

# THE Apostolic Faith REPORT

Volume VI

February, 1960

Number Five

## LINES OF LINCOLN

**“Character is like a tree and reputation like its shadow. The shadow is what we think of it; the tree is the real thing.”**



### THE BIBLE

*“Judge not according to the appearance, but judge righteous judgement”* (John 7:24)

## WORDS OF WASHINGTON

**“Show not yourself glad at the misfortune of another, though he were your enemy. Be not hasty to believe flying reports to the disparagement of any.”**



### THE BIBLE

*“Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:”*  
(Proverbs 24:17).

# Saints of the GOURD VINE

By REV. R. D. WOOSTER

I invite you to go with me to the Text (Jonah, chapters 3 and 4), and take a look at the meaning of it. "Saints of the Gourd Vine." Many of us today are like Jonah, who was so worried about the gourd vine that he could not get it off his mind. Too many of us are more occupied with the gourd vine of our comfort than burdened over the need of a lost world. The world is in sin and ruin while many of us are doing little or nothing to try to reach the lost with the Gospel of Christ. We may see the vision of a lost and dying world without the knowledge of the wonderful Lord! Many claim to be Spirit-filled and blessed with the gifts of the Spirit, but are putting them to no use.

We have preached to various types of congregations. We have ministered to listeners in some of our churches who are what we call worldly: they know next to nothing of the Bible; they smoke, or play bridge, and go to the movies. I have preached to others who were out-right sinners, making no profession to know Christ. We find it easier any day to awaken these people than to arouse the action of many of the smug saints comfortably resting under their gourd vine. "Woe to them that are at ease in Zion, . . ." (Amos 6:1). We feel that things must be done our way or not at all. (And "not at all" is about as far as some of us have got.) Note with me the prophet Jonah was very much upset when the people of Ninevah repented at his preaching. It made Jonah's preaching appear to be mistaken doom. He seemed disappointed when men repented and did not go to ruin instead. A turning to God today would make some Jonah's peeveish, for their programs did not anticipate an upset. Beware of getting wrought up over the gourd, more interested in sitting in the shade than rejoicing over the

salvation of souls. We are living in the last days of time and we must face the challenge of the world, with the Gospel message and a building program that will win the lost to Christ. It is one thing to say that we have a burden for the lost and dying, and that we are praying the Lord to save the lost. But, good friend, there is a great need for us in our day to get out from under the gourd vine of our comforts and ideas about what should be done and get to work for the Lord.

Like Jonah, many of us know what the Lord wants us to do, and what he wants us to say. But we are at ease in the comforts of our homes and churches with no vision of the church that is in need of help from the Lord, and the need of the lost without Christ. Jonah was so at ease under his gourd vine that he got mad at God when he allowed the worm to cut it down. Jonah was so full of stubbornness that he was so displeased even with God when God did not destroy Nineveh. Stubbornness breaks more hearts, wrecks more homes, divides more churches, fills more hospital beds and suicide graves than any other form of iniquity, for the root of most trouble is an unbroken self.

God said to Jonah, "Thou hast had pity on the gourd, . . . and should not I spare Ninevah, that great city? . . ." (Jonah 4:10-11). May we turn to God with all of our hearts as a Movement of people with a vision of the need of the world. "Say not ye, There are yet four months, and then cometh harvest? behold I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest" (John 4:35). "Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest" (Luke 10:2).

Brother, Sister, let us not sit in the shade of the gourd vine any longer, but let us arise and go forth with the message that will save the world as Jonah's preaching moved the hearts of the people of Nineveh. So many today, say, "Be careful that we do not drift into a form or a program like others." May we say to you that feel that way, "Unless you get busy for the Lord you have already drifted into a stand-still program." (So many of us are so afraid that we will get out on a limb that we never get up the tree.) It is high time to awake out of sleep and stir up the gift of God that is within us. It has been said that we are no longer "spiritual," but "glorified critics," inwardly sizing up what we hear, putting truth into mental cubbyholes. Jonah did just that when he complained to God about cutting the gourd vine down. He should have been happy with the message that God had given him to preach and the souls that turned to God. But instead he was upset. Why? Because it was not done like he wanted it to be done. Some of us had rather suffer ruin than not to have our way about how things should be done. We get under the gourd vine and there we sit full of the Spirit of God? Not at all, . . . the spirit of the Devil! The man that lives just for himself is engaged in a very small business. God so loved the world that He gave His only Son that the world might be saved.

Let us give of our service that others may live and enjoy the blessings of the Lord. All that the Lord is asking of each of us is just a reasonable service. But let us be sure that we render the service that will be pleasing to the Lord and not to ourselves. We have too many preachers who are at ease under their own gourd vine and do not know the struggles of trying to reach the lost with the Gospel message or the need of a church building program. May we awaken to the need and the vision of the work of the Lord. Where there is no vision, the people perish. Pro. 29:18. Unless we use our acquired spiritual energy in working for God, we develop a condition of spiritual stagnation that will poison the body and the result is a poor spiritual life. The things that once made us leap in the aisles now puts us to sleep in the pews. Remember our Text, "SAINTS OF THE GOURD VINE."

**BOX 383****Perryton, Texas****EXCERPTS****BOX 133****Hardesty, Okla.****Dear Brother Regier:**

We thought of you folk a number of times lately and since the "Report" arrived this morning we decided to take time to write.

Just returned from our Monday morning prayer meeting. Our church ladies gather every Monday morning for prayer and to discuss Sunday School and Church problems and plans as well as ways to interest others. We have noticed a marked difference in the growth and interest in our Sunday School the past few months. We set a new attendance record again yesterday with 43 out.

We do so wish other ministers could come by for services and revivals. We need their help and fellowship. This town is a rather rugged place but little by little we seem to be gaining for Him.

May the Lord bless all of you as you labor for Him.

Christian Love,  
The Robert Beydlers  
Hudson, Wyoming

**EDITORS NOTE:**

The Beydlers are doing a good missionary work in Wyoming. Write to them and encourage them with your prayers and support.

