

**ENTRY METHOD: FIRST RECEIVED**

ENTRIES WILL OPEN ON January 13, 2017 9:00 a.m. at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed. ENTRIES CLOSE ON Friday, February 17, 2017 at 6 p.m. after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

**PREMIUM LIST**

**AKC All-Breed AGILITY TRIALS**

This Event is Accepting Entries for Mixed Breed Dogs Listed in the AKC Canine Partners Program <sup>SM</sup>

**Evergreen State Shetland Sheepdog Club**

(Licensed by the American Kennel Club)



- March 3, 2017** Event # 20170095801
- March 4, 2017** Event # 20170095802
- March 5, 2016** Event # 20170095803

**Argus Ranch Facility for Dogs**  
35612 – 212<sup>th</sup> Way SE, Auburn, WA

**ENTRY LIMITS**

**Friday – First Received – 330 limit – Excellent/Master only**  
**Saturday & Sunday – 330 runs per judge for a total of 660 runs per day**  
Indoors on packed dirt Std Ring 100 x 100, JWW ring 100 x 85  
**Trial Hours:** – 7:00am to 7:00pm

**Judges:**

LaVar Griffin – West Haven, UT  
Susan Leitner -- Vancouver, WA

**CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.  
James P. Crowley, Secretary



**OFFICERS OF THE EVERGREEN STATE SHETLAND SHEEPDOG CLUB**

President..... Greg Parnell  
Vice President.....Stephanie Hembree  
Corresponding Secretary ..... Lynn Erckmann - 26 Bridlewood Circle, Kirkland, WA 98033-8740  
Recording Secretary.....Karen Ricketts  
Treasurer.....Dee Kraft  
Board – Diane Bero, Vicki Chalk, Gloria Newby, Jo Ann Mather

TRIAL CHAIRPERSON	TRIAL SECRETARY
Stephanie Labo 4516 – 159th Ave NE Redmond, WA 98052 206-979-3772 <a href="mailto:Stephanie.labo@epicnw.com">Stephanie.labo@epicnw.com</a>	Jo Ann Mather 9625 – 101 <sup>st</sup> Ave NE Arlington, WA 98223 425-339-7991 <a href="mailto:windgoldats@frontier.com">windgoldats@frontier.com</a>

**EVENT COMMITTEE**

Stephanie Labo, Greg Parnell, Donna Sand, Karen Ricketts, Joan Cook, Vicki Chalk, Debbie Becker, Gloria Newby, Lynn Erckmann, Cheryl Schroeder and all officers and board members

**JUDGES AND ASSIGNMENTS**

Lavar Griffin - 95243 3062 W. 200 S West Haven, UT 84401-5000	Susan Leitner – 97751 13015 NW 28 <sup>th</sup> Ct Vancouver, WA
Friday: All Classes Saturday: All STD classes, T2B Sunday: All JWW Classes, T2B	Saturday: All JWW Classes, all FAST classes Sunday: All Std Classes, Std Premier

**VETERINARIAN ON CALL**

After Hours Emergency Clinic  
718 S Auburn Way Auburn, WA - 253-939-6272  
Directions – from Argus Ranch, turn right out of driveway and go to stop sign at SE Green Valley Road. Turn left on SE Green Valley Road and go approximately 7 miles to SE Auburn Black Diamond Road. Turn left and go approx ¼ mile and take entrance ramp to Highway 18. Take Highway 18 west toward Auburn (2 miles). Take WA 164 E exit then turn right onto Auburn Way S. Hospital is on the left in 7 blocks. Directions and map will be available at the site.

**MOVE UPS**

Deadline for pre-trial moveups is Monday, Feb. 27, 2016 at 6 p.m. Notification of moveup must be in writing (e-mail okay). Send move up information to Jo Ann Mather 9625 – 101<sup>st</sup> Ave NE, Arlington, WA 98223 [windgoldats@frontier.com](mailto:windgoldats@frontier.com)  
Day to day moveups must be turned into the score table within 30 minutes of completion of judging. There will be no wait list offered at this trial.

