



**TIPTON COUNTRY CLUB, INC**  
**2021 MEMBERSHIP DUES FOR CURRENT MEMBERS**

NAMES \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_ E-mail \_\_\_\_\_

CHILDREN'S NAMES AND AGES INCLUDED FOR FAMILY MEMBERSHIP

|                          |            |          |
|--------------------------|------------|----------|
| FAMILY MEMBERSHIP        | \$1,100.00 | \$ _____ |
| NEW SINGLE MEMBERSHIP    | \$ 765.00  | \$ _____ |
| JUNIOR MEMBERSHIP FAMILY | \$ 660.00  | \$ _____ |
| JUNIOR MEMBERSHIP SINGLE | \$ 450.00  | \$ _____ |
| STUDENT MEMBERSHIP       | \$ 200.00  | \$ _____ |

Please indicate your intentions by filling in the form to mail with your first payment.

|   |               |            |          |
|---|---------------|------------|----------|
|   | Annual Family | \$1,100.00 | \$ _____ |
|   | Single golfer | \$ 765.00  | \$ _____ |
| *Two installments<br>Due 3/1/21 & 6/1/21              | Family        | \$ 560.00  | \$ _____ |
|   | Single golfer | \$ 392.50  | \$ _____ |
| *Three installments<br>Due 3/1/21, 6/1/21 &<br>9/1/21 | Family        | \$ 376.67  | \$ _____ |
|   | Single golfer | \$ 265.00  | \$ _____ |

\*If you are paying in two or three installments, there is a \$10 charge per payment.

**Misc. fees due with first payment if applicable:**

|                   |               |          |
|-------------------|---------------|----------|
| Trail fees        | \$65.00       | \$ _____ |
| Cart Shed Rent    | \$80.00       | \$ _____ |
| Electric Cart fee | \$55.00       | \$ _____ |
| Certificate       | \$50 or \$100 | \$ _____ |
| <b>TOTAL</b>      |               | \$ _____ |

SEND MEMBERSHIP DUES TO: TIPTON COUNTRY CLUB, INC  
 PO BOX 9, Tipton, IA 52772

If fees and/or dues are paid with a credit card, there is a 4% convenience fee.