

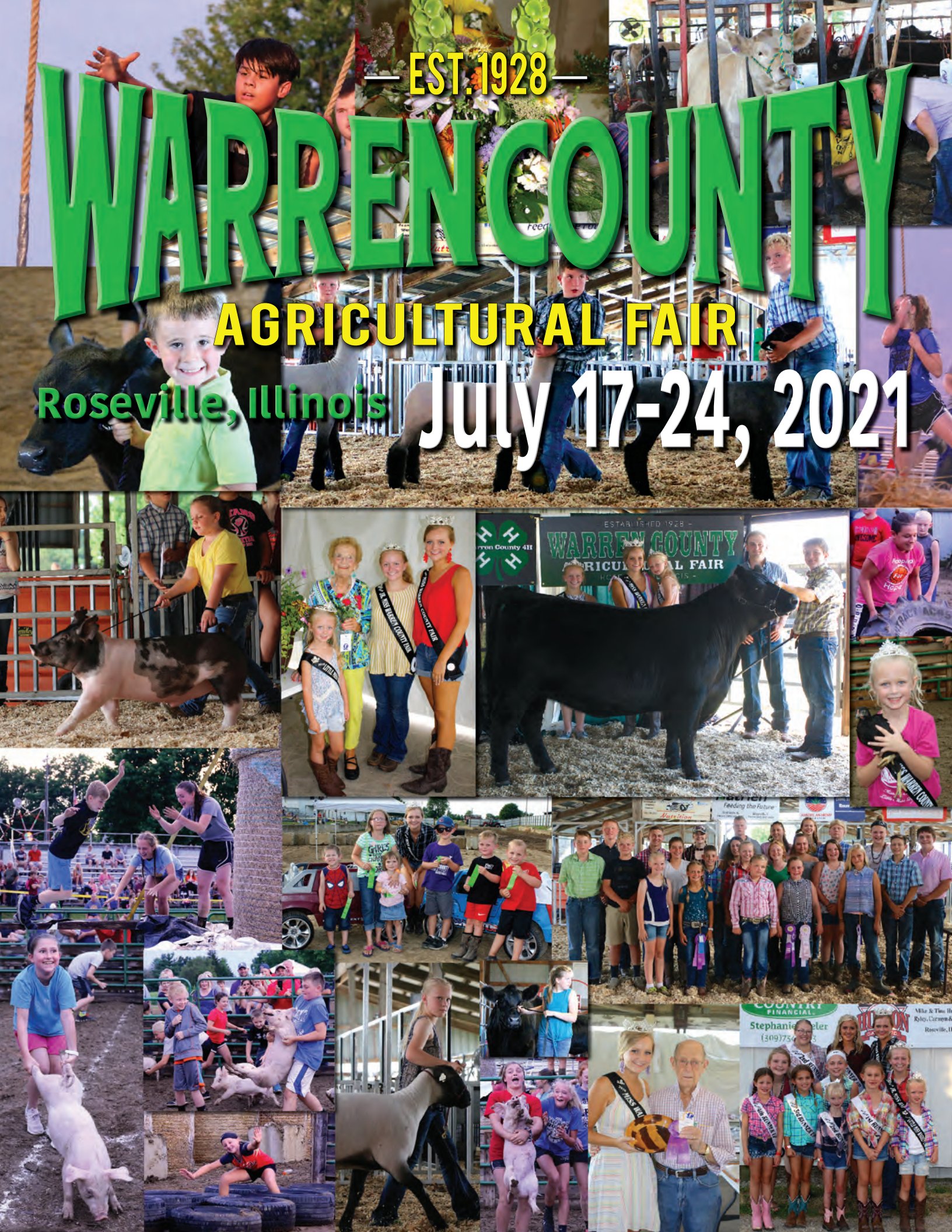
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# WARREN COUNTY

## AGRICULTURAL FAIR

Roseville, Illinois

## July 17-24, 2021





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# WARREN COUNTY

## AGRICULTURAL FAIR

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Look for updates of events throughout the fair on our FB Page

[www.ilwcf.com](http://www.ilwcf.com)