**EMERGENCY SERVICES**

Fire/Ambulance/Police, King County - 911

## CLASSES OFFERED & JUDGING TIMES

FRIDAY		SATURDAY		SUNDAY	
Standard	Jumpers w/ Weaves	Standard	Jumpers with Weaves	Standard	Jumpers with Weaves
Master & Master P	Master & Master P	Master & Master P	Master & Master P	Master & Master P	Master & Master P
Exc & Exc P	Excellent & Excellent P	Excellent & Excellent P	Excellent & Excellent P	Excellent & Excellent P	Excellent & Excellent P
Premier Std	Premier JWW	Open & Open P	Open & Open P	Open & Open P	Open & Open P
		Novice A,B, P	Novice A,B, P	Novice A,B, P	Novice A,B, P
<b>No T2B on Friday</b>		Time 2 Beat, T2B Pref	All FAST classes	Premier Std	Time 2 Beat, T2B Pref.

Judging will begin at 10:00 a.m. on Friday and 8:30 on Saturday and Sunday.

### Proposed Schedule –

Friday – Two rings, one judge, run alternately – Prem JWW, Ex/Mas Std (small to tall, Ex/Mas JWW (small to tall), Prem Std

Saturday – Two rings, run simultaneously – Ring One – Ex/Mas Std (tall to small), Open Std, Novice Std, T2B. Ring Two – Ex FAST, Open FAST, Novice FAST, Ex JWW, Open JWW, Novice JWW

Sunday – Ring One – Premier Std, Ex/Mas Std, Open Std, Novice Std. Ring Two – T2B, Ex/Mas JWW, Open JWW, Novice JWW

*This schedule is subject to change, depending on entry numbers and the need to formulate a schedule that minimizes conflicts*

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

### HEIGHT DIVISIONS

REGULAR	PREFERRED	HEIGHT AT WITHERS
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers
26"	n/a	Dogs may be entered at this height at their owner's discretion

### MEASURING and HEIGHT CARD INFORMATION

Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card/Form may still compete; but they must be measured/wicketed by the **Judge of Record** PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 26" height division. However, if a **Volunteer Measuring Official (VMO)** or an **Agility Field Rep** is present; **ALL** dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog **before** its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

#### NEW Simplified Jump Height Card Process

When filling out the entry form, there is a section at the top of the form for exhibitors to designate if the dog needs to be officially measured. Please check the box so that the Trial Secretary knows whether to include your dog on the *Dogs To Be Measured List*. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in.

## DOG ELIGIBLE TO ENTER

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate.

Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used in these regulations it includes both sexes.

Dogs should be physically sound. Dogs that are blind or deaf shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under four (4) months of age are strictly prohibited from the trial grounds.

## OBSTACLES AND RING CONDITIONS

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. All classes will take place indoors on a packed dirt surface. Ring size will be 100 x 100 Std, 100 x 85 JWW

## ENTRY FEES PER DAY

First entry of each dog (includes a \$3.50 AKC recording fee)..... **\$18**

Second entry of same dog (includes a \$3.00 AKC recording fee)..... **\$18**

Third and fourth entry of same dog (includes a \$3.00 AKC recording fee) ... **\$12**

**Special Entry Fee for Junior Handlers** The entry fee for dogs handled by Junior Handlers will be \$10 per run. The dog **MUST** be handled by the Junior, who **MUST** have an AKC Junior Handler number.

**Mail entry forms and fees to:** Jo Ann Mather Trial Secretary, 9625 – 101<sup>st</sup> Ave NE, Arlington, WA 98223. Please make checks payable to ESSSC No entries will be accepted by phone, fax or hand delivery. Express mail must include the signature waiver allowing them to be left at the secretary's address entries. Inquiries may be directed to Jo Ann Mather at windgoldats@frontier.com No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add a \$10 collection fee (optional) to the amount of each returned check. Repeated NSF checks will result in the exhibitor being put on a "cash only" or "money order only" basis.

