

Love Principles

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1. All right, a little while ago, in church, we were talking about such things as Love Principles...

Bro. Branham said that love is corrective. I want to talk about love. I preached the whole series on love because I was very confused about love; because I could not accept love as people know it; because Bro. Branham and I had a fight — Scripture fight — in West Palm Beach. I said, “Bro. Branham, tongues are the evidence of the baptism with the Holy Ghost”.

He said, “*On the contrary, love is. Let’s get our Bibles out.*”. So we got our Bibles out.

After he got through his oration — it was very good — and I was not as good, but I was good. And I can prove, because I didn’t know the Scripture but I really had him. “Well”, I said, “Bro. Branham, let’s talk about your love. What do you think the highest form of love is? Is it not to give your body — to learn to give your life for another?”

And he said, “*Bro. Vayle that is the highest on earth.*”.

I said, “Bro. Branham, my Bible tells me, though I give my body to be burned and have not love I am nothing, so where is our evidence?”

He closed his Bible, set it down. He couldn’t answer me. Later on he said, “*You know, that’s pretty good.*”

2. When Ern Baxter and I fought it out he got so mad he threw his Bible across the room. And at that time I did not know the Bible when it said “Let love be without dissimulation”. It said, “Let love be without hypocrisy”. So you can be the loveliest folk in the world and a bunch of rotten, stinking, self-righteous hypocrites. You ain’t worth nothing; you’re going plumb to hell and you deserve to go, because you are ‘loving’. It’s a form of seduction, an advantage, where you just walk in and make them so happy that dear old grandma’s built. And the widow’s kids starve and you run off with your floozy. You are filthy, rotten swine.

Years later a brother said, “Bro. Branham said, ‘This week God showed me something, love is not the evidence. It’s believing the Word for the hour.’” But Bro. Branham made a statement; he said, *‘that love is corrective’.*”

3. I got to read fast; I got to be furious. So we’re going to cut this right down, and I’m sorry to be this way and if I don’t like what I’m saying the first thirty minutes, we’ll close and you can come back, come down to our church thirty years from now and see what’s going on. Hebrews the 12 chapter is the chapter of discipline and it correctly says,

- (1) Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every (doubt,) and the sin which so easily besets us, (what's that, somebody) and let us run with patience the race that is set before us, (You're in a hurry, but slow down.)
- (2) Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despised the shame, and is set down at the right hand of God. (That tells you the Son of God went through duress. He went through sufferings and trials in order to become where He was, which was perfection.)
- (3) For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.
- (4) Ye have not yet resisted unto blood, striving against sin.

Jesus Christ sweat blood in the Garden of Gethsemane. What was He doing? He was fighting Himself, so He would not do contrary to the Word of God. And old Eve she just walked right along, can do anything I want. And Adam said, "Honey, you're wrong, but I'm going to tell you, you didn't believe God. I know we're in for trouble. But I'm just going to disobey God and stay with you." The Bible says "By one man's disobedience sin came into the world," and Adam was not deceived, therefore, not in that transgression. He knew what he was doing."

4. All right. Have you forgotten the exhortation? Exhortation means to counsel and to draw near. My son draw near. I want to bless you, I want to pull you to my heart. I want to make you something, I want, I want to be...

"Huh? Exhortation mean... I'm a preacher. Listen you fathead. I've got enough out of you. You better straighten up or I'll bring you right in this pulpit and kick you out of that door."

That's not exhortation. That's a bawling out. Exhortation means to get you so on fire for God — hey man, I'm going do right, be right, everything's right. I'm going God's way. Hey, that's the only way to go.

Preachers got these things all backward. Whipping them, everything. What do you want to whip sheep for? They got so much wool, they can't feel nothing anyway. Feed the rascals. They'll follow you all around the country. Can't get rid of them. Make a bunch of pets out of them. Phone you day and night just to hear your voice. Ha-ha-ha! I should be so unhappy. Huh, that's the truth. Come on.

- (5) My son don't despise the chastening of (God.) (That means the training, the upbringing) nor faint will not rebuke him.
- (6) For whom the Lord loves he chastens and (every) and scourges every son (that) he receives.

5. In other words, there's going to be something so against your nature that you'll cringe. (Whammo! whack! whack! whack!). That's a preacher preaching in such a way, you sit there and you squirm, because inside you know better and from now on you determine I ain't going to squirm no more, because it ain't going to affect me. Not because I'm hard, but I've learned that this is the way.

See, I don't preach like a lot of preachers do, in the sense that I don't believe in what a lot of preachers preach. Even what I preach. Fallacying the Bible. If I'm a liar and a hypocrite, I'm going to tell you. Bro. Branham said, "*If you beat people with the Word you're a hypocrite.*" Okay, you preacher hypocrites. How many times have you done it? I've done it. Nobody here but me, honest? Thank you, that's — thank you, Bro. John, I'm glad you changed your name to John because that shows it's improved.

Oh come on. Hey, we're not babies. We're at the end of the road. I may never see you again. I got to be honest. This is White Throne. What is my motive in saying the things that I say? You know what Bro. Branham said about one man one day? By the grace of God I'll never speak your name again. Just went down the road. Why? Because it would involve sin and emotions. Just let 'em out of your hair and goodbye. No confrontation. If you see them, "May the Lord bless you." Nice, nice, nice. We go to dinner. Just be nice. Ain't going to win them all, but you can be nice.

6. I've got people in our church that tried for years to... Stop your confrontation! Be... goofy like me, be mad. Talk behind the back, put it under the rug and then be nice. Give them money or anything else they want. You say, now Bro. Vayle, you're not a nice preacher. Never said I was. But I ain't no hypocrite. You pin me down the line.

You can't pin me down the line, because I'm not like you. I get madder than a firecracker. Make just as much noise. The kind that pop-pop-pop-pop-pop-pop on every place. Then turn right around. They need help — give 'em help. I'm perfect neither. Just be nice. I've just spilled the guts on some people right now and let you know where you thought that you were so wonderful and so righteous and you double-crossed your brother by your stupidity for some rotten sinner when the Bible says you watch the family of faith. Say, "Bro. Vayle tell us." I just want to prick your ears up.

Yeah, exhortation, sometimes a scourging. Churns you up inside. Oh God help me. Not beat you down. Though -you -it brings you down, humble. Makes you repent.

7. [Hebrews 12:]

- (7) If you endure this chastening, (this scourging,) God deals with you as sons; and what son is he whom (his father (doesn't) chasten (or train up and if necessary put the pressure on him; do something.)

Now watch how he changes a little later on.

- (8) (Because) if you are without chastisement (or training or proper bringing up of which every single child of God must partake, you are illegitimate, you are not a son.)

8. That's why Bro. Branham categorically said, asked "*Can an illegitimate child be in the Bride?*" He said, "*I would think not.*" So that must mean then two people having common intercourse and had a baby. No. It's when two adult people, both married, they intermingle and have a child. That's a true bastard. The way Bro. Branham defined it. I got it right in the back of my Bible.

You sit here this morning, you say well an illegitimate child is so and so. You go back in history. Illegitimate child is when an Israelite married a Canaanite woman or some foreign woman; that was illegitimate. Then it got to the place where it was something else. And people, they say well, that child is illegitimate, because the parents weren't married. That's a lot of bonk. I've got news for you. If that child is illegitimate when Mr. and Mrs. Smith and Mr. and Mrs. Brown get together and the woman has a baby by a man not her husband and that's exactly what Bro. Branham said, because I copied it. "I don't think I believe that." Why don't you go home? May I ask you a question? How many are going to make the ark?

9. I'm the guy that had one hour sleep last night and my head ain't dead. I hope my heart isn't. I can prove what I'm talking about. I don't stand up here and talk for nothing. I don't expect pay for it. I don't want it. But I mean talk for nothing just for you to hear me because hey, I don't feel that good.

- (9) Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much more rather be in subjection unto the Father of spirits, and live?

- (10) For they verily for a few days chastened us after their own pleasure;

In other words, we got them mad and in getting them mad they said I won't take it any more. Bop! Or your grounded! Billy Paul slapped his boy one day and Bro Branham said, "*Don't ever do it again. Don't want to see it, don't want to hear it.*" Lectured him. He said afterward, "*Talk to the boy*".

You say, "Bro. Vayle, does that mean that boy is going to be perfect?"

No, but the guy doing is going to be perfect. Don't families work both ways? I want to ask you parents a question. Haven't your kids done something for you when you had them? Oh boy, did they do something for me. Exactly. Exactly. Enough said.

- (11) Now no chastening (or training or correction) for the present (time) seems to be joyous, but grievous: nevertheless afterward it yields the peaceable fruit of righteousness unto them which are exercised thereby.

In other words, there's a regular regiment in exercise whereby you bring peace into that child's heart and mind and today you have more hyperkinetic, jumping-jack-rabbit kids than the

world's ever seen, and they need a dose of chloroform that puts them to sleep eternally, or something better be done about it.

10. I'm a nervous person. We got married; we had three kids in a row, and I mean it was one, two, three. And I thought those kids really fought and they drove me crazy. I said, one day I said, "For God's sake let's get three clubs and let them kill each other". They were just kids. They were angels to what we get today.

I pity you people. There's nothing left in the ground for your kids to eat except, (hyper, hyper, hyper) junk food, everything. But there is a training that will give the kids peace; and they don't get it in Sunday school. They're going to get it in church whether you know it or not. Sunday school is a farce. Why's Branham Tabernacle got it and all the rest? A bunch of Methodists, I guess, who knows. I ain't gonna fuss; I never fuss; they fuss with me, but I'm fuss... Well, I fuss a bit, but you know...

(12) Wherefore lift up the hands which hang down, and the feeble knees;

What does that mean? That's when your deacons, your elders come by. Not your pastor, because he can't do all that work, unless you got somebody -two or three big assistants - a big church. And you say, hey, preacher's wife with somebody, "How are you doing? You should ask such a question. "Great, I'm coming in to help you. Can I babysit? Can we drive you somewhere? Can we do something?" That's part of a preacher's job. That's part of the deacon's job.

11. We've got a bunch of stuffed up toads in the ministry. Bless God, I'm elected...?... What a bunch of knuckleheads. If I weren't on the road I would knock - and I had the strength -I would knock on our peoples' doors. I told them. If you don't know how to pray in the morning, you kids, you call me; I will come in your home and pray with you. "I wouldn't want that." I heard of people in our church here, "I don't want you in our house." Hey, he doesn't mind dirt, he's got his own dirt.

My wife's always worrying. Oh, I said, "Shut up woman and sit down. I'm tired of it". If they don't like our dirt, go to their own dirt. Come to my place say. "Oh Bro. Vayle you should have it so nice." You should drop dead. Don't tell me about my house. I like my dirt. I live in a dump. You know where my study is? The kitchen, dining-room table and a corner. And I can preach like a house afire hour after hour. What are you talking about? Nicer homes than I ever had. Bunch of stuffed shirts. Yeah, you're nice, oh -and you and your nice home. Our place stinks like mildew and I've got candidiasis; my wife's got it even right now. Went to a doctor and hundreds of dollars. Just took our money. She's not well. She puts a lot of you young girls to shame the way she runs around and helps people. You're too busy. Lazy! I promised I'd be sweet. This is the doggonest thing you ever heard in my life.

12. I'm never going to get around to love at this rate. Because maybe I don't have none like Jones said, because I didn't run around with women. Get myself a 16-year old. What would I do with a 16-year old sloppy little girl that had no brains of a louse? And you old gals you're all so set in your ways. Ha! I'm not kidding.

Some stupid woman made a pass at me one day and even my wife has. I said, "Listen, get this flat, if I wanted a woman, I'd get a young one and I can't stand them because I'm old." Where's our conversation, where's anything, where's our life? I'd have to teach her to cook and every thing else. She ain't worth it. I said you old gals, you're so set in your way, you'd want my way. You'd get in my way. I settled her hat. Do you ever think a woman made a pass at me? No woman ever did but she thought she might, but I just stopped that right there.

13. All right, having read what we read, we hasten to note that the Scripture does not say that love is correction per se. Love is not correction per se. The bark of a dog is not the dog. The hair on my head is not the man. So love per se is not correction per se. The meaning or essence of love is not correction; but if love is there and there is an error or a life that is off the mark or going off the mark, love is duty bound to try to correct, if not actually correct, and put right or straighten out or put on course without any respect or regards of the cost of the one who is doing the loving; which love cannot help but correct and pay whatever price is necessary to make the correction in the erring one. I lost you.

The love is sweet, sweet, sweet, sweet, sweet, sweet. And I make 'em so nice. And I make 'em so nice. And all I got to do is nice, nice, nice. Nope.

Going to cost you a bundle. Well come on, you're grown-up; you got kids; you love 'em. I gave one 35,000 dollars; went down like phtt, like that. Give the next one 35,000 dollars, she wants 50,000 more. Now I'm broke, almost. I have pension; that's good. What are you going to do? You want to help somebody. But our kids won't listen. So what I have really isn't love at all, it's just palulure, just make-believe, make-shift.

But I'm trying to show you something. Love is costly. It is love that does the correcting. It's what goes into process. It doesn't mean that'll work every single time. Although, the Bible guarantees that if anything does work, it will work. But if love is there, essentially love is not correction. Because they're not the same words. But correction lies within love because it can't stand to see the thing go wrong because it hurts you; because it is wrong and you want to help the guy because he doesn't know any better. You simply cannot find any other answer to it. It's going to cost you something. See?

14. Now see what I'm saying. I am not saying correction deals with the offender at no matter what cost to the offender. Grab him by the back of the head, slug him against the wall, beat the guts out of him. I'll show that whipper-snapper, jimper-jumper how things go around here. That's going to make him pay a price. See? Doesn't say that. See? Not saying correction deals with the offender at no matter what the cost to the offender, but the cost is to the one who does the loving. It is the more excellent way that Paul speaks of.

Because love is not cheap, love is desperately costly. That's why we don't use it. It costs too much. We just many times think we do, and it's all right, and I mean I'm not against sloppiness. It kinda helps. I've told you before, hey look, I'll settle for any kind of love, even sloppy, as long as people's just nice to each other. I said that this morning.