Visit our Facebook Page at Illinois Warren County Fair

# WARREN COUNTY

## AGRICULTURAL FAIR

### OFFICERS

**PRESIDENT** – Ben Thompson • Roseville  
**VICE-PRESIDENT** – Jon Strickler • Roseville  
**SECRETARY** – Tina Huston • Roseville  
**TREASURER** – Sarah Thompson • Roseville

### EXECUTIVE COMMITTEE

DeNeene Killey	Lynn Shimmin	Kendall Shimmin
Jeff Jensen	Kevin Kane	Sarah Thompson

### DIRECTORS

Mike Anderson	Joe Huston	Lynn Shimmin
Jeremy Anderson	Tina Huston	Jon Strickler
Jim Anderson	Jeff Jensen	Clark Stull
Bob Carlson	Jeff Johnson	TJ Stevenson
Tanner Carlson	Kevin Kane	Ben Thompson
Dakota Dace	DeNeene Killey	Bill Thompson
Brando Gilfillian	Ryan McClure	Sarah Thompson
Mark Gillen	Jason Mynatt	Jesse Thornton
Aaron Henry	Seth Peterson	Jeremy Wise
Brian Huston	Tim Rhodes	Will Zimmerman
	Kendall Shimmin	

### CONTACTS

<b>BEEF</b> .....	Jeff Jensen .....	309-337-8185
<b>SWINE</b> .....	Lynn Shimmin .....	309-224-1469
<b>SHEEP</b> .....	Lynn Shimmin .....	309-224-1469
<b>JR. BOER GOAT</b> .....	Kendall Shimmin .....	309-224-5930
<b>LITTLE MISS, JR. MISS &amp; MISS PAGEANT</b> .....	DeNeene Killey .....	309-255-0351
<b>FIGURE 8</b> .....	Ben Thompson .....	309-255-3150
<b>DEMO DERBY</b> .....	Kevin Kane .....	309-371-6686
<b>FLORICULTURE</b> .....	LaJune Carlson .....	309-426-2758
<b>OPEN HORT., JR. &amp; OPEN HOME ECONOMICS.</b> ....	Amy Thompson.....	309-221-9618
<b>GROUNDS</b> .....	Joe Huston .....	309-221-2757
<b>FOOD TENT</b> .....	Mark Gillen.....	309-255-0017
<b>ENTERTAINMENT</b> .....	Ben Thompson .....	309-255-3150
<b>FAIR ENTRIES &amp; ADVERTISING</b> .....	Tina Huston .....	309-368-6549



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Bryan Scott Young  
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Ben Thompson  
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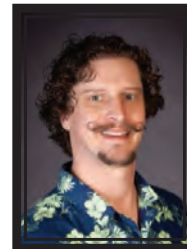
Amanda Smith  
BROKER  
309-252-2155



Annette Thompson  
MANAGING BROKER  
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Melissa Miner  
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2021

# WARREN COUNTY

## AGRICULTURAL FAIR

### JUNIOR & 4-H FAIR SCHEDULE OF EVENTS

#### FRIDAY • JULY 16

JUNIOR FAIR ENTRIES DUE TO: WARREN COUNTY FAIR ASSOCIATION  
P.O. BOX 136  
ROSEVILLE, IL 61473

#### SATURDAY • JULY 17

MISS WARREN COUNTY QUEEN, JR. MISS AND LITTLE MISS PAGEANT ..... 5:30 p.m.  
*The Warren County Fairboard Will Be Serving Food Starting at 5:00 p.m.*

#### SUNDAY • JULY 18

Mud Volleyball ..... 1:00 p.m.  
*FOOD – Warren County Fairboard ..... Starting at 1:00 p.m.*

#### TUESDAY • JULY 20

4-H Set up at the Fair Grounds ..... 8:30 a.m.  
4-H Cat Care ..... 1:00 p.m.  
4-H Dog Care ..... 1:30 p.m.

