

**HOLY COMMUNION**  
**All Saints Sunday**

**November 7, 2021**

**8:00 am and 10:30 am**

**INTRODUCTION TO THE DAY**

Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

**SILENT PRAYER**

**PRELUDE:** *In Paradisum*

Faure

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

***Stand***

**HYMN:** *For All the Saints*

*Printed on the next pages.*



1 For all the saints who from their labors rest, who  
2 Thou wast their rock, their fortress, and their might; thou,  
*Stanzas 3-5 on facing page.*  
6 But then there breaks a yet more glorious day: the  
7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy  
Lord, their captain in the well-fought fight; . . .  
saints triumphant rise in bright array; the  
gates of pearl streams in the countless host, . . .



name, O Jesus, be forever blest.  
thou, in the darkness drear, their one true light.  
King of glory passes on his way.  
sing - ing to Father, Son, and Holy Ghost:



Al - le - lu - ia! Al - le - lu - ia!

3 Oh, blest com - mu - nion, fel - low - ship di - vine,  
 4 And when the strife is fierce, the war - fare long,  
 5 The gold - en eve - ning bright - ens in the west;

we fee - bly strug - gle, they in glo - ry shine; yet  
 steals on the ear the dis - tant tri - umph song, and  
 soon, soon to faith - ful ser - vants com - eth rest; . . .

all are one in thee, for all are thine.  
 hearts are brave a - gain and arms are strong.  
 sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

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## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

- P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.
- C** Amen.

*Stand*

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** And also with you.

# KYRIE



**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



**A** For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



**C** Lord, have mer - cy.



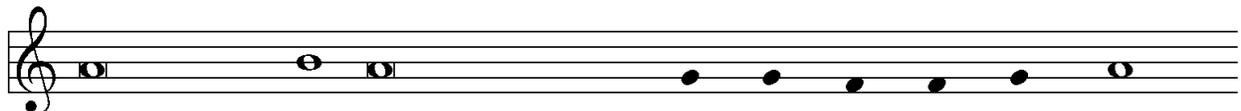
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



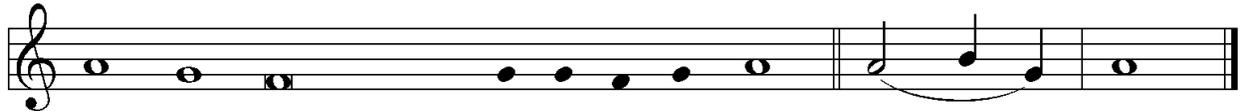
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

## CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



**A** Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



**B** Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

## PRAYER OF THE DAY

**P** Let us pray.

Almighty God, whose people are knit together in one holy Church, the body of Christ our Lord: Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

## LITURGY OF THE WORD

*Sit*

### FIRST READING

Isaiah 25:6-9

*Isaiah sees a vision of the end of days, when God will gather all people on God's holy mountain and will prepare for them a rich feast. At this banquet God will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.*

**A** A reading from Isaiah.

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;

<sup>8</sup>he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

**A** The word of the Lord.

**C** Thanks be to God.

*Later service only:*

**PSALM 24** *(The congregation's verses are printed in bold font.)*

<sup>1</sup>The earth is the LORD's and all | that is in it,  
the world and all who | dwell therein.

<sup>2</sup>**For it is he who founded it up- | on the seas  
and made it firm upon the rivers | of the deep.**

<sup>3</sup>“Who can ascend the hill | of the LORD  
and who can stand in his | holy place?”

<sup>4</sup>**“Those who have clean hands and | a pure heart,  
who have not pledged themselves to falsehood, nor sworn by what | is a  
fraud.**

<sup>5</sup>They shall receive a blessing | from the LORD  
and a just reward from the God of | their salvation.”

<sup>6</sup>**Such is the generation of | those who seek him,  
of those who seek your face, O | God of Jacob.**

<sup>7</sup>Lift up your heads, O gates; lift them high, O ever- | lasting doors;  
and the King of glory | shall come in.

<sup>8</sup>**“Who is this | King of glory?”**

**“The LORD, strong and mighty, the LORD, might- | y in battle.”**

<sup>9</sup>Lift up your heads, O gates; lift them high, O ever- | lasting doors;  
and the King of glory | shall come in.

<sup>10</sup>**“Who is he, this | King of glory?”**

**“The LORD of hosts, he is the | King of glory.”**

## SECOND READING

Revelation 21:1-6a

*Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.*

**A** A reading from Revelation.

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.”

<sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6a</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

**A** The word of the Lord.

**C** Thanks be to God.

**Stand**

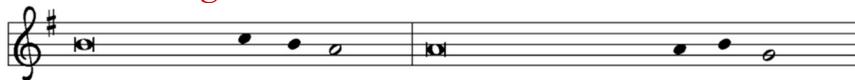
**GOSPEL ACCLAMATION**

*The congregation sings the Acclamation.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The choir sings the Verse.*



They are before the | throne of God,  
and the one seated on the throne will | shelter them.