15. [I Corinthians 13:]

- (1) Though I speak with the tongues of men and angels and have not love I become a sounding brass or tinkling cymbal.

In other words, I just talk up a storm; and lets all talk up a storm; it goes over the kid's head and he really doesn't get any real instruction. There's nothing really vital there about it. There's no real correction. So then that's not love. Why I let my kids get their way eventually. I'm not saying beat them or anything else. The Bible does talk of beating, but I'm not going to talk about that, because that's not the part of the message.

- (2) Though I have the gift of prophecy, understand all mysteries and all knowledge and have all faith, could (move) mountains and (no love I've) nothing. (Bestow all my goods to feed the poor.)

That's the government. They take everything cotton-pickin' penny I got and give it to a bunch of bums that won't work. Put them to work. Because the Bible said if you don't work you don't eat. And a man that doesn't take care of his household is worse than an infidel. Then God is your Father so you go to God and you say, "God, You said it. I've got to have a job, I'm getting it". And you'll get it.

16. I taught the Word of God to a guy named Wagner over there in Marion, Indiana. And he was the runt of the litter. He didn't have the brain power the rest of the family thought (it would) brain was power; he couldn't blow a cigarette paper off the floor. He heard me preach on faith, he said, "Bless God I'm that man". He went down and got himself above everybody's heads that were worthy of the job. And he got so good at the job, they gave him more and more promotions, and he made more money than anybody.

Now he was corrected. That was love. I didn't say anything about brains. That's what is wrong. It's all psychology, all brains. See, you've got to get first of all the understanding love is correcting, but it's going to cost me something. See? Now some people will never take it.

And the Bible says, "A fool will not take correction". He ends up in the stock and profits nothing. What does He say about it? Let's look at the cost. Love suffers long. Ain't gonna be easy, ain't gonna be short. Love is kind. You don't get mad. You got just keep doing it. But you've got to have something in mind. You got to say, "Listen, you just can't go on."

17. I talked to my boy many times, and I say, "Look Don, we're getting old. I can't take care of you. Your mother and I, (said she,) we can't take care of ourselves. You've got to do something." I understand. He grins. Two big hands. We're going to be dead one of these days. What happens to our son? I don't know. My correction was, "Hey listen, you got to get a job. You got to do things. You just can't, you just can't go on."

I say to our church, we don't have enough money to take care of one family outside of what we're taking care of. Every man in that church must work or he's branded. Oh, he might not think he's branded, but he is. We're not going to say, "Well, from now on we can take care of you; we'll see to everything." Hey bud, listen, you call yourself a Christian, you say you got faith. We got to draw that line. Now you see, that is correction, that is love, because we're giving correction and we're in the Bible. We haven't got that far, that goes later on.

18. All right, let's keep reading.

(4) (Love does not envy.)

Gets happy when somebody gets something. I remember years ago I had an old second hand Cadillac. Remember, Jack? That's when B. Harris said, "No preacher should have a Cadillac." I've got a better Cadillac; the Canadian people bought it for me. I drive a nice Cadillac. Have a lot of fun with that Cadillac. I ain't gonna deny it. I personally don't want a Cadillac. I sooner have a wheelbarrow. What's the difference? I'm past Cadillacs, Rolls Royce and anything else.

You know what those people got that for? They said, Lee, you're getting old. I was old. And they said, "The cars that you're driving, you get hit, you could be killed. We want you." And Joe Raczkovi is the guy behind it. He put a lot of money in it. Terry put a lot of money in it. They all did. And they said, "We want you alive, we want a car if you get hit you'll walk out of it." They corrected a situation, was in love. I appreciate it. See? Love corrects but its got to be what's behind it to know you're going to do that person good; and it could cost you money. It cost money. That's just a small illustration.

(4) (Love) doesn't vaunt itself. (Doesn't take a lot of credit.) It's not puffed up,

(5) Does not behave itself unseemly, seeketh not (his) own, not easily provoked, thinketh no evil; (say, "Ha, good for you.")

(6) Rejoiceth not in iniquity, but rejoiceth in the truth;

There you are. It has a love of the truth, what the Bible says is true correction. The way to go: Do about as Bro. Branham constantly said to Meda, "*Meda watch your motives.*" Said, "Lee I learned that." We cried together one day; we talked about a love. She said, "Lee I, he had love. I never knew a man like him." Love, corrective. Love itself is not corrected but in the elements thereof there must be corrective, because love looks to the highest in the lowest. You don't always get it, but you got to try for it.

19. We'll read on. Now listen, let's find out more about love. And we go to the book of John. And its called Jn 3:16. And I've got to read fast and hard, just read my notes and not talk about it. Lets just pick up where we want to begin. So here we go.

(16) For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

You see God... the acts was based upon love and it cost God something. And I want you to sit and listen to me, it cost God something. You say, well, I don't know about that, I just believe God stood back and he said, "I've got this great big plan here in my sovereignty, and I'm God and I'm all wisdom and I'm this and I'm that and I want to tell you this is how it's going to

be.” The Bible does not say that. People imply it on the grounds of sovereignty, knowing as Bro. Branham quoting Irenaeus said, “God being a Saviour, it was necessary to predestinate a sinner in order to give himself a reason and purpose of being”. But God is love in what he did and being what he is. And it cost God something. It did. That’s why I was happy back in Pentecost. We’d cry when, over the communion; we didn’t know what we were crying about many times. We wept bitterly when we’d think Jesus died for us and God gave that Son.

20. Lets go over here in Jn 10:11-14.

(11) I am the good shepherd, the good shepherd giveth his life for the sheep.

Now why would you give your life for the sheep for Pete’s sake? I told you back in 1953 when Bro. Branham left us, I said, “Bro. Branham I would die for you”. It would be nothing to die for Bro. Branham. I loved him. But as for any great sacrifice, ha, I’d be getting out of this world. It wasn’t much love, if any love at all. It was just common sense. You understand what I’m saying? No big deal, but if I died for one of you people, now that would be something different. I want to ask you a question. Is Bro. Branham’s soul more than your soul? God said all souls are mine. Well, lets keep thinking.

(12) But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, (and he gets scared for himself to save his own life and he runs away and the sheep die. (Boy that’s real love. That’s called self love.)

(13) The hireling fleeth, because he is an hireling, and careth not for the sheep.

This is why the Bible says we ought to lay down our lives for the brethren instead of fussing and fighting. For God’s sake put the dirt under the rug, till there comes a time when you wake up and smell the roses or the coffee.

21. Our church is the only church on record in this world I know that had a fight. We had a donnybrook that went on for six hours over lies and came back together again. I deliberately put everything under the rug and said, “Forget it”. Reached out my heart and my sympathy. If it was rejected, that’s on them it is not on me. And I say this publicly on a tape and I defy anybody in our congregation to prove me wrong; and some are sitting here. Stand beside me now. Here’s a man who took all of the blame on himself and he was not all to blame. He just didn’t understand. Huh? I ain’t kidding you.

22. We’re not going to have a better world till Jesus comes, brother/sister, but look it, there’s something in our hearts. There’s got to be something in our hearts by now. That’s why Pete knows this message like few people know it. It’s a fact. You never really know the message until you take your right stand. I wouldn’t want to tangle them myself. I’d hate to see the guy that did tangle with him. He might come out third, fourth, fifth, best or no best at all. Might wish he’d never been born.

(15) As the Father knoweth me, even so I know the Father: and therefore I lay down the life for the sheep.

Now listen,

(15) As the Father knoweth me, even so know I the Father: and therefore I lay down the life for the sheep.

23. So, therefore, the knowledge of the Father is going to help us to correct, and correction means to bring up. And its going to cost you something. Every time I raise my arm it costs energy. Joe White sits here. Raise your left arm Joe and suffer, right? Can't raise his arm. But if your son were dying wouldn't you use your left arm if it would kill you? Oh yeah. Oh yeah. Oh I just, I just couldn't. You know I just can't. If it doesn't cost you nothing, it ain't worth nothing.

24. It's going cost you something. And it shows that you have come to the place of being one with the Father. "Lift up the fallen one, care for the dying, Jesus is merciful," and in him I, He's in me so I'm merciful. "And show mercy with kindness." Well, bless God, I'll forgive you this time, Peter. I want to tell you boy, you try it again, going cut your head off. Pete, its okay, kid. I'm worse shape than you ever thought of me. That's mercy with kindness? Aw lets go home. I'm under conviction. I lay, now listen, "Therefore the Father doth love me, because I'm giving of my life."

25. It's costing me something. Listen we have no money. I knew the day had to come when my wife and I had to face God with nothing because God had to be the provider, the same as I came back to raise — to lay hands upon the sick. I couldn't lay my hands on the sick and get results. I knew I couldn't do it, the people depending. Woman brought her poor little baby and said, "Bro Vayle will pray for you". Bro. Vayle wouldn't pray for the kid cause he didn't have the guts or the faith or nothing; sent the kid home. I quit preaching. You think you're in bad shape. You listen to my shape. Twenty-two years old, twenty-three.

26. When I saw Bro. Branham I knew it was all over. I had to go back, and I said, "God, I'm going back and I will pray for the sick and they will be healed." And they were hundreds of miracles. The day came I knew that I'd quit preaching because of hard luck. We had to pray food on the table. What a terrible thing to pray food on the table. Who in the world would want that lousy, rotten experience of having God put food on your table? Poohy! I was the most lucky man alive and didn't know it. Blessed of God and couldn't figure it. Well Lord, I would like a little pheasant under glass and if you don't have the glass just bring the pheasant, because I don't care for glass anyway.

27. We went where we didn't have food again almost. Preachers ran around and their beautiful steaks. My wife and I had, if we were lucky, a little meat between our rye toast at Howard Johnson's, because we liked their coffee the best. And the preachers knew I knew Bro. Branham and knew his ministry. Said, "Well Bro. Vayle we're going to give you our tithes, because you can explain Bro Branham and be a great asset". So they reached in my pocket, if I had a pocket to get into, that's how much they gave me. So I said, "God I got nothing, I got to do it Scriptural".

And this is where people get mixed up on my testimony. I was honest, sincere and bleeding inside. And I said, "Lord, its not that I want money, but you got a scriptural law. I'm going to give. I'm going to give twenty per cent and not ten." There's widows and orphans in this Word and you said give to them; you said this. I gave a widow, had some money, I gave her ten dollars. I gave the preacher ten. My nephew suddenly began tithing. He sent me two thousand over a period of time. That's a hundred twenties.

28. I went to preach for Bro. Branham and helped him. The man with him at that time, Bro. Branham said to him, he said, "*Bro. Borders, I want Bro Lee to preach because he understands me. I want the people to know about me.*"

But he said, "Lee, you can't do it, we don't have the money." Imagine a man saying that to the prophet. I'm not lying. Ooh, listen, this is White Throne, brother/sister. Don't you kid with me. I'll flatten you like a steam roller.

A lady said, "Well I want to hear from Bro. Vayle, I know he's got something to tell." Missionary Alliance woman. Burmingham, Alabama where the book was started. I loved Bro. Branham. I sacrificed. My offering was thirty-three dollars and forty cents I think and the motel was thirty-six. How do I get back home? I was out of money. How do I eat? Run out of money.

29. In the service, Bro Branham knowing the conditions, said, "*Lee I want to talk to you*".

I said, "Sure Bill let's sit down".

He said, "*Here's my quarter cheque, thirteen hundred*".

"So what?"

"*I want to give it to you*".

"What for"?

He said, "*You need it*".

I said, "Forget it. I don't want your money. Your family needs it. I just got a wife, a little granddaughter here. I've got enough to get home on, I make by." Wouldn't take it.

30. But I began giving. Tens brought tens; twenties brought twenty; hundred brought hundreds. I'd had thousands handed me. Wouldn't even take it. Just put it in the bank, let the church have it. It costs you something brother/sister. My wife worked hard, but she had to quit, too. You got to understand what I'm saying is Scripture here. If you do not come this way, and you do not know how to lay your life down for the sheep, and this is where Toronto could be making a very tragic mistake with the man that people had picked on from the West for many years.

And I've got a bone to pick with preachers. Because I'm hated like fury all over the world. A man carried a gun — tried to kill me — and I was the devil and he was God. Because he was jealous, because I could sit with Bro. Branham. I even got him to sit beside him, but that wasn't enough. He wanted to take over. Only one man ever came and apologized, said "Lee, I was jealous because of your position with Bro. Branham".

You say, "Bro. Vayle think stinks." What do you think, am I talking about, roses? I'm not talking about archangels, the redeemed in the millennium, I'm talking about us.

31. I admire certain men in this church because they went through... I saw Jack Bell go through hell for preachers. I'd back him even if he was wrong, because he stood a test. He showed what love was. Love is to stand there and costs you something. Love is to stand there and die if necessary. Love is not to run off on your preacher, but is to stand with him and be a man. So let the preacher stand, bless God. I want to tell you, he'll stand; you'll fall flat on your faces or on your prats or on anything else. Love, great stuff.

"Therefore the Father doth love me because I lay down my life." My Father loves me, because I am making a deliberate sacrifice for his people, my brothers and sisters. This is the household of faith. How are you treating your brothers and sister when they treated you good?

I still got people say, "Well, we like Lee Vayle's preaching but we sure don't like him". I don't give a rip. I got folk who do. And I've got a lot of them. I'm not looking for a society of admirers. I don't need them. I don't want them. Because the Bible says "Beware when all man speak well of you". I'm in pretty good shape.

32. Notice, "Therefore does my Father love," because I am paying the price of love. I am helping somebody. Correction is hey, boy line up — is going in there in the dirt, lifting the burden. Oh pat, pat, you'll be fine. Oh say, "God bless you, be you warmed and fed". And James said you cotton-pickin' hypocrite, you. Tell a guy to be warmed and fed and don't give you something to eat and drink.

