

**DRESSAGE SCHOOLING HORSE SHOW 2017**

**ENGLISH AND WESTERN RIDERS WELCOME**

**DATE: SEPTEMBER 16, 2017**

**JUDGE: TO BE ANNOUNCED**

**TIME: TO BE DETERMINED – call for your test time on Thursday BEFORE SHOW!!**

**TESTS: USDF Test Introductory A, B, C (Walk/Trot and Walk/Trot/Canter) 2015**

 **USEF Training Level Test 1, 2, 3 – 2015**

 **\* Lead line division available**

**RIBBONS: 1st to 6th place ribbons, Prize to 1st**

**FEES: $27 per test, Plus $5 Drug fee per horse**

**PLEASE MAIL ENTRIES TO: DICKSON RANCH PO BOX 496 WOODACRE, CA 94973**

**FOR MORE INFORMATION, CALL GRACE TOLSON: (415) 488-0454, FAX: (415) 488-4039**

**NOTE: ENTRIES CLOSE TUESDAY BEFORE SHOW!! NO ENTRIES WILL BE ACCEPTED THE DAY OF SHOW!**

**\*\*\*PLEASE INDICATE TEST(S) ON ENTRY\*\*\***

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| **NAME OF RIDER** | **HORSE** | **TEST** | **FEES** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **DRUG FEE: $5.00****TOTAL: $** |

I HEREBY ENTER THE DICKSON RANCH SCHOOLING SHOW AT MY OWN RISK. I HEREBY RELEASE THE DICKSON RANCH, CHALMER AND GRACE TOLSON, ALL OWNERS, INSTRUCTORS, EMPLOYEES, JUDGES, VOLUNTEERS, OF AND FROM ALL CLAIMS WHICH MAY HEREAFTER ACCRUE TO ME, MY CHILD OR WARD ON ACCOUNT OF OR BY REASON OF ANY INJURY, LOSS OR DAMAGE WHICH MAY BE SUFFERED BY ME, MY CHILD OR WARD TO ANY PROPERTY BECAUSE OF ANY MATTER, THING OR CONDITION, NEGLIGENCE OR DEFAULT WHATSOEVER, AND I HEREBY ASSUME AND ACCEPT THE FULL RISK AND DANGER OF ANY HURT, INJURY OR DAMAGE WHICH MAY OCCUR AT THIS SHOW OR WHILE ON DICKSON RANCH PROPERTY THROUGH OR BY REASON OF ANY MATTER, THING OR CONDITION, NEGLIGENCE OR DEFAULT OF ANY PERSON OR PERSONS WHATSOEVER.

**DO NOT SIGN UNLESS YOU ARE WILLING TO ACCEPT FULL RESPONSIBILITY FOR ANY ACCIDENT WHICH MAY OCCUR TO YOURSELF, YOUR CHILD OR WARD OR REPRESENTATIVE.**

**\*\* You MUST be 18 years of age to sign this release\*\***

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Full Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Child \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (if applicable)

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City/State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*\*\*COMPLIMENTARY COFFEE, DONUTS AND LEMONDATE WILL BE AVAILABLE\*\*\***

Grace Tolson: (415) 488-0454; FAX (415) 488-4039

182 San Geronimo Valley Dr. Woodacre, CA 94973

www.dicksonranch.net

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#DicksonRanch