

## Mass Intentions

<b>Saturday</b>	<b>July 21, 2018</b>
5:00 P.M.	Tammy Jimenez – RIP
<b>Sunday</b>	<b>July 22, 2018</b>
8:00 A.M.	Damian J. Dominguez – 1 <sup>st</sup> Year Birthday Blessings Tony Real – RIP
9:30 A.M.	Intentions of the Parishioners
11:00:A.M.	Jesus Adrian Soto – RIP, Krista Gomez and Liz Riiz – RIP James and Grace Campbell – RIP
11:30A.M.	Colleen Turner – RIP, Birthday Blessings
<b>Monday</b>	<b>July 23, 2018</b>
8:00 A.M	Isaac Adrian Martin – Healing, Protection, Guidance
<b>Tuesday</b>	<b>July 24, 2018</b>
8:00 A.M.	Al Nienhaus - Healing
<b>Wednesday</b>	<b>July 25, 2018</b>
8:00 A.M.	For our Veterans
<b>Thursday</b>	<b>July 26, 2018</b>
8:00 AM	For our Youth
<b>Friday</b>	<b>July 27, 2018</b>
	Paul Reusch – Birthday Blessings

Nicholas Ryan Castello – Guidance through the Court System

### *You Shall Be Holy*

The Nicene Creed identifies the Church of Christ by four marks: she is *one, holy, catholic, and apostolic*. Only one Church fits that description. The description in the Creed is a description of our true home. It is a lighthouse, a roadmap, a clear marker for searchers and travelers.

The Church's claim to holiness is not that Catholics are all holy people, or that Catholics are holier than other Christians. Her claim is that she herself is holy (*holy* means "set apart," implying "set apart by God"), and therefore the source of holiness. You can't give what you don't have: that is the principle of causality. The Church is the saint maker. The meaning of life and the nonnegotiable divine command, which God repeated over and over again when He gave His law to His chosen people, is: "You shall be holy; for I the Lord your God am holy" (Lev. 19:2). That is the reason for Purgatory. God will not take us out of the oven if we are only half-baked.

The Church is our connector with Christ. To break that connector is to break with Christ. To refuse the body is to refuse the Head. That is why St. Thomas More embraced martyrdom rather than approve Henry's break with Rome when Rome would not approve his divorce. Why does it take a Church (*the* Church) to make saints? Because we can't do it ourselves. We can't lift ourselves up by our own bootstraps. The physician can't heal himself. The tiger can't change his stripes. But even though holiness is not a do-it-yourself thing, even though we need God and grace, why do we need the visible, concrete, historical, sacramental, material Church? Why can't our relationship with God and our dependence on God be one-on-one and spiritual? Because Christ is not one-on-one and spiritual. Christ gathered an apostolic college, and founded a visible Church, and gave her His literal body and blood, both on the Cross and in the Eucharist. Catholics paint with His grain, not against it. Catholics just deliver His mail; they don't correct it.

God makes saints, but He does it through Christ, and Christ does it through His body, which is His Church.

**You must speak to Jesus, not only with your lips but also with your heart; actually, on certain occasions, you should speak with only your heart. –Saint Padre Pio (July 14)**

Of course, it's done by the Holy Spirit, and it's spiritual. It's also done by Christ's incarnate body, and it's material. Why? Because it's done in man and for man, and man is not an angel but is always both spiritual and material. To attain and achieve the meaning of life (*of your* life), be a saint. To be a saint, go to Christ. To get wet, go where it's raining. To get holy, go where Christ is. Where is Christ? In His body, not "out of the body." To go to Christ, go to His body, His Church. Christ is in non-Catholics, too, spiritually, but not materially, not sacramentally, not Eucharistically. Why settle for a little lifeboat when you can have the whole ark?

### *Deben ser Santos*

El Credo de Nicea identifica a la Iglesia de Cristo por cuatro diferente marcas: una, santa, católica, y apostólica. Solo una Iglesia encaja en esta descripción. La descripción en el Credo es una descripción de nuestro verdadero hogar. Es un faro, un mapa, un claro marcador para los que buscan y para los viajeros.