#### WEDNESDAY • JULY 21

4-H Check in Poultry & Rabbits ..... 8:30 a.m.  
4-H Poultry Show..... 9:00 a.m.  
4-H Rabbit Show .....Immediately following the Poultry Show  
4-H Goat Weigh-In/Check-In ..... 12:00 p.m.  
4-H Dairy Show & Bucket Calf Show ..... 1:00 p.m.  
4-H Goat Show ..... Immediately following the Dairy & Bucket Calf Show  
4-H & Junior Show Livestock Weigh-In/Check-In for all Species ..... 6:00 - 7:30 p.m.  
FAMILY NIGHT .....6:00 p.m.  
*FOOD TENT – Lions Club ..... Starting at 5:00 p.m.*

*Please refer to the Warren County 4-H Fair Book for Dog Obedience and Horse Show*

#### NIGHTLY GRANDSTAND ADMISSION PRICES

Adults.....\$10.00	Children.....\$5.00
<i>14 years and up</i>	<i>(Ages 3-13 yrs.)</i>

#### INDIVIDUAL WEEKLY GRANDSTAND PASSES

Individual Adult.....\$30.00	Individual Child....\$15.00
------------------------------	-----------------------------





## THURSDAY • JULY 22

4-H Swine Show .....	8:00 a.m.
Master Showmanship Swine .....	Immediately following the Swine Show
4-H Sheep Show .....	Completion of the Swine Show
Master Showmanship Sheep .....	Immediately following the Sheep Show
4-H Beef Breeding Show.....	Following Master Showmanship Sheep
4-H Steer Show .....	Following Beef Breeding Show
Master Showmanship Beef .....	Following Market Beef Show

***(4-H ONLY Livestock who DO NOT wish to exhibit in Junior Show  
may leave at conclusion of 4-H Beef Show)***

Department L – Open Flower Show .....	10:00 a.m.
Department K – Open Horticulture Show .....	1:00 p.m.

**WARREN COUNTY 17<sup>TH</sup> ANNUAL LIVESTOCK PREMIUM AUCTION .....6:00 p.m. - Swine Show Ring**  
**(All Exhibitors will be required to exhibit their animal)**

POWER WHEELS DERBY .....	6:30 p.m.
Figure 8 Demo Derby.....	7:00 p.m.
<b>FOOD TENT – Roseville Community Fund .....</b>	<b>Starting at 4:30 p.m.</b>
<b>ENTERTAINMENT TENT– .....</b>	<b>Following Grandstand Event</b>

## FRIDAY • JULY 23

Department H-G – Junior Barrow Show .....	8:00 a.m.
Department H-G – Junior Swine Show .....	Following Jr. Barrow Show
Department H-F – Junior Sheep Show .....	Immediately following the Jr. Swine Show
Department H-U – Junior Meat Goat Show .....	Immediately following the Jr. Sheep Show
Department P – Junior Home Economics Show.....	9:00 a.m.
Department M – Open Textiles, Crafts & Fine Arts.....	9:00 a.m.
Department O – Open Dairy, Apiary & Culinary .....	9:00 a.m.
<b>FOOD TENT – Roseville Kids Place .....</b>	<b>Starting at 5:00 p.m.</b>
POWER WHEELS DERBY .....	6:30 p.m.
Demo Derby .....	7:00 p.m.
<b>HOME ECONOMICS BAKED GOODS AUCTION .....</b>	<b>Intermissions of Demo Derby</b>
<b>ENTERTAINMENT TENT–CLUSTER TRUCK .....</b>	<b>Following Grandstand Event</b>

## SATURDAY • JULY 24

Department H-A – Junior Beef Breeding (Heifers then Steers) .....	8:00 a.m.
Department A – Open Bucket Calf Show.....	Immediately following the Jr. Beef Breeding Show
Department H-A – Junior Steer Show .....	Immediately following the Open Bucket Calf Show
<b>FOOD TENT – Immaculate Conception School .....</b>	<b>Starting at 5:00 p.m.</b>
POWER WHEELS DERBY .....	4:30 p.m.
Figure 8 Demo Derby.....	5:00 p.m.
<b>ENTERTAINMENT TENT– STAGGARD .....</b>	<b>Following Grandstand Event</b>