*The congregation repeats the Acclamation.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## GOSPEL

John 11:32-44

*Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.*

**P** The holy gospel according to John.

**C** **Glory to you, O Lord.**

<sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, “See how he loved him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup>When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

*Sit*

SERMON

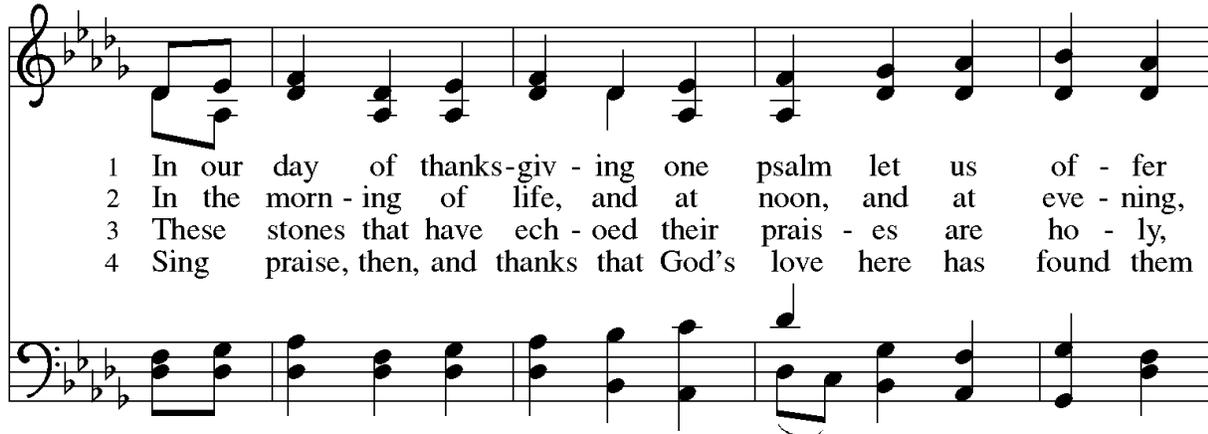
Bishop Davenport

*Stand*

*Later service only:*

**HYMN OF THE DAY:** *In Our Day of Thanksgiving*  
*Printed on the next page.*

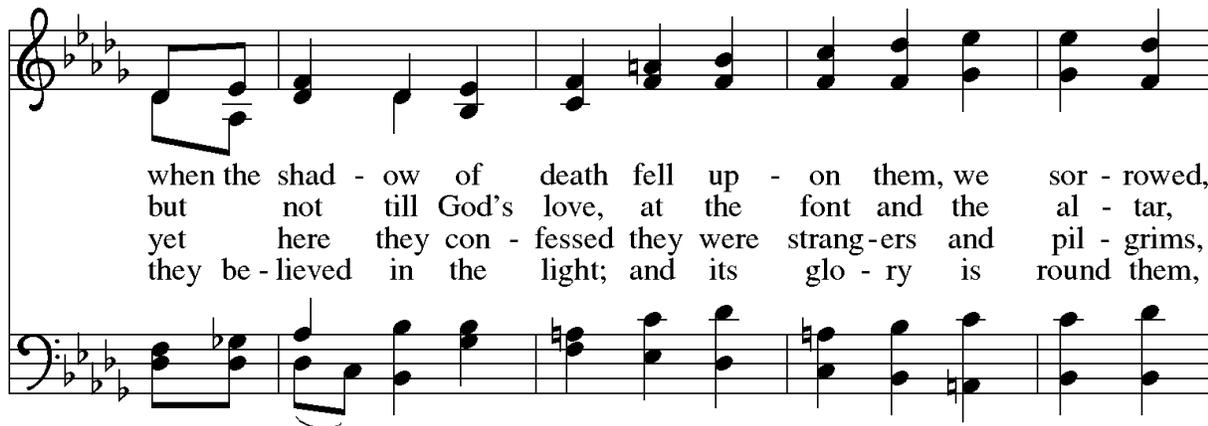
## In Our Day of Thanksgiving



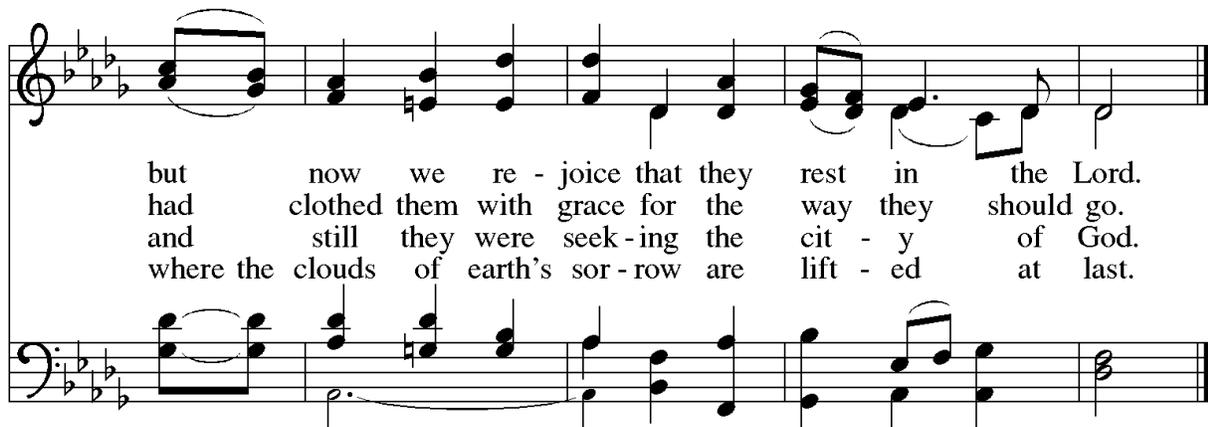
1 In our day of thanks-giv - ing one psalm let us of - fer  
 2 In the morn - ing of life, and at noon, and at eve - ning,  
 3 These stones that have ech - oed their prais - es are ho - ly,  
 4 Sing praise, then, and thanks that God's love here has found them



for the saints who be - fore us re - ceived the re - ward;  
 they were gath - ered to heav'n from our wor - ship be - low;  
 and dear is the ground where their feet have once trod;  
 whose jour - ney is end - ed, whose per - ils are past;