El reclamo de la Iglesia sobre la santidad no es que los católicos son toda gente santa, o que los católicos son más santos que otros cristianos. Su reclamo es que ella misma es santa (santo significa "ser apartado," implicando "ser apartado por Dios"), y por lo tanto la fuente de santidad. No se puede dar lo que no se tiene: ese es el principio de la casualidad. La Iglesia es la fábrica de los santos.

El significado de la vida y el mandato divino no es negociable, el cual Dios lo repitió una y otra vez cuando El dio su ley a su pueblo elegido: "Ustedes deben ser santos; pues yo el Señor su Dios soy santo" (Lev.19:2).

Esa es la razón el porqué del purgatorio. Dios no nos sacara del horno si estamos a medio cocer. La Iglesia es nuestra conexión con Cristo. Para quebrar esa conexión es romper con Cristo. Rechazar el cuerpo significa rechazar la cabeza. Es por eso que Santo Tomas More abrazo el martirio en vez de aprobar la separación del Rey Enrique con Roma cuando Roma no aprobaba su divorcio. ¿Por qué se necesita una iglesia para (la Iglesia) hacer santos? Porque nosotros no lo podemos hacer por nosotros mismos. No podemos elevarnos a nosotros mismos por nuestra propia cuenta. Los médicos no pueden curarse ellos mismos. Los tigres no se pueden cambiar sus rayas.

¿Pero aunque la santidad no es algo que se hace por uno mismo, aunque necesitamos a Dios y su gracia, porque necesitamos lo visible, lo concreto, lo histórico, lo sacramental, la Iglesia material? ¿Porque nuestra relación con Dios y nuestra dependencia de Dios puede ser de uno a uno y espiritual?

Porque Cristo no es uno en uno y espiritual. Cristo junto un colegio apostólico, y fundo una Iglesia visible, y le dio su cuerpo y su sangre literalmente tanto en la Cruz como en la Eucaristía. Los católicos pintan con su grano, no en contra de él. Los católicos solo entregan su correspondencia; ellos no la corrigen.

Dios hace santos, pero Él lo hace a través de Cristo, y Cristo a través de su cuerpo, el cual es su Iglesia.

Claro está que, lo hace por medio del Espíritu Santo, y es espiritual. También se hace por medio del cuerpo encarnado de Cristo y es material. ¿Por qué? Porque se hace en el hombre y por el hombre, y el hombre no es un ángel sino es siempre tanto espiritual como material. Para obtener y alcanzar el significado de la vida (de sus vidas), sean santos.

Para ser santos, vayan hacia Cristo. Para mojarse, vayan a donde está lloviendo. Para ser santos, vayan donde esta Cristo. ¿Dónde está Cristo? En su cuerpo, no "fuera de su cuerpo." Para ir a Cristo, vayan a Su cuerpo, Su Iglesia. Cristo está también en los que no son católicos, espiritualmente, pero no materialmente, ni sacramentalmente, ni Eucarísticamente. ¿Por qué conformarse con un pequeño barquito cuando pueden tener el arca completa?

**Sixteenth Sunday in Ordinary Times**

Alice Bonvenuto and Colleen Wilson, Dennis Coggins, Ana Maria Gonzalez, Virginia De Avila, Gail Clins, Xochitl Garcia, Carlos Barcelo, Evlinda Alvillar, Jesus Ayala, Theresa Patino Jennifer Garcia, Jeanne May, Barbara Neral, Dulce Manning, Cellie Arroyo, Dora Lopez, Rosie Arivzu, Johnny Martin, Sean McGinny. Michael Norris,

Heidi Pazinske, Jill Anderson, James Ruiz, Judith Withers Paquin, Stella Hnatiuk, Magie and Carol Reed, Ed Reed, Frank Guinto, Jim Norris, Lenet Inglett, Joe Carey, Cheryl Bryant, Mary Jo Reed, Beverly Lugo, Blaze Anthony, Georgiana Viveros, Aswut Toscano, Virgil Yazzie, John David Admire, Emily Mazzetti, Kathleen and John Admire. **Also, please remember those who have died: Colleen Turner, Mario Garcia, Ramona Pelayo, Michael Raney, Michael Pavlovich, Mayela Muñoz, Julia Cruz, Claire Kiempiesty, Marcellus Lopez, James Brittan and Irma Covarrubios**

