

**Date**

February 14, 2018  
7:00 pm

**Address**

119 W. Main Street  
Amelia, OH 45102

**Subject**

Planning Commission Meeting Minutes  
Approve Woodside Park Phase II Replat of Lots 7 and 19  
Amelia Village, Clermont County, Ohio

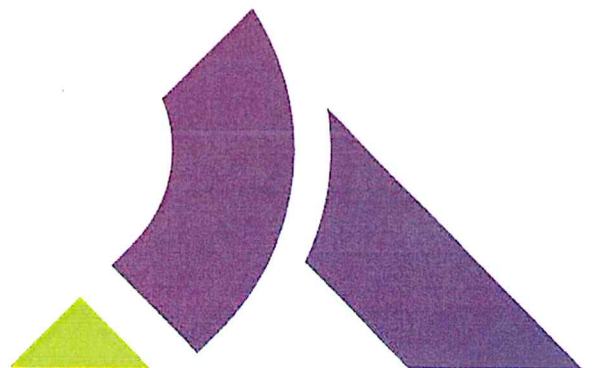
- Meeting was called to order by Chariman Campbell at 7:00 pm
- Roll call made by Nick Selhorst. Mr. Williams, Mr. Campbell, and Ms. King present. Ms. Dieckman was absent.
- An explanation of the requested minor subdivision plat was made by Nick Selhorst, Zoning Inspector. The intent of the re-plat is to merge lots 7 and 19 into one parcel for a future condo building so that the new building doesn't straddle a lot line. The re-plat meets the requirements of the Amelia Village Subdivision Regulations and therefore Choice One Engineering recommended that the Planning Commission approve the re-plat.
- Mr. Campbell made a motion to recommend approval of the re-plat of lots 7 and 19. Seconded by Ms. King.
  - Mr. Campbell Yes
  - Ms. King Yes
  - Mr. Williams Yes
- Mr. Campbell made a motion to adjourn. Seconded by Mr. Williams. All said aye.
- Minutes taken by Nick Selhorst with Choice One Engineering.



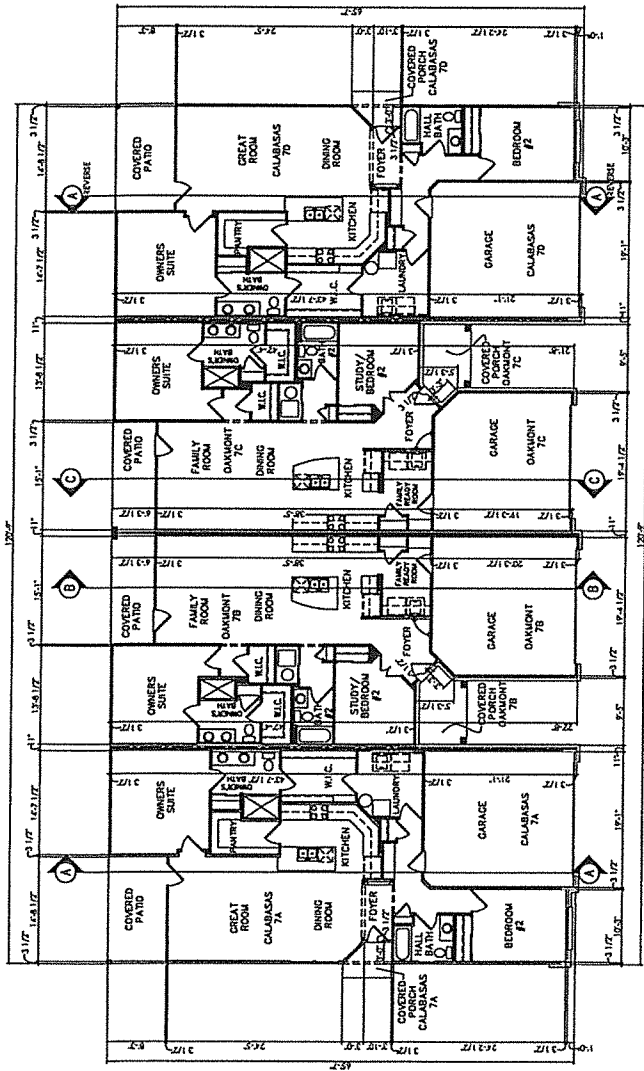
West Central Ohio  
440 E. Hoewisher Rd.  
Sidney, OH 45365  
937.497.0200 Phone

S Ohio/N Kentucky  
203 W. Loveland Ave.  
Loveland, OH 45140  
513.239.8554 Phone

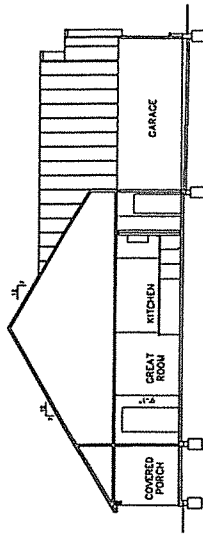
Eastern Indiana  
607 N. Meridian St.  
Portland, IN 47371  
260.766.2500 Phone



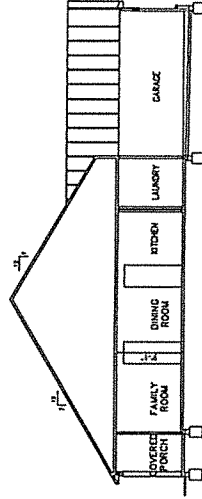




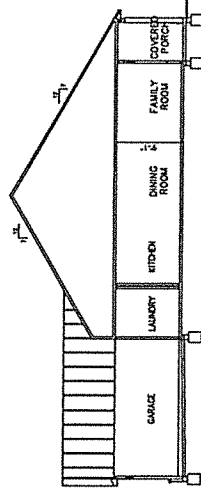
FIRST FLOOR BUILDING 7



A BUILDING SECTION THRU CALABASAS 7A & 7D GARAGE



B BUILDING SECTION THRU OAKMONT 7B GARAGE



C BUILDING SECTION THRU OAKMONT 7C GARAGE

EXHIBIT B  
 WOODSIDE PARK TWO  
 CONDOMINIUMS-PHASE II  
 BEING A REPLAT OF LOTS 7 & 19  
 WOODSIDE PARK  
 MULTI-FAMILY SUBDIVISION - PHASE I  
 P.C. 14, PGS. 19-20  
 CATLETTS MILITARY SURVEY NO. 506  
 AMELIA VILLAGE, CLEMONT COUNTY, OHIO

Date	DECEMBER 7, 2012
Project	WOODSIDE PARK TWO
Client	ALPACOR
Surveyor	ALPACOR
Scale	AS SHOWN
Drawn	ALPACOR
Checked	ALPACOR
Project Number	03155
Sheet No.	2 / 2

BUILDING #7