when the shad - ow of death fell up - on them, we sor - rowed,  
 but not till God's love, at the font and the al - tar,  
 yet here they con - fessed they were strang - ers and pil - grims,  
 they be - lieved in the light; and its glo - ry is round them,



but now we re - joice that they rest in the Lord.  
 had clothed them with grace for the way they should go.  
 and still they were seek - ing the cit - y of God.  
 where the clouds of earth's sor - row are lift - ed at last.

***Stand***

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**NICENE CREED**

**☐** With the whole church, let us confess our faith.

**☑** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of  
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,  
for the sick and infirm, for all with incurable illness, and for all who this day  
will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and  
especially when they serve in harm's way, that they might speedily complete  
their mission and be safely reunited with their loved ones.  
Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.
- C** **Amen.**

## LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

# OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

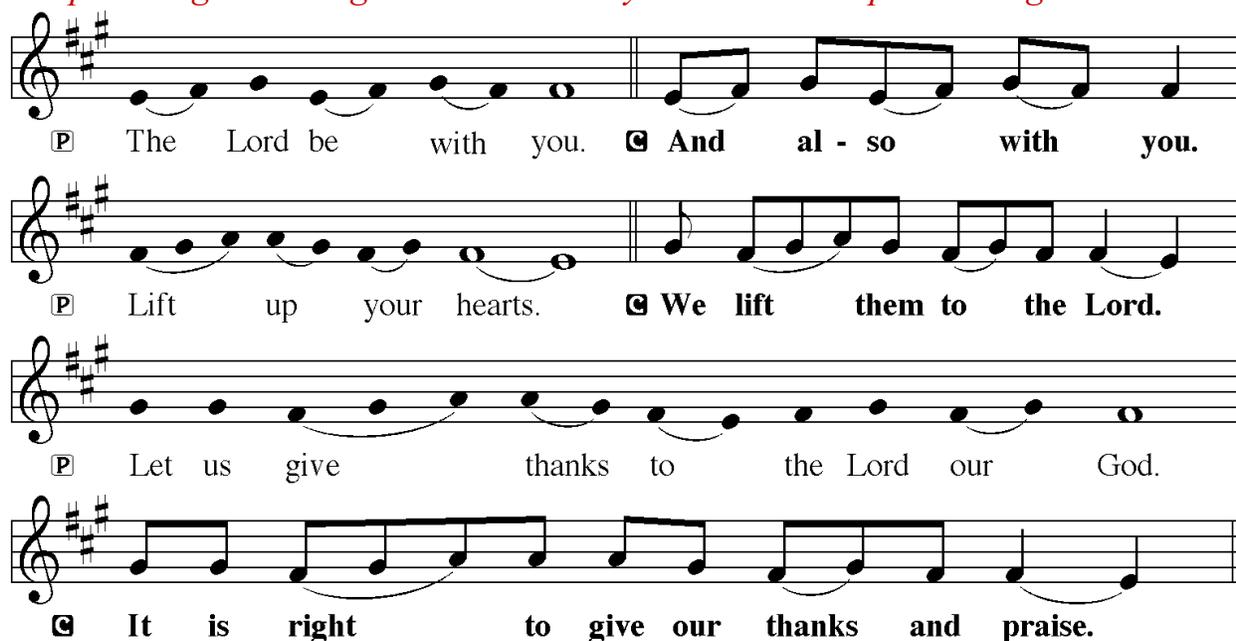
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*