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# 2021

# WARREN COUNTY

## AGRICULTURAL FAIR

### TROPHIES & AWARDS

#### CATTLE

Grand Champion Female .....	6 Pack Meats, Dan & Missy Byers.....	JACKET
Reserve Grand Champion Female.....	Carthage Livestock, Inc .....	TROPHY
Grand Champion Steer .....	Huston Cattle Company .....	JACKET
Reserve Grand Champion Steer.....	Fairview Sale Barn, Inc. ....	TROPHY
Champion Light Weight Steer .....	Dwyer Cattle Services .....	TROPHY
Reserve Champion Light Weight Steer .....	Raritan State Bank.....	BUCKET & FEED PAN
Champion Medium Weight Steer .....	Dwyer Cattle Services .....	TROPHY
Reserve Champion Medium Weight Steer .....	Van Adkisson Auction Service, LLC.....	BUCKET & FEED PAN
Champion Heavy Weight Steer .....	CGB Enterprises, Inc. ....	TROPHY
Reserve Champion Heavy Weight Steer .....	Raritan State Bank.....	BUCKET & FEED PAN

#### SWINE

Champion Gilt Over All Breeds.....	Ryan Show Pigs .....	JACKET
Reserve Champion Gilt Over All Breeds.....	Cameron Grain Corp. ....	TROPHY
Grand Champion Barrow .....	Security Savings Bank .....	JACKET
Reserve Grand Champion Barrow .....	LG Hybrids, Kevin Killey .....	TROPHY
Champion Litter Over All Breeds .....	Huston Veterinary Service .....	TROPHY
Reserve Champion Litter Over All Breeds .....	Midwest Bank of Western Illinois.....	BUCKET & FEED PAN
Champion Light Weight Barrow .....	Ryan Show Pigs .....	TROPHY
Reserve Champion Light Weight Barrow.....	Smithfield .....	BUCKET & FEED PAN
Champion Medium Weight Barrow.....	Thompson Insurance Agency, Inc., Steve Killey .....	TROPHY
Reserve Champion Medium Weight Barrow .....	Warren County Agricultural Fair.....	BUCKET & FEED PAN
Champion Heavy Weight Barrow .....	Roseville Veterinary Services, P.C. ....	TROPHY
Reserve Champion Heavy Weight Barrow .....	Earlybird Nutrition .....	BUCKET & FEED PAN
Champion Pair of Barrows .....	Compeer Financial, Inc.....	TROPHY
Reserve Champion Pair of Barrows .....	Fairview Sale Barn, Inc. ....	BUCKET & FEED PAN

#### SHEEP

Champion Ram Over All Breeds.....	Pioneer, Matt Mahoney.....	JACKET
Reserve Champion Ram Over All Breeds .....	Wise Family Funeral Home .....	TROPHY
Champion Ewe Over All Breeds .....	Warren Heating & Cooling .....	JACKET
Reserve Champion Ewe Over All Breeds .....	Big River Resources.....	TROPHY
Grand Champion Market Wether.....	Jerry Adkisson Family .....	JACKET
Reserve Grand Champion Market Wether .....	Anderson Custom Baling.....	TROPHY
Grand Champion Pen of Market Wethers .....	Far and Near Travel.....	TROPHY
Reserve Grand Champion Pen of Market Wethers.....	McClure Custom Pumping, LLC.....	BUCKET & FEED PAN

#### GOAT

Grand Champion Wether .....	West Central FS, Inc. ....	JACKET
Reserve Grand Champion Wether .....	Warren-Henderson Farm Bureau .....	TROPHY
Grand Champion Doe.....	Pioneer, Matt Mahoney.....	JACKET
Reserve Grand Champion Doe .....	Turnbull Funeral Homes .....	TROPHY





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## TROPHIES & AWARDS *(continued)*

### ***FLOWER SHOW***

Best of Show .....	In Memory of Her Mother Marjorie Lewis, by Robert & LaJune Carlson .....	BAG
First Runner Up .....	In Memory of Lucile McVey, by Her Family .....	BAG
Second Runner Up .....	Roseville Floral & More .....	BAG
Third Runner Up .....	Turnbull Funeral Homes .....	BAG
Senior Champion .....	In Memory of Lucille Hall, by Steve Hall & Alice Jury .....	BAG

### ***FIGURE 8 DERBY • THURSDAY NIGHT***

*(Trophies given for 1st – 5th)*

1st Place – Full Size Weld .....	In Memory of Robert Huston, by His Family .....	TROPHY
1st Place – RWD Wire .....	Johnson Plumbing, Inc. ....	TROPHY
1st Place – FWD Wire .....	Warren County Agricultural Fair .....	TROPHY
1st Place – Bone Stock .....	In Memory of Amy Thompson, by Robert G. Thompson Trucking....	TROPHY
1st Place – Trucks .....	Western Illinois Realty .....	TROPHY
1st Place – Young Guns & Gals .....	Twisted Too, Bar & Grill .....	TROPHY

