



MARQUETTE COUNTY YOUTH ORGANIZATION ASSOCIATION, INC.

OFFICERS

PRESIDENT – Dave Timme
VICE-PRESIDENT – April Proeber
TREASURER – Susanne Kufahl
SECRETARY - Bette Krueger

COUNTY OFFICE

480 Underwood Avenue
P.O. Box 338
Montello, WI 53949
Phone: 608-297-3141

FAIRGROUNDS

757 South Main Street
Westfield, WI 53964
website: marquettecountyfairwi.org
Phone: 608-296-5200

**September 24, 2020 6:30 p.m.
Harrisville Fire Department, Harrisville, WI**

Call to order
Pledge of allegiance
Approve Agenda
Approve Minutes of previous meeting
Treasurer's Report
Citizen Input

Committee Reports:

- Executive and Finance:
- Entertainment: Carnival representative will be here
- Volunteer:
- Buildings and Grounds:
- Promotions and Technology:
- Market Animal Auction:

Action Items:

- Prioritize fairground improvements list
- 2022 Fair - July 7-10th
- Set next meeting date and time including annual meeting

This is a public meeting. As such, all members or a majority of the members of the County Board may be in attendance. While a majority of the County Board members or the majority of any given County Board Committee may be present, only the above Marquette County Fair Board will take official actions based on the above agenda."

The University of Wisconsin–Madison does not discriminate in its employment practices and programs and activities on a variety of bases including but not limited to: age, color, disability, national origin, race, or sex. For information on all covered bases, the names of the Title IX and Americans with Disabilities Act Coordinators, and the processes for how to file a complaint alleging discrimination, please contact the Office of Compliance, 361 Bascom Hall, 500 Lincoln Drive, Madison WI 53706, Voice 608-265-6018, (relay calls accepted); Email: uwcomplianceoffice@wisc.edu.

Informational/Discussion Only:

- Boat Storage Update
- Financial Audit in November
- Bob Williams Grant Money
- Annual Meeting Planning
- District 3 past annual meeting

Report of Fair Board Members

- a. Reports of official meetings held in the prior month
- b. Upcoming Events/Issues (for discussion only)

Adjourn

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