

Exhibit &  
Sponsorship  
Invitation

[www.mthealthcare.org](http://www.mthealthcare.org)



MONTANA HEALTH CARE ASSOCIATION

**2019** Midyear  
Convention

March 24-27, 2019  
Delta Hotels by Marriott Helena Colonial  
Helena, Montana



Montana Health Care Association  
2019 Midyear Convention  
March 24-27, 2019

Please  
Join Us!

The **Montana Health Care Association** invites you to sponsor at the 2019 Midyear Convention.

### **MHCA**

The Montana Health Care Association is Montana's premier long term care association, representing nursing homes, assisted living, and personal care agencies throughout the state. MHCA is an active, growing organization. Its membership includes not-for-profit, proprietary, independent and corporate-owned religious, fraternal and government-operated facilities, as well as hospital-related long term care facilities.

### **Attendance**

Owners, operators, administrators, directors of nursing, and staff of member and non-member facilities throughout the state attend the midyear convention.

### **2019 Midyear Convention**

MHCA's 2019 Midyear Convention will be held March 24-27, 2019 at the Delta Hotels by Marriott Helena Colonial in Helena. We have a number of excellent, nationally-known speakers presenting on a variety of topics of interest to long term care providers. For more information on the education that will be offered, please go to our website [www.mthealthcare.org](http://www.mthealthcare.org) and take a look at the attendee brochure.

### **Awards Banquet**

MHCA will honor outstanding facility staff, programs and volunteers at our 26th Awards Banquet Tuesday evening. These award winners make a truly outstanding contribution to the quality of life of the residents in their facilities. They deserve the support of MHCA and the entire long term care industry.

### **Sponsorship Opportunity**

We wish to give our good friends the opportunity to support this convention and to get your name in front of those in attendance by sponsoring a part of the convention and/or advertising in the convention program. Information on advertising and sponsorship options is included on the registration form. All of our convention sponsors are recognized in a number of ways throughout the convention.

### **Thank You**

We sincerely appreciate your past support of MHCA and we look forward to continuing our relationship in the future.

### **For More Information Contact**

Suzi Kopec  
36 S Last Chance Gulch, Suite A  
Helena, MT 59601  
Phone: (406) 443-2876  
Fax: (406) 443-4614  
Email: [skopec@rmsmanagement.com](mailto:skopec@rmsmanagement.com)

# Application for Participation

Montana Health Care Association 2019 Midyear Convention

March 24-27, 2019 • Delta Hotels by Marriott Helena Colonial • Helena, MT

## Company Information (Please Print)

Company Name \_\_\_\_\_

Name & Title of Contact \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

## Be a Sponsor!

Sponsors receive acknowledgement in the convention book, recognition from the podium on several occasions, and signage at the convention indicating sponsorship.

### AVAILABLE EVENTS

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Convention Notebooks | <input type="checkbox"/> Monday Afternoon Break | <input type="checkbox"/> Tuesday Afternoon Break |
| <input type="checkbox"/> Education Speakers   | <input type="checkbox"/> Tuesday Morning Break  | <input type="checkbox"/> Tuesday Awards Banquet  |
| <input type="checkbox"/> Monday Morning Break | <input type="checkbox"/> Tuesday Lunch          | <input type="checkbox"/> Wednesday Morning Break |
| <input type="checkbox"/> Monday Lunch         |   |  |

### SPONSORSHIP AMOUNT

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Platinum (over \$1,500) | <input type="checkbox"/> Gold (\$1,001-\$1,500) | <input type="checkbox"/> Silver (\$501-\$1000) |
| <input type="checkbox"/> Bronze (\$500)          | <input type="checkbox"/> Other \$ _____         |  |

## Advertise

Advertise in our Convention Notebook.

### FULL PAGE IN CONVENTION BOOK

Size 8.5" x 11"

- MHCA Sponsor Member \$75  
 Non-member \$250

### HALF PAGE IN CONVENTION BOOK

Size 8.5" x 5.5"

- MHCA Sponsor Member \$45  
 Non-member \$150

Ad must be submitted as a PDF or jpg no later than **February 25, 2019**.

When creating your ad, please note that ads will be copied in black and white.

## Fees

Sponsorship Fee \$ \_\_\_\_\_ Advertising Fee \$ \_\_\_\_\_ Total Enclosed \$ \_\_\_\_\_

## Payment

Please make checks payable to and return with a copy of this application to

Montana Health Care Association

36 S. Last Chance Gulch, Suite A, Helena, MT 59601

Phone: 406.443.2876 • Fax: 406.443.4614

Email: [skopec@rmsmanagement.com](mailto:skopec@rmsmanagement.com) • Website: [www.mthealthcare.org](http://www.mthealthcare.org)



Montana  
Health Care  
ASSOCIATION

36 S. Last Chance Gulch, Suite A ■ Helena, MT 59601

www.mhealthcare.org

## 2019 Midyear Convention

MHCA . . .  
providing  
leadership and  
empowerment  
within the  
long term care  
continuum  
through  
education,  
advocacy,  
information  
and support to  
our members.



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