**Dear Brother Regier:**

Greetings. Just a note to say we appreciate and enjoy the "Report". We are always glad to get it.

We need your prayers.

Yours in Christ,  
William D. Yeakel

**Dear Bro. Regier:**

I am an elderly widow of nearly 66. Way back in 1922 (in Battle Creek, Mich.) I heard a preacher and singer who traveled around in a Model "T" Ford that changed my life and spoiled me from listening and enjoying the denominational churches anymore. The Evangelist was Charles F. Parham . . . his singer & man Friday was Fred Campbell. I listened to him for three weeks and I knew I had found that which I had been searching. Praise the Lord!

Your Sister through our Risen Saviour who is coming Soon,

Mrs. Bessie Carl,  
Joplin, Missouri

**Dear Friends:**

Just a line to say hello and hope you folk are well and enjoying the the blessings of the Lord.

I enjoy the Church Paper and do appreciate getting it. I am enclosing \$5.00 for the paper.

We wish you a happy new year,  
Mrs. Dollie Counts  
Bowling Green, Kentucky

**Brother Regier and all:**

I want you to know how much I appreciate the "Report," It is an oasis in a desert place, every page is wonderful.

I especially enjoyed Bro. Waterbury's sermon "Asleep in Church." It should sound a warning to all. I also was glad to see the financial statement. I believe people will be more responsive when they can see the need in black and white. You and Bro. McClenagan are doing a fine job.

I'm enclosing \$5.00 offering for the paper.

Please remember us here at Meade, Kansas in prayer.

Sincerely in Christian fellowship,  
Sister Novinger,  
Meade, Kansas

We are enjoying the paper very much. Here is our correct address with our telephone number.

O. A. Busch  
Box 306 Ph. GR2-3198  
Granby, Missouri

**Dear ones on the Editorial Board:**

Greetings from Modesto, California: I am sending an offering for the Paper and enjoy every word in it.

Our attendance has held up good through the winter months. We bought a parsonage at a bargain price but had to put a new roof on it. We put wall to wall carpet in the living room. There is always lots to do, but we thank the Lord for the way we have been able to keep up all the payments.

Our pastor, John Billings is helping pay for the parsonage, but we are looking forward to the time it will be clear of debt. Then the pastor can live rent-free.

Yours in Jesus' name,  
Violet Vaughn  
Modesto, Calif.

**May the blessings of the God of Abraham, Isaac and Jacob bless you by the support of His strong arm beneath you:**

In these days men are prone to depend too much on their ability intellect, ingenuity and luck.

We have been desiring to get a letter off to the "Report" since arriving but due to some physical battle and the press of events has kept me busy.

We found the attendance small, due to discouragement, but we have seen a steady increase both in numbers and in interest.

We desire a sincere interest in your prayers, and those of the "Report" readers, that we will be so used of the Holy Spirit, in all truth and wisdom, that we may see precious souls again on fire for God.

Though there has been a brief battle to retain the victories the Lord has, so graciously, given me in the past months, yet overall there has been a steady improvement in my health. All praise is due Him, who is worthy of all praise. Those who know me, are saying I'm looking better than I have for five years. Surgeons only offered me something fully as bad as the affliction I had, but Jesus said, "I will, be thou whole".

Here is some of the Lord's money, apply it where it is needed.

Sincerest Christian Love  
The Charles O. Mahans  
Center Point, Texas

**St. James, Missouri****Greetings:**

I am receiving my Apostolic Faith Report. I enjoy it so much. It is just so much good reading and I'm thankful to God for this good work. Enclosed you will find one dollar to help on the publishing.

A steady reader of Apostolic Faith,  
Mrs. P. J. Flanagan

**Dear Brother in Christ:**

I just received and read the Report. Glad to get it !Glad for the good reports!

I will appreciate it if you could help me get a church as I am too old to get out like I used to, and evangelize.

Your brother in Christian Love,  
H. G. Stockwell

BOX 383

Perryton, Texas



# EXCERPTS

BOX 133

Hardesty, Okla.

(continued from page 3)

Dear Bro. Regier:

Just a few lines to let you know I really enjoy reading the "Report". I would like for you to enter my name in the Minister's Directory. I am enclosing a small offering for the paper.

Yours in Christ,  
Alexander Wisnoski,  
Lovington, New Mexico

Dear Friend in Christ:

We enjoy reading the Apostolic Faith Report and hope it stays on till Jesus comes in the air to meet us.

I am sending a friend's name who would like to read the Report also. Sending \$5.00 and wish it was much more.

Your friends in Christ  
Mr. & Mrs Henry Kildon,  
Rt. 2, Bayard, Nebraska

## CONVOCATION REPORTS

### CAVE SPRINGS, ARKANSAS

The Lord blessed in the Cave Springs, Arkansas Convocation in the last week of 1959 and into 1960. The crowds were excellent although the weather was cold and some of the folks suffered with flu.

The services were conducted in the Community Hall and the meals were served in the Cafeteria at the Lake Kieth. The Hotel and Motel facilities of the Lake Kieth were used. Everything was nice.

Bro. Bennie Stanberry was in charge of the singing with Sister Jessie Tucker accompanying. The Special singing was rendered well. Brother Ben Barker gave prophetic Bible lessons each day. The other sermons were given by various ministers of the faith attending. It seemed that the Lord anointed each sermon. The altar services were especially good. The morning prayer services were well attended. Bro. Eugene Webster directed the Youth Services.

Several folk encouraged Bro. Whiteley to have Convocation here again.

Dear Bro. & Sis. Regier:

I want you to know we really enjoy the paper. I seemingly devour the paper.

There are so few of the ministers that ever come by Kingman so sometimes we get to feeling all by ourselves. We know everyone has his place to work. May God bless you in your work for Him.

The Weimers  
Kingman, Kansas

Dear Editor:

I am now open for calls as Evangelist or pastor. I am 62 years of age. I have had 14 years experience in the Gospel Work. For reference, write to Bro. Ted Jackson of North Galena, Kansas. Please find enclosed, \$1.00 to help publish the Apostolic Faith Report.

