

WARNING
LOWELL ANNUAL TOWN MEETING
THE LEGAL VOTERS OF THE TOWN OF LOWELL, VERMONT ARE
HEREBY WARNED AND NOTIFIED TO MEET AT THE ELEMENTARY SCHOOL IN SAID TOWN
OF LOWELL ON TUESDAY, MARCH 4, 2025 AT 10:00 A.M. TO ACT ON THE FOLLOWING
ARTICLES, VIZ:

TOWN MEETING:

ARTICLE 1: TO ELECT a **TOWN MODERATOR** for the ensuing year.

ARTICLE 2: TO HEAR and ACT upon reports of TOWN OFFICERS

ARTICLE 3: Shall the legal voters of Lowell Choose to have the Select Board to **APPOINT a ROAD COMMISSIONER**, rather than the town voters elect a **ROAD COMMISSIONER** pursuant to 17 V.S.A. & 2651?

ARTICLE 4: TO ELECT the following **OFFICERS** required by law:

- | | |
|------------------------------------|--------------------|
| a. SELECT PERSON | 3-year term |
| b. LISTER | 3-year term |
| c. 1st CONSTABLE | 1-year term |
| d. 2nd CONSTABLE | 1-year term |
| e. LIBRARY TRUSTEE | 5-year term |
| f. AUDITOR | 3-year term |
| g. ROAD COMMISSIONER | 3-year term |
- (Depending on outcome of Article 3)

ARTICLE 5: Shall the legal voters appropriate the sum of **\$386,429** for **TOWN EXPENSES AND LIABILITIES** (Select Board's Account)?

ARTICLE 6: Shall the legal voters appropriate **\$150,000** plus Vermont State Aid funding for **WINTER ROADS**?

ARTICLE 7: Shall the legal voters appropriate **\$150,000** plus Vermont State Aid funding for **SUMMER ROADS**?

ARTICLE 8: Shall the legal voters appropriate **\$35,000** for the **FIRE DEPARTMENT**?

ARTICLE 9: Shall the legal voters appropriate **\$7,500.00** for the **COMMUNITY LIBRARY**

ARTICLE 10: Shall the legal voters appropriate the sum of **\$3,500.00** to the **ORLEANS ESSEX VNA & HOSPICE, INC.** for the services of Skilled Nursing, Physical Therapy, Speech Therapy, Occupational Therapy, Medical Social Work, Licensed Nurses Aide, Homemaker, Personal Care Attendant, Hospice, and Maternal Child Health Programs, and other community health programs provided by the Agency.

ARTICLE 11: Shall the legal voters appropriate the following sums:

2025

- a) \$500 to AMERICAN LEGION JAYPEAK POST # 28, INC.
- b) \$1000 to GREEN MOUNTAIN FARM-to-SCHOOL, INC.
- c) \$50 to GREEN UP VERMONT
- d) \$200 to MISSISQUOI RIVER BASIN ASSOC.
- e) \$300 to NORTHEAST KINGDOM COUNCIL ON AGING
- f) \$1,758 to NORTHEAST KINGDOM HUMAN SERVICE, INC.
- g) \$250 to NORTHEAST KINGDOM LEARNING SERVICES, INC.
- h) \$843 to NORTHEASTERN VT. DEVELOPMENT ASSOCIATION
- i) \$200 to ORLEANS COUNTY CITIZEN ADVOCACY (ConnectABILITIES)
- j) \$550 to ORLEANS COUNTY HISTORICAL SOCIETY
- k) \$1600 to RURAL COMMUNITY TRANSPORTATION
- l) \$825 to UMBRELLA
- m) \$200 to VACD – VERMONT RURAL FIRE PROTECTION
- n) \$200 to VT ASSOC for the BLIND and VISUALLY IMPAIRED
- o) \$250 to VERMONT FAMILY NETWORK
- p) \$100 to VERMONT SYMPHONY ORCHESTRA

\$ 8,826.00 Totals for above appropriations

PLEASE NOTE: Individual service reports printed towards the end of town report.

ARTICLE 12: To transact any other non-binding business that may legally come before the Town.

ARTICLE 13: TO ADJOURN.

SELECTBOARD:

Wayne Richardson- Chairman

Darren Pion

Jennifer Blay

ATTEST:

Christy M. Pion - Town Clerk

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