



SPARTAN SCROLL

February 2018



SCHOOL BOARD NEWS

These are the UNOFFICIAL DRAFT MINUTES SUBJECT TO CHANGE AND BOARD APPROVAL, 2-6-102,104 MCA of the Regular January 8, 2018 School Board meeting:

- Chairman Don Hagan called the meeting to order at 7:00 p.m. Roll was taken and it was established that a quorum was present.
- Patrons and visitors were recognized.
- On motion by Leif Handran and seconded by Tim Tande, the minutes from the regular meeting on December 8, 2017, December 8, 2017 executive session, December 12, 2017 special meeting and December 12, 2017 executive session, were approved unanimously as presented.
- The superintendent and principal reports were discussed.
- On motion by Tim Tande and seconded by Jesse Cole, the December 1, 2017 through January 4, 2017 claims in the amount of \$65,126.78, were approved unanimously as presented. Jesse Cole did ask that we inquire into the cost and ownership/lease details of the heating blankets for the propane tanks.
- On motion by Tim Tande and seconded by Jesse Cole, the Activities Reports for December 2017 were approved unanimously as presented.
- Jesse Cole moved to leave fees for Drivers Education classes at \$200.00 per student for 2018. Leif Handran seconded and all present voted in favor.
- Jesse Cole moved to approve the Request for Records Disposal to the State of Montana allowing for the 180 day wait period, to allow the disposition of the following records for years 2007-2009:
 - Payroll
 - Claims
 - Treasurer A101
 - Insurance policies
 - Election records
 - Food Service recordsTim Tande seconded and all present voted in favor.
- Tim Tande moved to hire the following for the 2018 Spring varsity coaching positions:
 - John States - Head Golf Coach Matt Goettle – Assistant Golf Coach
 - Larry Henderson - Head Track CoachLeif Handran seconded and all present voted in favor.
- Jesse Cole moved to approve Demi Henderson as a volunteer for the remainder of the 2018 High School Girls Basketball program. Leif Handran seconded and all present voted in favor.
- The next agenda item concerned evaluation of the superintendent and Chairman Don Hagan declared the individual's right of privacy exceeded the merits of public disclosure and declared the meeting closed. Present during the closed session were: Don Hagan, Jesse Cole, Tim Tande, Leif Handran and Dan Schmidt. Following the evaluation Chairman Don Hagan declared the meeting open.
- Jesse Cole moved to extend Dan Schmidt's contract as Superintendent for one year with details to be negotiated at a later date. Tim Tande seconded and all present voted in favor. There was no further business and the meeting was adjourned.

SCHOOL LUNCH MENU

February 1 - 2

- Thurs - Tuna macaroni hotdish, pumpkin apple muffins, lettuce, caesar salad with croutons, mandarin orange salad, carrots, cauliflower, corn, and pears
- Fri - Philly cheese steak wrap, nacho chips, salsa, lettuce, mozzarella cheese, green peppers, onion, mushrooms, jalapeno peppers, tomatoes, cucumbers, apple cookie salad, green beans, and peach cake with topping

February 5 - 9

- Mon - Chicken nuggets, sweet& sour sauce or honey mustard, potatoes, sesame soba noodles, lettuce, coleslaw, broccoli bacon cheese salad, cucumber sour cream salad, carrots, and mandarin oranges
- Tues - Turkey a la King, rice, biscuits, honey butter, lettuce, cranberry jello salad, ranch, pasta salad, carrots, celery, sliced peppers, corn, peas, and chocolate bars
- Wed - Nacho supreme, mexican rice, refried beans, lettuce, tomatoes, onion, green peppers, black olives, salsa, sour cream, garbanzo bean corn salsa, vegetable sticks, green beans, and orange slices
- Thurs - Chicken rice soup or hamburger noodle soup, ham and cheese sandwiches, lettuce, tomatoes, cucumber dill salad, carrot and celery sticks, crackers, pickles, corn, and mandarin oranges
- Fri - Pork chop sandwiches, lettuce, tomatoes, cheese, pickles, fruit salad, carrots, celery, cooked vegetables, and apple crisp with topping