Rev. Jesse L. Dockum  
c/o P.O. Box 139,  
Hartville, Missouri

### RALLS, TEXAS CONVOCATION

"Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ." (Ephesians 1:3.) "For where two or three are gathered together in my name, there am I in the midst of them." (Matthew 18:20.)

Spirit-anointed singing, preaching, and teaching inspired the hearts of all who attended the Convocation. There were 31 preachers present.

Harrol Waterbury, Marcus Adair, and Austin Morgan unfolded Scriptural truths and challenged Christians to consistent Christian living and zealous service to Christ; these able teachers spoke in the Morning Bible Lessons.

Harold Bollinger directed the choir in the Evening Services.

Lois Allen was the capable leader of the Children's Services in the afternoon.

Jerry McClenagan was in charge of the Youth Services in the evening.

The Convocation Directors, R. D. Wooster, Earl Morgan, and Bob Cooper, offer their sincere appreciation to all who attended, and all who gave of their time, substance and service.

## PRAYER REQUESTS!

The following names are Christian People in need of help from God. Most of them are for healing. Will you pray for them?

Miss Minnie Davis of Snyder, Texas.  
Sister Newberry of Roswell, New Mexico.

Mr. and Mrs. C. Shepherd of Perryton, Texas.

Mother Coberly of Blue Jacket, Oklahoma.

Mrs. Martha Hollis of Galena, Kans.  
Sister Kittie Stockdick of Katy, Texas.

William D. Yeakel of Roswell, New Mexico.

Sister Grace Clark

Bro. and Sis. H. L. Shorb of Perryton, Texas.

Mrs. Elsie Hibbs of Beaver, Okla.  
Mrs. Nancy Cates of Elmwood, Oklahoma.

Mrs. Edith Randles of Hardesty, Oklahoma.

Mr. Franks of Kings Mill, Texas

## NOTICE

Bro. Robert Girouard could not favor us this month with the article, "The Gift Of The Discerning Of Spirits," due to the pressing duties of the Bible School work. The Lord willing, we will have this article soon. Thank you,

Jacob C. Regier

## THE APOSTOLIC FAITH REPORT

JACOB C. REGIER ..... Editor  
Box 383, Perryton, Texas

JERRY McCLENAGAN  
Associate Editor  
Box 133, Hardesty, Oklahoma

### EDITORIAL BOARD

Jack Barker .....Laverne, Okla.  
Otis Wade .....Galena, Kans.  
Olen Bachler .....Katy, Tex.

Published as the Lord provides; sent to you upon request on the free-will offering basis.

### APOSTOLIC FAITH REPORT

P O Box 383  
Perryton, Texas

Please send all changes of address, giving both old and new address.

# PASTORAL REPORTS

## SPEARMAN, TEXAS

Brother and Sister Gail Schultz report that they are enjoying their work here to the utmost.

The Bible lessons that are being given in the Spearman Apostolic Faith church are being blest of God. At present the Prophecy lessons are on Revelations, the seven churches of Asia, and a study of the Jewish nation with signs of Christ's coming. The Doctrine lessons are on the Baptism of the Holy Spirit. Evangelism studies deal with new subjects each week.

Weather and roads have been bad but crowds are good. This is a time of thankfulness and fine cooperation in study and prayer. Several more weeks of these lessons remain.

## HOUSTON, TEXAS

Bro. C. R. Swanson, of Houston is able to write now and also fill the pulpit. He is preaching in the Belville, Texas Church one Sunday each month.

## CAVE SPRINGS, ARKANSAS

Bro. Leonard Turner is serving as pastor while Brother Alford Whiteley is teaching in the Bible School. Bro. Turner and family live 3 miles east of Siloam Springs, Arkansas.

## KINGMAN, KANSAS

Bro. and Sis. Menke recently made a trip to California to visit Sister Menke's sister who has recently lost her eyesight. Bro. John Peacock served as pastor in the Kingman church during that time.

## ENID, OKLAHOMA

Brother Eugene K. Cornell is the new pastor of the Enid Apostolic Faith Church. They have moved into the parsonage the church rented for them.

## BUTLER, MISSOURI

"Devotional Moments", a radio program, is now being conducted by Leota and Walter Jacobs over radio station KDKD 1280, Clinton, Missouri at 3:00 p.m. each Sunday.

## KATY, TEXAS

"Haven of Rest" LFRD 980, Rosenberg, Texas. Brother A. B. (Bennie) Stanberry is conducting this program each Sunday at 8:30 a.m.

## Revival Reports

### PROSPERITY, MISSOURI

Olen Bachelor begins January 3rd.

### VANDERPOOL, TEXAS

Bro. C. O. Bard and Bro. F. P. Copeland are conducting a revival at Vanderpool, Texas. The Lord is blessing.

### OKLAHOMA CITY, OKLAHOMA

Bro. and Sis. Floyd LaMunyan began a revival here in Mid-January. The pastor and the congregation are earnestly praying for this revival.

### LOVINGTON, NEW MEXICO

Evangelist and Mrs. E. H. Russell conducted a ten-day revival in the Lovington Church. Two were saved and one was sanctified.

Roy Townsend, Pastor

### DECKERS PRAIRIE, TEXAS

Near Houston. October revival. Praying for results. Pas. Mrs. Corl

### AMARILLO, TEXAS

Pastor Winston Barker informs us that the prospects for a new parsonage are good. They have purchased a lot next to the church. As soon as a loan is secured the building will begin.

### Tri State District (Okla. Kan. Mo.)

A Ministers' Meeting of the Tri-State was held in the Reed's Cafe in Galena, Kansas January 18th. The Editor was privileged to attend. A work-day for the Youth Camp was set. The Building of a Tabernacle on the Youth Camp Grounds was discussed. A financial Report was given. Next Meeting will be February 15th.

### PINE CREST FAITH CHAPEL, MISSISSIPPI

Brother Austin Morgan and wife of Rockdale, Texas will begin a revival January 24th. We trust the Lord will shower his blessings in our midst. Pray for this revival.

