

5. Is there a difference between *telling the truth* and *being a truthful person*? Explain.

6. In ancient battle, the belt is often what ties the entire ensemble of armor together. How can *the belt of truth* be the key to uniting all the other armor components together?

PERSONAL APPLICATION

1. Are there lies you sometimes tell yourself?
2. Identify these lies and write out Scriptural truth that corrects these untruths.

If you have never been *born again*, contact Pastor Keith or a trusted Christian friend this week to find out how.

PASTOR D. KEITH WALKER  PAHRUMP COMMUNITY CHURCH WEEKLY STUDY GUIDE

May 13, 2018

**The Armor of God, Part 4:
the Belt of Truth**



Series: "Our Identity in Christ" — Ephesians #111

Introduction: EPHESIANS 6:10-18

I. _____.

A. You must _____.

JOHN 18:38; 17:17; TITUS 1:1-2; JOHN 14:6;

2 THESSALONIANS 2:9-10; PSALM 145:18; JOHN 8:32

B. You must _____
in _____.

EPHESIANS 6:14; MATTHEW 4:4; 1 PETER 2:2; JOHN 15:4-7

C. You must _____.

JOSHUA 1:8; PSALM 51:6; 119:11; 15:1-2

II. _____ as a _____.

PSALM 86:11

A. You must _____
_____ your _____.

1 CORINTHIANS 13:6; 3 JOHN 3-4; 1 JOHN 3:18

B. You must _____.

EPHESIANS 4:25; 2 CORINTHIANS 6:4-7; EPHESIANS 4:15; 2 CORINTHIANS 4:2

C. You must _____ the _____.

EPHESIANS 4:20-24; 1 JOHN 2:21

Conclusion: _____ ensures the _____

of the _____ of God.

1 JOHN 1:5-6

STUDY & DISCUSSION QUESTIONS

1. Define *relativism* and explain why it is inconsistent with Christianity. Defend your answer.

2. Jesus said, *I am the truth* (JOHN 14:6). Explain how this fits with the command to *fasten on the belt of truth* (EPHESIANS 6:14).

3. Explain the phrase *practice the truth* as it is used in 1 JOHN 1:5-6.

4. ROMANS 1:18 references those *who by their unrighteousness suppress the truth*. Give some contemporary examples of how people *suppress the truth*.