

**HOLY COMMUNION**  
**Sixteenth Sunday after Pentecost**

**September 17, 2023**

**8:00 am and 10:30 am**

**INTRODUCTION TO THE DAY**

In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.

**SILENT PRAYER**

**PRELUDE:** *Jesus Shall Reign Where'er the Sun*

Leavitt

**ANNOUNCEMENTS**

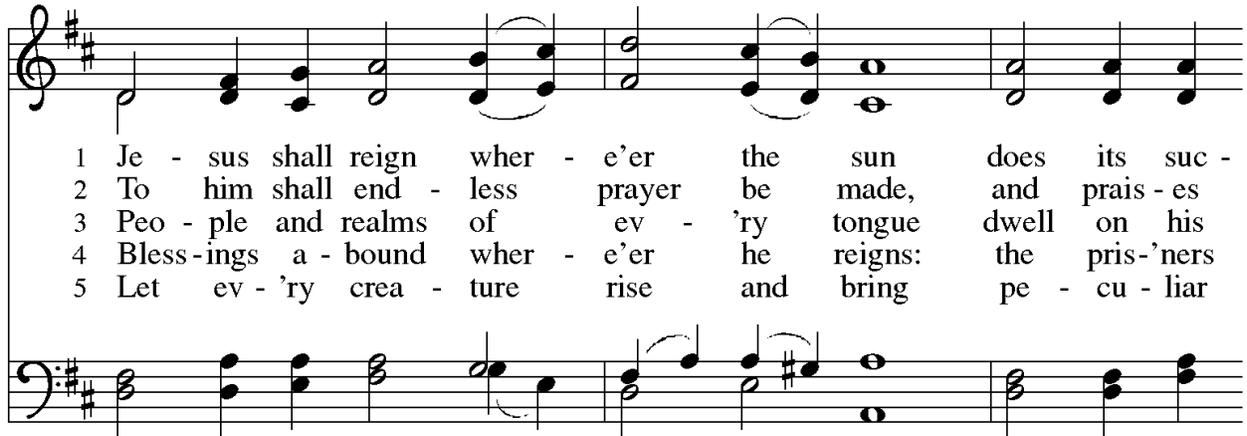
**GATHERING (ENTRANCE RITE)**

***Stand***

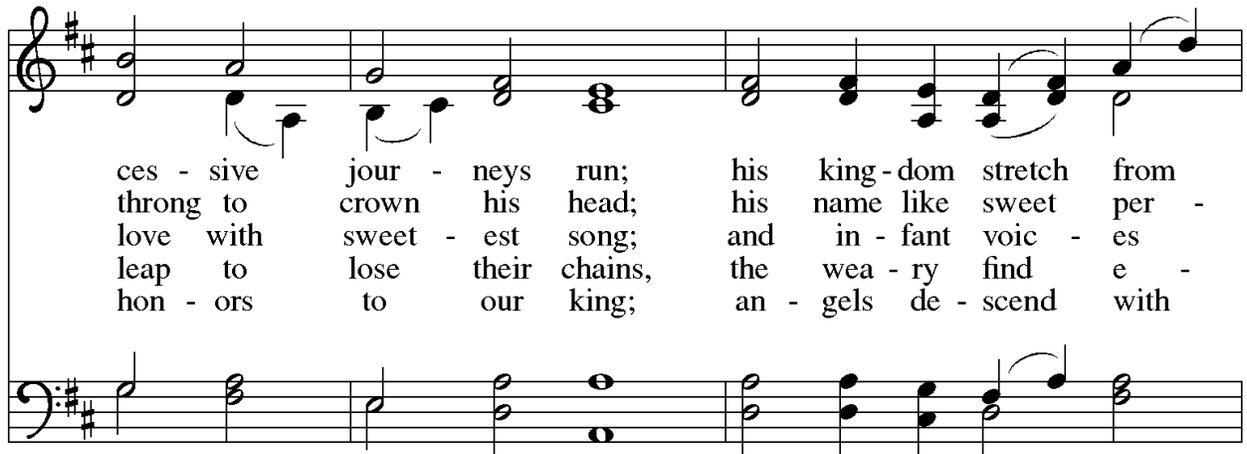
**HYMN:** *Jesus Shall Reign*

*Printed on the next page.*

# Jesus Shall Reign



1 Je - sus shall reign wher - e'er the sun does its suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - 'ry tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from  
throng to crown his head; his name like sweet per -  
love with sweet - est song; and in - fant voic - es  
leap to lose their chains, the wea - ry find e -  
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
shall pro - claim their ear - ly bless - ings on his name.  
ter - nal rest, and all who suf - fer want are blest.  
songs a - gain, and earth re - peat the loud a - men.

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

- P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.
- G** Amen.

*Stand*

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- G** And also with you.

## CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



**A** Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



**B** Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

## PRAYER OF THE DAY

**P** Let us pray.  
O God, you declare your almighty power chiefly in showing mercy and pity. Grant us the fullness of your grace, that, pursuing what you have promised, we may share your heavenly glory; through your Son, Jesus Christ our Lord.

**G** Amen.

*Sit*

*Later service only:*

## CHILDREN'S SERMON

### LITURGY OF THE WORD

#### FIRST READING

Genesis 50:15-21

*After Jacob's death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.*

**A** A reading from Genesis.

<sup>15</sup>Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" <sup>16</sup>So they approached Joseph, saying, "Your father gave this instruction before he died, <sup>17</sup>'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. <sup>18</sup>Then his brothers also wept, fell down before him, and said, "We are here as your slaves." <sup>19</sup>But Joseph said to them, "Do not be afraid! Am I in the place of God? <sup>20</sup>Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. <sup>21</sup>So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

**A** The word of the Lord.

**G** Thanks be to God.

*Later service only:*

**PSALM 103:8-13** *(The congregation's verses are in bold face type.)*

<sup>8</sup>The LORD is full of compas- | sion and mercy,  
slow to anger and | of great kindness.

<sup>9</sup>**He will not al- | ways accuse us,  
nor will he keep his an- | ger forever.**

<sup>10</sup>He has not dealt with us according | to our sins,  
nor rewarded us according | to our wickedness.

<sup>11</sup>**For as the heavens are high | above the earth,  
so is his mercy great upon | those who fear him.**