**On line entries will be accepted through [www.r2agilityonline.com](http://www.r2agilityonline.com). No on line or hand delivered entries during first 48 hours of opening.**

## COURSE WALK-THROUGHS AND WARM-UP INFORMATION

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent.

A warm-up area, consisting of a regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

### Official Photographer

Photography services will be provided by Nina Sage. No other photographers may take pictures for sale or public distribution.

## RIBBONS, AWARDS, AND PRIZES

Ribbons will be awarded in each jump height division in each class as follows:

First Place.....	Blue
Second Place.....	Red
Third Place.....	Yellow
Fourth Place.....	White
Qualifying Score.....	Dark Green

A New Title rosette will be awarded to all dog and handler teams finishing a title. A MACH or PACH rosette and commemorative jump bar will be awarded to all dog and handler teams that attain their MACH, PACH, PAX or AGCH.

All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at <http://www.akc.org/rules/>.

## NOTICE TO EXHIBITORS

### SAFETY, BEHAVIOR and LIABILITY

The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The **Evergreen State Shetland Sheepdog Club** and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The **Evergreen State Shetland Sheepdog Club** reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the **Evergreen State Shetland Sheepdog Club** or any official thereof.

**All dogs must be on leash** at all times when on trial grounds except when in the designated warm-up area or competing on the course.

### REFUNDS

**No entry fee** will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

**Bitches in season** are not permitted to compete in Agility Trials. As such, the club will refund the entry fee minus an administrative fee of 25% of the entry per day for bitches in season. No documentation is required, but the refund must be requested of the Trial Secretary prior to the start of judging on the first day of the trial or cluster of trials.

### RINGSIDE

**Dogs may arrive** any time prior to judging if the dog has a valid temporary or permanent jump height card. Otherwise, they must be available for measuring prior to the start of their class if a VMO or AKC Field Rep is available to measure dogs. All dogs not needed for further judging will be excused.

**Judges are not required** to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

### CATALOGS

**Advance catalog sales** may be ordered and prepaid on your entry form for \$10. A limited number of catalogs will be available for sale at the trial site for a cost of \$10. Running order sheets will be available to all exhibitors at no charge.

### VENDORS

If you would like a vendor space, please contact the trial chair for more information. All vendors will be outside, due to limited space.

This club does not agree to arbitrate claims as set forth on the Official AKC Entry Form for this event.

Equipment will be provided by Argus Ranch

Photography will be provided by Nina Sage. No other person may take photographs to sell at this event.

## ADDITIONAL SITE INFORMATION

**Crating** – As you know, crating at Argus is very tight. We ask that you respect this and stack crates when possible and attempt to adhere to the crating arrangement we have used in the past. We will be setting aside some space for Novice exhibitors. Absolutely no exercise pens are to be set up in the arena. We also are asking that parking to the arena be reserved for those who crate out of their vehicles.

**Food** will be available gratis for workers and for others by donation. If you are not working, please do not eat until we are assured the volunteers have gotten to eat. There are no restaurants or fast food vendors close by.

**Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Trial Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

## HOTEL INFORMATION

*These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions.*

Kings Motel  
314 Roosevelt E. Enumclaw, WA 98022 360-925-1626

GuestHouse Inn Auburn  
9 14th St NWAuburn, WA 9800 253-735-9600

Best Western Peppertree Inn --  
401 – 8<sup>th</sup> St SW, Auburn, WA 98001-5801 253-867-7600

Peppertree and Guesthouse call local number and ask for Argus Ranch rate.

