

\*\*\*ARTISAN'S APPLICATION\*\*\*

THE 52nd ANNUAL  
CENTRAL NEW YORK

 MAPLE 

 FESTIVAL 

IN  
MARATHON, NEW YORK



- Date - Saturday and Sunday, April 13<sup>th</sup> and 14<sup>th</sup>, 2024
- Sites - High School Gymnasium - approximately 52 spaces  
Civic Center - approximately 60 spaces
- Times - 9 am - 5 pm Saturday; and 9 am - 4 pm Sunday
- Cost - High School Gymnasium - \$100 (NO electricity available!)  
Civic Center: Heated end - \$100  
Unheated end - \$80  
Electricity - \$10 (Civic Center ONLY)  
Application Fee\* - \$5 (must be included with this application)

(\* - 100% of the Application Fees are used to provide scholarships for  
Marathon Central School seniors who will be furthering their education in the field of art.)



Name \_\_\_\_\_

Business Name \_\_\_\_\_

Business Website Address \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

E-mail address \_\_\_\_\_

Telephone Numbers- (landline) \_\_\_\_\_ / \_\_\_\_\_ (cell) \_\_\_\_\_ / \_\_\_\_\_

Year and Make of Vehicle \_\_\_\_\_ License plate # \_\_\_\_\_

NYS Sales Tax Number **(REQUIRED)** \_\_\_\_\_

Check **ONE** category below which best describes your work:

\_\_\_\_ Leather                      \_\_\_\_ Fiber/Fabric                      \_\_\_\_ Painting                      \_\_\_\_ Jewelry

\_\_\_\_ Folk Art/Tole Painting      \_\_\_\_ Glass                      \_\_\_\_ Pottery/Ceramics                      \_\_\_\_ Wood

\_\_\_\_ Baskets                      \_\_\_\_ Photography                      \_\_\_\_ Mixed Media  
    \_\_\_\_ Metal

\_\_\_\_ Other \_\_\_\_\_

Photo information:

Description:

Medium:

Size: (HxWxD)

#1 \_\_\_\_\_

#2 \_\_\_\_\_

#3 \_\_\_\_\_

**Please number below in order of preference # 1 thru 3** (1 = first choice, 2 = second choice, etc.) where you would like to exhibit. Every effort will be made to provide you with your first choice.

\_\_\_\_ School gymnasium - - - - - **NO** electricity available in the gym.

\_\_\_\_ Civic Center – Heated end - - - - -Electricity requested? \_\_\_\_\_

\_\_\_\_ Civic Center – Unheated end- - - - -Electricity requested? \_\_\_\_\_

Number of spaces requested **(please circle)**:    ONE        TWO

Comments?

\_\_\_\_\_

# APPLICATION PROCEDURE

In order for your application to be considered, the following steps must be taken:

- 1 – Complete the enclosed application
- 2 – Include three photos representative of your work. Please number your photos. Be sure your name is on each one.
- 3 – Include a business-sized SASE (**self addressed, stamped envelope**).
- 4 – Include Application Fee check for \$5.00, payable to “CNY Maple Festival.”
- 5 – Send application, photos, \$5.00 check, and Self Addressed Stamped Envelope to:

## **Marathon Maple Festival**

c/o Lisa Morley  
1077 St Rt 221  
Marathon, NY 13803

## APPLICATION DEADLINE IS December 31, 2023

### GENERAL RULES

1. **All items displayed must be the work of the applicant.** The Maple Festival Committee reserves the right to exclude works that are deemed merely commercial.
2. The display area is **approximately 5' x 10'**. **It is understood that this is an extremely small space. Please do not apply if you cannot fit your display into a space this size.**
3. You must provide your own display materials including tables, chairs, backdrops, etc. Your display must be freestanding.
4. Requests for adjoining spaces should be made on the application form. Limit 2 spaces per vendor.
5. All exhibitors are responsible for collecting and reporting NYS Sales Tax and for displaying a valid Certificate of Authority.  
**\*\*No crafter will be allowed to participate in the show without a valid NYS Sales Tax number. \*\*\*\***  
For additional information, call 1-800-462-8100 and request a Registration Kit for Show Vendors.
6. Each year the CNY Maple Festival Committee presents the “Best of Show Award”. Our 2023 award winner was Amanda Emig with “Wistart” - drawings.
7. Applicants will be judged on design, craftsmanship, and originality. The number of exhibitors per category may be limited so as to allow a more diversified show.

**\*Any questions or comments contact Natalie Parker 607-423-2232 or Lisa Morley 607-310-8139\***

### ADDITIONAL INFORMATION

**SET-UP TIMES are Friday from 5:00 pm until 7:00 pm and Saturday from 7:00 am until 9:00 am.**

Acceptance and rejection letters will be mailed on or about January 30th, 2024.