**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

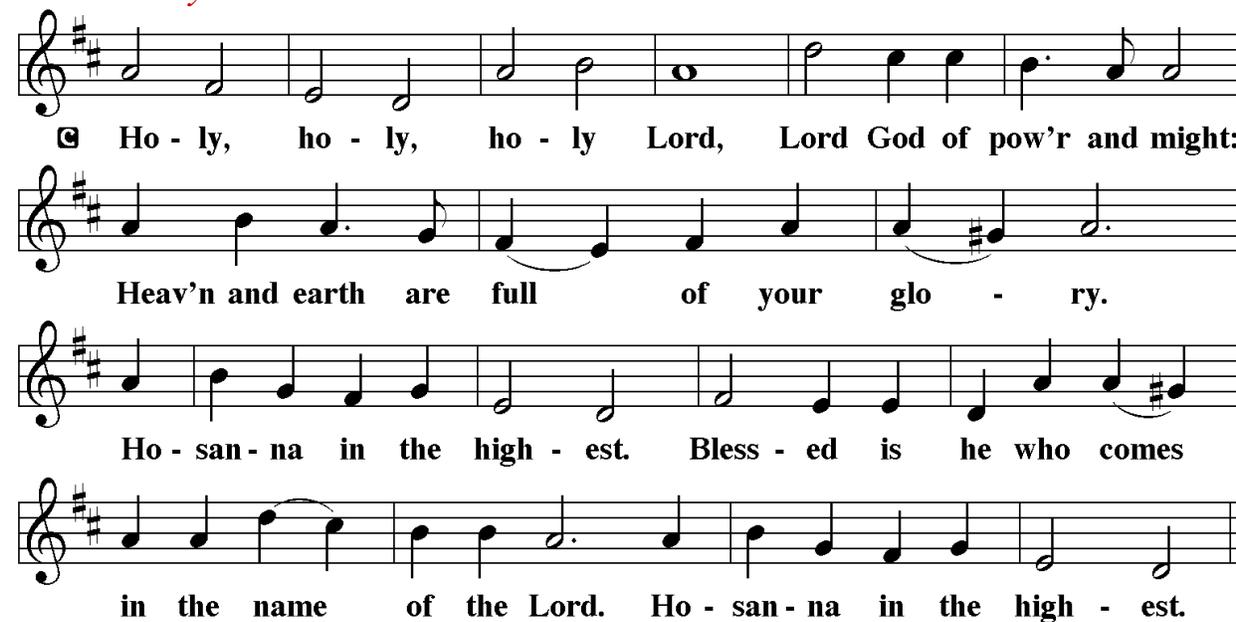
**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly continues with the SANCTUS:*



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

### **LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

**COMMUNION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you. The blood of Christ, shed for you.

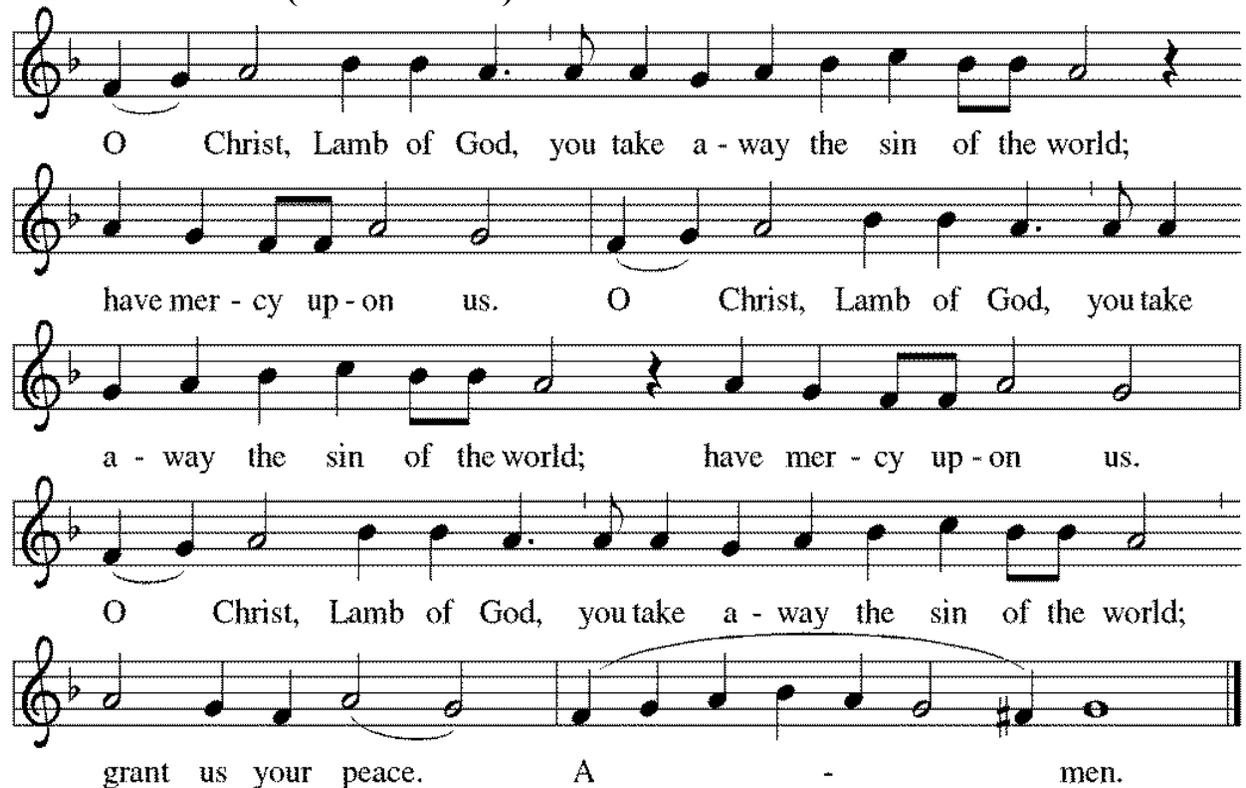
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

