



Trinity Episcopal Church

Arthur Avenue and Lander Street PO Box 1214

Pocatello, ID 83204

Phone: 208-233-2640

E-mail: info@trinitypocatello.org Website: www.trinitypocatello.org

THE SECOND SUNDAY AFTER PENTECOST

June 19, 2022

10:00 a.m.

*The Congregation is welcome to sing the hymns during today's service.
Communion Hymns during the Eucharist, however, will be sung by members of the choir.
Please join in the music with your hearts and minds and allow the choir to give them a voice.*

The Word of God

Processional to the Altar

"The God of Abraham Praise"

Hymnal #401

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen**

Celebrant: Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

Gloria in Excelsis

Trent Clegg

March ♩ = 120

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of seven staves of music with lyrics underneath. The lyrics are: "Glo-ry to God in the high - est and peace to his peo-ple on Earth. Lord God, Hea-ven-ly King, al - might - y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sins of the world: have me - rey on us; you are sea-ted at the right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men."

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Isaiah 65:1-9

Reader: A reading from the book of Isaiah

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire

Second Reading

Galatians 3:23-29

Reader: A reading from Paul's letter to the Galatians

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

"In Christ There is No East or West"

Hymnal #529

The Gospel

Luke 8:26-39

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke

People: **Glory to you, Lord Christ.**

Celebrant: Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been

healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

The Rev. Don Paulson

The Nicene Creed

People: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Litany of Healing

Celebrant: Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding.

Leader: God the Father, your will for all people is health and salvation.

People: **We praise you and thank you, O Lord.**

Leader: God the Son, you came that we might have life, and might have it more abundantly;

People: **We praise you and thank you, O Lord.**

Leader: God the Holy spirit, you make our bodies the temple of your presence.

People: **We praise you and thank you, O Lord.**

Leader: Holy Trinity, one God, in you we live and move and have our being;

People: **We praise you and thank you, O Lord.**

Leader: Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

People: **Hear us, O Lord of life.**

Leader: Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

People: **Hear us, O Lord of life.**

Leader: Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People: **Hear us, O Lord of life.**

Leader: Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

People: **Hear us, O Lord of life.**

Leader: Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy spirit those who are bereaved;

People: **Hear us, O Lord of life.**

Leader: Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People: **Hear us, O Lord of life.**

Leader: You are the Lord who does wonders:

People: **You have declared your power among the peoples.**

Leader: With you, O Lord, is the well of life:

People: **And in your light we see light.**

Leader: Hear us, O Lord of Life:

People: **Heal us, and make us whole.**

Let us pray.

Silence

The Celebrant concludes with the Prayers.

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your grace and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen**

Confession of Sin

Celebrant: Let us confess our sins to God.

Silence may be kept.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves,
and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*All are welcome to receive Holy Communion, and gluten free
wafers are available upon request.*

*If you do not want to share in communion but would like a blessing,
please join the line and cross your arms across your chest when you come to the priest.
If you would like to share in the bread but not the wine, you may cross your arms across
your chest when you come to the minister with the wine.*

The Holy Communion

Celebrant: Let us with gladness present the offerings and oblations of our hearts to the Lord.

Offertory Hymn

"There is a Balm in Gilead"

Hymnal #676

**All: Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and a joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Trent Clegg

Quietly flowing

Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might,

6
Hea-ven and Earth are full of your Glo-ry, Ho - sa - nah in the high - est! Blessed is he who

11
comes in the name of the Lord. — Ho - sa - nah in the high - est! Ho - sa - nah in the high - est!

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being

sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Trent Clegg

Our Fa-ther in Hea-ven, hal-lowed be your
 11 Name. Your king-dom come, your will be done on Earth as in
 21 Hea - ven. Give us to - day our dai-ly bread. (our dai ly bread) For -
 31 give us our sins as we for-give those who sin a - gainst us.
 39 Save us from the time of trial and del - i - ver us from e - vil. For the
 47 king-dom, the power, and the glo-ry are yours, now and for - e - ver! A - men.

The Breaking of the Bread

Trent Clegg

A - le - lu - ia! Christ our Pass-o-ver is sac - ri-ficed for
 us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

The Holy Communion

"Baptized in Water"

1. Baptised in water,
sealed by the Spirit
cleansed by the blood of Christ our king;
heirs of salvation,
trusting his promise -
faithfully now God's praise we sing.
2. Baptised in water,
sealed by the Spirit,
dead in the tomb with Christ our king
one with his rising,
freed and forgiven
thankfully now God's praise we sing.
3. Baptised in water,
sealed by the Spirit,
marked with the sign of Christ our king;
born of one Father,
we are his children -
joyfully now God's praise we sing.

"I Want to Walk as a Child of the Light"

Hymnal #490

Celebrant: Let us pray.

**All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Special Prayers

Announcements

The Blessing

Procession to the World

"Surely it is God Who Saves Me "

Hymnal #679

The Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

Thank you for worshiping with us today!

*Please join us for coffee & conversation in the
Parish Hall following the service*

PRAYERS

This week we keep in our prayers:

Dennis, Martin, Scott, Jerry, Michael B., Wes, Anne, AmyJean, Lexie, Mary, Susan, Dixie, John S, Brandon, Mike W, Hildamary, Carol H, Chris, Bryan, Jeff, Kevin, Susie, Bob, Holly, The Keating Family, Scott, Jill, Kim, Felix, Travis, Robert, Kristen, Pam, Peter, Cahal, Chad, Leslie, Mitch, Lori, Judy, Rev. Doug & Deacon Eileen, Bunky, Terrie, Tim, Jerry, Heather, Jerrold, Bob, Ruth, Creighton & Roxene, Tommy, Abygail, Pocatello Women's Correctional Center Women and Staff.

THIS WEEK AT TRINITY

Monday, June 20, 2022

Office Closed

8:00 p.m. A.A.

Tuesday, June 21, 2022

8:00 p.m. A.A.

Wednesday, June 22, 2022

Thursday, June 23, 2022

Friday, June 24, 2022

8:00 p.m. A.A.

Saturday, June 25, 2022

Sunday, June 26, 2022

10:00 a.m. Holy Eucharist

1:30 p.m. My Brother's Table

Participating in Today's Service

Celebrant & Homilist:	Rev. Don Paulson
Assisting Priest:	Rev. Diane Paulson
Lectors:	Terrie Wallace, Tom Eckert
Prayers of the People:	Catherine Buttrick
Ushers:	Judy Aung, Monica Eckert
Altar Guild:	Judy Aung
Vestry on Duty	Tom Eckert
Music Director	Trent Clegg
Organist	Jason Bartosic
AudioVisual	Geoffrey Friedley
Coffee Hour	Sue Frasure