7:30 pm, Wednesday, November 20, 2019, the meeting of the Rolla City Council was called to order by Mayor John Hardy.

Council Members Present: Leonard Lange, Blake Gottbreht, Hovi Mitchell, Rebecca Albert, Paula Wilkie, and Kyle Hardy via telephone conference call.

Others present: Paul Kalibabky–Waste Management, Paulette Paulson–LSS, Keith Benning-Municipal Judge, Daryl Cameron-Police Chief, Cliff Rush-Public Works Director, and Carolynn Orey-City Auditor

## **Consent Agenda**

57726

HACH

Council Member Albert moved, Council Member Lange seconded to approve the Consent Agenda. All members on roll call voted "yes". None voted "no". Motion carried.

- Minutes: October 23, 2019 City council council meeting
- Financial Report October 2019
- Raffle Permit Presbyterian Church of Rolla and St. John

|       | •                              |            |                  |   |
|-------|--------------------------------|------------|------------------|---|
| 1656  | NORTHERN PLAINS ELECTRIC       | 04-Nov-19  | \$145.86         | JDA Payment #88   |
| 1657  | ND PUBLIC EMPLOYEES RET. INS   | 04-Nov-19  | \$9,820.14       | 10/31/19 PR   |
| 1661  | VERIZON WIRELESS               | 04-Nov-19  | \$389.08         | POLICE- NOVEMBER JETPACK  |
| 1662  | PAYMENT SERVICE NETWORK        | 05-Nov-19  | \$93.95          | PSN GATEWAY FEE OCTOBER 2019  |
| 1665  | ND CHILD SUPPORT DIVISION      | 15-Nov-19  | \$381.60         | re: CHILD SUPPORT W POITRA 11/15/19PR   |
| 1666  | ND PUB. EMPLOYEE RET. DEF. COM | 15-Nov-19  | \$62.50          | DEFERRED COMP 1115PR  |
|       |                                |            |                  |   |
| 57703 | ROLLA CHAMBER OF COMMERCE      | 24-Oct-19  | \$5,000.00       | City Sales Tax Grant per 10/23/19 council motion-Ragtop Activities                  |
|       |                                |            |                  | City Color Tay Creat now 40/20/40 according Depleting Flooring                      |
| 57704 | ROLLA DAYCARE                  | 24-Oct-19  | \$15,000.00      | City Sales Tax Grant per 10/23/19 council motion-Replacing Flooring in the Building |
|       |                                |            |                  | · ·   |
|       |                                |            |                  | City Sales Tax Grant per 10/23/19 council motion-construction                       |
| 57706 | ROLLA PARK BOARD               | 24-Oct-19  | \$4,489.00       | of dugouts  |
|       |                                |            |                  |   |
| 57708 | COAST PROFESSIONAL, INC.       | 31-Oct-19  | \$210.87         | 10/31/19 PAYROLL  |
|       |                                |            |                  |   |
| 57710 | TURTLE MT. COMMUNICATIONS      | 01-Nov-19  | \$634.13         | RECYCLING CENTER  |
| 57711 | DELORME, RON                   | 31-Oct-19  | \$95.00          | Bond Re: R.Childres   |
| 57712 | OTTERTAIL POWER CO             | 07-Nov-19  | \$5,902.78       | SEWER   |
| 37712 | OTTENTALET OWER GO             | 07-1101-13 | ψ3,902.70        | SEWER   |
| 57713 | NORTHERN PLAINS ELECTRIC COOP  | 08-Nov-19  | \$76.90          | LAGOON ACCT # 3709000   |
| 57714 | BANK OF NORTH DAKOTA           | 20-Nov-19  | \$48,588.45      | Community Water Principal   |
| 57715 | BANYON DATA SYSTEMS            | 20-Nov-19  | \$3,075.00       | ANNUAL SUPPORT - FUND   |
| 57716 | BILL S SERVICE                 | 20-Nov-19  | \$467.70         | STREET-OIL, 15-40   |
| 57717 | BLUE TARP FINANCIAL, INC       | 20-Nov-19  | \$229.01         | GREASE GUN  |
| F7740 | ODW OOVEDNIMENT                | 00 Nov. 40 | <b>#0.707.00</b> | AA MIODOOGET OFFICE OOF ANNUAL CUROORIDION LIGENIOFO                                |
| 57718 | CDW GOVERNMENT                 | 20-Nov-19  | \$2,797.36       | 11 MICROSOFT OFFICE 365 ANNUAL SUBSCRIPTION LICENSES                                |
| 57719 | CNH CAPITAL AMERICA LLC        | 20-Nov-19  | \$157.11         | OIL FILTER FOR 770 BLADE  |
| 57720 | CONNOR GRANN                   | 20-Nov-19  | \$300.00         | CREATION OF ARCHITECTURAL RENDERINGS FOR PARK & STOREFRONT                          |
| 57721 | CORE & MAIN                    | 20-Nov-19  | \$218.89         | TEES, BUSHINGS, FLANGE  |
| 01121 |                                | 201101 10  | Ψ210.00          | 1223, 3001 111100, 1 2 11102  |
| 57722 | CREATIVE PRODUCT SOURCE INC    | 20-Nov-19  | \$161.35         | SUPPLIES FOR CHRISTMAS PROGRAM  |
| 57723 | GALL S                         | 20-Nov-19  | \$162.98         | BOOTS FOR D. CAMERON  |
| 57724 | GRAND FORKS UTILITY BILLING    | 20-Nov-19  | \$67.00          | Water Testing   |
| 57725 | GUSTAFSON OIL                  | 20-Nov-19  | \$2,355.66       | PROPANE RECYCLING - 160 GALLONS X \$.99 PER GAL                                     |
|       |                                |            | , ,              | ROCHELLE SALT SOLUTION, ASCORBIC ACID,  |
| E7706 | ПУСП                           | 20 Nov 10  | ¢265 10          | DEIONIZEDWATED  |