### ***DEMOLITION DERBY • FRIDAY NIGHT***

1st Place – Full Size Open Wire Patch .....	D and T Cores and Salvage .....	TROPHY
2nd Place – Full Size Open Wire Patch .....	D and T Cores and Salvage .....	TROPHY
3rd Place – Full Size Open Wire Patch .....	D and T Cores and Salvage .....	TROPHY
4th Place – Full Size Open Wire Patch .....	D and T Cores and Salvage .....	TROPHY
5th Place – Full Size Open Wire Patch .....	D and T Cores and Salvage .....	TROPHY
1st Place – Full Size 80's & Newer Bonestock .....	Rich Motz Construction .....	TROPHY
2nd Place – Full Size 80's & Newer Bonestock .....	Robert G. Thompson Trucking .....	TROPHY
3rd Place – Full Size 80's & Newer Bonestock .....	Warren County Agricultural Fair.....	TROPHY
4th Place – Full Size 80's & Newer Bonestock .....	Warren County Agricultural Fair.....	TROPHY
5th Place – Full Size 80's & Newer Bonestock .....	Warren County Agricultural Fair.....	TROPHY
1st Place – Bonestock Compacts.....	Warren County Agricultural Fair.....	TROPHY
2nd Place – Bonestock Compacts .....	Warren County Agricultural Fair .....	TROPHY
3rd Place – Bonestock Compacts .....	Warren County Agricultural Fair.....	TROPHY
4th Place – Bonestock Compacts .....	Warren County Agricultural Fair.....	TROPHY
5th Place – Bonestock Compacts .....	Warren County Agricultural Fair.....	TROPHY
1st Place – Auto Soccer Demo.....	Warren County Agricultural Fair.....	TROPHY
2nd Place – Auto Soccer Demo.....	Warren County Agricultural Fair.....	TROPHY
3rd Place – Auto Soccer Demo.....	Warren County Agricultural Fair.....	TROPHY

### ***FIGURE 8 DERBY • SATURDAY NIGHT***

1st Place – Full Size Weld .....	Randall's Performance, Inc. ....	TROPHY
1st Place – RWD Wire.....	E.T. Auto Sales .....	TROPHY
1st Place – FWD Wire .....	Western Illinois Realty .....	TROPHY
1st Place – Trucks .....	Randall's Performance, Inc. ....	TROPHY
1st Place – Bone Stock .....	Cole Implement .....	TROPHY
1st Place – Young Guns & Gals .....	Twisted Sisters, Bar & Grill .....	TROPHY