If you ever come by my house and not see the table filled, we got, oh forgive me, three deep freezes, three refrigerators plumb full all the time, until we've got to throw part of it out. You want to eat, come to my place, you can have it. I'm not boasting. Go to preacher's house, woman sit right there, she wouldn't give you glass of water, feed you cracker or anything else. What's she made out of? I've gone to meddling, Pete. You better pray for me.

33. I've got a seven hundred and fifty dollar suit on. It cost me one sixty-nine. That's how I live. You pay a hundred and eighty-five dollars for your Balley shoes. I go to Shottensteins get them for a third. I live better than you, most cases, and I give a lot away and I don't give half as much away as I can give away. I'm not boasting, I'm just telling you.

You have got to look around and see who needs help. I'm telling you the truth. Jesus went looking for the man at the well and He said, "How do you do"?

"Well," he said, "I'd do better if I'd get down that water".

“Aw,” he said, “You don’t need to get down that water.”

Yeah. He went looking for the woman whose son was dead. He went looking for the sheep that was lost and gone astray. And when he brought him home, there was more rejoicing in heaven over one sheep that needed help than the rest of the stuck-up birds that sat there and they didn’t need any help.

So I’ve been all through my life a Pentecostal, and always the people said, especially women, that’s why I got a complex with women. Don’t come near me if you’re smart and stuckup and you say, “I heard from God, Bro Vayle”. I’ll boot you out of the church. You say that’s not love. Well, its love to me.

34. There was a woman every time made you feel like .. oh bless God, she’s the right hand of God; she’s the Virgin Mary. She’s nothing but a stinking Roman Catholic. Want to make you feel like dog meat and horse meat, because, oh, the lovely woman knows what, and she doesn’t know she’s got a spirit of hell on he, because of that spirit that allows her to have babies and get her belly all swollen up and varicose veins and hemorrhoids and every thing else and still go through it. But that’s love.

Go look for somebody. That’s why missionaries go overseas. That’s where Bro. Branham went. Diogenes taking a candle looking for one man. He said, “No man taketh it from me, I don’t have to do this”. Why am I doing it? I want to do it.

I’m going to go home now because I’m plumb under conviction. I have power to do it; I got power not to do it. I’m just like Adam; I’m a free moral agent. You women that try to control your daughters. Did you tell your daughter — and I can look at you — to love her husband? Now look at some more of you. No, she’s my baby. Here’s the Bible.

Stand beside me this morning, anyone of you. I’m not kidding. Honey, I’ve made my mistakes but in this pulpit I will not make my mistakes. So I’m answering to God before the White Throne. I’m not mad. These aren’t in my notes, this is just — forget it.

35. 1 Peter. I preached this years ago. Do you remember to teach your daughters to love their husbands? Now daughter, listen, you got to treat a man this way because you know their stinks. We never taught our daughter. I took it for granted I had a daughter so priceless and so pure I could trust her in heaven, hell or in between and I lost the bet. I got a granddaughter, don’t ask about her. I got a great granddaughter, don’t ask about her. I don’t know. But Bro. Vayle, you got it so good. I do have it good. I ain’t complaining, I was just telling you what happens. God’s Word doesn’t fail. Hey, we’re kidding ourselves.

Here’s a vindicated prophet — prove it. I can name names here I admire just up to heaven. I look at them and I know they have done the job right. But you know something, you had the advantage on me. Nobody knew split beans from buttermilk, as Jack said, when I was growing up. If you got by, just got by or something, what did it matter? Birth control was in, every thing was in; short hair, slacks, you name it.

Women still got the gall to think they can wear men's clothes. You women, you wear mens clothes; you are wrong. You're an abomination. "But Bro Vayle, I'm so and so." You're an abomination. God said so. Listen, it strikes you. Don't tell me you believe that and that. You say I'm not an abomination. Who's a liar — you or God? My wife wore that stuff, she wouldn't be my wife any longer.

36. Bro. Branham said, "*I'd sooner see a woman drunk than smoking a cigarette.*" My wife's a psychiatric nurse. Women came to her, beautiful women, their hair full of feces. Oh God what a mess. And she said, "Well, Lee, I work with that stuff". Bro. Branham in her books was wrong. I said, "I'm going to tell you something, honey, Bro. Branham was right, because women that smoke, it's accepted". She, that long cigarette, its very smart and very fine. Nobody says a word. But the drunk, they'll do something for it. So a smoking woman is worse than a drunk woman, because no one will do a thing for her. Wife couldn't understand. She's not a preacher, see? She'd like to be I think, but you know, she can't be a preacher. I rub her the odd time because sometimes she needs it.

I'm the preacher in our family, I don't care who it is. I'm going to answer to God for her, not her for me. You men are the same way. Some of your wives are too hoity-toity and that doesn't mean you going to step on them. That means you live a life exempli, if a woman is the exempli and she represents the church, then the man represents Christ. That's good for the men. I think I'm a man, I don't know. It's late in the game, who knows, my God. I'm not talking sex. I'm just talking about the fact what I've been through and haven't lived up anything too much.

37. 1 Peter 1: Here's the cost. Verse 17.

(17) And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

He said just a short while in a tent.

(18) Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain (behavior) received by tradition from your fathers:

(19) But with the precious blood of Christ, as of a lamb without (spot without blemish☺

(20) Who verily was foreordained before the foundation of the world, but was manifest in these last times for you.

Now it tells you right here. I don't care what you give your kids. I don't care what you do for people. You must present Christ. That's why the works programs are completely wrong, unless Christ is presented. And you don't say, "Well, bless God, I'm a Christian." Therefore, dear brother I will give you this little pendeyoyo thing and you know what a great man I am because, you see, I'm a servant and God, I'm giving. That's Full Gospel Business[men] crap. Because they say, "Ho look at me, how God has blessed me. I'm a great blessed person. I've got

money and God did it. Now you poor little bums. Don't you wish you had money like me. Now you just come to me." You think I'm so stupid I can't tell that; or you so stupid you can't tell it.

38. They're pulling a racket. Where do you get that nonsense like Wyatt pulled off, give a dime and God give you a hundred? He said you'll get back what you give, good measure, running over, pressed down. You give dimes, you'll get dimes in abundance and don't you dare tell anybody that you give five dollars you get five thousand back. You're a liar; fap on pentecostal nonsense. By the looks of your face I think some of you tried it, or you're just puzzled, one of the two. Please don't do things like that. Look to Christ.

Now I'm not... look, I'm not an example, but in giving I did it. Look, I could be washed out tomorrow. If I die in the gutter, praise God. He knows what's good for me. But it was Christ. It wasn't just giving; it was Christ and His faithfulness. See?

39. What about 2:21-25? [1 Peter2:]

- (21) For even (thereunto) you were called: because Christ also suffered for us, leaving us an example, that we should follow his steps:
- (22) Who did no sin, neither was guile found in his mouth:
- (23) Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:
- (24) Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes we were healed.

And it tells you right there; it says, hey, they may throw this back in your face and make a mockery and take advantage. And what do you do? You get mad and say I won't do it again. And people said to me, "Well bless God, I'm going to find out how that preacher spends my tithes". You cotton-pickin' hypocrites. That's not your tithe. When I give money I don't care if the guy goes out and gets drunk or gets himself a prostitute. That his business.

40. Yet people go to church and try to run your pastors and all. They can't do it in my church; I don't take your money. The only money I got, I got money on interest coming in. I got my own pension, 18,000 a year to start with. What I take out of the church, is the truth –is my –is what I'm owed on the grounds of fringe benefits. They pay my doctor bills and they pay things like that, but I do not take a salary. I'm not telling preachers not to take salaries. I'm just telling you if you put your finger on me you're going get it bitten off. I'll write you a cheque for your money. You say, "You're mean Vayle." No I'm not, I'm telling you something. What I did in the spirit of Christ was to Christ, not to some man. I didn't look to man.

I try to find someone to give to, someone to help. And I'm still not good at it. Sure you're not looking at paragon of virtues. What I'm telling you, it costs you something. But I'm going tell you, it doesn't cost you that much. The dividends are so splendiferous. As a glass of cold water doesn't lose a reward, but you got to find someone that needs a drink. Well I'm an

individual. You are not; you are joined to Christ as a member to member. Hey, I got so mean I'm going home.

41. Read Isaiah 53. I won't read it for you. You read it all, you see Christ the suffering one who gave. You go to 2nd Corinthians the 5th chapter. And you all know verse 5:21. "For he hath been made (a sin offering for us, him that made no sin, knew no sin; he became it that we might become) the righteousness of God."

Notice the righteousness, we might become — become — become — the becoming God, the becoming people. The becoming people. Do you know we've been coming up to this place for two thousand years. Hear me Bride of Christ that calls yourself eagles. We've been working to this point for two thousand years — where are we at? I feel like a hypocrite, I'm telling you, you don't know me. You don't know me. William Branham can talk of this, I cannot, but I can tell the Scripture and tell you what God said what the prophet said. But its up to us to imbibe in the spirit of Jesus Christ and realize these things.

42. Notice how it says in John, 1st John the 4th chapter and in verse 10. And it says,

(10) Herein is love, not that we loved God, but he loved us, and sent his Son to be the propitiation for our sins.

Now, it says right here that God loved us and in that love was correction. If we should go astray God would correct us and in correcting us he would do something for us, not tell us what to do. Hey boys, straighten up. No, no. He sent his spirit.

See? Love is different from what the psychologist and psychiatrists and people try to teach you. I've tried to tell that for years. People are mixed up. There is only one real love and that's the love of God shed, that's the love of God himself shed abroad in our hearts by the Holy Ghost and the conduit of the Holy Ghost is the Word, so therefore, you have a Word love or you don't have the love. Right? Certainly it is right.

43. He is the Word. I'm not making a mistake, I know what I'm saying. But I'm preaching beyond myself. I'm not going to lie to you. Oh look, today wasn't that nice of Lee Vayle, he really got it. We're going to follow Lee Vayle. Well, I'm going to be out of here so fast you won't see me for dust and then that the rest of your life.

Don't try to follow me. I can't even do a job myself. People try to make me something, they say, you got to be crazy. I can't trust myself. You trust me? You're stupid. Get with the Word. Bro. Branham never, ever said to trust him. He always pointed. And God vindicated him. William Branham didn't vindicate himself or prove a point. William Branham proved nothing as William Branham. And don't ever think he did — you're thinking a lie. It was God who did it. And how would God get across to us without a manifestation?

44. All right. I think we can also see something of this in Hebrews the 4th Chapter, and the 4th chapter, we'll go to 5-15, but it says,

- (14) Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our (confession.)
- (15) For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.
- (16) Let us come boldly therefore...

That goes into Hebrews 5, concerning the high priest and it goes on to Philippians, tells us how he laid aside His royal robes and then he tells us in Hebrews 2, how He absolutely stands in the midst of the congregation and just loves us to death because we're all of one source. And what does that tell you? It tells, you go right down where the guy is. And you don't say now look at me, hey, I want to tell you something, I'm going to be a model unto you, I'm so and so and so and so. You go down, you say, "Hey, listen, I want to help you. See? Now we're not going to win every drug addict; we're not going to win all these guys out there. I'm talking about these churches represented here this morning.

45. Some young kids used to phone me all the time. Was natter-natter-natter-natter, natter-natter-natter-natter. And his wife was worse than he was. And I says, "I'm going tell you right now kid, you haven't got one friend in the world and you never will have." It's just natter-natter-natter, confront-confront-confront. What have you got anyway? You'll never have a friend. You're shot.

You say, "Well Bro. Vayle, that's not nice."

It was perfectly the truth because I was one with them. They natter to me, natter and natter and natter. I've seen the development today.

He said, "That's right", he said, "we don't have any friends". He said, "We're not welcome in anybody's homes". Everybody's got fault but you. I'm looking at you Revis, you know them. Is there a change? Yeah. Sounds tough sometimes but you just can't do that.

We are talking to this church here. Every person in your church is a leader. You are leaders. And don't get some stupid, crazy ideas about the pope or the money or this or that. Get to the Word where there's life, not some stupid theory. Try to be an example. We're not going to be Jesus, come on, kids, come on, come on. I'm not asking you to be way up here, hallelujah, the sweet doves of life flying around me — goes swoop, swoop, swoop, swoop. I say get down in the mud where we all are.

46. I ain't going bore you with my story. But I can tell you one thing if I was younger I'd be doing things I know a lot of young people aren't doing. That wouldn't be running around with women, trying to find picture shows and every thing else. You say, "Hey, something I can do for you? You a burden I can bear?" You're my brother.

If you don't take care of the household of faith, you forget the guy outside because that's Bible. Man doesn't take care of his family, he's a hypocrite and a heathen. The household of faith. And don't try to gyp somebody. Don't try to work somebody. I gave up these many,

many years ago, I told you. Over thirty years ago, I tried to work a friend of mine. I'm ashamed, but I'm not ashamed to tell you, because you may be ashamed, but that's all right. You haven't got the guts. You're stuck with your sin. I figured this nice old boy would lend me some money, the day would come and didn't have it, wouldn't have to pay him back. He didn't lend me the money. So I still didn't have to pay him back. That was the end of it. No more.

Since then I can lend money or give it away. Bible says I can be sufficient for everything, not to give millions of dollars, but there's never something I cannot do if God is in it and my heart's somewhere. And I'm telling you, you can always give a glass of cold water, you can drop a nice word and you can say to a person, "Listen fella, I'm not mad at you or anything, because I love you, but I want to tell you when you dealt with that sinner out there as though you're self-righteous and wonderful Christian, you hurt and defrauded your brother in the church; you're wrong." Did you catch what I said? Then you better apply it, because I've been took. When I get took, others get took. Because then I can't help my brother. Did you follow what I said? Ask God what I meant. I'm not going to tell you any more.

47. Now I'm going to say something startling, which I may be going too far in saying, because I don't say I understand this is the real truth, although I believe it is. I think my thinking is right. But I want you to look at something with me in the book of Romans. Now I'm going to tell you what I believe is the truth. I cannot explain it, but something is in my heart and I hope that God helps me.

Rom 8:19-23.