February 12 – 16

- Mon - Oriental noodle casserole with corn, bread muffins, lettuce, apple waldorf salad, cranberry sauce, coleslaw, vegetable sticks, corn, and chocolate pudding with topping
- Tues - BBQ pork on a bun, potatoes, coleslaw, lettuce, carrots, celery, broccoli and bacon cheese salad, corn, pumpkin spice cake, chicken caesar salad with croutons
- Wed - Spaghetti with meat sauce, garlic bread, mozzarella cheese, lettuce, vegetable sticks, chicken caesar salad with croutons, jello salad, corn, and fruit cocktail
- Thurs - Indian taco with meat sauce on pita bread, lettuce, tomatoes, onions, nacho chips, nacho cheese, shredded cheese, black olives, spanish rice, sour cream, green peppers, cooked carrots, and apple cake with topping
- Fri - **NO SCHOOL/NO HOT LUNCH**

February 19 – 23

- Mon - Sloppy joes on a bun, potatoes, lettuce, chicken caesar salad with croutons, cheddar cheese, pickles, coleslaw, vegetable sticks, strawberry jello salad, corn, and fruit cocktail
- Tues - Egg rolls, sweet & sour sauce, steamed rice, stir fried chicken with vegetable, lo mein noodles, sweet and sour chicken, pineapple tidbits, and fortune cookies
- Wed - Beef quesadilla's, steamed rice, cheddar cheese, lettuce, tomatoes, onion, green peppers, salsa, sour cream, grape and apple salad, carrots, celery, corn, and ginger bread cake
- Thurs - Pepperoni and hamburger macaroni hotdish, bread sticks, lettuce, chinese coleslaw, orange salad, cucumber salad, carrot sticks, corn, and apple sauce
- Fri - **NO SCHOOL/NO HOT LUNCH**

February 26 – March 2

- Mon - Goulash, garlic bread, lettuce, dill pickles, pasta salad, cranberry fluff salad, carrots, celery, cauliflower, cucumbers, corn, and pineapple tidbits
- Tues - Western bacon beef burger, bbq sauce, potatoes, lettuce, tomatoes, fried onion, baked beans, rotini pasta with cheese, pickles, zesty broccoli and cauliflower salad, carrot sticks, green beans, and lemon poppy seed cake
- Wed - Turkey or ham sub sandwiches, cheese, potato chips, lettuce, tomatoes, cucumbers, spinach, onion, green peppers, grape english toffee salad, corn chip salad, vegetable sticks, peas, and pears
- Thurs - Orange chicken over steamed rice, biscuits, lettuce, fruit salad, carrots, apple pasta salad, cucumbers, green peppers, carrots, stir fried cabbage and bacon, and hot apple slices
- Fri - Pizza day, lettuce, strawberry spinach salad, corn chip salad, cottage cheese, spaghetti salad, grape english toffee salad, mixed vegetables, carrots, celery, tomatoes, and lemon bars

COUNSELING CENTER NEWS

By T. Turner

The ACT test with writing will be given to the juniors on March 20. I have created ACT Online Prep accounts for all juniors to help them prepare for the test. They need to see me for their login information.

There are many local scholarships available with deadlines in the coming months. All current application forms are available in the counseling center and on google drive. I have updated the scholarship listing and deadlines and included it in this month's newsletter.

I have started some small groups with our elementary students. The groups are optional for students to participate in and are to support our existing school counseling program. Participation in one of the groups is meant to be a positive learning experience not because a student is in trouble. If you have not returned a permission form, it is not too late to do so!

