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*St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB*

**Responsorial Daniel 3:** "Glory and praise for ever!"

### **St. Theresa's Parish News & St. Joseph The Worker Parish New:**

If anyone has any personal petitions, you can place them in the box at the back of the church. They will not be individually read but prayed for generally.

#### **Let us join together & pray for our priests, religious, & seminarians!**

The archdiocese of Winnipeg, have created a monthly prayer calendar available at:

[www.archwinnipeg.ca/main.php?p=126](http://www.archwinnipeg.ca/main.php?p=126).

Also available to pick up at the back of the church during mass times.

**Parishioners... a reminder:** Should you, or a family member, be ill and would like the prayers of your parish community, then please let us know at the parish office. By contacting the parish office, you indicate that you or a sick family member would appreciate prayers, possibly their name either published in the bulletin or announced at Mass.

#### **June 7, 2020 - Most Holy Trinity– Stewardship Message**

"For God so loved the world that He gave His only Son..." (John 3:16)

Is your love conditional? Is there a price others have to pay to receive your love and forgiveness? Are you generous with your time, skills, money, and possessions? If you give someone something, do you expect something in return? Do you give your time freely or do you "fit it in" when it's convenient for you? God desires a personal relationship with us so much that He gave us His Son, unconditionally! Pray for a grateful and generous heart.

#### **Growing God's Kingdom in a Material World Series - Growing the Stewardship Garden, Fr. John Weckend**

The analogy of comparing the various plots of a garden to different ways in which stewardship applies to many facets of our everyday lives was first introduced to me a number of years ago in a talk given by Robert Morneau, retired auxiliary bishop of Green Bay Wisconsin. What I would like to do in this presentation is to expand on that analogy and explore 12 areas relating to stewardship that might be a little surprising. (12-Part Series continued in coming weeks):

##### **1. The Garden of the Body**

Because God created us humans as corporeal beings, we have been entrusted with things called bodies. It is that physical reality by which we exist in a material universe. And like the automobiles that we may drive, our bodies are need of ongoing care and maintenance. This includes a proper balanced diet, exercise, and rest, coupled with regular medical, dental and eye check ups. And further to this, the avoidance of harmful substances and practices that damage our health and well-being. Like plants in a garden which require the right amount of moisture, sunlight and proper soil, good stewardship implies proper physical care of the body the Creator has given to us. In this case-physically, we may not have been issued a Lamborghini but there's nothing wrong with a well-maintained Chevy, Toyota, or Smart Car that still gets us where we want to go. In Ephesians 5:29, we read: "For no one hates his own body, but he nourishes it and tenderly cares for it, just as Christ does for the Church".

#### **\*\*\*\*\*Notice\*\*\*\*\***

- No Saturday or Sunday Masses at St. Joseph's - until further notice.  
-St. Josephs weekday masses are scheduled as posted. Limit is 24 people attending at each service, first come first serve basis.  
-If you wish to make a parish offering and/or your S.G.G. contribution, please mail to St. Joseph's The Worker Box 776, Russell R0J 1W0.  
-If you have any questions or concerns please call the parish office for clarification, please leave a message and your call will be returned.  
Father Paul

The 'Living With Christ', 'The Word Among us', and 'Living Faith' are available at the back of the church and can be picked up at Mass times during the week.

### ***Zoom Along with Us***

If you use the internet you can join St Joseph and St Theresa with the Zoom Mass Each Sunday as one more option to celebrate community and the sharing of the Word together. After Mass we will be having *Coffee Sunday* with each other who wish to stay and visit with the rest of the community. **If you wish to join** into the Zoom Mass send an e-mail to St Joseph the Worker to get on the Access List.

### **Mass Intentions For The Week:**

#### **Most Holy Trinity**

Saturday June 6 11:00 a.m. Rossburn: Special Intention req. Darin Douglas

Sunday June 7 For all Parishioners req. Father Paul & +Suffering Souls in Purgatory req. Joe, Rose & family

Monday June 8 **No Mass**

Tuesday June 9 Special intentions req. Albina Kozak

Wed. June 10 Special intentions req. Jean Goba

Thursday June 11 +Suffering Souls in Purgatory req. Joe, Rose & family

Friday June 12 Special intentions req. Jean Goba

#### **Most Holy Body and Blood of Christ**

Saturday June 13 Special intentions req. Simone

Sunday June 14 For all Parishioners req. Father Paul & +Brown Family Members req. Bernadine Brown

#### **Joke of the Week!**



I feel like my body has gotten totally out of shape, so I got my doctor's permission to join a fitness club and start exercising. I decided to take an aerobics class for seniors. I bent, twisted, gyrated, jumped up and down, and perspired for an hour. But, by the time I got my leotards on, the class was over.

**Did you Know! The National Catholic Broadcasting Council offers Sunday and Daily TV Mass** on the Web, visit the website at [www.dailytvmass.com](http://www.dailytvmass.com) or [www.youtube.com/dailytvmass](http://www.youtube.com/dailytvmass) to watch Mass each day.

**In these difficult times as public Masses are being cancelled across Canada and other countries, Salt + Light TV is available on most cable and satellite carriers across Canada.** If you have any further questions about this, please check with your provider for more details. The Daily TV Mass is offered 4 times a day Monday to Saturday and twice a day on Sunday. Daily Papal Mass. Mass celebrated by Pope Francis from Casa Santa Marta airs daily at 9:30am ET. Also, you can stream this Mass daily on Salt + Light Media Facebook Live.