20-Nov-19

\$265.18 DEIONIZEDWATER

| 57727          | HAWKINS INC                  | 20-Nov-19  | \$4,228.58        | AZONE 15, LPC-9 CORROSION INHIBITOR, SODIUM BISULFITE |
|----------------|------------------------------|------------|-------------------|---|
| 57728          | HEALTH CHEMISTRY LAB         | 20-Nov-19  | \$116.52          | Water Testing   |
|                |                              |            | ,                 | J   |
| 57729          | HENDRICKSON (RICK) TRUCKING  | 20-Nov-19  | \$3,000.00        | CARDBOARD ROLLA TO LDI                                |
|                | INFORMATION TECHNOLOGY DEPT- |            | . ,               |   |
| 57730          | P                            | 20-Nov-19  | \$69.85           | STATE EXCHANGE EMAIL, VPN, ACTIVE DIRECTORY USER FEE  |
| 57731          | INTERSTATE BILLING SERVICE   | 20-Nov-19  | \$75.60           | FILTER ELEMENT  |
| 57732          | JACK AND JILL                | 20-Nov-19  | \$113.47          | BLEACH  |
|                |                              |            | *******           |   |
| 57733          | KEEGAN LOCK & KEY SERVICE    | 20-Nov-19  | \$175.00          | REPLACE LOCKS/KEYS FOR HARRIS BUILDING                |
| 57734          | LARSCO                       | 20-Nov-19  | \$1,810.87        | INSTALL CITY WELL PUMP                                |
| 57735          | LEGACY COOPERATIVE           | 20-Nov-19  | \$829.87          | POLICE-GAS  |
| 57736          | MEARS AUTO PARTS             | 20-Nov-19  | \$20.95           | FILTER  |
| 37730          | MEANS ACTOTAINS              | 20-1101-19 | Ψ20.93            | TIETEK  |
| 57737          | MICROLAP TECHNOLOGIES        | 20-Nov-19  | \$99.66           | FEDEX SHIPPING SAMPLES TO ND DEPT OF HEALTH           |
| 57738          | MUNRO ACE HARDWARE           | 20-Nov-19  | \$407.33          | CONCRETE MIX TO REPAIR FENCE                          |
| 57739          | NORTH DAKOTA ONE CALL        | 20-Nov-19  | \$15.05           | 12 TICKETS @ \$1.20                                   |
| 57740          | PRAETORIAN DIGITAL           | 20-Nov-19  | \$602.00          | PoliceOne Academy One Time Setup Fee                  |
|                | PREBLE MEDICAL               |            |                   |   |
| 57741          | PREBLE WEDICAL               | 20-Nov-19  | \$40.00           | Pre Employment Clinic Fee-P. Weigand                  |
| F7740          | DOLETTE COUNTY               | 00 Nov. 40 | <b>#20 F20 F0</b> | CRIMINAL CASE FILE #40-2019-CR-145 - 1 HR PREP &      |
| 57742          | ROLETTE COUNTY               | 20-Nov-19  | \$32,538.50       | COURT TIME  |
| 57743          | ROLETTE COUNTY TREASURER     | 20-Nov-19  | \$112.20          | 2019 ESTIMATED TAX NOTICES                            |
| 57744          | ROLLA WELDING                | 20-Nov-19  | \$132.00          | REPAIR FENCE POSTS AT CEMETERY                        |
|                |                              |            |                   | AUDITOR-PLASTIC DIVIDERS, HANGING FILE FOLDERS,       |
| 57745          | STAPLES CREDIT PLAN          | 20-Nov-19  | \$143.58          | 2020 CALENDAR   |
| 57746          | STARION BANK                 | 20-Nov-19  | \$16.31           | PETTY CASH - POSTAGE FOR WATER SAMPLES                |