**LAMB OF GOD (AGNUS DEI)**



O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

**ANTHEM:** *I'll Fly Away*

arr. Raney

Some glad morning when this life is o'er, I'll fly away.  
To my home on God's celestial shore, I'll fly away.  
I'll fly away, O glory! I'll fly away.  
When I die, hallelujah by and by,  
In the sweet by and by I'll fly away.  
'Cause I've got a home in glory land that outshines the sun way beyond the blue.  
I'll fly away, O glory! I'll fly away.  
When I die, hallelujah by and by, I'll fly away.  
O they tell me of a home far beyond the skies,  
O they tell me of a home far away.  
O they tell me of a home where no storm clouds rise,  
O they tell me of an unclouded day.  
O the land of cloudless day, O the land of an unclouded day.  
O they tell me of a home where no storm clouds rise,  
O they tell me of an unclouded day.  
When the roll is called up yonder I'll be there.  
And there are just a few more weary days and then I'll fly away  
To a land where joys shall never end, I'll fly away.  
I'll fly away, O glory! I'll fly away.  
When I die, hallelujah by and by, I'll fly away.

***Stand***

**BLESSING AFTER COMMUNION**

- P** The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.
- C** Amen.

**PRAYER AFTER COMMUNION**

- A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

**C** A - men, A - men, A - men.

DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**HYMN:** *O When the Saints Come Marching In*  
*Printed on the next page.*

# Oh, When the Saints Go Marching In

1 Oh, when the saints go march - ing in, oh, when the  
 2 Oh, when the Lord in glo - ry comes, oh, when the  
 3 Oh, when the new world is re - vealed, oh, when the  
 4 Oh, when they gath - er round the throne, oh, when they  
 5 And on that hal - le - lu - jah day, and on that

saints go march - ing in, O Lord, I want to be in that  
 Lord in glo - ry comes, O Lord, I want to be in that  
 new world is re - vealed, O Lord, I want to be in that  
 gath - er round the throne, O Lord, I want to be in that  
 hal - le - lu - jah day, O Lord, I want to be in that

num - ber when the saints go march - ing in.  
 num - ber when the Lord in glo - ry comes.  
 num - ber when the new world is re - vealed.  
 num - ber when they gath - er round the throne.  
 num - ber on that hal - le - lu - jah day.

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## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *When the Saints Go Marching In*

Groom te Velde



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**The liturgical color white**, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ.



<b>Vestry Members</b>	<b>Special Area</b>	<b>E-mail Address or Phone</b>
Pastor Weleck		<a href="mailto:pastor@augustustrappe.org">pastor@augustustrappe.org</a>
Gary Wessner	<i>President</i>	<a href="mailto:gtwess@comcast.net">gtwess@comcast.net</a>
Dick Allebach	<i>Vice President</i>	610-948-3488
Sherry Jessee	<i>Secretary</i>	<a href="mailto:dsajessee@hotmail.com">dsajessee@hotmail.com</a>
Debra Augustine	<i>Mutual Ministry</i>	<a href="mailto:anniedwebb@verizon.net">anniedwebb@verizon.net</a>
Frank DePaul	<i>Property</i>	<a href="mailto:Fvdp52@gmail.com">Fvdp52@gmail.com</a>
Shane Elison	<i>Christian Education</i>	<a href="mailto:scrabbie1@aol.com">scrabbie1@aol.com</a>
Cathy Engel-Menendez	<i>Trust Fund Treasurer</i>	<a href="mailto:Cengel70@yahoo.com">Cengel70@yahoo.com</a>
Jeannie Funk	<i>General Treasurer</i>	<a href="mailto:Jeanniefunk@gmail.com">Jeanniefunk@gmail.com</a>
Chilly Lyaro	<i>Christian Education</i>	<a href="mailto:chillylyaro@yahoo.com">chillylyaro@yahoo.com</a>
Brian O'Hara	<i>Outreach</i>	<a href="mailto:Brian.ohara24@gmail.com">Brian.ohara24@gmail.com</a>
Lois Robinson	<i>Worship and Music</i>	<a href="mailto:Drloisdrobinson1@gmail.com">Drloisdrobinson1@gmail.com</a>
Janet Stokes	<i>Parish Life/Stewardship</i>	<a href="mailto:sjastokes@aol.com">sjastokes@aol.com</a>