## QUITMAN, MISSISSIPPI

"Heavenly Love" is conducted over KPRN, Butler, Alabama, by Bro. Jack Hopson each Sunday 2:15 p.m. Dial 1220.

## PINE HILL, ALABAMA

Larry Welsh will pastor for Bolinger's until Camp Meeting.

## HINTON, ALABAMA

Hinton, Alabama Jack Hopson has assumed pastorship in the absence of the pastor. Roland Haney has been helping with the services. Remember the work of the south in prayer.

## BIG SPRING, TEXAS

Big Spring, Texas Since Bro. Wooster has been pastor, the Sunday School attendance has improved. It is reported that the services are good and a spirit of unity is present. All ministers and Gospel Workers invited for service at any time. A new location, 14th and Goliad St., has been purchased on which a new church and parsonage are to be built. The church will be 30 X 70. Work on the lots has already begun. Please pray for this extension program. R. D. Wooster, Pastor.

## BOISE CITY, OKLAHOMA

Boise City, Oklahoma The Trinity Apostolic Faith Church in Boise City had a special "called" service on Thursday night, January 14. A guest minister, Jerry McClenagan, preached on "The Necessity of Personal Evangelism."

Obtained two fine lots two blocks from the courthouse square Plan to begin building as soon as the weather clears and as the Lord provides.

The church has a vision to reach the lost. Homer Allen, Pastor

## HARDESTY, OKLAHOMA

Hardesty, Oklahoma A forced-air heating unit has recently been installed. Other remodeling has been at a stand-still during this project.

Missionary offerings from the church doubled in the past year. We are grateful for any improved vision for missions.

A special valentine service for the Youth of Hardesty is being planned—a "Teen-Age Jubilee."

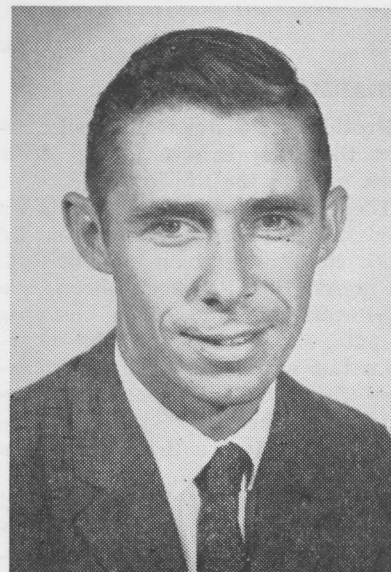
Jerry McClenagan, Pastor



*Evangelism*  
J. B. DEWEES



*English*  
MRS. J. B. DEWEES



*Dean of Boys - Study Hall*  
L. W. LONG

## The Work of the Apostolic Faith Bible School

By THE EDITOR

### The Second of three articles

As we go to press with the February issue of the Apostolic Faith Report, the Bible School is going into its second month of classes. The writer and his wife had the privilege to attend the classes, as guests, a few days ago. We were favorably impressed. The superintendent and the teachers informed us that the students were earnest and studious. We enjoyed the classes and the fellowship as well as the fine hospitality.

This month we will tell you a little of three consecrated couples that are freely giving their time, talent and energy to the Lord's work in the Bible School.

**Brother and Sister Joe B. Dewees** have spent thirty-eight years in the Lord's work. They have reared a fine Christian family. Bro. Dewees preached his first sermon on Thanksgiving day in 1925. Since that time he has served as Evangelist, Pastor, Teacher and Church Builder. The Dewees home is in Hempstead, Texas where they served as pastor many years. Bro. and Sis. Dewees found the Lord in the ministry of the Late Bro. S. W. Ditto and were also associated with the Late Charles F. Parham.

Brother Dewees teaches a very important subject, **Evangelism**. In

the study of Evangelism the importance of spreading the gospel and effect methods are studied. The many facets and branches and problems of the Gospel Work are discussed. The Bible is studied earnestly in view of Burden, Compassion, Calling, Preparation, The Power of anointing, and a real love for God and Humanity.

Sister Dewees was a school teacher before and after her marriage. She is capable to teach the classes in English that the students need. A practical approach to English problems are used. Sister Dewees is serving the Bible School in more than one capacity. She fills in as teacher in History and Study-Hall. She also assists the other ladies in their duties as Hostesses and preparation of meals. Brother and Sister Dewees have served in Bible School in previous years.

**Brother and Sister Lowell Long** are young in the Gospel as well as age. He is 28 and she is 23. They are dedicated to the Lord's work. They were converted in August of 1954. Bro. Long felt the call to preach in 1956. They attended the Bible School as students for two years. Now they are returned to serve on the faculty. Bro. Long keeps the Study-Hall. When the students are not in class they are in the study hall. It is his duty to keep

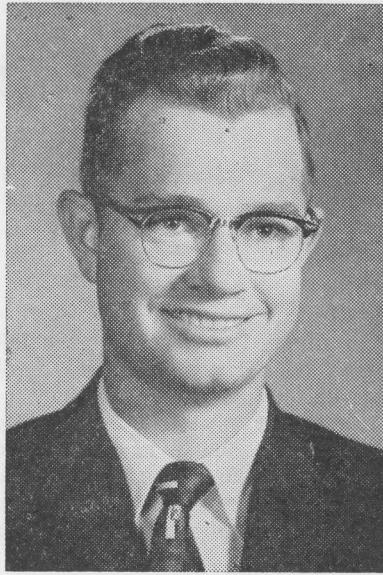
order as well as helping the students with their study problems. Bro. Long is also Dean of Boys. The Boys dormitory joins the Dean's apartment. The dean is a friend and counsellor of the boys. The dean oversees the chores and menial tasks that are assigned to the male students, such as repair work, janitor work etc.

Sister Long keeps the nursery. This is very important. Some of the Bible Students have children that need care during the time the students are in class. Sister Long maintains the nursery that is designed for this purpose. In the past many mothers have attended classes because the nursery was available.