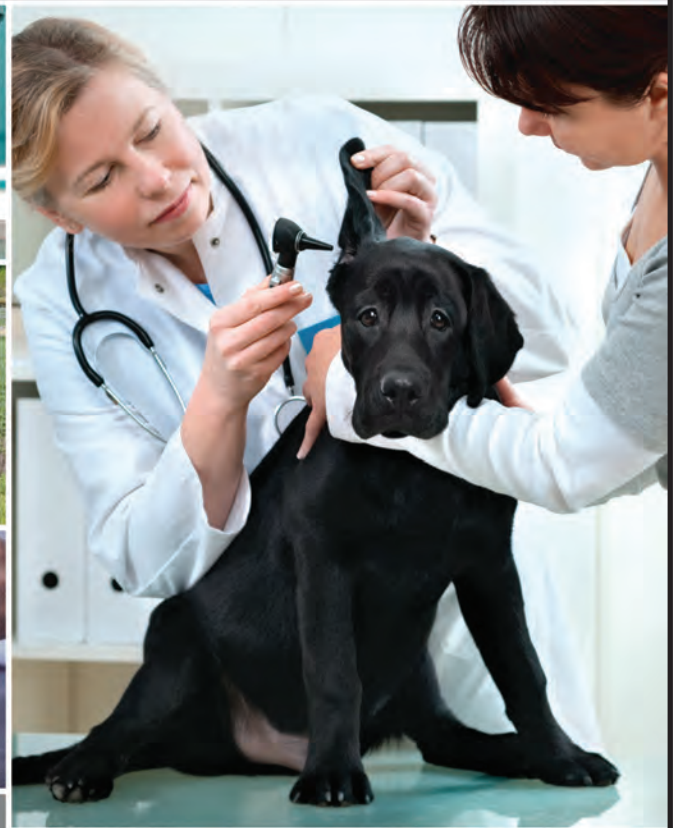
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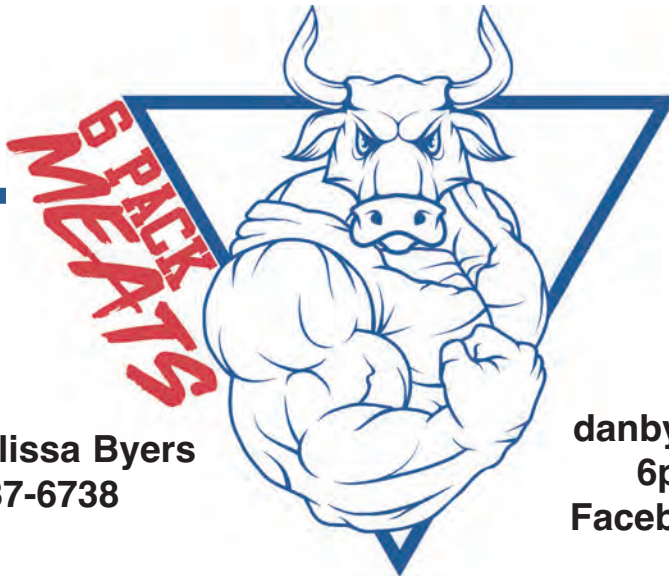
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- Beef Patties

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- Bacon
- Sausage Patties
- Butterfly Chops
- Brats (Regular and Cajun)
- Pork Tenderloin
- Spare Ribs
- Baby Back Ribs



2021

# WARREN COUNTY

## AGRICULTURAL FAIR

### RULES AND REGULATIONS

1. The 2021 Fair will begin on Saturday, July 17 and end on Saturday, July 24.
2. The Fair Board reserves the right to postpone the time of exhibitions of any class, article or animal on account of bad weather, or for any other good and sufficient reason.
3. All livestock showing in the Jr. Show must be on the fairgrounds by 6 p.m. on Wednesday, July 21 and will be released at the conclusion of the Jr. Steer Show.
4. Only two entries per class by an exhibitor unless otherwise limited by department.
5. All classes with less than five entries will be combined whenever possible at the decision of Department Superintendent.
6. Exhibitors must be able to prove ownership of entries for thirty days prior to show.
7. All breeding stock must be registered in the name of the exhibitor. All animals must meet health requirements of the livestock exhibition rules. Health and registration papers are due at the time of weigh-in. **THIS WILL BE STRICTLY ENFORCED.**
8. All livestock entered in the Junior Shows and the 4-H Show must pay stall or pen fees. Stall and pen fees will be \$5.00 per head for all cattle and \$7.00 per pen for all swine, sheep & goats. Limit of 4 animals to a pen.
9. All entries must be accompanied by payment for Stall and Pen fees. **DO NOT SEND ENTRY FEES.**
10. All entries **MUST** be in the Secretary's hands by Friday, July 16.  
**MAIL TO: Warren County Fair Association  
P.O. Box 136  
Roseville, IL 61473**
11. No animal is to occupy a stall or pen on the grounds of the Fair Association unless competing for a premium, or there as a nurse animal for others that are competing and then the regular stall or pen fee must be paid for such animal.
12. **ABSOLUTELY NO** exhibitor to stay overnight at the fairgrounds. These rules will be enforced. Security will check on animals and the fairgrounds during this period.
13. All animals must be exhibited in the show ring by the owner unless special permission is granted by the Department Superintendent.
14. **ABSOLUTELY NO** marking pens or bedding pens before NOON, Tuesday. This will be enforced.
15. Washing facilities will be available on the grounds.
16. Please hold bedding to a "reasonable amount" because of the fire hazard.
17. The Junior Livestock Divisions are open to boys and girls who are a minimum age of 8 years of age as of September 1 of the prior year. Individuals that are under 21 years of age as of September 1 of the prior year may participate in the Junior Livestock Division provided they are active FFA members. (Please refer to the Illinois State Fair Livestock General Rules <https://www2.illinois.gov/statefair/competitions/premium-books/Documents/livestock.pdf>). Group placings are not permitted. Animals shown in Junior Shows must be property of the boys or girls showing them. (This may be proven by examining the registration certificates.)
18. Departments A, F, G, H, K, L, M, O, P and U are open to all counties.
19. Every animal or article exhibited on the grounds shall be under control of the Superintendent of its class; and no article or animal shall be removed from the Fair Grounds without permission of the livestock superintendent.
20. Care will be taken to prevent loss or injury to animals or articles on exhibition, but the Association will not be responsible for any loss or damage that may occur. No animal will be allowed to run at large on the grounds.
21. In case of a dispute over which class the animal is to be shown, the Superintendent's decision is final.
22. Neck straps required on all cattle.
23. All animals must be washed.
24. **Premium checks may be picked up at the fair office on Saturday, July 24th, after 6:00 p.m. If you can not make it at this time please call (309) 368-6549 to make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.**
25. The Warren County Fair Board is not responsible for accidents or omissions.
26. Any decision made by the Warren County Fair Board is final.