| 3//40          | STARION BAIN                 | 20-NOV-19  | \$10.51           | PETIT CASH - POSTAGE FOR WATER SAWIFLES               |
| 57747          | THEEL MOTORS                 | 20-Nov-19  | \$750.07          | OIL FILTER, OIL CHANGE ON 2017 FORD EXPLORER          |
| 57748          | TM STAR                      | 20-Nov-19  | \$300.14          | 2x4 Halloween Hours                                   |
| 3//40          | IWISTAR                      | 20-NOV-19  | φ300.14           | 2X4 Halloweell Hours                                  |
| 57750          | U.S. WATER SERVICES, INC     | 20-Nov-19  | \$710.94          | FILTER CARTRIDGES                                     |
| 57751          | VERIZON WIRELESS             | 20-Nov-19  | \$259.02          | PUBLIC WORKS NOVEMBER INVOICE                         |
|                |                              |            | \$119.64          |   |
| 57752          | VISA                         | 20-Nov-19  | ·                 | Amazon Prime  |
| 57753          | Void                         | 20-Nov-19  | \$0.00            | CAR WASH TOKENS                                       |
| 57754          | WILBUR ELLIS                 | 20-Nov-19  | \$176.52          | HOSE CLAMP, HOSES, 6LP200E, 200D-90, SHORT NIPPLE     |
| E77EE          | WESTSIDE C-STORE             | 20 Nov 10  | 00.00             | ear week tekene                                       |
| 57755<br>57756 | OTTERTAIL POWER CO           | 20-Nov-19  | \$20.00           | car wash tokens ROLLA COMMUNITY CENTER                |
|                |                              | 20-Nov-19  | \$806.43          |   |
| 57757          | TUOMALA PLUMBING & HEATING   | 20-Nov-19  | \$88.75           | FERNCO BAND 4, FERNCO 4 FLEX SADDLE TAP               |
| 57758          | TOM PARSLOW                  | 20-Nov-19  | \$91.61           | CHECK WATER PRESSURE DUE TO WATER TOWER PROJECT       |
| 31130          | TOWIT ARGEOW                 | 20-1101-19 | ψ91.01            | CHECK WATER TRESSURE DOE TO WATER TOWER TROSECT       |
| 57759          | CENEX FLEET CARD             | 20-Nov-19  | \$1,059.31        | POLICE-GAS  |
| 57762          | LADUCER SANITATION           | 20-Nov-19  | \$17,290.00       | OCTOBER 2019 GARBAGE CONTRACT, ROLL-OFF X 1           |
|                |                              |            |                   | OCTOBER INVOICE - 7 INMATES                           |
| 57763<br>57764 | ROLETTE COUNTY JAIL          | 20-Nov-19  | \$1,190.00        |   |
| 57764          | KIWANIS CLUB OF ROLLA        | 20-Nov-19  | \$550.00          | CITY & JDA MEMBERSHIPS 10/19-9/20                     |
| 500219e        | Semi Month-Hourly ACH        | 31-Oct-19  | \$5,887.54        |   |
| 500220e        | Semi-Monthly- Salary ACH     | 31-Oct-19  | \$8,668.52        |   |
| 500221e        | Semi Month-Hourly ACH        | 15-Nov-19  | \$6,340.63        |   |
| 500222e        | Semi-Monthly- Salary ACH     | 15-Nov-19  | \$8,879.39        |   |
|                |                              |            |                   |   |

Council Member Gottbreht moved, Council Member Wilkie seconded, to pay bills as submitted. All members on roll call voted "yes". None voted "no". Motion carried.