- (19) For the earnest expectation of the creation waits for the manifestation of the sons of God. (This poor benighted world is waiting for us to do something nice.)
- (20) For creation was made subject to vanity, not willingly,

In other words, whatever man wanted to do creation says do it to me, carrier pigeon says kill me, the beautiful birds say kill me, the butterflies say kill me, everything says kill me, because man is vain. But the just God said I will destroy him that destroys the earth. Where do we stand?

A pentecostal man was hired by a certain President and he was supposed to be a conservationist and he did everything he could to destroy America. And he talked in tongues while doing it. Oh that's great, just talk in tongues and you're all correct; just say, "Well I heard from the Lord, sister, and that's all right." Don't ever come to me with that or I will take you down the royal primrose path till I'll make you prove it. See, here's the Bible tell me, you ain't got a leg to stand on. I had almost... I had real discernment, Bro. Branham said so, just missed a little bit and I can't say one thing.

48. Lets keep talking,

- (22) For we know that the whole creation groans and travaileth (is coming to birth pains, is suffering) together until now.

- (23) And not only they, but ourselves also, which have the firstfruits of the Spirit,

Now we've got a perfect guarantee we're going to be all right, but the earth is waiting for us to be all right, because they don't have the guarantee. You listening? There are people right today that are depending on you, and you got to come through; I got to come through. See? And they still hate my guts, because I do my best to teach Bro. Branham word by word to come through to the people. Because he said, "*Lee its going over the heads, maybe you can break it down and feed it to them.*"

"Oh! Bro. Vayle you're boasting." Okay, here's the Bible, you do it. I have no problem; I'll be glad to sit down. I've wanted to sit down for a long time. One hour sleep last night; preached like a house afire. How do you think I would feel in a few minutes from now and tonight? Two sleeping pills, cortisone, one work against the other. Oh I got a lot of pride so it's okay; and pride must have its pinch. I do not wear tight shoes. You ladies may, but not Lee Vayle.

49. I'm reading you Scripture. We're all groaning, and we, in spite of the fact that we are already potentially redeemed, our bodies according to Bro. Branham are already brought under control to the Word by the Holy Ghost.

Bro. Branham, shut up, because I don't know anybody that's got it. I don't want you to be condemned, I want you to examine your hearts. We all have some of it. That's why I'm depending on the Millennium, brother/sister, for further sanctification and a whole lot on this side yet. Groaning within ourselves, waiting for the adoption which takes place to the fullness in the resurrection.

50. Now, having said that, read that, we go to 2nd Corinthians, and I hope I'm right, because sometimes I never check my notes and I'm up here stuck. 5:18-19. Now notice nature is waiting, nature is waiting, I said it's waiting on us. So we read.

(18) And all things are of God, who has reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

(19) To wit, (to this end, this is how it's done) that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. (Which means tells the story because we don't have it in ourselves.)

51. We're just going to talk about it. Ephesians the 3rd chapter and verse 9.

(9) And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Christ Jesus:

52. Hebrews 1: and 2. Then I'll talk about it, so just move with me. Now it says here beautifully,

- (2) Hath in these last days spoken unto us in Son, whom he hath appointed heir of all things, by whom also he made the (ages;)

Not just the world, no he already tells you he made every single thing that was made. Now he's got his finger on the ages and all creation is waiting on us because of something that Jesus did for us.

53. All right. Now remember creation is waiting. What happened because of Jesus devolves upon us, goes back upon creation. You right with me? Now lets go back to Genesis, before I put it together. Gen 2:1-4.

- (1) Thus the heavens and the earth were finished, and the host of them.
- (2) And on the seventh day God ended his work (oh, so he's been working) which he had made; and he rested (He got tired) on the seventh day from all his work which he had made.
- (3) And God blessed the seventh day, (Oh, he said, "Hallelujah, I am glad I am finished, I can sit down") and he sanctified it; (he sanctified it: the day that he quit he said, "oh goody, goody". I'll read it, it says,) because that in it he had rested from all of his works which God created and made.
- (4) (Now he said,) These are the generations of heaven and earth which were created in the day that the Lord God made the heavens and the earth,

Keep reading,

- (5) And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground.
- (6) But there went up a mist from the whole earth, and watered the whole face of the (earth.)

And now listen, God formed the man and put him to work. See?

- (7) God formed the man of the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living soul.

54. Now, in Hebrews 4, let's read,

- (1) Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.
- (2) For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.
- (3) For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.
- (4) For he spoke in a certain place of the seventh day on this wise, And God did rest the seventh day (That's Genesis) from all of his works.
- (5) (And he spake) again, If they shall enter into my rest.
- (6) Seeing therefore (there) remaineth a rest some must enter (in to it,) and they to whom it was first preached entered not in because of unbelief:
- (7) Again, he limits a certain day, saying (in) David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.
- (8) For (Joshua)(Now its not Jesus, now that's Joshua) had given (because it's the same word, one's Hebrew, one's Greek) (had given) them rest, then would he have not afterward spoken of another day.
- (9) There remaineth therefore a rest to the people of God.
- (10) For he that is entered into his rest, hath also ceased from his own works, as God did from his.

Now see what I'm saying. God is love. And notice how he actually labored in the process of creation. Hear what I said? I read the Bible. It said God labored. He labored to bring this creation. Now, it must have cost God something to do this. I can't explain it but I can no longer believe in an impersonal creation that cost the creator nothing personally. I can't believe that any longer. There's no way. What did that labor cost him? What went out of him in the process so that now he gives life to us first? What — how was he weakened in order to restore creation? He became weak, something happened to him, so he had to rest.

55. Now I'm telling you, I'm going beyond myself, because I can't understand it. Because a simple ring that God's omnipotent ..?.. there's look, there's look, there's look, there's there, there's there, there's there, Hallelujah, thank you God. That's not true. I don't have the answer. I have my Bible that said God rested. God was tired. God worked and he speaks of man as the work of his hands because he molded him.

Now I am impervious to the truth, as to a definitive revelation that means something to me, but I will know hereafter the same as you know. But I want you to know that this creation cost God something. We cost him something. And the cost of us which defiled the earth fell on him so this earth can come back.

Now we stand around and say, “Well, Hallelujah, nice little Millennium, nice little Millennium. And I’ve never seen a more unclean generation in my life than the people we’re raising right now. I’ve never seen species die as they’re dying thousands per day. No man in history has seen our day. Our government is completely insane and the people of God don’t even know that it cost God anything. I can’t understand that. I can’t lecture you. I can’t help you. I read you the Bible.

56. And I’m going to tell you why I am right. Because the hippies and the nuts are the ones that are now going to extreme, to where if the governor, which was Reagan at that time, I think in California, no it was Knight, in California, had passed a law that the conservationists wanted, there wouldn’t be one person in California working. But they’re right, because one day God’s going to destroy those that destroy the earth, because it cost Him something.

Now I can’t tell you the cost. My hands are tied, my mind is numb. I cannot tell you. But I can tell you God worked. I can tell you He rested. And I can tell you on the truth that this is not simply type, that God is angry over the works of His hands, and He’s at unrest right now, bringing this earth in subjection by bringing us in subjection. And He is not at rest right now because He’s come down to take headship over the church and bring every thing into order under the feet of Jesus Christ. I can’t explain it. I wish Bro. Branham were here to tell me about it, then I might be able to put in words, because he puts in words, then I put it in words. But all I can do is tell you I read my Bible and God is not an impersonal God concerning his creation of any description whatsoever, because he said “Not a hair of your head shall perish.”

57. And let me tell you, the Hindus, those Indians, are smarter than we are; although they’re wrong. They take a brush and they’re sure they’re not going to kill an ant. They’re animists; they worship creation; they are wrong.

But man has gone so far as to defy the full Word of Almighty God. And we’re now at the place where man under Reagan joined land to land and house to house and it kept the hire of the people back until the great depression is on, the silver and gold is corrupted and the pope has said by ‘91 and ‘92 we will take over, and they’ll do it. And we’re in the hands of an angry God — the world is.

And in this hour, this hour it says we are to work to enter into His rest. And Bro. Branham said that was the battle of the mind, and the Scripture says, as it says over here in Thessalonians the 2nd book, which I’ve read many times. “And you who are troubled, this is our hour, relax.” And Bro. Branham said, “*Relaxation was under the Seventh Seal.*” Relax when? “When the Lord Jesus shall be revealed from heaven with His mighty angels; with the left hand and a right hand. In the left hand is cursing, in the right hand is blessing, because he cannot come otherwise.”

58. So bless God, my God's going to come in the rapture, He's going to bless me. Listen, you are, shall I tell you, you are stupid spiritually. You can't even read your Bibles. You're like ignorant people, I warn you and I read it for you correctly, and you still don't do it. Like Bro. Branham said, "I force the medicine down your throat you spit it back in my face." I have read to you what the Bible says. It says right here, "And you that are troubled, rest with us when the Lord Jesus Christ shall be revealed from heaven with his mighty angels when he shall come to be glorified in His saints, and to be admired in all them that believe because our testimony among you is believed in that day, which is this day, and at the same time He will be here in flames of fire to take judgment."

But nobody reads it that way. Oh they read He's coming down with a great judgment. He is going to burn the earth and they forget the fact and they put the glorification way down the road and Bro. Branham said, "*We're before the White Throne already.*" Come on, listen to me this morning, and smarten up and read your Bibles right. I taught you and taught you and taught you.

59. Some of you won't even come to church Wednesday nigh, because you're too busy with a job or something when you could be in church. I might as well stay at home and not preach Wednesdays. I like to be there. If you are there or not that's you're tough luck. I'm not really mean and mad at you, the thing is hey, I know you, I live with you. I've gone to that church so sick and you stay home so happy and so good feeling. I don't feel that sick, I'm kind of lying right there and make you feel sympathetic. Right, actually I feel I could eat a lion now and chase a mongoose or something. A few minutes later it'll be different. All right.

Though man may be the solitaire diamond mounted in the ring, in the plan of God, which represents creation — the ring does, because man was put in it. Nonetheless you can't dismiss the ring as though of no consequence or expense because we see in 2nd Peter an absolute new creation which God must perform by the expenditure of his own initiative and power based upon the utilization of his omniscience. Oh you say, God's so smart he can do anything, doesn't cost him, bless God, hallelujah. My Bible said it does. Now think it over.

60. Sister Ziemann brought us some nice peas, she didn't do a thing about it, it just, no, no, Sister Ziemann didn't do a thing. Naw, not Kristin. She went to the oven one day, and hey, there was this big eight-tiered torte. Oh, she said, "Isn't that nice, I'll give it to Bro. and Sis. Vayle." Thank you for nothing. You say, Bro. Vayle you're stupid, Kristin worked. That's what the Bible said that God did.

I don't understand it, but I must listen to it and appreciate it. And begin to change my thinking. Say all this is God's, I'm barely a steward. Adam was a steward. See what I'm saying? We must learn to be more responsible, not just with nature. I'm trying to give you a lesson concerning what love is; and it comes from the Word. And there isn't anybody can enter into this love outside of that Word. And it is a law of psychology.

61. Dr. Crane said to the marriages that are failing, he said, "You loved the woman when you were first married or when you were courting." He said, "Go through the motions, the corresponding emotions will come." That is the Bible, 'cause it says, "Do not lay up treasure on earth where rust and moth corrupt and thieves break in and steal, but rather lay up treasure in heaven where moth and rust do not corrupt and thieves break in and steal, for where your

treasure is there will your heart be”. And if you begin to treasure this Word like I’m saying, your heart will begin to go there. That’s why a preacher like me is dumb, stupid jack-ass and so forth, get up here and be so happy and say and just everything is God and beautiful and get down there and humph, because they get in the spirit.

62. Think on these things. Think on them brother/sister. Look what God gave us. Look what we’re going to get back. It cost Jesus to do for us to get it back. Hey? Begin to understand; open the heart. Our hearts are not wide. Paul criticized the people. Paul preached what I’m preaching and the people stood there. They said, “Paul you’re too rough, you’re this, you’re that, you’re stopping our liberty”. He said, “On the contrary your hearts are so stinking small I can’t get to them.” Open the hearts. “Lift up your heads ye gates that the Son of Glory may come in.”

I wish I was a little more pentecostal. The other day on Sunday I was. Even Lloyd was ready to go back almost to spiritual hopscotch. He’d a run around the room with me if I’d a-started running but he was polite. He knew I was teaching. I’m not lying to you. I’m not lying to you. The life in the Word begin to take over and animate the body, and of course, the body never knows what to do so it kicks up its heel. Oh great, at least that’s the sign of life. Bro. Branham liked it, no reason why we shouldn’t like it.

63. Now, lets just leave this point and go back to love corrects, though essentially love is not corrective per se. Bro. Branham also said, “*We don’t come to church to fellowship but to be corrected.*” There is only one possible meaning he had in mind and that is the correcting Word, because God is love and the Word is God, so God is doing something today about correcting His people and therefore, it is by Rev 3:17, it has to be Rev 3:17, 19. In there it says “You’re rich, increased in goods and don’t lack a thing.” You’re liars. You ain’t got nothing. You better come to me. There you’ll get gold tried in the fire. And what is gold tried in the fire? That’s your faith. What is faith? Its a revelation. What’s a revelation? The true Word. Proven THUS SAITH THE LORD. Gold tried in the fire. Rich this morning, hallelujah.

64. Oh Bro. Vayle, I don’t know about that Word, I’ve got this big gift here and there. I’m going to tell you something, honey-child, Judas used gifts, and I have a stinking suspicion the Antichrist is going to use genuine gifts, because the spirit is here now and Judas the son of perdition was incarnated by the devil. And that man out of America can be incarnated by the devil and do every thing Jesus did. And they say “Oh hallelujah.” They’ll talk in tongues and dance and we will have flown out of here I hope, or will die as foolish virgin counted with the wicked.

How would you like to be counted with the wicked this morning when you could be counted with the righteous? Do you know Bro. Branham actually said that the foolish virgin was counted as unholy and unrighteous? I can prove it, I read it the other day. “Oh Bro. Vayle, I-I’m-I’m-I’m I don’t care um-um-um.” He said it. Huh, this man. This man, this came in here, out here. It’s not spooky, its real. And I’m honest, it’s not real to me as it should be. I’m not lying to you. I’m not lying to any one of you. You –you, this is White Throne. I’m just telling you what I see here, what I wrote down this piece of paper.