The CRT Science window opens on March 1, 2018. This test is for students in grades 4, 8, and 10. The Smarter Balanced testing window will open on March 21 and students in grades 3-8 will be tested. The high school Academic Olympics is scheduled for March 14 in Glasgow while the junior high Academic Olympics is set for April 11.

JMG students are preparing for their upcoming IGNITE conference to be held in Billings on April 25-26. They are selling meat sticks for \$1 each and have a variety of flavors available. Contact any JMG member to purchase!

Students eligible for National Honor Society will be notified once semester grades have been finalized and may complete the application process. Application forms are available on the NHS page of the counselor's tab on the school website. The chapter bylaws and handbook can also be found there.

Scholarship Listing

2017-2018

The most current application forms can be found in the counseling center or on google drive.

| Scholarship | Application Time frame/Deadline | Website | Additional Information |
|---|---------------------------------|---|--|
| Montana Electric Cooperative | January 26 | | |
| NHS Scholarship | January 30 | https://aim.applyists.net/NHS | |
| Sheridan Electric | January 31 | | |
| Electrician Scholarship | January 31 | | Electrician major |
| Lineman Scholarship | January 31 | | Lineman major |
| Ag Scholarships | Nov. 15-Feb. 1 | GrowAgLeaders.com FFA.org/scholarships | Ag related major |
| Basin Electric Scholarship Program | March 1 | | |
| Norval Electric | March 30 | | |
| Scobey Lutheran Church | March 1 | | Member of Scobey Lutheran |
| Foundation for Rural Service (FRS)* | March 1 | | |
| Mt State Elks Vocational Scholarship | March 1 | www.mtelks.org | Two year or less technical program |
| Phyllis Dolan Vink Memorial | March 1 | | Education major Scobey Lutheran Church member |
| International Order of Odd Fellows and Rebekah Assembly of MT | March 10 | | GPA 3.0 or lower |
| Horatio Alger—MT | Jan. 15-March 15 | https://scholars.horatioalger.org/scholarships/about-our-scholarship-programs-state-scholarships/ | Overcome adversity |
| Brush Lake | March 15 | | Application must be picked up at church |
| Northwest Farm Credit Services | March 15 | | |
| MT University System Honor Scholarship | March 15 | www.mus.edu/scholarships | |
| Governor's Best & Brightest | March 15 | www.mus.edu/scholarships | |
| MT STEM Scholarship | March 15 | www.mus.edu/scholarships | |
| MT Clerk & Recorder | March 16 | | |
| Virginia Miller Scholarship | March 16 | | Career in music or nursing |
| Doris Mahler Memorial | March 16 | | |
| Montana Community Foundation | March 16 | Mtcf.org/applications | |
| Lauryng Goldhahn Scholarship | March 31 | Lauryngoldhahnscholarship.org | |
| Janice M. Scott Memorial | March 31 | | Lower income |
| Daniels-Sheridan Federal Credit Union | April 1 | | |
| 750 Club | April 1 | | |
| Nemont | April 1 | | |
| Borderline Snow Chasers | April 1 | | |