LaQuinta  
225 – 6<sup>th</sup> St S.E., Auburn, WA98002 253-804-9999

Overnight RV parking is available by reservation by contacting Terri Kaluza [allpets@skynetbb.com](mailto:allpets@skynetbb.com). Fees with hookups are \$22. Dorm rooms may also be reserved through the above. First come, first serve.

### DIRECTIONS TO THE TRIAL SITE

From I-5 North or South Take the Auburn exit (Highway 18) to Auburn-Black Diamond Road eastbound. Turn right immediately onto SE Green Valley Road (just past Neely Mansion) Go approximately 7 miles to 212<sup>th</sup> Ave SE (first 4-way intersection after getting on SE Green Valley Rd. Turn right and cross the bridge. Turn left into Argus driveway just past the bridge.

From I-405 Southbound. Go south on Maple Valley Highway (SR 169) into Black Diamond. Turn right on Roberts Road (look for Coal Car). Go approximately 4 miles. Turn left onto 218<sup>th</sup> Street. At the bottom of the long hill is a stop sign. NOTE Cross traffic does not stop. Cross bridge and turn left into Argus Ranch

## OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM



AMERICAN  
KENNEL CLUB®

**Evergreen State Shetland Sheepdog Club**  
Opens Friday January 13, 2017: ● Closes: Fri Feb 17 at 6 p.m.  
Please NOTE FRIDAY IS EXCELLENT ONLY

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

**I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

### INSTRUCTIONS

Handlers may opt to enter in a higher height division for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

*New Email*

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_  
AEAGL2 (09/12)

Friday, March 3:	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> Premier JWW	<input type="checkbox"/> Premier Std
Saturday March 4:	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> T2B	FAST
Sunday, March 5	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> T2B	<input type="checkbox"/> Premier Std

**Daily Entry Fee:** 1st run \$18, \$18 each additional run, each day. \$12 -- 3<sup>rd</sup> & 4<sup>th</sup> run per day  
Special fee for Junior Handlers -- \$10 per run. Dog must be run by Jr with Jr number.

Make checks payable to: ESSSC Mail to: Jo Ann Mather, 9625 101<sup>st</sup> Ave NE Arlington, WA 98223

<b>IMPORTANT: Carefully read instructions before filling out!</b>	<b>ENTRY FEE ENCLOSED</b>
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### Choose Either Regular OR Preferred Classes

*Circle one jump height, and circle class selections: Only one selection per class (STD, JWW, FAST, T2B except you may enter regular Master and Premier)*

<b>REGULAR Classes</b>	<b>PREFERRED Classes</b>
8" 12" 16" 20" 24" 26" STD Nov A Nov B Open Exc Master Prem Std <small>(Fri &amp; Sun only)</small>	4" 8" 12" 16" 20" STD NovP OpenP ExcP MastP Prem StdP <small>(Fri &amp; Sun only)</small>
JWW Nov A Nov B Open Exc Master Prem JWW <small>(Fri only)</small>	JWW NovP OpenP ExcP MasterP Prem JWWP <small>(Fri only)</small>
T2B T2B <small>(Not offered Friday)</small>	T2B T2BP <small>(not offered on Friday)</small>
FAST <small>(only offered on Saturday) – NovA Nov B Open Exc Master</small>	FAST <small>(only offered on Saturday) – Nov P Open P Exc P Master P</small>

**Non-Regular Classes** International Sweepstakes  STD  JWW Select:  14"  18"  26 (not offered)

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS <small>Even if your dog has not been officially measured you MUST indicate a height..</small>
BREED	VARIETY – not needed for agility entries	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY) \_\_\_\_\_

AKC® NO <input type="checkbox"/>	Enter Complete Registration # below	DATE OF BIRTH
ILP NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/>		PLACE OF BIRTH (LIST COUNTRY)

FOREIGN REG. NO & COUNTRY  BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNERS ADDRESS \_\_\_\_\_  NEW ADDRESS

CITY, STATE ZIP + 4 \_\_\_\_\_

HANDLER \_\_\_\_\_ ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