Do you know anyone who would like to be listed for prayer? Please Call the Office at 760-742-3317 or Mike Kerrigan at 951-805-3872

## Around the Mission - July

**Baptism – Ganzalo Bello Diaz, Alexander Pamatz Lozano, Carmen Jacobo Olivares, and Elian Perez Olivares Ezekiel Efrain Oregon**

**Wedding Anniversary – Linda and Roger Bernard – 50<sup>th</sup>**  
 Wedding Anniversary – Maria and Jesus Bautista  
 Magda and John Flores – 40<sup>th</sup> Wedding Anniversary

## What does the Catechism say about...

**What are the sacramentals?**

These are the sacred signs instituted by the Church to sanctify different circumstances of life. They include a prayer accompanied by the sign of the cross and other signs. Among the sacramentals which occupy an important place are: blessings, which are the praise of God and a prayer to obtain his gifts, the consecration of persons and the dedication of things for the worship of God.

**What is an exorcism?**

When the church asks with its authority in the name of Jesus that a person or object be protected against the power of the Evil One and withdrawn from his dominion, it is called an exorcism. This is done in ordinary form in the rite of Baptism. A solemn exorcism, called a *major exorcism*, can be performed only a priest authorized by the bishop.

**What forms of popular piety accompany the sacramental life of the Church?**

The religious sense of the Christian people has always found expression in the various forms of piety which accompany the sacramental life of the Church such as the veneration of relics, visits to sanctuaries, pilgrimages, processions, the Stations of the Cross and the rosary. The Church sheds the light of faith upon and fosters authentic forms of popular piety.

## Daily Prayer for Vocations

Jesus, Lord of the harvest, Look with love on this portion of your vineyard. Bless the Diocese of San Diego with more priests to shepherd your people, Priests with hearts like your own. Mary, Mother of the Church, pray for us.

**When you pray, you only have to ask for two things: You should ask for the light to see the will of God, and you have to ask for the courage to be able to do the will of God. –Venerable Msgr. Aloysius Schwartz**

## Peter's Pence Collection

Please join with our brothers and sisters in faith from around the world and support the Peter's Pence Collection the weekend of July 21 and 22. This collection provides Pope Francis with the funds he needs to carry out his charitable works around the world. The proceeds benefit our brothers and sisters on the margins of society, including victims of war, oppression, and disasters. Please be generous. For more information, visit [www.usccb.org/peters-pence](http://www.usccb.org/peters-pence).

## RCIA

This is to reach out to the parish to let people know about RCIA and Confirmation for 2018-2019. Please pass on this information to anyone who might be interested:

**Are you or someone you know interested in becoming Catholic? Are you married to a Catholic and want to learn more about the faith? Are you getting married and need to complete your Sacraments? Are you asked to be a godparent but need to be confirmed (Sacrament of Confirmation)? Are you a Catholic over the age of 17 but never were confirmed or received your First Communion?**

Weekly sessions will begin in September on Sundays after the 8:00am Mass. Please contact the Office for further information.

## Marriage Help!

"Mercy is the force that reawakens us to new life and instills in us the courage to look to the future with hope." Retrouvaille offers hope: hope that it is not too late, hope of a different and better marriage. Retrouvaille helps couples to show each other mercy through the opportunities it provides to listen, to forgive, to be reconciled. For more information about an upcoming Retrouvaille Weekend program for couples, contact the registration couple @ 1-800-470-2230 or 951-259-9474. visit the website: [helpourmarriage.org](http://helpourmarriage.org)

## All for God

Steubenville San Diego is a retreat weekend and a transformational experience! Evangelistic in nature, authentically Catholic, Steubenville San Diego is a weekend filled with great speakers, engaging music, reverent Mass and prayer, and tremendous fellowship. Through powerful witness, inspiring worship and dynamic liturgies, Steubenville San Diego offers youth, young adults and leaders the opportunity to encounter Christ and to see the truth and beauty of our Church. Thank you to our Mission Community for your support throughout the year and your donations made to the Youth Group so all our group may attend the conference July 27-July 29. Please remember our Youth in prayer as they prepare for the weekend.

**Reminder: The Rosary is recited every morning before the 8:00A.M. Mass.**