### **Old Business:**

# **Building Permit-Gina Longe**

Council Member Albert moved, Council Member Lange seconded, to approve the presented building permit for Gina Longe. All members on roll call voted "yes". None voted "no". Motion carried.

## **Committee Reports**

### **Administrative:**

Discussion was held regarding the property at 109 10<sup>th</sup> Street Southwest in Rolla. The property is owned by Rolette County. Council Member Albert moved, Council Member Mitchell seconded, to remove specials and issue the deed of the property to the City by Rolette County at no cost. All members on roll call voted "yes". None voted "no". Motion carried.

Council Member Lange moved, Council Member Gottbreht seconded, to offer the City Assessor position to Rebecca Albert at no cost to the City. All members on roll call voted "yes". None voted "no". Motion carried. Council Member Albert abstained.

Council Member Albert moved, Council Member Hardy seconded, to grant employees holiday status beginning at noon on December 24 through December 25. All members on roll call voted "yes". None voted "no". Motion carried.

#### **Public Works Committee:**

Mayor Hardy stated that the City Shop had a small electric fire which was confined to a small area. Council Member Lange moved, Council Member Hardy seconded, to accept Malo Electric's bid for rewiring the east end of the City Shop for the amount of \$903.13. All members on roll call voted "yes". None voted "no". Motion carried.

Council Member Hardy moved, Council Member Wilkie seconded, to hire Patrick Enno for the open recycling center position with a starting wage of \$8.50 per hour. All members on roll call voted "yes". None voted "no". Motion carried.

#### Police:

Judge Keith Benning and Chief Daryl Cameron submitted a proposal for an Ordinance for Interference with Officers for consideration to the council. This ordinance would protect Police officers and Fire officers from any interference while in the discharge or apparent discharge of his duty. Judge Benning stated this ordinance will bridge the gap between disorderly conduct and resisting arrest.

#### **Planning and Zoning:**

Council Member Gottbreht moved, Council Member Lange seconded, to approve the platting on the LSS addition.

Council Member Gottbreht moved, Council Member Hardy seconded, to approve the committee reports. All members on roll call voted "yes". None voted "no". Motion carried.

#### **New Business**

### **Garbage Contract Bid Opening**

Laducer Sanitation and Waste Management submitted garbage service proposals. Mayor Hardy opened the garbage proposals and read the proposal information to council. Laducer Sanitation proposed a monthly rate of \$17,970 for weekly service. Residential totes and commercial dumpsters will be provided. The fuel surcharge would not be a factor until there was a difference of over (50) fifty cents per gallon and the increase remains in effect for a minimum of 30 days. The fuel service fee would increase by (6) six percent. The monthly tipping fee of \$765 a month is the increased tipping fee to \$53.65 per ton at the McDaniel landfill. Roll off containers for at the recycling center will be 30 yards at a charge of \$800 per pull. Mayor Hardy then asked Paul Kalibabky to speak on the garbage proposal submitted by Waste Management. The fuel and environmental surcharge would be in addition to the proposed monthly rate of \$16,970 submitted by Waste Management. Annually on January 1, of each succeeding year, the service fee will increase by (4) four percent. Residential totes and commercial dumpsters will be provided. The City will not have an additional fuel surcharge until diesel fuel exceeds \$4.00 per gallon in which the fuel surcharge will increase by (1) one percent

for each additional \$.25. Roll off containers for at the recycling center will be 30 yards at a charge of \$690 per pull. The council discussed the proposals. Council Member Wilkie stated that with the annual (4) four percent increase, Waste Management will be roughly \$2,000 less than Laducer Sanitation's proposal over the life of the contract.

Council Member Mitchell moved, Council Member Wilkie seconded, to accept the five (5) year garbage service proposal from Waste Management. All members on roll call voted "yes". None voted "no". Motion carried.

## Pledge of Securities-Approval

Council Member Wilkie moved, Council Member Lange seconded, to approve the pledge of securities reports. All members on roll call voted "yes". None voted "no". Motion carried.

There being no further business, Mayor Hardy adjourned the meeting at 8:43 pm The next scheduled meeting of the City Council is Wednesday, December 18, 2019.

John Hardy, Mayor

ATTEST:

Carolynn Orey, City Auditor Dated 11/25/2019