<sup>12</sup>As far as the east is | from the west,  
so far has he removed our | sins from us.

<sup>13</sup>**As a father cares | for his children,  
so does the LORD care for | those who fear him.**

## SECOND READING

Romans 14:1-12

*This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.*

**A** A reading from Romans.

<sup>1</sup>Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. <sup>2</sup>Some believe in eating anything, while the weak eat only vegetables. <sup>3</sup>Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. <sup>4</sup>Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

<sup>5</sup>Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. <sup>6</sup>Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

<sup>7</sup>We do not live to ourselves, and we do not die to ourselves. <sup>8</sup>If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. <sup>9</sup>For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

<sup>10</sup>Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of

God. <sup>11</sup>For it is written,

“As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God.”

<sup>12</sup>So then, each of us will be accountable to God.

**A** The word of the Lord.

**G** Thanks be to God.

### *Stand*

### GOSPEL ACCLAMATION

*The congregation sings the Acclamation.*

**G** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The choir sings the Verse.*

We have an advocate, Jesus | Christ the righteous;  
your sins are forgiven on account | of his name.

*The congregation repeats the Acclamation.*

**G** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### GOSPEL

Matthew 18:21-35

*When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.*

**P** The holy gospel according to Matthew.

**G** Glory to you, O Lord.

<sup>21</sup>Peter came and said to [Jesus], “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” <sup>22</sup>Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

<sup>23</sup>“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. <sup>24</sup>When he began the reckoning, one who owed him ten thousand talents was brought to him; <sup>25</sup>and, as he could not pay, his

lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. <sup>26</sup>So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ <sup>27</sup>And out of pity for him, the lord of that slave released him and forgave him the debt. <sup>28</sup>But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ <sup>29</sup>Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ <sup>30</sup>But he refused; then he went and threw him into prison until he would pay the debt. <sup>31</sup>When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. <sup>32</sup>Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. <sup>33</sup>Should you not have had mercy on your fellow slave, as I had mercy on you?’ <sup>34</sup>And in anger his lord handed him over to be tortured until he would pay his entire debt. <sup>35</sup>So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

- ☐ The gospel of the Lord.
- ☑ Praise to you, O Christ.