Worship Assistants

Vestry Greeters: Debra Augustine, Brian O'Hara and Chilly Lyaro

Ushers: Dick Allebach, Scott Halteman, and Mike Taylor

Lectors: 8:00 am: Laurie Mueller 10:30 am: Sonya Sowards

Altar Guild: Becky Quirk and Sally Sweeney

Offering Tabulation: Debra Augustine, Brian O'Hara and Chilly Lyaro

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

The Flowers that Adorn the Altar in the Brick Church Nave are given to the glory of God by Mrs. William Clelland and family in loving memory of Sara and Gunnar Rambo.

The Sanctuary Candle is given to the glory of God by Gary and Dawn Halteman in honor of our anniversary.

The Worship Bulletins are given to the glory of God in memory of parents and grandparents Pat and Andy Kopystecki and Galen Halteman, and in honor of Anita Halteman, Mother and grandmother by Scott and Andrea Halteman and Danielle and Matt.

Altar Guild Help Wanted: Altar Guild members attend to the altar on Sundays. They change the paraments, prepare Holy Communion, place the flowers, and a host of other small jobs that are so important to our weekly worship. No experience required! We'll train you! Contact Deb Scholl at [Schollde@aol.com](mailto:Schollde@aol.com).

Prayer Chain Volunteers Needed: Did you know Augustus's WELCA has a prayer group? People are invited to call the leader of the group, Carol Oelschlager, or the church office with prayer requests and a group of folks will say special prayers based on these requests. This group is now seeking additional people to pray for our congregants and friends. If you're interested in participating, please call Carol Oelschlager at 610-489-3109.

## **All Saints Sunday**

*"... and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."*

--Revelation 7:17

Lynn Loesch  
Gerry Harley  
James Cunningham  
Paul C. Schatz  
Anne Lachenmayer

David Waugh  
Kenneth Imes, Sr.  
Elizabeth Imes  
Marianne Schatz  
George Schad

Charles Newton  
Nancy Moyer  
Susan Hess  
Molly Jean Clarke

WOMEN OF ELCA REMEMBRANCE - Following a tradition established by the Women of the ELCA, on "All Saints' Sunday" a special remembrance is made to the Memorial Fund of Augustus Lutheran Church to honor the memory of departed members during the past year who were active in Augustus Women/ELCA. This year Augustus Women/ELCA honors Anne Lachenmayer.

Music for Flute and Piano Sunday, November 14<sup>th</sup>, 4pm

St. John's UCC 500 West Main St., Lansdale, PA 19446

*Music for Flute and Piano* is the first concert in the 2021-2022 St. John's Artist Series, featuring Jocelyn Crosby, a solo flutist from the Lancaster region, with collaborative pianist Doug Wimer. *Music for Flute and Piano* is free and open to all. Contact Minister of Music Andrew Paulson at [andrew@st-johns-ucc.org](mailto:andrew@st-johns-ucc.org) for more information. *It is recommended that all wear a mask regardless of vaccination status while indoors.*

Tuesday Noon Recital Series Presented by the Philadelphia Chapter of the American Guild of Organists Every Tuesday in November at 12pm

St. John's UCC 500 West Main St. Lansdale, PA 19446

Recitals last 45-50 minutes and feature a different organist each week performing on the newly renovated 2017 Reuter organ at St. John's. This month's organists are Jeffrey B. Fowler (11-2), Vincent M. Ryan with Melissa Freilich (11-9), Kevin Freaney (11-16), Mary Campbell (11-23), and Michael E. Krentz (11-30). All recitals are free and open to all. Contact Minister of Music Andrew Paulson at [andrew@st-johns-ucc.org](mailto:andrew@st-johns-ucc.org) for more information. *It is recommended that all wear a mask regardless of vaccination status while indoors.*

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### **11th Annual Thanksgiving Apple Pie Sale**

**Sponsored by the Senior Youth Group**

Pies can be picked up on 21-Nov-2021 after both the early and late Services.

Pies will be frozen.

Baking instructions will be provided.

Cost: \$10.00 per pie.