**Brother and Sister Harold J. Bollinger** have been associated with the Bible School for a long time. Harold attended the school as student for two years and Willburta attended as student for three years. This is Bro. Harold's fifth year as teacher. Sister Bollinger served as cook for two years and this is her second year as teacher. This consecrated young couple have served the Lord from early youth. They are only twenty-five years old. Bro. Harold has been preaching for nine years. He held his first Revival in a new field near Doniphan, Missouri before he was out of high school. Bro.



*Nursery*  
MRS L. W. LONG



*Piano - Choral*  
HAROLD BOLLINGER

and Sis. Bollinger were instrumental in establishing the Doniphan church. Harold and Willburta were reared in Full-Gospel homes. They come from Hardesty, Oklahoma.

Bro. Bollinger serves in the music field in the Bible School. He gives private lessons on piano. He also conducts a class in Choral music. Gospel Workers every where are aware of the dire need for a working knowledge in Music. The classes in Choral as well as Piano are very important to help our workers to be able to direct choirs and play instruments for sacred services in our churches and revivals. No charge is made for these music lessons. These teachers as well as others are working for God and trust the Lord to provide their daily needs.

Sister Bollinger serves as teacher she teaches two classes.

**These are Sunday School Training and Child and Youth Evangelism.** The practical Sunday School needs are studied in this Sunday School Training class. The need is very great in this field. All christian workers have long felt the need of trained Sunday School teachers. This need is met in this class. If more of our folk could feel this need and attend the School and these classes, our Sunday School problems would be better solved.

In Child and Youth Evangelism, Sister Bollinger teaches the better techniques in working with Children and Young People in special services.



*Sunday School Training  
Child and Youth Evangelism*  
MRS. HAROLD BOLLINGER

The scripture teaches, "Train up a child in the way he should go: and when he is old, he will not depart from it." That is the purpose of this class, to equip youth and children workers to conduct Youth and Children's activities in a good way. Bro. and Sis. Bollinger are establishing a new church in Pine Crest, Ala.

**THE WORK OF THE A. F. B. S.**

Next issue we will explain the work of Bro. Truman Summerford, Mrs. Frieda Welsh; Helen Arnold; Leora Woodson; and Mrs. Edna Colles.

COMING  
**CAMP MEETINGS**

**1960**

**Mid West Camp Meeting**  
Laverne, Oklahoma  
August 4th thru August 11th

**Tri State Camp Meeting**  
Baxter Springs, Kansas  
At Youth Camp Grounds  
July 20th through July 28th

**Alabama-Mississippi Camp Meeting**  
At Pine Crest Camp  
Thedsvillee, Mississippi  
July 10th through July 17th

**O B I T U A R Y**

Mrs. Louise (Hintergardt) Long was born June 3, 1904 in Marion County, Kansas. She departed this life November 19, 1959 at the North West Texas Hospital, Amarillo, Texas.

She was united in marriage to Paul Long, April 22, 1922. To this union two sons were born, Ray and Lewis. Her home was in Union County, New Mexico from March of 1915 to the time of her death.

She was converted years ago in a revival held in the Cuates Community by Albert Durham and wife. She lived a consistent Christian Life.

Funeral services were conducted by Evangelist E. H. Russell of Booker, Texas. The services were held in the Baptist Church in Clayton, New Mexico.

She is survived by her husband, Paul and two sons, Ray of Dumas, Texas and Lewis of San Diego, California; Two brothers, Crist Hintergardt of Hutchinson, Kansas and Brother George Hintergardt of Doniphan, Missouri; three sisters, Mrs. Sarah Sader, Blue Earth, Minn., Mrs. Leona Reed, Hutchinson, Kansas, and Mrs. Rachel Clark, Clayton, New Mexico; and eight grand-children.

She was loved and respected by all who knew her.



## Friends of Christ



# OLD SHOES FOR NEW

By LOIS ALLEN

Sally Thomas moved her wheelchair to the front porch; she liked to sit and watch the children on their way to and from school. Because Sally wasn't able to attend school she had a special teacher. Mrs. Lindsay came every day for a few hours. Sally was nine years old and was in the fourth grade. She liked all her subjects but one. "Spelling I'll never learn," moaned Sally over and over.

One morning as Sally was sitting on the porch she saw a new girl walking by herself; her head was bent down but one could see she looked very sad. "Hello," called Sally as she waved her hand. The girl waved but didn't say anything. All day Sally waited for the girl to come by; she couldn't hardly keep her mind on her lessons.

"Hello," called Sally again as the girl walked close by.

This time the girl stopped and said, "Hello yourself, my name is Sally. What is yours?"

"Well!" laughed the little girl in the wheelchair, "My name is Sally, also."

Both girls laughed and began to talk like old friends. And indeed, it was the beginning of a friendship that lasted many happy years.

Every morning and evening Sally would stop to talk to Sally. One day one of the little girls said, "I think we should think of a way to tell our names apart. You could call me Sally Anne. What is your other name?"

"I am just plain Sally," said the little girl in the wheelchair; "I don't have another name."

"Sally Anne, would you mind if I ask you why you always look sad every morning?" asked Sally. "I was wondering if it is because you might not be a Christian?"

"I am a Christian," said Sally Anne, "I was saved two years ago. I am sad because I have to wear these old ragged shoes to school. I

am so ashamed when the other children see them. I wish I had a pair of shoes that would never wear out."

"Don't ever say that" cried Sally from her wheelchair as she looked down at her own shoes that had no scuff marks in spite of the fact they were three months old. "Don't ever say that again."

"I am sorry," said Sally Anne, "I didn't mean to sound unthankful for my good feet."

"Don't think anymore about it," said Sally. "Besides, I have a wonderful idea. You wear my shoes to school and I will wear yours here at home."

"Oh, No- I couldn't let you lend me your shoes. I would get them dirty and scuffed."

"Please use them," said Sally, "I have always wanted to wear a pair of shoes that were worn and scuffed."

"No!" said Sally Anne firmly, "I just couldn't. But thank you anyway."

