



Membership# \_\_\_\_\_

## 2022 MEMBERSHIP/PARTICIPATION AGREEMENT

In consideration of Suskie Bassmasters allowing me to participate in events such as tournaments or any other events sponsored by Suskie Bassmasters I acknowledge and agree as follows:

1. I understand and acknowledge that fishing is a dangerous sport, the risks of which include though not exclusively, drowning, collisions in the water, and injuries from hooks and other fishing paraphernalia. I voluntarily assume responsibility for these risks, identified and not identified, and all risk of injury or death or damage to myself or my property or to others, including spectators and their property, arising from my participation in Suskie events.

2 I hereby release, discharge and agree to hold harmless and indemnify Suskie Bassmasters, guides, directors, the host, and tournament officials, and its partners, demands, actions, or rights of action which are related to, arise out of, or are in any way connected with my participation in this tournament/event, including specifically but not limited to the negligent acts of omissions of Suskie Bassmasters, its officers, directors, agents, and tournament officials, guides and its partners, and all other persons or entities associated with the tournament/event from any and all liability, claims, entities associated with the tournament/event, for any and all injury, death, illness or disease, and other damage or loss to property suffered by myself or others. In signing this document I acknowledge and agree that if anyone is hurt or property is damaged while I am engaged in tournaments/events I will have no right to make a claim or file a lawsuit against Suskie Bassmasters, its directors, officers, agents, the host, officials and all other persons or entities associated with the tournament/event even if they, or any of them, negligently caused the bodily injury, or property damage.

4. I have sufficient health, accident, and liability insurance (\$100,000.00) to cover any bodily injury or property damage incurred by myself or others as a result of my participation in this tournament/event. I will maintain this insurance throughout the season.

5. I have no past or present medication or psychological condition that might affect my participation in the tournament/event in such a way as to cause harm to myself or others.

6. My signature below reflects and confirms that I have read this entire document, understand it completely, understand that it affects my legal rights and agree to be bound by its terms. References herein to "I", "my", "myself", and other first person references shall include any child or ward for which I sign.

Yes, I have boaters Insurance, must provide copy  
(Captain)

Passenger in boat with proof of insurance.

Captain's Name: \_\_\_\_\_

Provider: \_\_\_\_\_ Policy #: \_\_\_\_\_ Effective date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

List Any Jr. Anglers and ages: \_\_\_\_\_

\_\_\_\_\_

Membership Fee: \$30.00 per year. Junior Anglers (under 16) are Free but still need to fill out a separate application form signed by a parent/legal guardian.

Membership or Day Pass (\$5.00) is required in order to participate in Suskie

Bassmasters tournaments. Suskie Bassmasters is a Non Profit 501c3

Organization IRS #202327477

**Agreements can be mailed to: Suskie Bassmasters 304 Vista Drive, Shavertown,  
PA 18708 Please make checks payable to Suskie Bassmasters**