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Number of Pies: \_\_\_\_\_

Pick up on 21-Nov-2021 (check one)

After the early Service (8:00 am): \_\_\_\_\_

After the late Service (10:30 am): \_\_\_\_\_



## **THANKOFFERING / QUILT & AFGHAN SUNDAY**

a day to show gratitude for:

**God's Blessings and God's Countless Gifts to Us**

**During both significant and ordinary moments, we should say  
"Thank You" to God**

We are honored today to have Bishop Patricia Ann Curtis Davenport, Fifth Bishop of the Southeastern Pennsylvania Synod of the Evangelical Lutheran Church in America, as our guest preacher at both the 8:00am & 10:30am church worship services. A reception and lunch will follow the 10:30am worship service in Fellowship Hall. All are welcome! Please join us in welcoming Bishop Davenport to Augustus' family.

While you are at Augustus today please take notice of all the quilts and afghans that



adorn the church sanctuary. They were made by the Hearts and Hands Committee of Augustus' Women of the ELCA under the direction of Mildred Stuffle. The quilts will be given to Lutheran World Relief to be distributed to countries all over the world to help those people less fortunate. The full-sized afghans will be

taken to Laurel House, a shelter for abused women and children, in Norristown, and the baby afghans will be taken to the Genesis Pregnancy Care Center in Pottstown. Making Lutheran World Relief Mission Quilts and afghans for Laurel House & Genesis Pregnancy Care Center is a tangible way to express love to our neighbors in need. Quilts can be used as warm bedding, simple tents or floor coverings while the afghans provide a level of personal comfort and care. Each one reflects God's loving presence in a world with suffering. Many thanks to everyone who have contributed to this ministry over the past year. If you would like to get involved and be connected to this global Christian family, you are always welcome to join the quilters, knitters, and crocheters of Augustus. The Hearts and Hands Quilting Group meets the first Wednesday and the third Tuesday of each month in room 24 from 9:30 AM to 11:30 AM, and the Hearts and Hands Knitting/Crocheting Group meets the second and fourth Monday night of each month in room 20 from 7:00 PM to 9:00PM. If you prefer to support the Quilting group in the comfort of your own home, we now have quilting packs, each containing 48 squares, available in the Muhlenberg Center: Pick a pack out of the basket on the table, sew the squares into a quilt top, and return the pack to the bin under the table. Each quilt top will then be used to make a quilt for Lutheran World Relief. Each pack has instructions and a contact email address for questions. If you wish to help the Knitting/Crocheting group from the comfort of your own home, 7" x 9" blocks can be either crocheted

or knitted and placed in the designated basket in the Muhlenberg Center. They are also collecting full-sized afghans 49” x 56”, and baby afghans 36” x 36” or 36” x 45” in pastel colors. If you need yarn, please contact Mildred Stuffle at [jandmstuffle@verizon.net](mailto:jandmstuffle@verizon.net).

In honor of Thankoffering, envelopes will be distributed for your donation in support of the life-changing ministries of the Women of the ELCA including programs, resources, leadership training, and operational expenses . All proceeds collected will be sent directly to the churchwide organization of the Women of the ELCA. Please be generous! Thankofferings show gratitude for God’s blessings and hope for all that is to come. They give us an important and tangible way to express that gratitude and hope. When significant or ordinary moments happen, it is our way of saying “thank you” to God! **Please make checks payable to Augustus Women of the ELCA. If you wish to have your contribution recorded on your quarterly statement from Augustus Lutheran Church, please include your congregational # on your envelope.**

Thankofferings date back to the 1800’s when Christian women formed “mite” or “cent” societies to support the mission of the church. When others in the church said there was not enough money to carry out projects, the women believed otherwise and acted together. In these societies, each woman collected offerings at home. On occasion, they would gather as we do today to worship and make their offerings with thanks and praise. When Women of the ELCA was formed over 30 years ago, we committed to continue this tradition of giving in gratitude for blessings. Together, we can do more than we could ever do alone.



## **Bishop Patricia Ann Curtis Davenport**

Fifth Bishop of the Southeastern Pennsylvania Synod, Evangelical Lutheran Church in America

The Rev. Patricia Ann Curtis Davenport assumed office as bishop of the Southeastern Pennsylvania Synod of the Evangelical Lutheran Church in America (ELCA) on August 1, 2018.

Overwhelmingly elected by the Synod Assembly on May 5, 2018, she is the first African-American woman to be elected a bishop in the 3.8- million-member ELCA. She currently serves as Vice-Chair of the ELCA Conference of Bishops

“Southeastern Pennsylvania Synod is already a great Synod, and our mantra is we can do more together than we can alone,” Bishop Davenport says. “I believe I was elected because I lifted up: We can do more, and we can do it together. How do we move from the mentality of ‘the church is declining, the church is declining,’ to building up the kingdom of God? That’s what we’re called to do.”