**Weekday Mass** when pastors and administrators are ready, permission is given to resume public weekday Masses in parishes keeping in mind that participation is limited to social/physical distancing protocols.

More Information can be found at **Archdiocese of Winnipeg** [www.archwinnipeg.ca](http://www.archwinnipeg.ca)

**Don't Miss It! Free Online Catholic Marriage Summit** – Speakers Scott Hahn and many more!

On June 11 to 13, over 50 Catholic marriage experts will share their hearts and give advice on everyday marriage. Learn about making the good parts of your marriage great, the weaker parts strong and renewing all the things in between. The Catholic Marriage Summit will show you how to get the marriage you want from the marriage you have! Register online at: <https://www.joyfuleverafter.org/catholic-marriage-summit-2020> .





# Dear Padre,

## Why was the confusing word *consubstantial* added to our Creed some years ago? What was wrong with the old “one in being with the Father”?

**T**he Creed or Profession of Faith is said at Mass so that the assembly “may respond to the Word of God proclaimed in the readings...and explained in the Homily and that they may also honor and confess the great mysteries of the faith...before the celebration of these mysteries in the Eucharist begins” (*General Instruction of the Roman Missal*, 67). The Nicene Creed normally is used, although the Apostles’ Creed may replace it at Masses with children or on Sundays during the seasons of Lent and Easter.



In the Nicene Creed, “We believe” changed to “I believe” because a profession of faith is a profoundly personal act, even when it’s made in public while at Mass. Plus, the literal translation of the Latin word *credo* is “I believe,” not “we believe.”

The word *consubstantial* indicates that Christ isn’t simply united with the Father but that they share the same substance. In other words, Christ is not a different God, but he’s the same God with the Father, since our God is One. They’re coequal and coeternal. In St. John’s Gospel, Philip asks Jesus to “show us the Father, and that will be enough for us.” Jesus replies, “Whoever has seen me has seen the Father....Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves” (John 14:8–9, 11).

—Fr. Byron Miller, CSSR  
[Sundaybulletin@Liguori.org](mailto:Sundaybulletin@Liguori.org)



### A WORD FROM *Pope Francis*

With our eyes fixed on Jesus and his merciful gaze, we experience the love of the Most Holy Trinity....His person is nothing but love, a love given gratuitously....The signs he works, especially in favor of sinners, the poor, the marginalized, the sick, and the suffering, are all meant to teach mercy.

—MISERICORDIAE VULTUS, APRIL 11, 2015

## Calendar

### Monday

JUNE 8

Weekday

1 Kgs 17:1–6

Mt 5:1–12

### Tuesday

JUNE 9

Weekday

1 Kgs 17:7–16

Mt 5:13–16

### Wednesday

JUNE 10

Weekday

1 Kgs 18:20–39

Mt 5:17–19

### Thursday

JUNE 11

St. Barnabas,  
Apostle

Acts 11:21b–26;

13:1–3

Mt 5:20–26

### Friday

JUNE 12

Weekday

1 Kgs 19:9a, 11–16

Mt 5:27–32

### Saturday

JUNE 13

St. Anthony of Padua,  
Priest and

Doctor of the Church

1 Kgs 19:19–21

Mt 5:33–37

### Sunday

JUNE 14

Body and Blood  
of Christ

Dt 8:2–3, 14b–16a

1 Cor 10:16–17

Jn 6:51–58

# Our Parish COMMUNITY

June 7, 2020

Most Holy Trinity (A)

Ex 34:4b–6, 8–9

2 Cor 13:11–13

Jn 3:16–18

## Three in One, or One in Three?

**O**ur thinking moves far from the reality of God when we limit our reflection of the Trinity to numbers. The characterizations of an old man, a younger man, and a dove do not help much either. However, these are attempts to somehow talk about the mystery of all mysteries. We cannot adequately conceptualize or characterize God, but we try. Each reading today makes its own attempt.

In the Exodus passage, God actually describes God’s own self: “gracious and merciful, slow to anger and abounding in love and fidelity” (Exodus 34:6).

The Gospel passage tells us how these divine features play out in our lives: “God so loved the world that he gave his only Son” (John 3:16). This Son is God in the flesh. What greater love can there be?

The prayer in Paul’s letter seems to scoop us up

like an adoring parent would into the embrace of the Trinity: “The grace of the Lord Jesus Christ and the love of God and the fellowship of the holy Spirit be with all of you” (2 Corinthians 13:13).

**T**heologians tell us that each person of the Trinity interacts with us and the rest of the created universe in a way unique to each person. Though different, each way is an expression of self-emptying love. The only response required of us is openness to that love. God only asks that we accept that love and allow it to transform us. Then we will be the living example of the Trinity’s love for all.

—Sr. Dianne Bergant, CSA

### FOR *Reflection*

- ★ Say the Gloria slowly, reflecting prayerfully on the meaning of the words.
- ★ What in today’s readings touches you the most? Why?

God so loved  
the world that he  
gave his only Son,  
so that everyone  
who believes in  
him might not  
perish.  
JOHN 3:16