*Sit*

SERMON

Pastor Weleck

*Stand*

*Later service only:*

**HYMN OF THE DAY:** *Our Father, We Have Wandered*  
*Printed on the next page.*

# Our Father, We Have Wandered

1 Our Fa - ther, we have wan - dered and hid - den from your face;  
2 And now at length dis - cern - ing the e - vil that we do,  
3 O Lord of all the liv - ing, both ban - ished and re - stored,

in fool-ish-ness have squan - dered your leg - a - cy of grace.  
be - hold us, Lord, re - turn - ing with hope and trust to you.  
com-pas-sion-ate, for - giv - ing, and ev - er - car - ing Lord,

But now, in ex - ile dwell - ing, we rise with fear and shame,  
In haste you come to meet us and home re - joic - ing bring,  
grant now that our trans - gress - ing, our faith - less - ness may cease.

as, dis - tant but com - pel - ling, we hear you call our name.  
in glad-ness there to greet us with calf and robe and ring.  
Stretch out your hand in bless - ing, in par - don, and in peace.

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*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

### **APOSTLES CREED**

**P** With the whole church, let us confess our faith.

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of  
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,  
for the sick and infirm, for all with incurable illness, and for all who this day  
will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and  
especially when they serve in harm's way, that they might speedily complete  
their mission and be safely reunited with their loved ones.  
Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.  
**C** **Amen.**

## PEACE

- P** The peace of the Lord be with you always.  
**C** **And also with you.**

*Worshippers do not greet one another. The service continues with the Offertory.*

LITURGY OF THE SACRAMENT OF THE ALTAR

OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres-ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

### **LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

**COMMUNION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.

*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

**LAMB OF GOD (AGNUS DEI)**

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

*Later service only:*

**ANTHEM:** *All Are Welcome*

Haugen

1 Let us build a house where love can dwell and all can safely live,  
a place where saints and children tell how hearts learn to forgive.  
Built of hopes and dreams and visions, rock of faith and vault of grace;  
here the love of Christ shall end divisions:

### **Refrain**

All are welcome, all are welcome, all are welcome in this place.

2 Let us build a house where prophets speak, and words are strong and true,  
where all God's children dare to seek to dream God's reign anew.  
Here the cross shall stand as witness and as symbol of God's grace;  
here as one we claim the faith of Jesus: *Refrain*

3 Let us build a house where love is found in water, wine and wheat:  
a banquet hall on holy ground where peace and justice meet.  
Here the love of God, through Jesus, is revealed in time and space;  
as we share in Christ the feast that frees us: *Refrain*

4 Let us build a house where hands will reach beyond the wood and stone  
to heal and strengthen, serve and teach, and live the Word they've known.  
Here the outcast and the stranger bear the image of God's face;  
let us bring an end to fear and danger: *Refrain*

5 Let us build a house where all are named, their songs and visions heard  
and loved and treasured, taught and claimed as words within the Word.  
Built of tears and cries and laughter, prayers of faith and songs of grace,  
let this house proclaim from floor to rafter: *Refrain*