65. All right. God is doing something today about correcting His people and therefore, it has to be Rev 3:17,19 and it is love acting because you will notice in verse 20 what he says, “Behold I stand at the door and knock.” Hey, do you need help? I want to help. I want to do something for you. Well now, Lord, ha-ha-ha-ha, that really can’t be you, because I don’t need any help. Now we’ve got it made. That’s what they said. That’s what they said. [End of first tape]

Come on. Matthew 25. “Behold, the bridegroom; come and see him; come on out.” Open your eyes, straggle down. And the wise virgin woke up. That’s what I’ve been waiting for. She had something— a vessel—to get it. The foolish virgin didn’t have what it took to get the oil, the oil of God out of their vessels.

They wouldn’t listen to the message that said “Behold, the bridegroom;” they said, “Oh what are you talking about? That Lee Vayle crap about Parousia. Well that took place at Pentecost and all that kind of stuff.” I hit pretty close to home. Since I’ve been studying the Scripture, I can’t see where the foolish virgin is anywhere but amongst us, hardly any place else, because they still got that denominational spirit. And that’s a creeds and dogma Jezebel. I have to agree with Dave Pollard, that 90% of the preachers in this message are Jesus only. Now we’re not all that close, ‘cause we don’t communicate very much, just once in a while have a good conversation.

66. Now watch what verse 20 follows.

(20) As many as I love (God who is love, huh? God’s love, as many as I love,) I rebuke and chasten;

Take on my zeal, like a man in a chariot moving to the battle to slay the enemy. Repent. Well that’s the same cry they had at Pentecost—repent and be baptized in the name of the Lord Jesus Christ. And Bro. Branham said, “*Under the Seals the major revelation there is one God, and you were baptized in the name of the Lord Jesus Christ.*” Well can he say different here? Well come on, tell me. They can’t say different. Have you been baptized correctly? I certainly hope so. Have you got a zeal to repent? Do you love to have your mind changed?

Oh like one woman one day called me. “Well,” she said, “You’re a church tramp.” She was before the White Throne and didn’t know it. She didn’t know who Lee Vayle was. She doesn’t know who God is. She’s going to find out shortly. She’s going to find out she had nothing to seed. See I’m thinking of her seed truth. I was looking for truth, because I heard a call.

Yeah, oh yeah, brother, listen, don’t be fooled. Don’t let that world get to you, kid. You’re above the world. You’re not of the world. You’re like me, a little bit dull of hearing; that doesn’t mean you don’t have hearing. Your eyesight is not renewed yet; doesn’t mean you don’t have it. You’re coming or you wouldn’t be here. You wouldn’t sit this long for me. You got guts and stamina. I appreciate that.

67. “Behold I stand at the door and knock.” And that has to be Eph 1:17. Why it has to be.

(17) That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: (And who is thy wisdom? Who is thy revelation? Who is thy knowledge, but the Christ?)

(18) The eyes of your understanding being enlightened; that you may know what is the hope of his calling, (Not your calling; His calling. What’s He doing? What’s He got in this thing here?) what the riches (and so on.)

(19) And what is the exceeding greatness of his power... (Until the dead are raised and you’re changed and taken back to heaven, absolutely. Ah yes, that is Heb 12:18-29.)

You’re not come to the mountain that can be touched, you’re not come there with fire and brimstone, but you are come to Mount Sion, the Holy City of God, the just—just Judge, the children of God. You are right there now and if you are at Mount Sion, you have passed the White Throne. You have passed your test, because you listened to the voice of God from heaven. Do you understand what I’m saying? You shall not come into the judgment. See there’s the difference.

68. All right. Let me read this Bible. Don’t listen to me. Fap! Forget Lee Vayle. I do my best to forget him too, but he’s such a skunk he just surfaces every time. You love me, just pray for somebody to shoot my brains up and at the same time pour some good ones in.

Listen, [Hebrews 12:]

(18) (You’re not come to) the mount that might be touched, that burned with fire. (No, no,no) (with) blackness, and darkness, and tempest,

(19) The sound of a trumpet, the voice of words; which voice they heard, (when they heard it they entreated.)

Ho, ho, ho, don’t, don’t let him say that, don’t let him talk to me. When you heard the voice of the prophet, did something say, “I don’t want to hear that, I don’t want to hear that, I can’t stand that, I can’t stand that?” Hey, hey, hey, hey, can’t wait to get to church.

69. I’d go there in the morning and get in there and, and couldn’t sleep at night, and the building so stupid hot like you couldn’t believe and, and then my eyes would begin to close, the saliva would drip down my cheek and...?... trying to hear the prophet, trying to get words of life. Finally I got smart, I wrote a book; helped write a book. He said, “*Lee, I want you right in front of me, get more notes.*” Oh I could get in the air conditioned place then, I could walk in any time,...?... I made my notes.

When I was convinced, when I was convicted, it was all over. I was hearing from heaven. Oh, it’s not—it’s not that way any more, that you’re scared; you don’t have to be

scared. This is relaxation time. All fear is gone. I saw in the prophet's face, Bro. Branham, what happened? I didn't have to ask him, he told me. "*Lee, I have been to the mountain.*" He said, "*Lee, I don't have any fear any more, don't know the meaning.*" Perfect love had cast out fear. He was corrected; he was ready to go. Like Paul, free from the blood of all men. "I've not shunned to declare the gospel of God unto you."

"Oh Bro. Vayle, why don't you live it? Oh Bro. Branham, why not so and so? Oh this, then why not that? Why not?"

Shut your mouth and listen. He gave the Word of God. He is free from your blood. Your blood's on your own hands and your own necks. You stand back and say, "Well, he's got to be this, he's got to be that." Well he should be, but the life is not in that man; it's in the Word. Ohh, yeah, brother/sister. They entreated, "Oh God don't talk to us." They couldn't endure what was commanded. They were commanded. We are not commanded, we are invited. Yeah, there's a difference.

70. Literally, what God is doing is so good. He just grinds a little hole in our head and puts in a great big funnel and pours it in. Yeah, and gets down to our spirit and into our hearts and if we let him have his way it begins to come out and we're living Word. We're waiting for that now. You can stop storms if you want. I'm... that's good, I'm not going to fight that, but this is what I want. What he said, [Hebrews 12:]

(20) (If a beast touch the mountain it (had to be), (had to be killed.)

(21) (It was a terrible sight and Moses said, everybody said, I'm scared, I'm quaking.)

Behold, I stand at the door and knock, and if any man hear my voice", I want to come in. I want to do you good. I want to love you. I want to change your mind. Hey.!

(22) But you are come to mount Sion, (the showdown, the rapture,) unto the city of the living God, the (what Abraham looked for.) heavenly Jerusalem, (not Hagar), innumerable angels,

(23) General assembly (of the) church of the firstborn which are written in heaven, (and stand there like great big memorials, we try to do here on earth.) and to God the Judge, (you passed your test.)

The Judge said you're the righteous little Bride, you haven't even sinned, you're mine. Well you say, "I wonder, I wonder, I wonder, I wonder. Hey, hey, what's this? What's that? Who is he?" Elijah's going to come and gone, he said, they won't know it. He came and went and they don't know it. A lot of us know he's come and gone, we don't know it either, as we ought to know. Now listen, "Spirits of just men made perfect." What is perfect? Concluded, it's all over. They without us cannot be made perfect, they're just waiting to get back; we're waiting to go. And now at this time when the voice comes, we're perfect. Perfection is come.

71. [Hebrews 12:] Now listen,

(24) ... to the blood of sprinkling that speaketh better things than that of Abel, see that you refuse not him that is speaking,

(25) For if they escape not or refused him that spoke on earth, much more we (that means not escape) if we turn from him not that speaketh from heaven but the one that is from heaven.

Now who is this one here? The One on the Throne who got the book with the seals off came down on earth with the book, which was the book of redemption, which Bro. Branham said, when Adam sinned and Eve sinned, he didn't trust an archangel, he came himself; and so today.

Well, hey, you mean God's down here taking care of me? That's right. If you're Bride. Who do you think is going to take care of the Bride? I'm going to tell you who's going to take care of the Bride if you're an earthly potentate: A bunch of eunuchs. Because you ain't going trust a bunch of men around you to get you pregnant. But you done got pregnant already. There was a cloth of virginity, too, wasn't there? You better go to your Bible. You're going to find in the Bible that says they have washed their robes. You're pregnant. There's nothing on the cloth, and nothing about you that's otherwise. You're presented, the womb's closed. We'll talk about that, too. Just give me time.

72. He that is from heaven is speaking. Do not turn away from him whose voice then shook the earth, at that time, but now promise, saying; "Now this is a promise; this is not something to be scared of; this is a promise." Now what is that promise? And I'm getting to what I spoke about, not realizing I'm going to speak about it. So this is new, also, to me.

"He promised yet once more, I shake not the earth only, but also heaven." In other words, God's going to work again. Going to shake the earth and the heaven, everything down. So that the only things remain are that which cannot be shaken. Now what is the only thing that cannot be shaken? Is the promise of God. Everything is going to go down the drain, you are going to see everything you don't want to see, the devil pull every trick in the book on you, but God is not going to fail, because you have heard him who is from heaven. **THUS SAITH THE LORD.** This follows Friday night's service.

73. [Hebrews 12:]

(28) Wherefore we receiving (the) kingdom, (There you are, receiving the earth which God labored, laboring again. God working for you and me. We can't be moved, we which won't be moved,) let us have grace.

Now what does grace mean? Grace means unmerited favor, simply giving without any strings. Which simply means you say, "God I've got no strings on your message any more. I believe it. This is it. I'm finished, it's over. If this isn't it, there's nothing; but it is it." Do you follow? Okay.

(28) ... Where we may serve God acceptably with reverence in godly fear:

(29) For (this time) our God is a consuming fire (which he was not under the other prophets.)

Because Bro. Branham said, *“You cannot serve and worship God, outside of a prophet.”* All right. And if you please note even here, that love is correcting; it’s self-sacrificial for this time of which we speak in Revelations 3, and in Hebrews 12, and in Ephesians 1; speaking of your inheritance because it says at this time...

74. Now listen, in Hebrews 6 he is crucified again.

You didn’t hear me. Didn’t hear me, ‘cause your mind wouldn’t go back. You’re getting tired and dull, I know it. I’m sorry. You won’t be bored by me ever again as long as you live, I hope anyway. You know, because I don’t travel any more.

I told you love costs something. Do you realize for this — God to come down here — they crucify him again to themselves. To correct us. Oh omnipotent God. Bro. Paul, he just comes down and he walks around and it doesn’t cost a thing, because he’s God and he’s omnipotent and ain’t it nice that he’s really impersonal, doesn’t cost a thing. Hold, hold, hold. You know something: we ain’t got a brain, we’re not spiritual minded. Now come on.

75. Hebrews 6, let’s read it. This is based on Matthew 12. When he comes to do the same things to Gentiles that he did for the Jews. And it says,

(4) It’s impossible for those who were once for all enlightened, (The Seventh Church Age) and they taste the heavenly gift, they partake of the Holy Ghost,

(5) They taste the good Word of God, the powers of the world to come,

Now what does it say? They tap all of this and they crucify him because of it. Now come on. It’s over your heads. It’s over my head. We’re just not serious. I’m not trying to hurt us but I’m letting you know something. This is different from what we have been thinking, and a Roman Catholic can beat us to the punch. I’m not going to change my religion, and I’m not going to change my God, but I better get more serious. Something’s got to happen to me. It’s not that it’s not happening, brother/sister. I’m only bringing you out there’s truth here, because it says, *“Having fallen away, they cannot ever repent again”*, and that’s the last message.

76. Here he comes. *“I’m knocking at the door, sweetly, kindly, and I’m not bringing fire and brimstone, though it is here, I’m just coming with all these signs and wonders and miracles, and THUS SAITH THE LORD. I’m discerning hearts to show who I am; I’m laying myself right before you. Here it is. I’m giving you my power. I’m showing you what’s in the world to come. I’m even heaping it on you; I’m proving the Word of God is real, that I am real, and I’m standing here with my arms out.”*

Oh, they said, “Goody, bring on the nails”. Crucified by denominations. Now this may sound like histrionics and just ham-acting, but I’m trying to tell the truth in spite of the fact that I’m just a no-good bum up here trying to say the Word of God. I’m not telling you I’m Bro. Branham. It is so real to me.

But I know I’m preaching the truth and when I preach the truth I’m free of everybody’s blood. I don’t care how I preach it. It hasn’t got a thing to do with Lee Vayle. It’s the Word of God. Bro. Branham taught us by vision, by “*Thus Said the Lord*” this was for this day.

And they put him to an open shame. What does that mean? Somebody comes and brings you beautiful lovely things, right from the heart, and they’re precious and they’re good. “Out of the way—bum, I don’t want you and your junk.”

“Well Bro. Vayle, they’re not saying it”

Then why did they make this ministry of the devil? Come on, smarten up, you’re living at the end time. You’re living when the earth becomes darkened; the sun is dark, the moon turned to blood. The stars won’t shine and the earth begins to disintegrate, hiding from the wrath of the Lamb. The ones that, Peter said they denied the very Lord that bought them. Crucified themselves the Son of God afresh.

77. There is no Scripture that doesn’t come together by every single prophet because there’s one voice in every prophet, and that’s the voice of God. If any man prove that in this ministry, I’ve done it, and you well know it by the fact I’ve done it time after time after time after time. There is a price for correcting. And while we’re at it, look at it again. Rev. 3:20.

Why is He outside the church? Because they have put Him outside the church, that is the reason he is there. They cannot stand His correction of the Word. They can’t do it, because, I told you correction must be in the Word if you’re coming to church, it’s the only place it can be. What good is it for the preacher to tell you, “Hey, you fella line up, hey, you woman line up” if he hasn’t got some authority behind him? Policeman going stop you making a U-turn when there’s no sign that says you can’t. You can get him for false arrest. Like Bro. Branham said, “*Barking up a wrong tree.*” He’s a liar. So this is true here.