*The Illinois County Fair Exhibition Requirements may be found at: <http://www.agr.state.il.us/AnimalHW/CountyFairRules.pdf>*

*The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the premium book.*

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## DEPARTMENT A

# OPEN BUCKET CALF

Saturday • July 24

*Immediately Following the Jr. Beef Breeding Show*

Entry Fee: \$5

## SUPERINTENDENT

Jeff Jensen

## COMMITTEE

Lynn Shimmin Kevin Kane  
Kendall Shimmin Jon Strickler Ryan McClure

## CLASSES

- Any newborn or orphaned calf, any breed born after March 1 of the current year.
- Open to all 3-9 year olds.
- One entry permitted per exhibitor.
- Animal must be in good health.
- Calf must be raised by bottle feeding and/or bucket.
- Calves will be shown at halter.
- Judging will be based on general health and showing of the calf with emphasis on the exhibitor.
- Classes will be divided by Beef Committee according to ages of exhibitor.
- All exhibitors will receive a participation ribbon and bucket.

### FIRST YEAR BUCKET CALF

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
A	1	80	1st year Bucket Calf 3-6 years old.
A	1	81	1st year Bucket Calf 7-9 years old.





**Mike & Tina Huston**  
**Ryley, Carmyn & Nick**  
**(309) 368-2615**  
**Roseville, Illinois**



# DEPARTMENT H-A

# JUNIOR BEEF CATTLE

Saturday • July 24

8:00 a.m.

Maximum Amount Offered: \$7,128

Entry Fee: \$10

## SUPERINTENDENT

Jeff Jensen

## COMMITTEE

Kevin Kane Lynn Shimmin  
Kendall Shimmin Jon Strickler Ryan McClure

- Check-in Wednesday, July 21 at 6:00 p.m.
- All breeds must have health and registration papers which are due at check-in.
- Classes or breeds with low numbers may be combined at Superintendent's discretion.

■ **BEEF COMMITTEE HAS THE RIGHT TO REFUSE TO JUDGE ANY ANIMAL WHICH MIGHT POSSIBLY CAUSE BODILY HARM.**

## PREMIUMS FOR CLASSES

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$35	\$30	\$25	\$22	\$20

## CLASSES

### CROSSBRED

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-A	1	101	Crossbred Bull Calf, born after Jan. 1, of current year.
H-A	1	102	Crossbred Jr. Heifer Calf, born after Jan. 1 of current year.
H-A	1	103	Crossbred Sr. Heifer Calf, born between July 1 and Dec. 31, of previous year.
H-A	1	104	Crossbred Summer Yearling Heifer, born between May 1 and June 30, of previous year.
H-A	1	105	Crossbred Late Spring Yearling Heifer, born in April of previous year.
H-A	1	106	Crossbred Early Spring Yearling Heifer, born in March of previous year.
H-A	1	107	Crossbred Jr. Yearling Heifer, born between Jan and Feb. 28 of previous year.
H-A	1	108	Crossbred Sr. Yearling Heifer, born after July 1, 2019 and before Jan. 1, 2020.
H-A	1	109	Crossbred Cow, born before July 1, 2 years ago.