Text: Marty Haugen, b. 1950

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### ***Stand***

#### **BLESSING AFTER COMMUNION**

**P** The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**C** **Amen.**

## PRAYER AFTER COMMUNION

**A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.

**C** Amen.

## SENDING

### BLESSING (BENEDICTION)



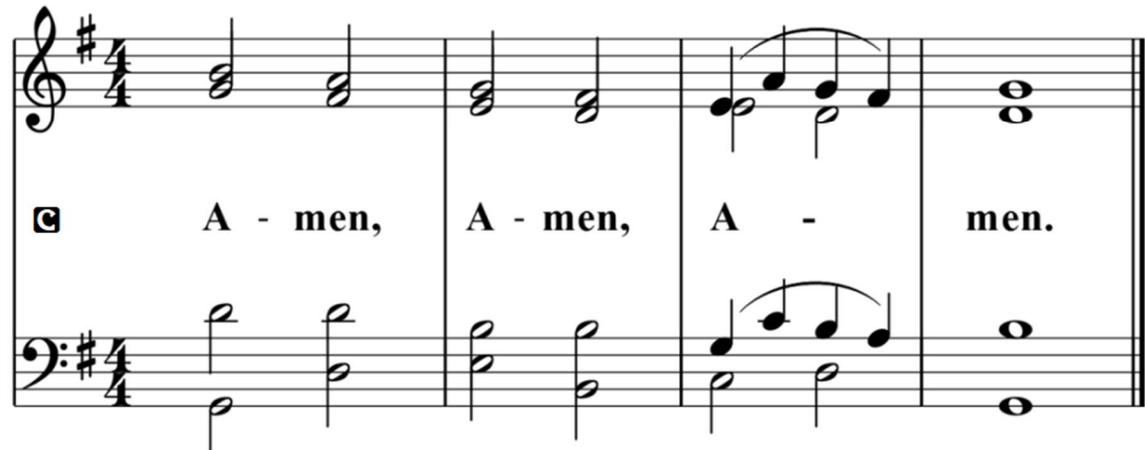
**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.



**C** A - men, A - men, A - men.

**DISMISSAL**

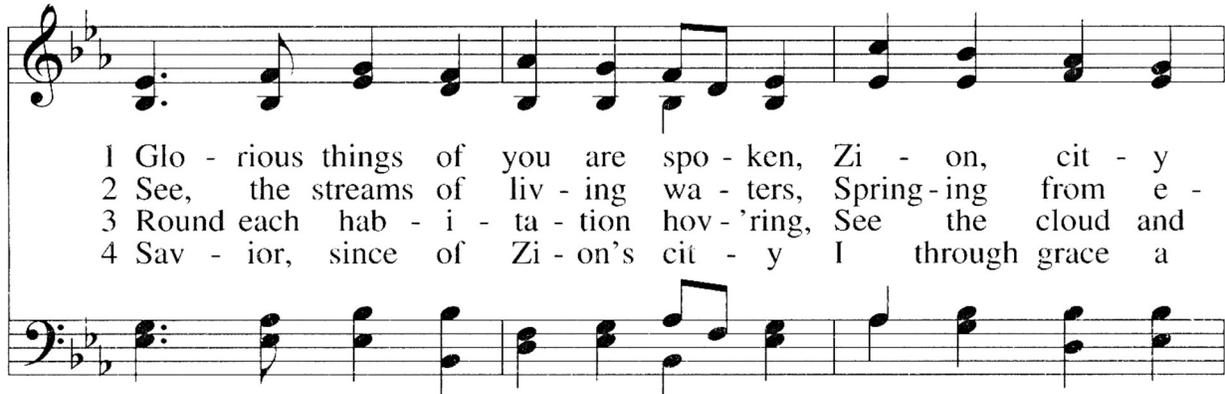
**A** Go in peace. Serve the Lord.

