

**VICINITY MAP**  
N.T.S.

PRE-CONSTRUCTION MEETING WITH PS&E SITE INSPECTOR REQUIRED BEFORE LDP ISSUED. PLEASE CALL 770-785-6967 TO SCHEDULE.

NOTICE: APPROVAL OF THIS PERMIT/PLAT DOES NOT AUTHORIZE OR CONSTITUTE A COMMITMENT OF ANY KIND REGARDING PUBLIC WATER AND SEWER COMMITMENTS AND/OR CONNECTIONS REQUIRE SEPARATE AUTHORIZATION.

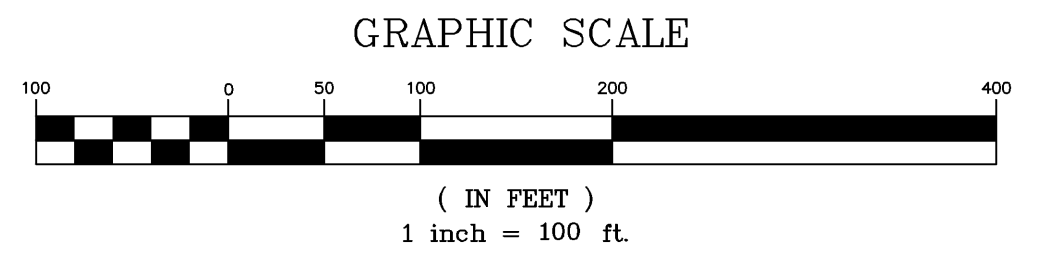
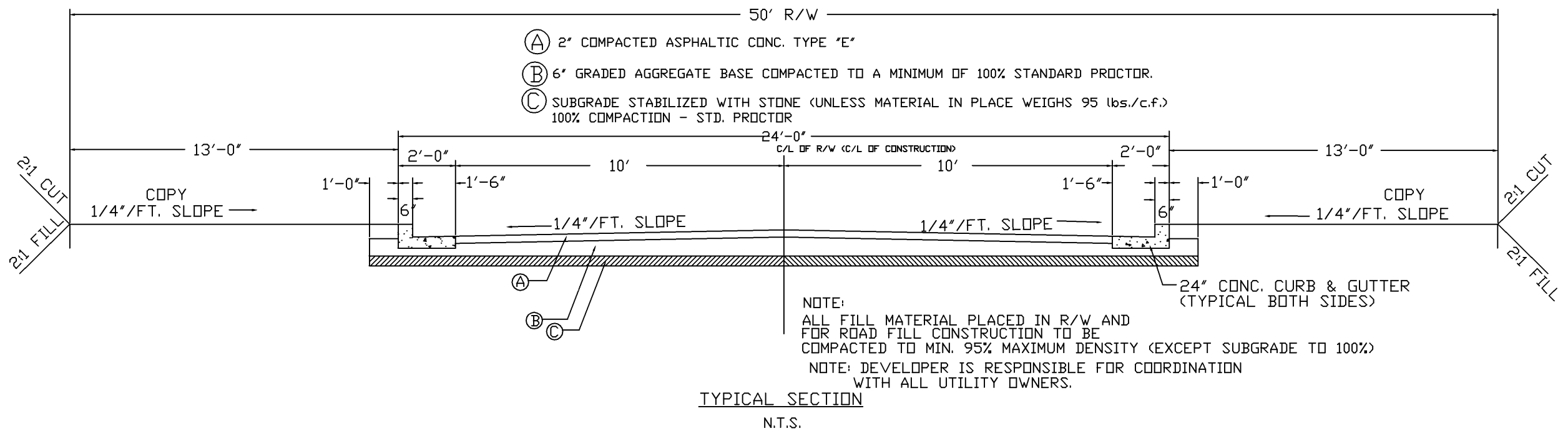
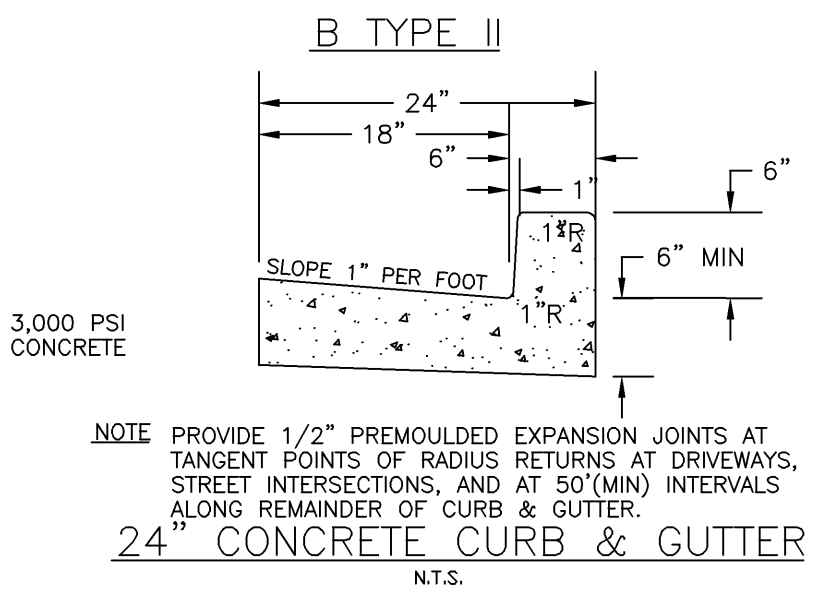
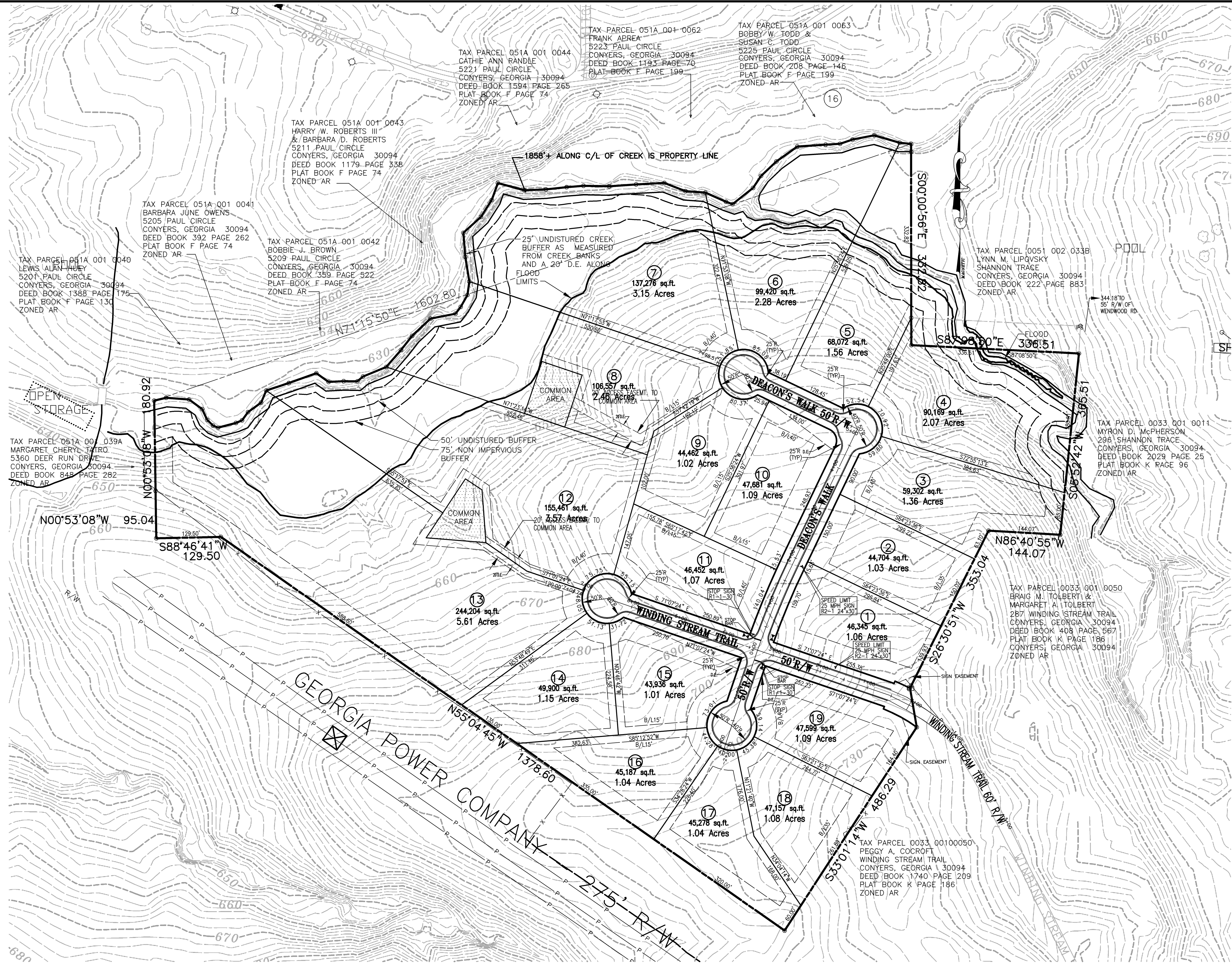
NOTE: ALL FIRE PROTECTION CODES MUST BE MET AS ADOPTED BY THE STATE OF GEORGIA AND ROCKDALE COUNTY.

