

Dept. 14 - Educational Exhibits

Educational exhibits are open to any Fulton County civic club or organization. **The booth should be entered online by July 1, 2023, under the club name. Educational booths cannot be in individual names.** Points will be awarded as follows: Blue – 30; Red – 20; and White - 10. A Grand Champion Rosette will be presented to the overall winner in the Junior and Adult divisions.

Each booth will be 4 feet wide and 4 feet deep. **The exhibitor must furnish their own table or stand and backdrop for the exhibit.**

Division 233 Adult Educational Exhibit	
Class #	
01	Adult Club or Organization Education Exhibit

Division 234: Educational Exhibit	
Class #	
01	Junior or Youth Club or Organization Education Exhibit