| | | | |
|--|--|---|---------------------------------------|
| Dollar for Scholars & Bucky Bucks | April 2 | | Random Drawing |
| MT Food Distributors | April 3 | | Associated with food service industry |
| Sue Hellickson Memorial | April 4 | | |
| Nordmeier/Tafoya Scholarship | April 5 | | Permanent disability |
| Charles Daniels Family Memorial | April 7 | | Not given every year |
| Daniels County 4H | April 10 (2 nd Monday of April) | | Applications at extension office |
| Pro Co-Op | April 15 | | |
| Phillips County Motor Sports | April 15 | www.pcmotorsports.org | Auto related training |
| MT Sheriff & Peace Officers | April 15 | | Career in law enforcement |
| SAFI Solberg Scholarship | April 15 | | |
| Ruby Hanson | April 15 | | |
| MT State Elks Music Scholarship | | | |
| Paul Schillinger All Conference | April 29 | | |
| Alton G. Drury | May 1 | | |
| St. Philip Bonitus Council of Catholic Women | May 1 | | |
| Scobey Masonic Lodge | May 1 | | |
| Brock Loudon Memorial | May 8 | | Involved in athletics |
| Aspiring Animation Professional Scholarship | June 1 | Animationcareerreview.com | |
| Aspiring Fashion Professional | June 1 | Fashion-schools.org | |
| Aspiring business Professional | June 1 | onlineMBAReport.com | |
| 2 + 2 Honor Scholarship (MUS) | June 30 | https://mus.edu/Prepare/Pay/Scholarships/2_Plus_2_Honor_Scholarship.asp | Application open January 30 |
| John W. McKee Educational Trust | July 1 | | |
| Scobey Lions | August 15 | | Post secondary students |
| Zach Anderson Memorial | November 1 | www.zach-anderson.net | |
| Dave Roos Memorial | April 15* | | *April 1 turned in to counselor |

Music Department

By Matt and Jen Goettle

On Thursday March 22, we will be hold a middle school music festival for our students in grades 5-8. The full bands and choirs will perform as well as solos, duets and ensembles. The public is invited and encouraged to attend. Events will take place at the school and the Lutheran Church. A schedule will be provided ahead of time so you will know when things are happening.

It is important for the students to be prepared: Ask them to perform for you at home, ask them if they've practiced today, and encourage them to do so, remind them to bring their instruments home, etc. Practice times can be arranged with Mr. Goettle for students to come in before or after school. Mr. Goettle would like to meet with each student at least two times before the music festival.

The high school music festival will be on April 20 and 21 in Culbertson. Many students have already started working on solos and small group ensembles. I encourage each of the students every year to consider being in a solo, duet, trio, or other small group. Performing outside of the regular large choir or band is such a rewarding experience. It builds confidence, strengthens musical ability, creates a good

work ethic through practice, and helps overcome fear of public speaking.

Powerschool is a great tool for communication between teachers, students AND parents. Remember to check on your child's progress in classes by not just looking at the overall grade, but the daily points and progress. With 55 students in high school choir and 40 in high school band, it is the easiest way for me to give comments on behavior, practice, and observation of skill.

Lastly, keep in mind that as the basketball tournaments approach, it is important that all pep band members are making arrangements to be present.

We would like to thank the parents for the commitment you've made in helping create and maintain a strong music tradition in Scobey Schools!

OFFICE NOTE

Each year, we have several community members who donate money for students whose families have difficulty paying their lunch bills. Several students and their families have been helped by those donations this year.

A big THANKK YOU to those community members for thinking of our students and families in need. You are greatly appreciated!

February 2018

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-------------------|--------------------------------|-----------|---------------------------------|---|---|--|
| | | | | 1 | 2 | 3 |
| | | | | | C/JV/V GBB/BBB @ North Country (Hinsdale) | JH BBB @ Wolf Point TBA C/JV/V GBB/BBB @ Glasgow |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | C Girls/CBoys POPLAR 6:00/7:30 | | | JV/V GBB @ Poplar 5:00/6:30 | JV/V BBB @ Nashua | JH BBB @ Malta TBA C/JV/V GBB/BBB WOLF POINT (SENIOR NIGHT) |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| SAFI 3on3 Tourney | | | District GBB/BBB @ Glasgow | Elem. Progress Report #1 District GBB/BBB @ Glasgow | NO SCHOOL District GBB/BBB @ Glasgow | District GBB/BBB @ Glasgow |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| | | | Divisional GBB/BBB @ Wolf Point | Divisional GBB/BBB @ Wolf Point | NO SCHOOL Divisional GBB/BBB @ Wolf Point | Divisional GBB/BBB @ Wolf Point |
| 25 | 26 | 27 | 28 | March 1-3: State BBB Tourney in Butte March 8-10: State GBB Tourney in Butte | | |