

*Apostolic Bible Students Association of Indiana, Inc.*  
 4<sup>th</sup> Episcopal District - Pentecostal Assemblies of the World, Inc.  
 Bishop Charles A. Sims, Diocesan — Suffragan Bishop Donsero Reynolds, Council Chairman

Date \_\_\_\_\_ Annual Session   X   Summer Session \_\_\_\_\_ Fall Session \_\_\_\_\_

**YOUTH PRE - REGISTRATION INFORMATION FORM – PLEASE PRINT**

Church Name \_\_\_\_\_ Your Pastor \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Church E-mail/Website Address \_\_\_\_\_

**Council & Auxiliary Fees**

(Circle No. of desired Auxiliary)	# of Children Ages 4-12 Years \$0.50	# of Children Ages 13-17 Years 1.50	Child's Name & Age	
1. A.B.S.A. Council	_____ x .50 = \$_____	_____ x 1.50 = \$_____	1.	
2. Men's Ministry	_____ x .50 = \$_____	_____ x 1.50 = \$_____	2.	
3. Single's Ministry	_____ x .50 = \$_____	_____ x 1.50 = \$_____	3.	
4. Missionary & Christian Women	_____ x .50 = \$_____	_____ x 1.50 = \$_____	4.	
5. Ministers' Wives & Ministers' Widows	_____ x .50 = \$_____	_____ x 1.50 = \$_____	5.	
6. Christian Education Department	_____ x .50 = \$_____	_____ x 1.50 = \$_____	6.	
7. Indiana State Pentecostal Young People	_____ x .50 = \$_____	_____ x 1.50 = \$_____	7.	
8. Indiana State Ushers	_____ x .50 = \$_____	_____ x 1.50 = \$_____	8.	
9. Indiana Health Professionals	_____ x .50 = \$_____	_____ x 1.50 = \$_____	9.	
10. Deaf Ministry	_____ x .50 = \$_____	_____ x 1.50 = \$_____	10.	
11. Home Missions	_____ x .50 = \$_____	_____ x 1.50 = \$_____	11.	
<b>GRAND TOTAL</b>	<b>\$ _____</b>	<b>\$ _____</b>	Total Paid \$ _____	

**Office Use Only \*\*\*\* Payment Information**

Received By \_\_\_\_\_ Date Received \_\_\_\_\_ Cash \_\_\_\_\_ Check No. \_\_\_\_\_ Money Order \_\_\_\_\_

**PLEASE NOTE DEADLINE: MUST BE RECEIVED BY MARCH 29, 2019 – PLEASE MAIL TO:**

**ABSA SECRETARY / 430 W. FALL CREEK PKWY. N. DR./INDIANAPOLIS, IN 46208 / REGISTER ONLINE @ [www.absacouncil.org](http://www.absacouncil.org)**