**G** Thanks be to God.

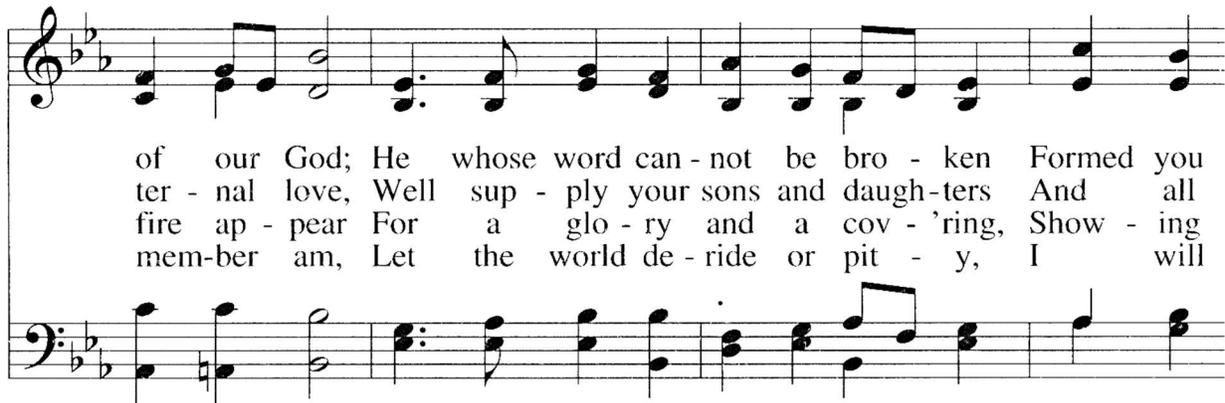
**HYMN:** *Glorious Things of You Are Spoken (AUSTRIA)*

Printed on the next pages.

