



# Sponsored by the Chepachet Grange and Glocester Libraries

Saturday, October 19

**2019 Organization Registration**

9am – 1pm

**NO FEE APPLICATION**

Setup: 9 – 11 am

Judging: Begins at 11 am

Awards 1 pm

1. Scarecrows must be registered by October 12<sup>th</sup> and displayed by 11 am, October 19<sup>th</sup>.
2. Placement of scarecrows will be assigned at the Kent Pavilion from 9 – 11am. They will be numbered for judging purposes. All scarecrows must face the traffic. ORGANIZATION IDENTIFICATION WILL BE ALLOWED INCLUDING CAPS, SHIRTS, ETC. Signs can be no larger than 144 sq. in.
3. Scarecrows will remain on display and must be removed by November 3<sup>rd</sup> no later than 2 pm. Scarecrows not dismantled will be recycled for the next year.
4. Scarecrows must be family friendly and constructed to withstand adverse weather. They do not have to be stuffed – be creative.
5. Please maintain your scarecrow throughout the two-week period of display. Scarecrows in disrepair will be removed by the Scarecrow committee.
6. In the event a frame is attached to any standing structure, NO ADHESIVE OF ANY TYPE IS ALLOWED. Zip ties, bungees cords or rope only can be used.
7. Judging will be based on CREATIVITY, QUALITY, and VISIBILITY. Organizations will receive 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place ribbons.
8. There is no fee for organizations; however, you must still register your entry.
9. Send application to the Chepachet Grange, PO Box 932, Chepachet, R.I. 02814
10. No political signs allowed.

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**ORGANIZATION SCARECROW REGISTRATION**

**For more information: Mark Rechter 401-568-3243, [mrech48@cox.net](mailto:mrech48@cox.net), Facebook: GLOCESTER SCARECROW FESTIVAL**

**Return this part with your donation no later than October 12<sup>th</sup>.**

**[WWW.GLOCEWSTERSCARECROW\\_FESTIVAL.ORG](http://WWW.GLOCEWSTERSCARECROW_FESTIVAL.ORG)**

PLEASE PRINT LEGIBLY

Business name \_\_\_\_\_

Contact Name: \_\_\_\_\_

e-mail \_\_\_\_\_

Telephone \_\_\_\_\_

Address \_\_\_\_\_

Donation No fee required.

-----Below For Committee Use-----

Entry # \_\_\_\_\_

Date Received \_\_\_\_\_

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