78. Now why is He outside the church? He’s outside because they put Him out. Yet headship must be restored. You can’t have a body without a head. Christ is the head of the church. So here He is now knocking.

Now just a minute, here I am and you’ve done me dirt, dirt, dirt, dirt. I’m not going to mention any names, because there’s nobody here done it. Let’s say you do me dirt, dirt, dirt, dirt, and I come and I say, “We shouldn’t be this way. We should be together, we’re brothers, knocking at the door.” Now it’s costing me something because you’ve been a bum. You’ve been a wayward woman that defiled yourself before the presentation. You have let your mind become pregnant by the devil’s thinking. And it’s presentation hour.

Now this man wants a bride in white which suggests purity. He want her garments unspotted and she’s been a whore. Yeah. I can’t even stand the thought. I told you years ago,

I'm not jealous. If I caught my wife with another man, I'd just kill both of them. Nothing to it. Not jealous at all. No problem. You think I couldn't do it? Don't push me.

79. Here He is at the door. She's been messing with men. So I want to change your mind about me, honey. He wants headship. Right. The same as King David did when Saul gave Michal to another man when Michal was betrothed to David, and he said that's my wife and I don't care if another guy had her, she's my wife and I am going to get her. Period. And he did it. And he represented Christ with his 500 wives being one bride. Belonged to him. He wasn't kidding.

Now He stands at the door and it's costing him all it is humility, he's humbled again. Could you believe for one minute God would do that? No, we cannot believe it but it's true, brother/sister, it is true, God help us to hit us with a crowbar or something to know we are not dealing with a simple, supernatural phenomenon. We are dealing with the person, God, Bro. Branham said so. It's just like what Bank Woods said, the bunch of deity bunch. "So you believe Bro. Branham's God?" "Yes." But he said, "It sure hasn't rubbed off on you and you have been with him all this time." And you know there's something he said about that. But I'm going to tell you something, it can happen to us. It can happen to us.

80. We are going to get more and more enraptured because Bro. Branham said, "*This glory will not fade, and that glory is when he comes to be glorified in us, and he's here right now for the glory that doesn't fade.*" In other words, you're going to know more and more and more. We are going to know more and more and more. It's going to be realer and realer and realer. It has got to be, brother/sister, because in spite of circumstances, that doesn't have one thing to do with God. It is God's Word that has to do with God and that Word has to do with us, because no other word matters. We are the solitaire in the setting.

81. Okay, so all right, He the Word who is love is now correcting the error as Bro. Branham preached in the Seals. The Seven Seals opening and the Seven Thunders corrected every single error. Now when the error was corrected it was over here in the 22nd chapter of the book of Revelation where it says:

- (10) ... Seal not the sayings of the prophecy of this book: for the time is at hand. (So therefore, between Rev 10:4 when the book was sealed, something happened and it unsealed. It's open. So I don't care what anybody said, Bro. Branham said that.)
- (11) (Now) He that is unjust, let him be unjust still: he that's filthy, filthy still: (And right on down), holy still,

Now he said, "And now after that Appearing when the book is open, only then can I come quickly." So this is the Appearing; this is the true revelation; this is the true Judge. This is what's going on now and if you miss this, as Terry preached one time, and they thoroughly misunderstand him, you miss the rest.

And you think that down the road's important, and it is, but if you miss this, that is not important because you ain't going to get it anyway. Oh, they said, well Terry he is just preaching false doctrine.

So the guy phoned me, I said, "You heard all Terry's tapes?"

He said, "No".

Well, I said, "I know Terry because we talked and I'll tell you what he said."

The One that was crucified: He's the one that was the foundation stone, the cornerstone; He is now become the capstone; He is the fulfilment; He's the all and the all. All in all is here.

82. Remember the time Bro. Branham staggered back? I wish I could do like he, but hey, I'm not a guy to imitate somebody else. But he said, "*It's been Christ all the time,*" he said. I was there, just staggered back under the influence of the sweet spirit of recognition. Said, Bro. Vayle, I'll believe that was just sure the Spirit of God. I don't believe it was. It was there, but I believe as Bro. Branham in that beautiful understanding right to his mind, to his spirit down into his soul coming forth before us. See, listen, I knew the man. Don't tell me about William Branham; you haven't been there like I was. [Revelation 21:]

- (14) Blessed are they that (wash their robes,) that they may have the right to the tree of life, and enter in through the gates into the city.

Now listen, this is correction. This is correction. Now watch, 1st Corinthians chapter 13 and it says in verse 9,

- (9) For we know in part and prophesy in part,
(10) But when that which is perfect is come then (there's no more parts.) (No, part is done away because there's no more parts.)

How many parts are there in the New Testament? Seven parts. There can't be any less or it's man, there can't be any more or it's not God. You're starting all over again. What is seven? Conclusion. What is perfection? It means it's finished; it's polished; you can't scratch it; you can't open it; you can't add; you can't take; or it's no longer perfect. Over. Well Bro. Vayle, I don't think it's over. You're wrong, it's over. He said every thing we need was here to put us in the Millennium. It came out under the Seals. I mean the rapture.

83. All right, now listen.

- (10) But when that which is perfect is come, then that which in part is done away.

Now watch,

- (11) When I was a child I spoke as a child, understood as a child, thought as a child, became man, put away childish things.

That's exactly what was said concerning Melchisedec over there in Hebrews. And Bro. Branham brought the truth of Melchisedec and he showed us one of the most amazing truths that was ever heard and when I heard him and I got the tape I said, "Oh that Bro. Branham." I really was in... I'm telling you, I got to be honest, because God knows my heart anyway and at that time I was insulted. Now what's the guy talking about? What's he doing this for? And like, as I told you I got to come to the place where I got to say, "Hey, this is a man of God, this is a prophet. He knows what he's doing. He knows what he's saying. There's something in there for me, so I'm going to find it."

Did I find it? I found I was a complete, perfect jack-ass. Didn't have...?... understanding what he was saying till I began studying it. Didn't have a clue. He wasn't saying what I thought he said. It was a 100% different. Those series went around the world, nobody stops talking about them. Now if I'm wrong, I'm wrong, I'm sorry. I believe I'm right. I don't know, I'm not a guy that's going to prove anything here. "But that which is perfect has come."

84. So therefore, we have at this time all the mysteries of Rev10:7 and everything that goes to the complete wind-up under control and going speedily to the White Throne. In other words, you can't stop if you tried and if you're stopped you can't get going. 'Cause there's got to come a day when the ark is closed. There's got to come a day when the last one's in and child-trained. Bro. Branham said so. Irenaeus, he said when the last one's in He can come; Bro. Branham added "child-trained." And Bro. Branham is more right than Irenaeus. You better believe it.

Now, I do not want to pressure this point any further, but I want to go a step even further about love. My thought is this: If love corrects the error at great cost—to correct the error or the great cost to the corrector of the error and to the manifested good of the corrected one as we saw in Hebrews 12, and even in Revelations 20 through 10-14, which is New Jerusalem and all that that happens and (not New Jerusalem but the opening of the seals) where he's crucified again as the Son of God afresh and all that—what kind of love is it?

85. Now listen, that would go so far as to prevent a person from even going into error and thereby never needing correction. How about that? Now what would you sooner have? I'd sooner have the love that won't let me get away. "Oh love that will not let me go, I rest my weary heart on thee." You know, the old song. Who wrote it, Newton or somebody? What kind of love is it that won't even let you make a mistake? So we ponder this.

Not for one moment can we hypothesize that the God who is both love and truth, both omniscient and omnipotent, would by his essentiality devise a plan other than that he has vindicated in this hour to be the plan and purpose of his own being. Now we can't go beyond the Word, what the plan is. So there is an immutable plan in and from God toward us. That's true. The Bible tells us where we end up at: New Jerusalem, Lamb on the Throne, Pillar of Fire above the Throne. Before they call we answer all the others outside the city and we have the 144,000 eunuchs taking care of the Bride of Christ; we're the Bride.

That plan involved redemption of His sons and daughters and placed them with Himself and made them heirs to his Allness. Made them heirs to his Allness, right? Why sure, everything God was they got; before they called, He answered. So we seem to be back to corrective love rather than a love purpose that would not entail errors and then correction. Yet that is not so. The actual fact is that God gave Adam everything to keep him from the need of correction which could only come on the grounds of error. Adam was in a place where he didn't need correction; he wasn't in error.

86. All right, 1:26-28. [Genesis 1:]

- (26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth.
- (27) So God created man in his own image, in the image of God created he him; (So it had to be that way) male and female created he them.
- (28) And God blessed them, and said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: (You go right to it) and have dominion over the fish of the sea,

Yes sir, you take pre-eminence, you got it all over the birds of the air, every single thing of the earth, every herb and everything, man, you want it all, you got it, it's yours and you're in my image.

87. That's Bible. So with that we read 7 and 9. [Genesis 2:]

- (7) And the Lord God formed man of the dust of the ground, breathed into his nostril the breath of life; and man became a living soul. (Because here's no place to really demand the garden.)
- (8) And the Lord God planted a garden eastward in Eden; (That's after creation) and (after the man was made and the man whom he had formed he put there.)

Now you notice what happened there? This was done after everything. Like New Jerusalem, see? You with me?

- (9) Out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life in the midst of the garden, and the tree of the knowledge of good and evil was there also.

All right, 15-17. And it says here,

- (15) And the Lord God took the man, and put him into the garden of Eden to dress and keep it. (Now there he is, he's got complete dominion, and now go to work, stick with it boy.)
- (16) And the Lord God commanded the man, saying, Of every tree of the garden you may freely eat:
- (17) But of the tree of the knowledge of good and evil, you don't eat of it: for the day you eat thereof thou dost surely die.

88. Now, the loving Father gave Adam every single thing he needed to keep him from sin, especially against Adam himself. He did. Adam was fully protected. What God gave Adam, was the Word. It was the truth, and since God is the Word, both Rema and Logos, Adam had the perfect protection from ever, ever needing correction. Everything was good. Even as God is good and God is love. That's real love. Doesn't want a thing to hurt, doesn't want a thing to harm you. Everything is yours. As long as Adam and Eve stayed behind that Word, believing that Word, God was their defence, and their shield and their high tower.

But I want you to note something here. At the time of Adam's occupation of Eden, Adam was not at the point where the Word of promise of immortality of the Millennium and the new heavens and earth was at that time to be made flesh. It wasn't. But that didn't matter. You can't say that God betrayed him. You can't say one thing about it. They can say, well, God being God, is sovereign. He had to have all these things like Bro. Branham said, that's exactly true, but you cannot put your finger on God. As Bro. Branham said, there was a free moral agency there. He said, "There it is Adam, it's all yours. I've got the whole thing laid out. I've got you protected, and I'm— just one little thing, just watch— right behind the Word of God."

89. Now, the Word made flesh was the Word of promise of Gen 1:27-29. What was it? "The Lord God blessed them and said be fruitful and multiply, replenish the earth, and subdue it: and have complete dominion and God gave them everything to eat," and so on and so on. Do you understand what the Word of promise was? Do you follow me now?

The Word of promise for that hour is what I read. And that's what was made flesh. And that's what was protected by the Word. It wasn't down the road. Now the point is, did he have that dominion? Yes. Did he cast it aside? Yes. Did God fail? No. Will Adam get it back? Yes. It's interrupted. The love that protected and kept— to keep from all error— was 2:16 and 17.

"And God commanded the man, saying, hey, you're going to eat everything out of the garden it's all yours just stay away from that tree that will kill you." That's exactly what it was...

90. Now Adam was under obligation and protection. Hey, why don't... You got obligation to pay your bills and you're Rockefeller, you have... This month, we owe, man oh man, the air conditioner, wow, wow, wow, something went crazy, my bill is two hundred and fifty dollars,

Roy. Oh no problem, I've got 5,000 dollars in my pocket. What was it? He is under obligation but with protection.

I got up at five o'clock this morning. That's okay, you can get up at four and you'll feel like a million dollars, 'cause you're full of the old rajemataz. Boy I've got energy! Hey, I've got to lift all of them bales, tote them bales and lift that hay and oh, Old Man River go away. It doesn't matter. Man, the way I feel, man, I could eat a horse and chase the rider. I'm just, well, I'm telling you the truth. You seem to think, so many people think, oh this cataclysmic thing and oh, it was so sneaky and that man just didn't have nothing and there's something in there fishy about God. You're crazy. That's not the Bible. That impugns the justice in the integrity of Almighty God.

The love that protected to keep from all errors (what I've read Adam was) though under obligation, was under protection and not forced servitude. He made a wrong choice. He became disobedient. But love began to correct him.

And this is where we go back to where we started which was Hebrews the 12th chapter, where the chastening came in. Adam, and all since Adam, paid the price of the scourging which is Gen 3:16-19.

91. Now let's go to Gen 3:16-19. And thank heaven I'm through within two hours. I don't mind telling a little lie every now and then. We're going to read it.

(16) Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow shalt thou bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

Now if you look at your Bible carefully, you will find that multiplied conception happened down the road. Women did not have very many children. It wasn't meant to be that way, because the serpent seed are going to populate the earth. There'll be such a tiny number of true children born, uh, should have been born that there wouldn't be very many; but they would have sorrow and problems doing it.

(17) And unto Adam he said, Because you harkened the voice of your wife, eat of the tree I commanded you not to, saying, Thou shalt not eat it: cursed is the ground for thy sake; in sorrow you're going to eat it all the days of your life; (In other words, you're going to bend your back, have aching muscles and boy are you going to be stiff in the morning.)

(18) Thorns also and thistles shall I bring forth; (Even when you expect a good garden you go back the next day and say, "Oh my God, look at this garden. What a mess.") For out of it, (and it and it says) thou shalt eat the herb of the field; (That's the food.)

(19) In the sweat of thy face shalt you eat bread, till thou return to the ground; out of it thou wast taken: thus thou shalt return. (You notice right there

that they were agrarious. They were supposed to be farmers. They're... suppose to be close to the soil.)