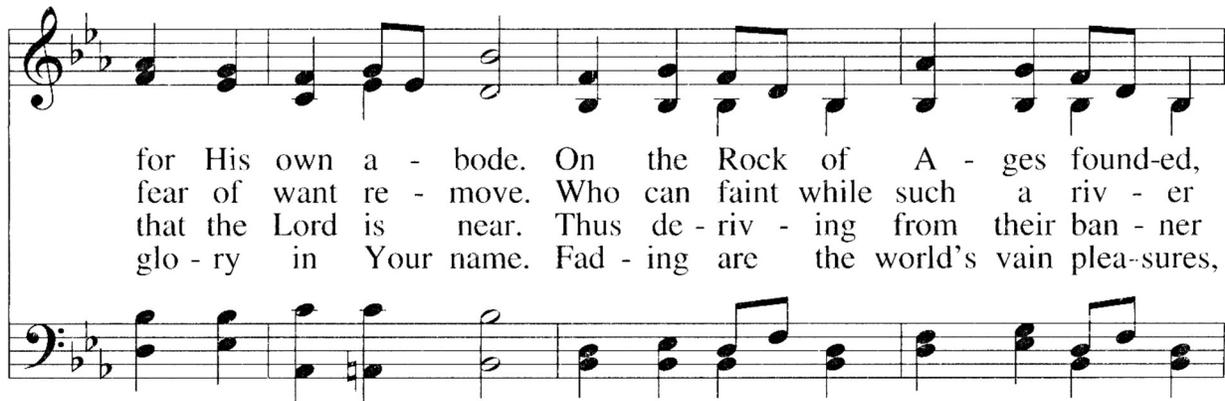
# Glorious Things of You Are Spoken



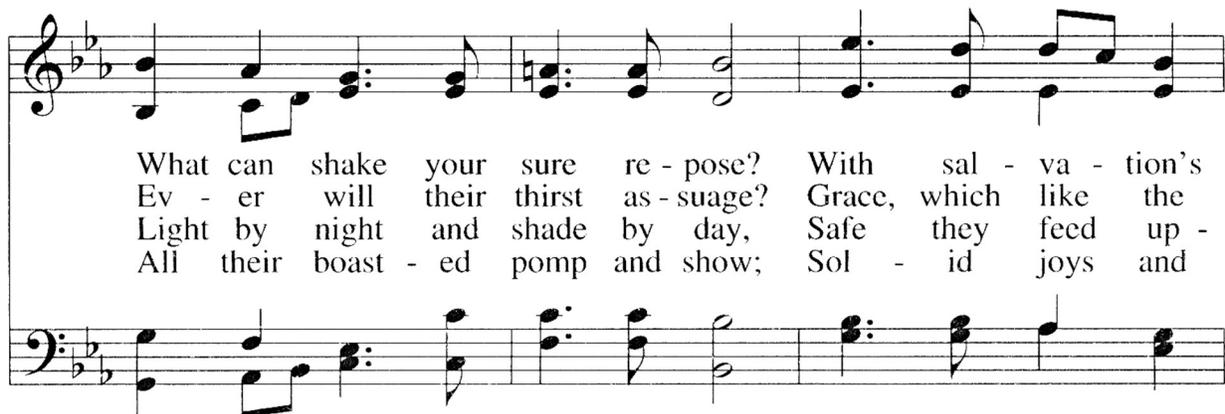
1 Glo - rious things of you are spo - ken, Zi - on, cit - y  
2 See, the streams of liv - ing wa - ters, Spring - ing from e -  
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and  
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you  
ter - nal love, Well sup - ply your sons and daugh - ters And all  
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing  
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,  
fear of want re - move. Who can faint while such a riv - er  
that the Lord is near. Thus de - riv - ing from their ban - ner  
glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's  
Ev - er will their thirst as - suage? Grace, which like the  
Light by night and shade by day, Safe they feed up -  
All their boast - ed pomp and show; Sol - id joys and

walls sur-round - ed, You may smile at all your foes.  
 Lord, the giv - er, Nev - er fails from age to age.  
 on the man - na Which God gives them on their way.  
 last - ing trea - sures None but Zi - on's chil - dren know.

**OFFERING**

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *Trumpet Voluntary*

Stanley



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**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ’s ministry and teaching.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.



| Vestry Members       | Special Area                | E-mail Address            |
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Worship Assistants

Ushers: Shane Elison, Tim Anderson, Graham Anderson, and Dick Allebach

Elevator Attendant: Mike Taylor

Acolyte: Gavin Elison    Crucifer: Katie Kerr

Lectors: Lessons: Connor Elison

Communion Assistant: Janice Reiff

Altar Guild: 8:00 am: Debra Augustine and Sally Sweeney

10:30 am: Linda Romano and carol Gerhart

Offering Tabulation: Gary Wessner and Matthew Vera

The Flowers that Adorn the Altar are given to the glory of God by Richard K. Allebach in loving memory of the Birthday Anniversary of Father, Harold T. Allebach.

The Sanctuary Candle is given to the glory of God by Mr. and Mrs. John Schatz, Jr. in loving memory of parents Mr. and Mrs. Warren Dieffenbach and Mr. and Mrs. J. Edgar Schatz.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Jeffrey Stuffle and family in loving memory of loved ones.

Daily Bread Community Food Pantry THANK YOU! On behalf of the children of our clients at Daily Bread Community Food Pantry, we would sincerely like to thank every church, business, organization and individual who made this year's school supplies drive a tremendous success! Due to your generosity and support, we were able to give out new school supplies and backpacks to 257 children. It was heartwarming to see the appreciation of the parents and we thank you all so very much for your continued support! Anne Ryan Volunteer, DBCFP

New Newsletter Delivery Coming! Beginning over the winter of 2024, our Monthly Church newsletter will be delivered via e-mail. This change takes advantage of current technology to improve delivery times as well as to minimize paper use and mailing costs. If you don't think we have your e-mail address, please drop a line to [office@augustrappe.org](mailto:office@augustrappe.org) to get on the list! If you don't use e-mail, please call the church office to let Karen know that you would like to continue receiving your newsletter via regular mail. Please note that this change will not begin until after the first of the year.