All the way home the wish of Sally's kept ringing over and over in the ears of Sally Anne, along with the words "It is more blessed to give than to receive." Then a small thought said, "Yes, that is true, but sometimes it is better to let someone else do the giving, sometimes it is harder to receive than to give." "Oh! how selfish I have been," thought Sally Anne. "I have been thinking of myself and not how happy it would make Sally if I let her loan me her shoes."

The next morning Sally Anne wore new shoes to school and Sally sat in her wheelchair with old scuffed shoes on her crippled feet for the first time in her life. For three happy months Sally had shoes to polish, but one day Sally Anne ran up the walk with a big smile on her face. "Here are my new shoes," she cried, "daddy bought them with his first pay check. I am so glad he is well again. I am sorry but I won't be able to borrow your

### WHOSE SHOES?

1. Who was told to take off his shoes because he was standing on holy ground?

2. Who said he wasn't worthy to untie the shoes of Jesus?

3. Who did Jesus tell to go preach but not to carry a purse, or scrip, or shoes?

### ANSWERS

1. Moses 2. John the Baptist 3. Seventy Disciples

### MY FAVORITE STORY

Jimmy Botter of Alvin, Texas, says his favorite story is "David and the Giant."

Jo Nell Hibbs of Liberal, Kansas, likes the "Story of Baby Jesus," but her brother, Doug, says all the stories in the Bible are good, and that he likes them all.

shoes anymore."

"That's alright," said Sally, "you don't need them anymore, and besides, they are so nice and scuffed looking I will enjoy wearing them myself."

Through the years the two Sallys shared many things, but never did it bring as much happiness as when they shared each other's shoes.

### COMING

## YOUTH CAMPS

1960

**Tri-State Youth Camp**  
Baxter Springs, Kansas  
2 miles SE of Baxter Springs.  
June 23rd through June 30th

**South-Texas Youth Camp**  
Alvin, Texas  
Camp Mohawk, south of Alvin.  
June 10th through June 17th

**Mississippi - Alabama Youth Camp**  
Camp Pine Crest,  
Thedsville, Mississippi  
July 3rd through July 8th



# Crusaders for Christ

## CRUSADER'S SWORD

Crusaders, you have your instructions: "... take ... the sword of the Spirit, which is the word of God" (Eph. 6:17).

This weapon is necessary in our fight against the devil.

King Edward VI of England knew how necessary this sword was. At his coronation, when he was only nine years old, three swords were brought to him as signs, or symbols, of his kingship over three kingdoms. He said, "There is one sword missing." When the astonished nobles asked what that was, he answered, "The Bible, the Sword of the Spirit." Then he added, "With this sword we ought to live, fight, rule the people and administer all our affairs."

"For the word of God is quick, and powerful, and sharper than any two-edged sword, ... and is a discerner of the thoughts and intents of the heart" (Heb. 4:12).

This sword, the Word of God, if believed, obeyed, and memorized will be an effective weapon in our Christian life.

("Crusader's Sword" will be continued next issue.)

## ANSWER ME

A pen, some paper, an envelope addressed to Jerry McClenagan, Box 133, Hardesty, Oklahoma, a 4c stamp and your ready to answer this question: Why are you a Christian?

The Bible instructs you: "... be ready always to give an answer to every man ..." (I Pet. 3:15).

Keep the letters coming, gang. Write from your heart. And we'll print one or more letters a month beneath the title: "Why I Am A Christian."

## QUICK QUIZ

Where did Paul say he would spend the winter?

(Nicopolis, Thru 3:12)

Where you spend the winter is of little difference if you keep your experience in Christ constantly fervent. Rom. 12:11 (a translation): "Never lag in zeal and in earnest endeavor; be aglow and burning with the Spirit, serving the Lord."

## Youth Asks?

### What Did Jesus Christ Do For Me?

One of the first things you need to know in order to become a Christian is to realize what Jesus Christ did for you.

Because of your condition as a sinner you deserve to die. But Christ died for you! **Romans 5:6-9**. He took your place, suffering for your sins. Now, if you have access to a Bible please stop and read: I John 3:5; II Corinthians 5:20-21; I Peter 2:24; I Peter 3:18; Matthew 16:6.

#### Think About It!

Christ died for me! But His death and resurrection do me no good unless I personally believe on Him, accepting Him as my Saviour! **Rom. 10:13; John 1:12**.

#### Next Month

If you have not as yet accepted Christ, you will be shown the Bible steps to be converted.

## YOUTH RALLY REPORTS

### South Texas

January 4th —the first rally of 1960, which met at Wayside Chapel featured Ross Briles as the speaker.

A business meeting was conducted. New officials are: President, Roy Matthews of Hempstead, Vice-president, Terry Brooks of Rockdale, and Secretary, Marilyn Elkins of Katy. The meeting time has been changed from 1st Monday night of every month at 8 p.m. to 1st Saturday at 7:30 p.m.

### Mid-Panhandle District

January 11th was a time of real Christian fellowship at Spearman, Texas. Sis. Edna Schultz was the guest speaker. She inspired the "Crusaders" with a thrilling message from II Timothy 2:1-4 on "The Young Soldier."

The attendance banner was presented to the Hardesty Crusaders. The next Rally will be conducted at Hardesty the 8th of February.

An election of officers was a part of the meeting. The new president is Joe D. Newman, Perryton, Texas. The new secretary is Kay Regier, Perryton, Texas.

## HIDE IN YOUR HEART

Ps. 119:11; Col. 3:16

II Thessalonians 3:3

"But the Lord is faithful, who shall stablish you, and keep you from evil."

## What Does "Rally" Mean

"A mass meeting intended to arouse group enthusiasm." "To arouse to action; to revive."

Youth, it's up to you to be "enthused." What do you say? Let's be zealous for Christ! Youth, rally!

## Youth Rally Reports

### Tri-State District

(Mo. - Kans. - Okla.)

In November we started a series of Bible quizzes to be held each month. Three contestants were chosen by the pastors of the churches. Brother Paul Clanton of Joplin asked questions from the first and second chapters of Daniel to the participating churches of Prosperity and Purcell. A short message then closed the service.