92. You know what the first thing that Dr. Jensen used to do to everybody that came to him? You took off your shoes and you walked in a long concrete, uh, concrete trough which was full of water, to get the static out of your body. Walking in shoes destroys your health. But now if you take your shoes off you get so many parasites in your skin you'll die; your feet will rot off. That's right.

Those lights emanate a low vibrancy that will kill you and give you cancer. God said you belong to the earth, period. You're farmers. But Satan's Eden came along and he said, "I'll make a better way. I'll put shoes on your feet and I'll make a turning wheel to turn the water, and I'll get a mechanized plough, you won't have to bend over any more." And pretty soon we got farmers who sit in a little cubicle, air conditioned, and they push a button, doing, doing, doing, doing and out here. We know especially Saskatchewan, with the big farms, you men got the money.

You can put up machinery up there and the machine goes thumm, thumm, thumm, thumm, thumm, puts in five thousand acres a week; then go thumm, thumm, thumm, takes it off; then go thumm, thumm, thumm, puts it in the bank; and you thumm, thumm and you die of cancer. Unless you're dying of AIDS because you've got so much time to fornicate and whore around, you messed your life up. Let's go to... Pardon me, I threw that in but it is the truth, because that's what's going on. Don't think farmers can't get messed up, though I'm not saying anybody is.

93. Let's go to Gen 4:22-24. And it says right here, this is the case here now — 22.

(22) And Zillah also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain (and so on and so on. And they got uh, licentious marriages and they got into machinery, just like I talked about.)

This is Satan's Eden against God's Eden. When you go to the Millennium, you will be a farmer. Say I don't like grapes; you won't make it. I can't eat figs; you won't be there either. Well I like a fish sandwich; well you can make it. Bro. Branham said Jesus ate a fish sandwich. Did he say it? He said it. Will we fish in the Millennium? If we're going to eat fish sandwiches, I don't think they'll jump into the pot; pick 'em off a tree.

Let your thinking go. Let your thinking go. The Millennium is further sanctification; what you missed, you're going to get now under the promise of immortality. See? Okay, we're moving right along now brother/sister.

94. Now, Gen 4:21,

(21) His brother's name was Jubal: he was the father of all such as handle the harp and organ.

Now somebody reads that and say, well, music's not of God. That's a lie because music is; Bro. Branham said so. Now we compare Genesis 3, but as mostly to the world. Notice, last night when there was—they were dancing around, boomba, boomba, boomba. My God have pity, if that's music I am certainly happy I am not a musician, nor do I have an ear for music.

95. [Gen] 3:18,

(18) Thorns also and thistles shall it bring forth unto thee: and thou shalt eat the herb of the field;

Now that's the scourging. What is the scourging? Get with it and go to work and stay working.

Now we've got four generation bums on relief. I heard a family in Alberta—Saskatchewan—John you're nodding your head, you may know the same people I've heard of. Got 'em here, we've got 'em in the States. Nobody wants to work. And the funniest thing is, the more machinery that we, as husbands, buy our wives, the less time they got for anything. That's the truth. I know what I'm talking about, because that's the truth.

I buy my wife everything she wants and everything she doesn't want because I want it. I'm not lying. Come to our house and see sometime. I haven't got room in the cupboard for the stuff we got. I got stuff put away I haven't used yet. And if I don't use it she won't use it because she's scared. Foom...?... I say, we'll cut it.

96. Funniest thing, old Dave comes and paints my ceiling. All he had to do was take a (bru), you know wash brush and brush it off. Foom it's done. No it's the truth. The more you strive to be at ease the less ease you got. The greatest remedy in the world for ennui, which is boredom or anything else, is get out in the garden and work, work, work, work.

You say, "How come you don't do it?" I'm seventy-seven. Also a hypocrite. No, I like to garden. When I wasn't sick, our place was a showplace. Hundred and fifty, more than hundred and fifty rose bushes. Fantastic. And like a fool I used pesticide. I think I might have got sick from that. All right.

97. Now up until this hour the "Word made flesh," now watch, up until this hour. And remember that the Word is given to flesh, which we are; it must be made flesh or what do you want it for? Right. So we understand Bro. Branham, "Word made flesh." So, up until this hour the "Word made flesh" must be in a life predestinated upon the commandments and provision of the hour and it is the baptism with the Holy Ghost that gives the power to live the Word for the Spirit is the life of the Word. And Bro. Branham said, "*We have been now made subject to the Word by the Holy Ghost.*" So what is it? The Holy Ghost is in the Word and the Word comes forth.

See Bro. Branham never made a mistake. The guy was so perfect. "Well just a minute, hey, what's over here? Huh? Well let's see, that's a phenomenon. Oh dear phenomenon, I want to talk to you." That's the crazy Frenchman down there in Louisiana or somewhere. He's not a Christian. God's not a phenomenon. God's the Author of phenomenon. Surely.

Now, “Thus we have bodies that can be subject to the Word, for the bodies are the temples of God or the Holy Ghost even after the example of Christ.”

98. All right. Look at 2 Corinthians 11: and 2 and 4.

You’ll know better next time to let me come up here, Bro. Polberg. But I promise you I’m not coming. I always double-cross everybody. It is such a sweet thing to do and get away with it. You never know the joy of anything until you do what I do, because I love doing it and every minute I’m moving and moving and moving. I’m not—I’m not standing still, see I run around.

- (2) I’m jealous over you with a godly jealousy: for I have espoused you to one husband, (Now at that time, it was espousal time according to promise. An espousal was looking forward to the Wedding Supper, which was not at that time a promise. So in between they can go haywire. See? All right.) I’ve espoused you to one husband, that I may present you as a chaste virgin to Christ.
- (3) But I fear, lest by any means, the serpent beguiled Eve through his subtilty, so you’re minds (That’s why the endtime message: Repent, repent, repent, repent, change your minds) should be corrupted from the simplicity that is in Christ.
- (4) For he that cometh preaches another Jesus. (I can tell you one thing they did back in the days of Paul and what do you think the present pope is doing? The present pope has got the son, the son is the husband of the mother.) For he that cometh preach another Jesus whom we have not preached, receive another spirit whom we have not received, another gospel, which we have not accepted, ye might well bear with him.

In other words, he is telling you there is coming a time when you will listen. He tells them. He said you have already let your minds open. And because you left your minds open in spite of the fact that you think you’re going to make it and stay with the Word and you are going to get there and be that number one Christian, I have got news for you; you’re wrong. Now this is—now this is what he is telling you—them, you are a virgin I’m going to present to Christ. The wedding is down the road and already you have tricked me. I’m the marriage broker. And you’re blowing it.

All right, keep it in mind. I’m not lying to you. I’ve been reading you the Scripture. Okay.

99. The Word of promise was presentation. Right? That’s the Word of promise. Now come on over here, my little brother/sister, just about as fast as I am going, to 1 John, I’m going to beat you to it, I hope. I got stuck. 1 John, 2nd chapter and verse 28.

- (28) And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his (presence.)

Now, where is she going to be ashamed? She's pregnant. She messed around. Now listen, let this sink in. It wasn't that she put on a dirty pair of shoes and cleaned out the barn. It wasn't even she went down to the dance hall or the beer parlour and got drunk. Understand what I'm saying? Those are attributes. She sinned by unbelief. She opened her mind to a wrong word which was the Word of God perverted.

Because let me tell you again, Satan doesn't have a word. He doesn't have a breath; he doesn't have a thought; He doesn't have anything but what he got from God and perverted it because all power is of God. So here's the old fella himself; that's why they call him Nick; that's why, that's why name cigarettes nicotine; nico— nicotine dulls your mind up.

Now, the Word of promise was to end in the presentation and the presentation preceded, remember now, preceded by the actual coming together which is uniting time, which is the Word of this hour; not yesterday, no. You're getting back to the garden of Eden to trim the grounds and be happy. Where you just... the fruit falls down. Okay, but, they were not the Word of that promise made flesh. But occupy till I come, until history is fulfilled in the book of Ephesians the 4th Chapter speaking of the body, and the 5th Chapter of the Bride. This is all on tape, I hope, because they're going have to either have my notes or tapes, I can tell you that.

100. Now watch. [Ephesians 4:]

- (4) There is one body, (verse 4) and one Spirit, even as ye are called in one hope of your calling;
- (5) One Lord, one faith, one baptism,
- (6) One God and Father of all, who is above all, and through all, and in you all.
- (7) But unto every one of us is given grace according to the measure of the gift of Christ.

Tells you right there, you got to have grace to have the gift and work it. There's no man living, if he doesn't have grace will ever be in the ministry, because boy, you have to have grace. "So, well, I tell you, well I please my boss and I've done this and I've done that."

And that's good, and you do, and you're ready now to take the place of an elder and somebody comes and said, "Hey, you think you want to come and visit me?" Puh, says, "You thing you know the Word like I do? Ha! I was believing longer than you were."

Your grace is out the window. "Amazing grace, how sweet the sound," but Bro. Vayle will play it down. I'm not a happy tuner, am I? I tell you truth. You stick around. You stick around.

Let's keep reading. Grace. And you got a measure if you are a servant of God, I don't care what place you serve, you have the measure of grace for that Word to be affected in your life.

101. Now, he says here,

- (8) Wherefore he saith, When he ascended up on high, he led captivity captive, gave gifts unto men. (The one that went down is the one that went up and came back again.)
- (11) And he gave some, apostles; and prophets; and evangelists; and pastors and teachers; (and so on, five-fold ministry)
- (12) For the perfecting, (which means the equipping to the final end) of the saints, for the work of the ministry, for the edifying of the body of Christ:

Every single thing is in there, being the Holy Ghost, but how do you know it is the Holy Ghost? Because sister so and so says, "Bless God nobody's going to tell me, because I heard from God and I've been married three times, I can get married again." She's a liar. She's got no more Holy Ghost than a donkey has, because the Holy Spirit can only speak the Word, because the Holy Spirit gave the Word and Jesus Christ Himself said the Holy Spirit would bring every thing to your remembrance what He said. And if you've got something else in your mind that Jesus didn't say, you're a liar. Got you over a barrel.

See the Word always gels brother/sister. Bro. Branham said the conduit of the Holy Spirit was the Word so don't try to change it.

You got an architect comes and says, "Hey bud," he says, "Here are the blueprints." And the contractor, he begins doing it. The owner comes in, he says, "Ho-ho-ho, I do believe I heard from yon architect that this is not right." So they called in the architect. It's a contract, what do you think you're doing? Well, I verily thought that this plan would be better than that. Sue him. Take every thing he's got and throw him in jail. It's been done and it will be done.

You talk about the Holy Ghost, he's in the Word. The Catholic priest said God's in his church.

Bro. Branham said, "*God's in his Word.*" Who are you going to believe?

Catholic says, "I'm going to tell you something, you see a miracle, that's it."

Listen, protestants say, "Ha, you know something, if you were a whore and you had daughters younger and prettier, and several, and if they couldn't out-trick you, you must have been a pretty rotten whore as a mother."

In plain English, the Protestants can out-trick the Catholics when it comes to that. 'Cause the Catholics wrote it and the Protestants won't even do that much. Now pardon my language, I didn't meant to be vulgar I just give you the Scripture.

102. Now listen, it comes to the place where,

- (13) We all come in unity of faith, even of the knowledge of the Son of God, unto the perfect (or completed mature man, even) the measure of the statue of the fullness of Christ.

Now watch,

- (14) ... henceforth no more children who can be tossed to and fro or carried about with (any) wind of doctrine (or any cunningness or any craftiness or deceive; nothing, nothing, nothing; they are impregnable. In other words, they are pregnant and nobody else can make them conceive. Lock, stock and barrel closed in; forget it.)

Now, I'm telling you that. That is a promise to be made flesh at a certain hour. Now, what hour?

- (15) (But holding) the truth (and) love may grow up onto him in all things which is the head, even Christ. (Till it's all over, every member is in, and headship is here.)

Now, what is here? If that is God — that is headship or Christ — and headship or Christ is of the church and this one, through him, and He having gone, leading the Word, Himself here, is putting every thing under the feet of Jesus. And when that Spirit becomes incarnate to us, we'll crown him King of kings and Lord of lords and that will be the Son of God, the Son of Man, the son of David, everything, because he's now God in flesh. Bro. Branham said so.

- (16) (Now,) From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

And it tells you the whole thing is love, because God has brought it to where he wants it, he put it all down, he laid it all out and he brought it all there and now it's all God. And you know what? This hour is headship.

103. Now, it is only today that the Word is made flesh for the presentation as it is in Matthew 25, only for this hour. Come out and see Him. Come out and consort with Him. Come out of the graves and be with Him. Let us go to the Marriage Supper. Let us drink and eat together again. This is that hour if that is true and that has to be true. It's got to be true. Now let's get that in our hearts, it's got to be true. Not because we say so, because it is true. This is a microphone, not because I say it's true. It is true. Why? Because the authorities that made it said it. And they can prove it. And the only authorities who are prophets.

Now, as long as Adam and Eve stayed behind that Word, believing that Word, God was their defence and their shield. See? Absolutely. And today, as long as we stay behind this shield, he is our defense.

Now notice how love produces what is going on today. Paul said, "Behold I show you mysteries we shall not all sleep, we're all going to be changed." Adam tried to get to the tree with Eve, but they could not do it. They had to go through a certain period of time. But remember, the Word of promise that Adam knew was there, that he could inherit it and have it all forever, now takes a sudden switch to a higher level where he gets it through immortality.

104. That takes us right to Rev 22:10, I'm skipping notes here now. Where the Book is open, and when the Book is open, we're back to Eph 1:17, which I read to you. Which of course, positively is Matthew 12 where,

(19) He does (not raise his voice) in the streets.

(20) (The) bruised reed he does not break, the smoking flax he does not quench, (which he did when he was here in his own flesh on earth.)

