**International Association of Shrine Motor Corps**

**2020 Midwinter Meeting**

**Lincoln, Nebraska.**

**Wednesday April 1st thru Saturday April 4th**

IASMC President E.D. “Mr. Ed” Raper and Lady Gayle invite you to join us in Lincoln, NE. for the IASMC mid-winter 2019 meeting.

**Hotel:**

The Cornhusker

333 South 13th Street

Lincoln, NE 68508

Phone: 402-474-7474

[**Book your group rate for IASMC April 2020**](https://www.marriott.com/events/start.mi?id=1566854342406&key=GRP)

A block of 20 rooms for Wednesday April 1 thru Saturday April 4 will be held for IASMC at a rate of $124.00 per night. For reservations, use the link above or phone the hotel directly. Use the code “IASMC”

Complimentary breakfast is included and will be served in a meeting room from 0700 – 0830.

Mid-winter registration fee, $10.00 per person. Please include this when you register or in Hospitality room on arrival..

**Schedule:**

**Wednesday, April 1:**

PM - Hospitality

**Thursday April 2:**

PM - IASMC Officers meeting.

**Friday April 3:**

Lunch: IASMC Officers, Past Presidents and their Ladies.

AM – Hospitality

PM – Tour “Museum of American Speed”

**Saturday, April 4:**

1300 -- Nobles – Mid winter meeting.

1300 – Lady Gayle will take Ladies on a trip to “Historic Haymarket”

1400 – Training “How to Judge” by PP “BJ”

1700 – Reception with Cash Bar

1800 -- Dinner: Plated Dinner at hotel. Attire is Country Club Casual (Reservations required)

Sunday, April 5:

Departure for home. Safe travels for all

IASMC 2020 Mid-winter Registration

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Temple: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note: To get an accurate count for meals the cutoff date for meal registrations will be 15 March 2020

The IASMC Officers, Past Presidents and their Ladies Luncheon will be at the Governor’s Mansion, so I need a firm count of attendees.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The Museum of American Speed will be a guided tour followed by time to review at your leisure and cost will be $10.00 per person. Number of Attendees?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ X $10.00 = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The Banquet Dinner will be held at the Hotel, but I need your choice of menu selections which are;

\_\_\_\_\_\_ Sirloin Steak; 7oz Baseball cut, Confit Potato, Seasonal Vegetables,

Wild Mushroom, and Madeira Pan Sauce.

\_\_\_\_\_\_ Seared Salmon; 8oz Atlantic Salmon Filet Glazed with Raspberry

Jalapeno Gastrique, served with Lime Risotto and

Grilled Vegetable Medley.

\_\_\_\_\_\_ Spinach and Feta Chicken; Grilled Chicken with Roasted Spinach and Feta,

Seasonal Vegetables, Olive Couscous

If any special Dietary needs are required, please let me know.

Number of Banquet Meals

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ X $45.00 = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Registration Fee.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ X $10.00 = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please make checks payable to Ed Raper and mail to:

Ed Raper

437 7th Street

Pawnee City, NE 68420