## Master Calendar 2023/2024

|              |  |
|--------------|--|
| September 17 | Rally Day—youth report on mission trip and Bear Creek Camp |
|              | Choir resumes  |
|              | All-church picnic after 10:30a worship                     |
| October 1    | St. Francis Sunday—blessing of the animals @9a             |
|              | 6 <sup>th</sup> grade receives Bible                       |
| October 28   | Trunk or Treat 4-6:30p                                     |
| October 29   | Reformation Sunday   |
| November 5   | All Saints Sunday  |
|              | Sunday school begins collections for Martin Luther school  |
| November 19  | Thank Offering Sunday                                      |
| December 10  | Christmas Concert @4p                                      |
| December 17  | Children’s Nativity Program at 10:30a service              |
| December 24  | No Sunday School   |
|              | Christmas Eve at 5 (w/Living Nativity), 7 & 9p             |
| January 7    | Baby Shower for Jesus                                      |
| February 10  | Soup Kitchen Spaghetti Dinner                              |
| February 13  | Shrove Tuesday Pancake Dinner                              |
| February 14  | Ash Wednesday service @7p                                  |
| March 24     | Palm Sunday  |
| March 28     | Maundy Thursday service @7p                                |
| March 29     | Good Friday Stations of the Cross @7p                      |
| March 31     | Easter services at 8 & 10:30a — first communion            |
|              | Easter egg hunt in Sunday school                           |
| April 27     | Turkey Dinner  |
| May 19       | Pentecost with confirmation                                |
|              | Last Christian Education classes                           |
| June 9       | Old Church Sunday (summer schedule begins)                 |
| June 24      | Vacation Bible School begins                               |
| July 21      | Mission Trip   |

## **Gather, Rest and Renew**



### **Women of the ELCA Day Retreat United Lutheran Seminary Campus Saturday, October 14 from 9:00 a.m. - 4:00 p.m.**

The Board of the Southeastern Pennsylvania Women of the ELCA is sponsoring a spiritual retreat at the campus of the United Lutheran Seminary in Mount Airy. Its aim is to give us the opportunity to become more aware of God's presence in our lives and in our world. The Retreat, "Gather, Rest and Renew", is open to all women over 15, not just members of WELCA. The Retreat will be held on Saturday October 14 from 9:00 a.m. to 4 p.m.

As women we know that everyday life can be overwhelmingly demanding. It is all too easy to run ourselves ragged and become depleted in body, mind, and spirit; or to believe that if we were to stop or slow down, we would no longer have any usefulness. We need that grace which reminds us that our identity is not in what we do, but in who we are. We are Daughters of the King of Kings. We breathe the Breath of God here and now in this life, no matter how full or empty our daily life may seem. The world in which we live is teeming with goodness and the graces of God, whether we realize it or not.

The Reverend Leslie Richard will lead us, as we come away for the day and enter a time of sharing, prayer, discussion, and contemplative exercise aimed at renewing our sense of self and our growing recognition of God's Self in our daily life.

The Rev. Leslie M. Richard, MA was ordained in the Evangelical Lutheran Church in America in 1989. She has served in a variety of pastoral settings. She is a trained Spiritual Director with a Master of Arts in Holistic Spirituality.

Direct questions to Linda Garcia, President - email: [jagls@comcast.net](mailto:jagls@comcast.net) As the retreat is made possible by a Katie's Fund grant, information about the Women of the ELCA will be presented and available.

If you are interested in attending, we are requesting a \$20.00 donation to help defray expenses – this includes lunch.

The United Lutheran Seminary is located at 7301 Germantown Ave. in Philadelphia and is easily accessible by public transportation.

Please complete the following registration form by Friday, October 6th, and mail it along with a check to:

Carolyn Edwards  
35 Bliss BLVD.  
Shillington, PA 19607

Southeastern Pennsylvania Synodical Women's Organization



***Women of the ELCA Day Retreat Registration Form***

Attendee:

\_\_\_\_\_

Congregation (optional):

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Email address:

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Attendee:

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Congregation  
(optional):

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Email address:

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Attendee:

\_\_\_\_\_

Congregation(optional):

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Email address:

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**Registration and payment are due by Friday, October 6<sup>th</sup>. Please mail this form with your check made out to Women of the ELCA – SEPA to:**

***Carolyn Edwards  
35 Bliss Blvd  
Shillington, PA 19607***