4. Are there times or circumstances in which you should *not* bless someone? Defend your answer.

5. Can you find any examples of God's willingness to bless even those who are not following Him?

6. Can you find any examples of God turning great adversity into great blessings?

## PERSONAL APPLICATION

- 1. What can you do to remedy the problem of a blessing seeming like a mere trite expression?
- 2. Ask God to give you opportunities to bless someone this week.

If you have never been *born again*, contact Pastor Keith or a trusted Christian friend this week to find out how.

	PASTOR D. KE	ith Walk		HRUMP MMUNITY HURCH	WEFKLY	STUDY GUIDE		
Series: "Our Identity in Christ" - Ephesians #122	September 9, 2018							
" — El			Blessed, I	Part				
Christ	Introduction: Ephesians 6:23-24							
tity in	I		blessing?					
ır Ideni	• A		is a					
<i>nO</i> ,, :s						f another.		
Serie	Mark 1	0:13–16						
	II		bless		_?			
	A. The							
			that you	should b	less othe	rs.		
	В		tha	t you				
		_ others.	Ephesians 6:18-19	; JAMES 5:	16; Roman	s 10:1		
	C		tha	t you		_others.		
	Luke 6:	27–28						
	III	blessings	8		?			
	A. Some			bless	ings			
	were _		G	enesis 27:2	27–29; 48:	15; 49:1		
	B. Many blessings were							
	DEUTER	олому 27-	28; John 13:17; Gal	ATIANS 6:1	6			

C.	Most							
	will be							
	PROVERBS 26:2 1 CORINTHIANS 16:22–24							
IV	blessings	?						
Α.		blessings depend on						
	the	·						
	Deuteronomy 28:1–2; Matthew 5:3-10							
B.	B blessings depend on							
	the of the	;						
	James 5:16; Luke 18:9–14							
V		bless?						
A.	Bless	in their						
	and in your	Mark 10:14,16						
B.	Bless in _							
	of	Genesis 47:10; 1 Timo	отну 2:1-2					
C.	Bless	the	of the Lord.					
	1 Тімотну 1:2							
D.	Bless those	is						
	for	Exodus 39:42	–43; Psalm 118:26					
E.	Bless	of God's						
	Ephesians 6:23–24; Numbe	rs 6:22–26; 1 Peter 1:1–2						
F.	Bless		you.					
	LUKE 6:27–28; 1 PETER 3:9							

## **STUDY & DISCUSSION QUESTIONS**

1. Is a spoken blessing more effective than a silent prayer of blessing? Why or why not?

2. Some translations use *happy* in place of *blessed* in the Beatitudes (MATTHEW 5:3-10). When we are praying for God's blessings on others does that mean we are always praying for their happiness? Explain.

3. We can follow the Apostles' example of *blessing* others, but are there any examples of the Apostles *pronouncing a curse* on anyone?

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