The December meeting was held at Prosperity with Brother Elmer Miller, pastor of the Purcell church, asking questions from the first chapter of second Peter.

The rally has shown great interest through the past few months.

The young people of the district enjoyed a banquet in their honor which was held in Galena at Reed's Cafe. "Harvest Time" was a very appropriate theme since it was Thanksgiving. The theme of the Banquet was also carried in program in which each of the six churches were asked to participate. About 50 Young People were served chicken dinner.

We are praying much for the Youth Rally Services that through youth stepping out and having an opportunity to work for the Master, they may bring other youth to Christ.

Your Christian friend  
Janice Burrows, Secretary

Invite an unsaved friend to read the Youth Page.

THE

# CHARACTERISTICS OF SIN

By JACK CORNELL

Romans 5:21, "That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord". There are many powers in the world today. When we enumerate them in our thoughts we embrace many things concerning "Power". We think of the great implements, with power to fall a tree or move a mountain. We think also of many powers in the world both past and present, which men have ubilt that have become "Power-houses." When one visits places such as our great "Boulder Dam" he learns of the great amount of electric power that is sent from that one place to the many outlying cities.

These are things that man has built with his hands, these are some "Powers" that we find on the field of human activity. But I want to mention the "Power of the Devil, the Power of Sin". Our scripture text tells us that sin has reigned unto death. Then it tells of a greater power, "The grace of God reigneth, even unto everlasting life". Today too many people think the power of sin is too great to be defeated, but the Power of Grace is greater than the Power of Sin.

Let us look at the characteristics of sin and see what it is doing, has done, and will do as long as man allows it to have control. Turn to Proverbs 14:34, "Righteousness exalteth a Nation, but sin is a reproach to any people". Sin is a reproach but righteousness exalts a nation, how true, but every man that knows the worth of prayer, every one that lives for the Lord, he has found that when surrendered to God in righteousness, he becomes lifted up by the Lord.

Sin brings dishonor to nations, families, and individuals. It always has and always will until Jesus comes

back to bring true everlasting Peace and everlasting Joy to the world. The devil has put a false face upon sin to make it look beautiful and attractive to the eye until it has deceived many a person. It has crept into the lives of many people, unknown to them because they were deceived.

Hebrews 3:13, "But exhort one another daily, while it is called Today; lest any of you be hardened through the deceitfulness of sin". Sin is deceitful. It lies in wait to slip upon its prey and deceive that person until they do not know what is happening to them. The devil is smart, he knows his business, and works in ways we cannot comprehend.

Like leprosy, sin starts in a small way. People first begin to dabble and play with sin. That is exactly what the devil wants us to do, just to play along until finally we have our hand in so far the trap will spring, then we're caught. When that happens there is only one remedy, to go to the Lord, to ask Him for help. Let us guard against the enemy and not allow him to enter with sin. If we will live close enough to the Lord, He will protect us from the Power of the enemy. God built a hedge around Job because of his faithfulness. Could we not have a hedge built about us if God found favor in our life as a Christian?

Sin, at first appears harmless, until men have partaken of that thing, and as the scripture tells us, it hardens their heart. Through the edceitfulness of sin, many a man, woman, boy or girl have slipped from this stage of action, lost and doomed for destruction. It is our duty, Christian, to warn people of the characteristics of sin.

We have found it is a reproach and it is deceitful. Then we find in Mat-

thew the 24th chapter, verse ten that sin betrays, "And then shall many be offended, and shall betray one another, and shall hate one another". Sin has betrayed that heart and has caused men to hate one another and to leave the Love we once had from God. Sin has betrayed many and they have lost their first love. He told one church in Revelation 2:4, "Nevertheless I have somewhat against thee, because thou hast left thy first love". Have we slipped into the rut we once warked in? A little of the fire has burned out, the lamp needs to be refired, because we have been betrayed. One of the betrayals has been that of "Formalism" which has slipped into many of our churches in the Full Gospel Ranks. It is a constant fight, an every-day battle to fight against these powers of Satan.

If we fail in our Bible-Study, if we let up in our Prayer-Life, the fire has begun to burn low. If the desire to attend church slips away from us and we make excuses, we are being betrayed. Let us awaken to our responsibilities to resist sin.

Many who were once a power for God, have allowed sin to come in and be a reproach to their life. That standard they once held, they hold no longer. Could it be they have been betrayed by sin? Could it be they have been deceived? We must guard against this. Many homes are torn apart by sin. Those parents who once had time to take their small children around them and teach them the Word of God, now have no time for that. Instead, they are running to and fro, building only for this life as far as possessions are concerned. Our treasures hould be laid up in heaven.

Not only in the homes but even since the beginning of time, sin has betrayed some in the churches. Ananias and Sapphira were deceived in this way. Every Christian should desire to build for eternity, and fight against these evils.

We turn again to our text, "That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord". How do you stand? How do you live? Are you living for the Lord or do you need to go back and regain the "first Love".

We can fight Sin. We can have the victory over sin. This can be done only throught the Power of Jesus Christ.

# EXHORTATION for 1960

By MRS. E. A. GREEVER

In the Jude the 3rd verse we are exhorted to earnestly contend for the faith which was once delivered to the saints. In the first chapter of Hebrews we are told that God spake unto the fathers by the prophets at sundry times and in divers manners but in the New Testament times by his Son. Under the law, by the prophets and under the day of grace, men have been chosen and ordained by God to declare his word.

In Isaiah the first chapter and the second verse we read, "Hear O heavens and give ear O earth for the Lord hath spoken."

The prophets and sages of Old Testament scriptures had a faith in God that stopped the mouths of lions, quenched the violence of fire and escaped the edge of the sword, waxed valiant in fight, turned to flight the armies of the aliens, some had cruel mockings and scourgings, yea, moreover of bonds and imprisonments, others were stoned while some were afflicted and tormented. They wandered in deserts and in mountains and in dens and caves of the earth.

And the word of God tells us of these people the world has not worthy. They obtained a good report through faith but God hath provided a better thing for us.

