| Armor of God IIa | | | | | | | | | | | | | |
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| L | I | G | I | J | E | S | U | S | Y | X | Y | E | |
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| С | Н | F | D | Q | D | Y | T | X | W | K | Ο | S | |
| W | Ο | Α | E | В | Y | В | I | J | L | M | Q | N | |
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| | | | | | | | | | | | | | |
| LOINS | | | | GIRDED | | | TRUTH | | | RIC | RIGHTEOUS | | |
| GRACE | | | | LIGHT | | | READY | | | F | REASON | | |
| CONTEND | | | | FAITH | | | SAINTS | | | F | PREACH | | |
| URGENT | | | | SEASON | | | ALWAYS | | | BRE | BREASTPLATE | | |
| ABRAHAM | | | | JESUS | | | SHOD | | | | FEET | | |
| GOSPEL | | | | ANSWER | | | HOPE | | | | WORD | | |

So Says the Prophets:

And righteousness shall be the girdle of his waist, and faithfulness the girdle of his loins.

Isa. 11:5

And he put on righteousness as a breastplate, and a helmet of salvation upon his head; and he put on garments of vengeance for clothing, and was clad with zeal as a mantle

Isa. 59:17

For thou hast delivered my soul from death: Hast thou not delivered my feet from falling, That I may walk before God In the light of the living?

(Psa. 56:13)

"Armor of God II"

Welcome

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

| Website | Meeting Location | ASSEMBLIES SUNDAY: A.M P.M Bible Study: | | | |
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| Phone | | | | | |
| Volume V | | 0016a | | | |

Influence

"Make no friendship with a man that is given to anger; And with a wrathful man thou shalt not go: Lest thou learn his ways, And get a snare to thy soul. (Prov. 22:24-25).

Throughout the scriptures there are numerous examples of negative influences that not only affected the principal players, but also the lives of others."

- 1. Rehoboam was influenced by his peers, rather than the older and wiser, and resulted in the division of Israel (1 Kgs. 12).
- 2. Amnon, a son of David, was influenced by his friend Jonadab which resulted in the rape of Tamar (half-sister to Amnon, and full sister to Absalom), and the ultimate death of Amnon at the command of Absalom (2 Samuel 13).
- 3. Hanun was influenced by the princes of the children of Ammon which resulted in the subjugation of the Syrians, who had joined Ammon in fighting against David, and the cruel treatment of the people of all the cities of Ammon (1 Chron. 19—20).

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Rather than including the text in this article, you are encouraged to read the text yourself. You will be highly benefitted thereby.

Solomon warned his son about the following the path of the wicked: "Do not enter the path of the wicked, And do not walk in the way of evil. Avoid it, do not travel on it: Turn away from it and pass on" (Prov. 4:14-15); "My son, if sinners entice you, Do not consent. If they say, Come with us, Let us lie in wait to shed blood; Let us lurk secretly for the innocent without cause; Let us swallow them alive like Sheol, And whole, like those who go down to the Pit; We shall find all kinds of precious possessions, We shall fill our houses with spoil; Cast in your lot among us, Let us all have one purse— My son, do not walk in the way with them, Keep your foot from their path; For their feet run to evil, And they make haste to shed blood. Surely, in vain the net is spread In the sight of any bird; But they lie in wait for their own blood, They lurk secretly for their own lives. So are the ways of everyone who is greedy for gain; It takes away the life of its owners" (Prov. 1:10-19). The apostle Paul sums up the affects immoral friends can have on the righteous: "Be not deceived: Evil companionships corrupt good morals" (1 Cor. 15:33).

Thus, it is prudent to follow the instructions of David, saying, "Blessed is the man that walketh not in the counsel of the wicked, Nor standeth in the way of sinners, Nor sitteth in the seat of scoffers: But his delight is in the law of Jehovah; And on his law doth he meditate day and night. And he shall be like a tree planted by the streams of water, That bringeth forth its fruit in its season, Whose leaf also doth not wither; And whatsoever he doeth shall prosper. The wicked are not so, But are like the chaff which the wind driveth away. Therefore the wicked shall not stand in the judgment, Nor sinners in the congregation of the righteous. For Jehovah knoweth the way of the righteous; But the way of the wicked shall perish" (Psa. 1:1-6).

Armor of God

Eph. 6:10-20

I. Loins Girded with Truth: Eph. 6:14

- A. Gird: "to gird around or about," is used (a) literally, of "girding" oneself for service, Luk_12:37; Luk_17:8; for rapidity of movement, Act_12:8 (Vine's). 1 Kgs. 18:46
- B. Truth: "primarily, "unconcealed, manifest" (a, negative, letho, "to forget," = lanthano, "to escape notice"), hence, actual, "true to fact," (Vine's)
 - 1. Jn. 1:17 "grace and truth came through Jesus Christ."
 - 2. Jn. 17:17 The ultimate source is the word of God.
 - 3. Jn. 3:20-21 He that doeth the truth cometh to the light.
- C. Isa. 11:1-5 "righteousness shall be the girdle of his waist"
- D. Because truth has nothing to fear:
 - 1. 1 Pet. 3:15 Be ready to give answer.
 - 2. Jude 3 Be ready to contend for the faith.
 - 3. 2 Tim. 4:2 Be ready to stand firm.

II. Breastplate of Righteousness: Eph. 6:14

- A. Breastplate: "It is used metaphorically of righteousness" (Vine's).
- B. 1 Cor. 16:13 Admonition to be strong
- C. Jam. 2:14-24 Abraham believed God, and it was reckoned unto him for righteousness.

III. Shod Your Feet: Eph. 6:15

- A. 1 Pet. 3:15 Be ready always.
- B. Acts 5:42 "Ceased not to preach"
- C. Rom. 1:15-16 "Ready to preach the gospel."
- D. Rom. 10:15 Importance of preaching.