LOT No.	BUILDABLE Ac./sq ft	NON-BUILDABLE Ac./sq ft
4	48,653 sq ft 1.12 Ac	41,516 sq ft 0.95 Ac
5	41,996 sq ft 0.96 Ac	26,076 sq ft 0.60 Ac
6	39,222 sq ft 0.90 Ac	60,198 sq ft 1.38 Ac
7	56,471 sq ft 1.30 Ac	80,805 sq ft 1.85 Ac
8	66,891 sq ft 1.54 Ac	49,216 sq ft 1.13 Ac
12	115,283 sq ft 2.65 Ac	46,160 sq ft 1.06 Ac
13	187,635 sq ft 4.31 Ac	59,718 sq ft 1.37 Ac

OWNER/DEVELOPER:  
CLASSIC CITY PROPERTIES LLC  
1720 EPPS BRIDGE PARKWAY  
SW 108-308  
ATHENS, GEORGIA 30606  
PH: 770-518-9042  
FAX: 678-623-5455  
EMAIL: CLASSICCITYPROP@AOL.COM

24 - HOUR EMERGENCY CONTACT  
CONTACT: MIKE JANSEN  
1011 SHOALS DR  
ATHENS, GEORGIA 30606  
PH: 678-860-3969  
EMAIL: MIKE@IMAGERIGHT.COM

GENERAL NOTES:  
• TOTAL AREA: 36.33 Ac  
• TOTAL NO. OF LOTS = 19  
• ZONED: AR  
• WATER BY ROCKDALE COUNTY  
• TOPO PROVIDED BY ROCKDALE COUNTY  
• SEWAGE DISPOSAL BY INDIVIDUAL SEPTIC TANK.  
• THIS PROPERTY IS LOCATED IN A FEDERAL FLOOD AREA AS INDICATED BY F.I.A. OFFICIAL HAZARD MAPS. COMMUNITY-PANEL No. 13247C0166 C EFFECTIVE DATE: JANUARY 19, 2001  
• DEED BOOK 1909 PAGE 290  
• TAX PARCEL 0033 001 003D



**ATRICK & ASSOCIATES**  
SURVEYING & ENGINEERING  
2025 BLYTHEWAY ROAD  
SUITE 100  
ATLANTA, GEORGIA 30329  
PHONE: (770) 485-3994  
FAX: (770) 485-9219

GEORGIA REGISTERED PROFESSIONAL ENGINEER  
No. 28556  
JAMES S. WILKINS

JOB NO. 5181  
COMPUTED BY: 5181DWG  
DRAWN BY: MC  
CHECKED BY: J.H.  
DATE: 7-21-08  
SCALE: 1" = 100'

NO.	DATE	REVISION	BY

LOT LAYOUT FOR:  
**DEACON'S WALK**  
LAND LOT 49, 10TH DISTRICT  
ROCKDALE COUNTY, GEORGIA

DRAWING NUMBER  
**25331-F**

SHEET: 1 OF: 14