Knowing of the faith of our forefathers we are told to lay aside every

weight and the sin which doth so easily beset us and run with patience the race that is set before us looking unto Jesus the author and finisher of our faith. Heb. 12:1&2.

The apostles chosen by God certainly were men who hazarded their lives for the Savior and His gospel. They were beaten, stoned to death, placed in prison with their feet fast in the stocks and various other afflictions and persecutions, but they loved not their lives even unto death, and rejoiced in that they were counted worthy to suffer for Jesus.

Charity suffereth long and is kind. 1 Cor. 13:4. Why did they have to suffer at the hands of cruel men? Because of declaring God's word. Crying aloud against sin. In Galatians the fifth chapter we read, "Now the works of the flesh are manifest which are these; Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, drunkenness, revelling and such like. They which do such things shall not inherit the kingdom of God."

Through faith the sick were healed and devils cast out. How could they say, "Father hold not this sin to their charge"? How could they pray and sing praises unto God in prison? The answer: Through God's amazing grace! It had brought them salvation.

They had forsaken all to follow Christ. And today, my dear friends, let us not forget Christ's blood was shed to save and sanctify.

Through repentance we are made to experience the **Common Salvation** spoken of in Jude the third verse. "Wherefore Jesus also that He might sanctify the people with His own blood suffered without the gate. Let us go forth therefore unto Him without the camp bearing his reproach." Heb. 13:12-13.

This experience we may have through a life fully surrendered to God's will.

Vessels sanctified and meet for the Master's use. Timothy 2:21. May we in sincerity pray, "**I surrender all.**" And may we with the poet be able to say, "**Faith of our fathers holy faith, We will be true to thee till death.**"

## OBITUARY

Hannah Hanley Russell, mother of Evangelist E. H. Russell was born February 20, 1868 at Paris, Illinois. She departed this life at the Beaver Memorial Hospital on December 2, 1959, at the age of over 91 years.

She was married to Abner Russell on August 24, 1886 in Paris Illinois. They moved to the Indian Territory of Oklahoma in 1889. They moved to Woodward county and later to Beaver County, Oklahoma.

She was converted at an early age, and was a member of the Methodist Church for 82 years. She made her home with Bro. & Sis. E. H. Russell in Booker, Texas. She spent the last 4 months in the Hospital and was ready and anxious to go.

Her husband preceded her in death in 1939.

She is survived by seven children: E. H. Russell, of Booker, Texas; Glen Russell of Medicine Hat, Alberta, Canada; Mrs. J. W. Lancaster, of Deora, Colorado; Mrs. J. H. Lynn, of Houston, Texas; Lawrence Russell of Esturbary Saskatchewan, Canada; Mrs. Ollie Rolland, of Billings, Montana; and Mrs. Russell Cox, of Mena, Arkansas; 28 grandchildren, 72 great grandchildren, and 4 great-great-grandchildren.

### CHANGE OF ADDRESS FORM

(Write your New Address below, clip this portion of Paper out, and Mail to Box 383, Perryton, Texas, Thank You.)

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# Revisions to Ministers' and Gospel Workers' Directory

Editors Note: The following are corrections and additions to the DIRECTORY of November, 1959

## GOSPEL WORKERS

ALLEN, LOIS  
1206 4th St.  
Alvin, Texas  
Tel. Oldfield 8-2387

ANDERSON, DOROTHY  
Route 4,  
Quitman, Mississippi  
(Sister Anderson has a fine family Trio to assist her.)

GREGORY, CHARLES  
1311 - 30th. St.  
Snyder, Texas  
Tel. HI 3-9723

SMART, RONNIE  
Box 93  
Hardesty, Okla.  
Ph. 15 Person to Person

YOUNG, NANCY  
Route 1  
Austin, Colorado

## MINISTERS

ALLEN, BILL J.  
4258 41st. St.  
San Diego, California  
Tel. AT 3-4735

BEYDLER, ROBERT  
Box 108  
Hudson, Wyoming  
Tel. Lander, Wyoming  
050J3

BOLLINGER, HAROLD J.  
Box 281  
Pine Hill, Alabama

BRILES, ROSS  
Box 165  
Hempstead, Texas

BROCK, LEE  
% Bill Patterson  
804 S. Drake  
Stockton, California

### DAY BY DAY

Life is a story in volumes three,

THE PAST  
THE PRESENT  
THE YET-TO-BE

The first is finished and laid away,  
The second we're reading day by day,  
The third and last of volume three

Is locked from sight;  
GOD KEEPS THE KEY!

— Selected

BUSCH, O. A.  
P. O. Box 306  
Granby, Missouri  
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CASS, ED  
887 Chicago  
Galena, Kansas

CORNELL, EUGENE K.  
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Enid, Oklahoma

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Perryton, Texas  
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Tel. Hudson 6-1641

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%P. O. Box 139  
Hartville, Missouri

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Stockton, California

GREGORY, CHARLES  
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Snyder, Texas  
Tel. HI 3-9723

HOPSON, JACK  
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Quitman, Mississippi  
Tel. % Roberts Grocery

MAHAN, CHARLES O.  
Box 158  
Center Point, Texas  
Tel. 13

MILLER, ELMER H.  
Box 405  
Cartersville, Missouri  
Tel. Orchard 3-1566

MODRICK, MITCHELL  
2506 - Everitt Dr.  
Enid, Oklahoma  
Tel. Adams 7-3557

MORGAN, EARL  
Box 522  
Ralls, Texas  
Tel. 3957

NEASE, HOUSTON  
1808 W. 7th. St.  
Coffeyville, Arkansas  
Tel. CL 1-6796

PEACOCK, JOHN  
Cheney, Kansas  
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SCHULTZ, GAIL & EDNA  
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Tel. 392-J

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Breckenridge, Texas

STOCKWELL, H. G.  
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Magnolia, Arkansas  
Tel. CE 4-4147

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So. Houston, Texas  
Tel. HU 6-2435

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712 Aurora St.  
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Amarillo, Texas  
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