Bishop Davenport is leading SEPA Synod in making disciples through information, education and inspiration that leads to transformation. She believes this is the way the Synod makes a difference in the five-county area she is called to serve.

At the time of her election, Bishop Davenport served the Synod as Director for Evangelical Mission and Assistant to the Bishop, with responsibilities for new and redeveloping congregations, congregational vitality, and urban ministries.

Bishop Davenport is a member of Spirit and Truth Worship Center, Yeadon, which she served as its founding pastor/developer. She received the master of divinity degree from the former Lutheran Theological Seminary at Philadelphia, now United Lutheran Seminary. She received a Certificate in Black Church Concentration from the seminary’s Urban Theological Institute and is a certified ELCA Level One Coach.

She has served the national church in a variety of capacities, including co-chair of the ELCA’s Guiding Coalition, member of the Congregational Vitality and African Descent Strategy teams, and secretary of the board of Lutheran Services in America. She is a lifetime member of the Philadelphia chapter of the African Descent Lutheran Association and is active with the Black Clergy of Philadelphia, Metropolitan Christian Council, the Religious Leaders Council of Greater Philadelphia and Vicinity, and Christians United Against Addictions.

She is the widow of Joel Davenport, with three adult children: Joel, Shanena and Jamar; and seven grandchildren, Joel III, Dominic, Chance, Cristian, Kayden, Justice and Kaleb, who are her heart’s delight.



## 2021 Gift Wish List

### Toys

- Large and medium-sized stuffed animals
- Games – Checkers, Chess, Mancala, Connect 4, UNO Attack, Monopoly, Scrabble, Simon, and Bop-It are favorites
- LEGO sets
- Pokémon cards and toys
- Minecraft toys
- Superhero action figures
- Barbie dolls, L.O.L. Surprise, OMG dolls, and Rainbow High dolls
- Our Generation and Journey Girls dolls
- Remote controlled vehicles and robots
- Tech Deck miniature skateboard toys
- Beyblades and Beyblades arenas
- Playing cards and card games – UNO and Phase 10 are favorites
- Light-up bouncy balls
- Rubik's cubes
- Fidget toys – silicone push pops, spinners, tangles, and cubes
- Dream Lites or other soft night lights
- Books for children and teens
- Wireless headphones/earbuds
- Small Bluetooth speakers

### Clothing & Personal Care

- Pajama sets for boys and girls – youth sizes M-XL and adult sizes S-XL
- Hooded sweatshirts for girls and boys – youth sizes 12-18 and adult sizes S-XXL. Nike, Adidas, and Champion are favorite brands
- Slide style sandals – youth and adult sizes
- Adjustable baseball hats – Nike and Philly sports teams are favorites
- Socks for boys and girls – adult sizes 6-11

- Crossbody bags, wallets, wristlets, and fanny packs
- Hairbrushes and combs
- Nail polish, press on nails, lip gloss, lip balm, and makeup
- Grooming gift sets with body wash, shampoo, conditioner, & deodorant. Dove, AXL, and Bath and Body Works are favorites. Plastic bottles only, please.
- Plastic water bottles – Contigo and Camelback brands are favorites
- Winter coats – youth & adult sizes
- Twin sized fleece blankets

### Arts & Crafts

- Craft kits
- Crayola art kits
- Gel pen sets
- Crayons, markers, and colored pencils
- Fuzzy posters to color
- Coloring books and large coloring pages
- Sketch books and drawing paper – non-spiral bound, please.
- Journals – no locks, non-spiral bound, please.
- Origami kits and origami paper

### Sports

- Footballs, basketballs, soccer balls, and kickballs/playground balls
- Football gloves – youth and adult sizes
- Basketball shooting sleeves – youth and adult sizes
- Football, basketball, and baseball cards and binders/books for collecting cards
- Basketball tights – youth and adult sizes

**WELCA will accept donations of Christmas gifts for GEMMA services October 24<sup>th</sup> through November 21<sup>st</sup>. Look for a donation box in the Muhlenberg Center.**

# 2021 Christmas Poinsettias

*POINSETTIAS CAN NOW BE ORDERED FOR CHRISTMAS!*

Please include payment with your order. Make checks payable to: AUGUSTUS  
FLOWER FUND

Mail to: Karen Lachenmayer  
412 Dartmoor Road  
Schwenksville, Pa. 19473  
Phone: 619-715-4850  
E-mail: karenlachenmayer@gmail



**ORDER DEADLINE: Sunday, December 5, 2021**

## POINSETTIA ORDER FORM

NAME \_\_\_\_\_

CONTACT INFO: \_\_\_\_\_

COLOR	QUANTITY	TOTAL \$
RED	_____ @ \$11.00 ea	_____
WHITE	_____ @ \$11.00 ea	_____

Check One:

I will take my plants after the 9:00 P.M. Service 12/24.

Please distribute my plants to others.

I would like the bulletin acknowledgement to read:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_