

SHERMAN TOWNSHIP PLANNING COMMISSION
MEETING MINUTES
April 10, 2024

1. Meeting called to order 7:00 pm. Pledge
2. Roll Call:
 - Present: Mark Kukal, Doug Berens, Wayne Berens, Jim VanBoven, Don Clark, Al Smalligan
 - Absent: Butch Deur
3. Approval of Agenda: 1st by Doug Berens and 2nd by Wayne Berens
4. Approval of Meeting Minutes: 1st by Mark Kukal and 2nd by Al Smalligan
5. Approval of Public Meeting Minutes: 1st by Mark Kukal and 2nd by Al Smalligan
6. Public Comments (3 minutes): None
7. Communications:
 - Chairman's Comments: None
8. Existing Business: None
9. New Business:
 - Fox Family Farm – (Exhibit 1 shows the 69 acres that is in the Fox Family Ridge LLC)
 - Rebecca and Frances would like to split 13 acres off the 35.4-acre parcel in the name of Fox Family Ridge LLC at Gordon and 40th. (Exhibit 2 shows the parcel that they would like to split off. The red dot shows where the house would be built)
 - They are going to build an ADA compliant home for Frances' needs.
 - They are asking to split this out of the farm name just in case.
 - Chad had talked with Brian, and they did not see any problems with this but wanted to get the boards take on it.
 - Discussed amongst the board members:
 - Wayne – did not see a problem with this as it is below the 40 acres in the Agi District.
 - Don – would like more time to dig into this before he decides.
 - Al – would like more time to dig into this before he decides.
 - Doug – did not see a problem with it.
 - Mark – did not see a problem with it.
 - Jim – does not feel that this should be able to be split as it is in the Agi District.
 - Chad will talk with Ryan and get his take on it.
 - There was no decision made by the board. This is be discussed at the May meeting (May 8).
 - Produce Stand at 48th and Baldwin

- They are asking the board if they will okay them to add a portable attachment as noted in Exhibit 3)
 - Chad will reach out to Ryan Seyferth to see if he has a problem with it as he is the only neighbor that this may affect.
 - The board has asked Chad to have them present a sketch as to where the attachment will be.
 - Will discuss at the May meeting (May 8).

10. Review: None

11. Public Comment: None

12. Adjournment: 7:23 pm

Respectfully submitted by,
Chris Berens



Exhibit 2



Exhibit 3

11-11-81
Cox-81