Because what does he do? At the end time he restores. How does he do it? The smoking flax is a little pot of oil and He said don't you dare lose the oil in the meal. So now the wick is burned down, so what does he do? He pulls the wick up, he uses a snuff box and he snuffs it all off and now the light shines forth. He corrects the error. So now the light that was in the east is shining in the west. So now we're ready for it all. It is now made perfect; and at this time the Book cannot close.

In other words, every single promise according to Rev 10:7, every mystery has to come to pass of which one is the resurrection and the change into immortality and the rapture. And Bro. Branham explained it thoroughly and he said, "*Thus it has been spoken, thus it shall be.*" That's the Bible.

Now brother/sister, whether you want to know it or more, or I wanted to know, whether we feel like it, whether we hear, whether we scream it, whether we eat it, whether we sleep it; it is true. I don't care if it goes all over our heads, into our heads, out of our heads, I don't care what happens, it's true. And I don't care if I feel anything about it, it's still true.

Because of the evidence of the Holy Ghost does not come a sensation and feelings and these other things, but it is absolutely a sign and qualification. It's a process of faith by revelation. Then you just sit still. And that's exactly what the mother-in-law says, "Sit still until you know which way the matter is going to fall."

Ha-ha, "Is Boaz going to be my husband?"

She said, "Sit down daughter", let him work it out."

You be just little demure maiden who's there for him if he wants you. Oh those foolish virgins, busybodies, running around, trying to get oil. But the virgin, she sits under the Word and she says I'm waiting for him. Because he knows where I'm at. Say I tried hunting for him, didn't work good. People in the street said, the dogs chasing the people, molested me. It was rotten; it was horrible. It was horrible, horrible, horrible. You say, I'm just going to wait for him.

105. Bro. Branham talked about that western marriage; that little girl, she said, "I want to marry you," — the big, big owner, the big Swift plant, whatever the company was.

And the sisters, they all say, "Oh, ho, he's going to marry you, ho, ho, ho, you bet." "Well he said he would."

So what does she do? She's occupying. Now you said when you hear the train blow three times on that trestle, kid, you better jump in those garments in a hurry. That was a strange thing. It really was. Why would a guy be in such a hurry? I guess he really wanted her. So hear the whistling, "toot, toot, toot" on the trestle. Man, she dropped that slop bucket and scrub bucket and a whole bunch of things; she takes this hour so fast, there never was one in history like her; dressed up, and by the time she got to the door the old buckboard there, she jumps in, whirled off, and she's the bride of one of the richest men in America.

Oh we got better than that. All we got to do is just wash our robes in the Word, water of sanctification, stay right with it. He'll come down here in Chariots of Fire. Bro. Branham said one of those will pick you up one of these days. We got her beat all...?... Come back and reign on earth with the Lord Jesus Christ forever and ever.

106. Listen, that's the Scripture. And at this time the provision which keeps us from all error and gives us complete access to immortality, is Rev 3:18-20, where he says: "Come to me and get the gold that's tried in the fire."

You get what is a true revelation. Hey. What would your marriage be really like with a real, true, honest-to-God revelation? Maybe my wife would throw me out, I don't know. I wouldn't throw her out though, because I know she's got millions of things I don't even see.

And you know, deep within the vessels that God made us is a soul that only God knows. No man knows his heart; no man can read it. Only God can read it.

And if God saw that down in there and he placed it there, you don't need to worry whether you're pretty according to the Word; you got pigeon toes, knock-kneed or God knows what. Because we all try to be Marilyn Monroe's, Venus and Adonis and all that sort of humbug nonsense; and junk that messed up Eden because the serpent was a better looking man than Adam. Don't think he wasn't. He was, oh man, he was sharp, he was macho, he was uhm-uhm-uhm, real Texan, no doubt. Or whatever. Jack's not a Texan, he's from Missouri. I don't know, but I tell you he was something. Nothing but a sex ploy.

107. Adam stood back, he loved his wife, he played God. In absolute disobedience he went away from God. God said, "You're going to leave me for her." He did. But at the endtime, he said, "You're going to leave the world for me." Isn't that beautiful?

For the first time in all history they're going to come out. They're going to say, "Goodbye old world, I'm through with you. My mind's been cleansed, my heart's been purged. I'm repentive. I don't want one thing to do with the creeds and... 100%." It's all over. And at that time when the veils are rent from our minds by the skilful hand of the prophet which was William Branham, we will set into a process which is called transfiguration according to just one Scripture which is Romans the 12th chapter, 1-2, because perfection is come.

108. The literal perfect understanding of the Word of God is now ours. And there's nobody needs to be apart from it. The books are here by the hundreds, the tapes are here by the hundreds. Preachers are preaching. I've got over 800 tapes myself on it and never deviating from 1977 from the truth. No sermon do I not talk about the Lord Jesus Christ from glory, the presence of Almighty God, his prophet vindicated, standing right here. Never have I varied. All these years. Hundreds and hundreds of tapes. Forty or fifty tapes of Bro. Branham's word by word. You don't have to worry brother/sister. Leave the worry to God. Leave the worry to God. The bridegroom's set the time, he set the timetable.

109. Now, in closing, as we look at this subject, remember Bro. Branham said, when Adam sinned, God could trust nobody else, so God himself came down. And so today, it is Jehovah, it is God himself, with the Bride. He said today, God made a statement, he said, "Be ye perfect, as your Father in heaven." He said "If God demanded it, then God must make a way for it." And he said, "Therefore, he sent the Blood," and he said, "How can you make a sinner when the Blood of Jesus Christ scatters sin till there be no evidence?"

Let me apply that in a different way. If God gave a commandment, then God made a way for it, which means positively that God, having made the way, and you being what you are, you will be in the way and the way will be absolutely fulfilled in your life, because it's a command. It's got to be done because God's behind it. Now he said you wash your robes, we washed our robes. He said, you stand there, we stand there. Brother/sister listen, this is something which cannot fail. I say with Bro. Branham, he said categorically, "*If we're not Bride there's a Bride out there somewhere,*" and I'll not stand in the way, by the grace of Almighty God.

110. So today the Blood perfects the Bride; allows Elohim to appear in our midst, to bring us the restored, completed Word. And I mean completed. And makes it flesh and manifests it now in the separation of Rev 18:4. And carries one on to mount Sion and right to the shadow of mount Sion, right into the Holy City. We even pass the Great White Throne.

Thus we end by saying and hopefully seeing that God is love. It's the whole gamut. We went astray, he corrects. Now we say, "I'm not going to let it happen again." There's no more correction. It's corrected. There's no more error, the Bride's pregnant with it. When he comes in his glory to be admired... How is he going to be admired and glorified in his Bride, if she's twiddling and messing around? Oh come on, you got to understand, this is it. We must come to the place of realization, the finalization. If realization is without finalization, forget it, there's

not realization. It is misnamed; even hope, because hope is earnest expectation. It merely means, I wish it would happen, but I'm afraid it won't.

111. Look at that. Our good brother in the flesh, the priest, understands that. He said, "You have to ask God for miracles," said, "Hits you in the eye with it." Says, look, "Have something to tell you." Say on oh great one. Where are the Pentecostals? I'm going to tell you something. I believe they've all come out of denominations, we're ready to go somewhere by the grace of Almighty God. God is love. His ways are love, so that the God of Truth, standing with His Truth, by grace, brings us all up onto Him — Word, even as He is Word. Even at the cost as he became our flesh and now glorifies both Him and us.

This is absolutely the true love of Almighty God as it says in Ephesians 1-14, which is the Bible in a nutshell, and I won't read any more.

112. I just want to say thank you. You're real sweet to listen. I always make these long notes, and I'm sure I could read them in twenty minutes, and somehow my tongue gets wrapped around my tonsils and it never gets done. The time is now after 2:00. There is no dinner left, so you might as well fast the rest of the... Stay and pray. You love the Lord? I want to ask you a question. Was it worth coming? You don't have to say it to please me but, do understand what I'm saying today and I said on Friday. Thursday was just a sort of... I left a lot out. Does it sound like boasting or not? I don't mean that.

But I believe definitely that a commission was given me from God and reiterated by the prophet, that I was to break down what he said and bring it to the people. To explain him and his message and ministry to the people. I've done that all my life. That's the only thing I knew how. It stumbled me in Chicago when he said, "*Lee, I want you to do it.*" Though I'd already done it on my own when he said, "*Lee you do it.*" It was funny, I felt, why am I doing this? What is this all about?

113. When I first told them who Bro. Branham was, it was the open crowd, Marigold Arena, it wasn't that it was something else. The people were walking around and-and, you know, blabbedy, blabbedy, blab. When Bro. Branham had the discernment line — blabbedy, blabbedy — I walked around trying to hush them. I'd already told them who he was. The next night, when I told them again, they had ceased at least 50% of the hubbub and all. They were settled down. By the third time I told them, they were perfectly quiet. And God begin to manifest in miracles, in signs and wonders. Because when you believe the man that God sends, you believe him.

He said, "If you accept the one that I send, you accept me, and when you accept me you accept my Father." And when you accept the Father you've got every single thing there is because every thing derives from the Father. And if you've got him then what more do you want? There's only one thing you got be patient for and that's the Word of promise for that moment that is coming. Don't try to fuss with God. Never try to push God. Just take the message that's been given us, been vindicated as pure, and stay with it, and one day it's going to be just like he said. Adam tried to get there. We are going to get there.

Let's rise and be dismissed. I want to thank Bro. Palberg, every single person here that came; really appreciate it. This is all I got left in life, is get up here and talk. And I hope it's not

just talk. But I do thank you that your kindness or consideration, many people came and I just, that's all I can say, thank you so much.

Good to see Bro. Seegal, Jimmy and different ones. Didn't mention your name but it so good to see you. Some I haven't seen for years, some I may never see again. We don't know what life is going to do. I have really no fear of dying, I've got to die anyway, but as you get older... Bro. Branham said something's got to take you out of this world and it seems to me, my wife and I have some "things" to take us out of this world. Like the doctor's assistant said, "Alisen, now look, don't worry, if you had every thing you got," he said, "You'd be dead." So we have a fine living corpse, by the grace of God. What my sonograms show, I don't know yet. Really, what's the difference? We're going to get out of here. The main thing is not how bad off we are; the main thing is how good off we are. There's not what's down here, it's what we're going to. Let's bow our heads.

Heavenly Father, want to thank you again for the time we've had together. A long, long time this morning, Lord, covering too much as usual. Like I've been told before, that I'm a guy that doesn't overkill. That may be. I suppose it is, but I hope, Lord, the things that were really to be known, just what you want, will be really those things that stick in our hearts and our minds and we will begin to, as it were, prick ourselves with the pin of conscience, ministered by the Word, so we know it's the right thing and the right direction.

That if we do need something, Lord, a little more stimulating than what we've had by reason by way of scourging— that is working us over in the sense you're correcting us and guiding us. And we're not going to be like those people that Bro. Branham talked about, those women, he said, "*I poured the medicine down your throat, held your mouth, and you spit it back in my face.*" But we're those, Lord, that can be more like what his mother said of it. "Doesn't taste good, if it does, if it tastes good, wouldn't do you any good, if it doesn't it's going to do you some good." And he'd take the old castor oil and things, say, "Mom, I hate that," but she said, "Going to do you good." Give him the old sulfur and that did him good.

Maybe, Lord, that, we're kind of in that position today until we begin to get our appetites readjusted and our taste buds readjusted to the extent that it now comes, "Oh taste and see that the Lord is good." And that, you being the Word, then the Word is good. And as Bro. Branham brought us that sermon, he esteemed it more than necessary meat than even life itself. And Father, I don't believe that we're to be so far behind William Branham that we can't have these things; that we simply can't come to it in a matter of a, of a predestinated realization so that when the bells ring it's the harmony of heaven. It's the tuneful, revealed, melodic Word of God that is an heir; that comes from heaven; has a start and a finish. That is real.

These things, Lord, we believe with all our hearts, love all the people there. And I know that they, from now on, are going to love each other more. Cling more and more to the Word and feel the depth of the satisfaction of the life which is in the Word coming forth and thereby putting everything else to one side because, Father, we know this is part of discernment. Discernment is the hour. This is the age to be judging between and knowing good from evil. So Father, we're in a marvelous position, just have to appreciate it and say thank you, Lord, and walk with it.

So we pray for those that came all the way from the West Coast, East and West Coast. Here Bro. Guy all the way from one coast and no doubt some others with him and here's Roger all the way from the other coast and them with him and Terry from Alberta there, and John Hildebrandt from Saskatoon, Saskatchewan. People all around the country, down in Ohio, all the way down into the Carolinas and way over in Germany and Norway, Sweden, places, Lord, we, I pray especially for them, Lord, that they have not come in vain.

They have not come, Lord, either to hear something that tickles their ears or take something back that may be a little different, but Lord, deep down in their souls, they're changed people, because the Word is transfiguring and transforming them and they'll be going back as living epistles known and read of all men. I know it's a big prayer, Lord, but somebody's got to have it. We're looking to you to give it to them and us also, Father, that this is that hour that this Word really brings out its life in these old carcasses that are no longer ordained to go down to the dust but to walk and rise above it in the likeness of their masters. Somebody's got to be it, Lord, and the Prophet told us flat, he said if one person in your town is going to make it, you be that person; you believe that. Father, I don't know if we've even come that far, but this morning, by the grace of God we will have somehow; God help us.

Now again we thank you for your sweet presence, healing the sick amongst us. Lord I believe that people just have got to feel better somehow from today. Something happening in people's hearts and minds and lives. If we ever come together again, Lord, in a meeting, which I don't have any hopes and promises myself, but You're bigger than all of us, we could all be living for a while longer, all come together again, I don't know, if we do, may it even be richer, sweeter, deeper and may there be even more of us with a greater depth of consecration, love and harmony in the Holy Ghost—a welcoming spirit, a humbling spirit. Not a do-good spirit, but a spirit of love as the prophet said, that we would love you by loving others and serve you by serving others.

May this grace which we know is ours, Father, because You spoke it, become manifested. Now, unto the King eternal, immortal, invisible, the only wise God, be all power, honor and glory, through Jesus Christ our Lord. In Jesus' Name, Amen.