

**SOUTH YORKSHIRE FEDERATION OF WOMEN'S INSTITUTES**

**FEDERATION ANNUAL MEETING  
13 APRIL 2019  
LUNCH ORDER FORM**

INSTITUTE.....

DATE.....

ORDERS REQUIRED ..... AMOUNT ENCLOSED @ £7.50 per person £ .....

Name & telephone number of one contact person .....

**PLEASE INDICATE YOUR MEMBERS' CHOICE OF SANDWICH FILLING AS WE NEED TO PRE-ORDER PRIOR TO THE DAY:-**

**LUNCH TO INCLUDE:-**

- CHOICE OF HAM, CHEESE OR TUNA SANDWICH
- PACKET OF CRISPS
- CAKE/BISCUIT BAR
- PIECE OF FRUIT
- TEA OR COFFEE

HAM ----- number required

CHEESE ----- number required

TUNA ----- number required

**CLOSING DATE 18 February 2019**

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TREASURER'S COPY - to be retained by the Institute Treasurer

EVENT ..... NUMBER OF PLACES ..... COST EACH £ .....

TOTAL SENT ..... CHEQUE NO ..... DATE .....