

2023

Special Events Entry Form

## **Parade**

### **Event Information**

• 5:00 PM, Thursday, July 13th, 2023

### **Entry Deadline**: **Prior to 5:00 PM Wednesday, July 12th, 2023**

- Entries must be in the Fair Office prior to 5:00 PM, Wednesday, July 12<sup>th</sup>. All
  entries entering after the deadline will be allowed to participate but may
  not be judged unless prior arrangements were made with parade
  coordinators.
- Entry forms can be mailed to:

Trinity County Fair P.O. Box 880 Hayfork, CA 96041

### <u>Prizes</u>

• Best in Parade Rosette, trophy and \$100

• Division Winner Rosette

• 1<sup>st</sup> , 2<sup>nd</sup> and 3<sup>rd</sup> place Ribbon

• All Participation ribbon

#### **ENTRY RULES**

- Enter in one class only and circle number desired on entry form. Parade Committee has the option to place entry in correct class if entered incorrectly. It is very important that we receive pages 5 and 6 of the entry packet at the Fair Office before the deadline.
- All entrants will obtain their parade entry number from Parade Committee members located at Frontier Village (Hayfork Discount Market) parking lot at 4:00 PM, Thursday July 12<sup>th</sup>. Judging starts at 4:30 PM promptly. Late arrivals might not be judged!
- This year we will be judging for BEST IN PARADE from all division winners. Each division winner will be picked from 1<sup>st</sup> place winners in each class. The Best in Parade winner will receive a rosette, trophy and \$100.
- All participants will form-up at Frontier Valley (Hayfork Discount Market) Parking lot by entry number after obtaining their number. State approximate length of truck and/or float on entry form.
- Parade route from Frontier Village, along Hwy 3 to the Trinity County Fairgrounds Dining Hall Parking Lot
- Parade participants will be judged at Frontier Village before the parade begins and then again when they pass the Judges at the Postal Square (downtown) the winner will be announced and awarded at the end of the parade at the Trinity County Fairgrounds.
   During the parade participants will be announced as they pass the postal square.
- VEHICLE CLASSES 6 & 7 PLEASE NOTE: THERE WILL BE NO BREAKING OF TRACTION OR EXCESSIVE LOUD NOISE OR ENTRY WILL BE ELIMINATED.
- Last minute entries may participate in the parade but will **not** be judged.
- CHILDREN 10 & UNDER MUST BE ACCOMPANIED ON PARADE ROUTE BY AN ADULT.
- All decisions of the judges are final!

### **DIVISIONS/CLASSES**

#### **DIVISION 1 - HORSES**

- a. Solo Rider Jr (16 & under)
- b. Solo Rider Sr (Over 16)
- c. Oldest Mounted Senior
- d. Matched Pair
- e. Mounted Group (3 or more)
- f. Pony / Horse Drawn Hitch

#### **DIVISION 2 - MULES/DONKEYS**

- a. Solo Rider Jr (16 & under)
- b. Solo Rider Sr (Over 16)
- c. Mounted Group (3 or more)
- d. Pack String
- e. Specialty

#### **DIVISION 3 - BICYCLES**

- a. Solo Rider Junior
- b. Solo Rider Adult
- c. Group

#### **DIVISION 4 - DRILL & CEREMONY**

- a. Drill Team / Cheer Squad
- b. Musical Group (Marching)
- c. Musical Group (Non-marching)

#### **DIVISION 5 - FLOATS**

- a. Service Clubs Junior
- b. Service Clubs Adult
- c. Commercial
- d. Private Family
- e. Other

#### **DIVISION 6 - VEHICLES**

- a. 1950 & Prior
- b. 1951 1980
- c. 1981 Present
- d. Custom Trailers
- e. Service Vehicles

#### **DIVISION 7 - MOTORCYCLES**

- a. Solo Rider Junior
- b. Solo Rider Adult
- c. Group

#### **DIVISION 8 – OFF-ROAD VEHICLES**

- a. Tuff Truck
- b. ATV Junior
- c. ATV Senior
- d. Derby Cars
- e. Speedway Cars

#### **JUDGING CRITERIA**

#### **DIVISION 1 - HORSES**

- 1. Rider(s) Appearance
- 2. Animal(s) Appearance
- 3. Costume and/or Theme

#### **DIVISION 2 - MULES/DONKEYS**

- 1. Rider(s) Appearance
- 2. Animal(s) Appearance
- 3. Costume and/or Theme

#### **DIVISION 3 - BICYCLES**

- 1. Neatness and Appearance
- 2. Originality
- 3. Coordination of Design

#### **DIVISION 4 - DRILL & CEREMONY**

- 1. Appearance
- 2. Performance
- 3. Costume

#### **DIVISION 5 - FLOATS**

- 1. Originality
- 2. Construction & Design
- 3. Neatness

#### **DIVISION 6 - VEHICLES**

- 1. General Appearance
- 2. Sub-class Costume and/or Theme
- 3. Authenticity
- 4. Originality

#### **DIVISION 7 - MOTORCYCLES**

- 1. General Appearance
- 2. Originality
- 3. Cleanliness

#### **DIVISION 8 – OFF-ROAD VEHICLES**

- 1. General Appearance
- 2. Originality
- 3. Protective Gear if required

**Entry Deadline**: Prior to 5:00 PM Saturday, July 16, 2022

<u>Applicant Information</u>			
Name or Organization			
Address (mailing)			
City		State	ZIP
Phone Number	_		
Script for parade announcers (	Attach additional page if	necessary)	
NOTE: DUE TO THE SPACING AND TIMING, IF TWO (2) MINUTES AT TWO (2) DESIGNATED L			E BELOW. YOU WILL BE ALLOWED
PERFORMANCE: YES			
# OF PARTICIPANTS (to determin	e # of ribbons):		
APPROXAMITE LENGTH OF TRU	UCKS and FLOATS:		
CLASS (see page 3):			

I hereby release and hold harmless the Trinity County Fair Association, Directors and Staff, the State of California and/or any person or other organization in any way connected with participating in the Trinity County Fair Parade, from any loss, damage, or injury resulting if Further, I hereby assume and accept the full risk and danger of any hurt, injury, or damage or my equipment which may occur through or by reason of any matter, thing, condition, nor persons whatsoever in any event held or given by or under the direction of said TRINITY ASSOCIATION.	n my activities while from my actions. e to myself, my animal, negligence, or any person
Signature (Parent/Guardian)	Date