### ANGUS

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-A	2	121	Angus Bull Calf, born after Jan. 1, of current year.
H-A	2	122	Angus Jr. Heifer Calf, born after Jan. 1 of current year.
H-A	2	123	Angus Sr. Heifer Calf, born between July 1 and Dec. 31, of previous year.
H-A	2	124	Angus Summer Yearling Heifer, born between May 1 and June 30, of previous year.
H-A	2	125	Angus Late Spring Yearling Heifer, born in April of previous year.
H-A	2	126	Angus Early Spring Yearling Heifer, born in March of previous year.
H-A	2	127	Angus Jr. Yearling Heifer, born between Jan. 1 and Feb. 28 of previous year.
H-A	2	128	Angus Sr. Yearling Heifer, born after July 1, 2019 and before Jan. 1, 2020.
H-A	2	129	Angus Cow, born before July 1, 2 years ago.



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**HEREFORD**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
<b>H-A</b>	<b>3</b>	<b>131</b>	Hereford Bull Calf, born after Jan. 1, of current year.
<b>H-A</b>	<b>3</b>	<b>132</b>	Hereford Jr. Heifer Calf, born after Jan. 1 of current year.
<b>H-A</b>	<b>3</b>	<b>133</b>	Hereford Sr. Heifer Calf, born between July 1 and Dec. 31, of previous year.
<b>H-A</b>	<b>3</b>	<b>134</b>	Hereford Summer Yearling Heifer, born between May 1 and June 30, of previous year.
<b>H-A</b>	<b>3</b>	<b>135</b>	Hereford Late Spring Yearling Heifer, born in April of previous year.
<b>H-A</b>	<b>3</b>	<b>136</b>	Hereford Early Spring Yearling Heifer, born in March of previous year.
<b>H-A</b>	<b>3</b>	<b>137</b>	Hereford Jr. Yearling Heifer, born between Jan. 1 and Feb. 28 of previous year.
<b>H-A</b>	<b>3</b>	<b>138</b>	Hereford Sr. Yearling Heifer, born after July 1, 2019 and before Jan. 1, 2020.
<b>H-A</b>	<b>3</b>	<b>139</b>	Hereford Cow, born before July 1, 2 years ago.

**SHORTHORN**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
<b>H-A</b>	<b>4</b>	<b>141</b>	Shorthorn Bull Calf, born after Jan. 1, of current year.
<b>H-A</b>	<b>4</b>	<b>142</b>	Shorthorn Jr. Heifer Calf, born after Jan. 1 of current year.
<b>H-A</b>	<b>4</b>	<b>143</b>	Shorthorn Sr. Heifer Calf, born between July 1 and Dec. 31, of previous year.
<b>H-A</b>	<b>4</b>	<b>144</b>	Shorthorn Summer Yearling Heifer, born between May 1 and June 30, of previous year.
<b>H-A</b>	<b>4</b>	<b>145</b>	Shorthorn Late Spring Yearling Heifer, born in April of previous year.
<b>H-A</b>	<b>4</b>	<b>146</b>	Shorthorn Early Spring Yearling Heifer, born in March of previous year.
<b>H-A</b>	<b>4</b>	<b>147</b>	Shorthorn Jr. Yearling Heifer, born between Jan. 1 and Feb. 28 of previous year.
<b>H-A</b>	<b>4</b>	<b>148</b>	Shorthorn Sr. Yearling Heifer, born after July 1, 2019 and before Jan. 1, 2020.
<b>H-A</b>	<b>4</b>	<b>149</b>	Shorthorn Cow, born before July 1, 2 years ago.

**SIMMENTAL**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
<b>H-A</b>	<b>5</b>	<b>151</b>	Simmental Bull Calf, born after Jan. 1, of current year.
<b>H-A</b>	<b>5</b>	<b>152</b>	Simmental Jr. Heifer Calf, born after Jan. 1 of current year.
<b>H-A</b>	<b>5</b>	<b>153</b>	Simmental Sr. Heifer Calf, born between July 1 and Dec. 31, of previous year.
<b>H-A</b>	<b>5</b>	<b>154</b>	Simmental Summer Yearling Heifer, born between May 1 and June 30, of previous year.
<b>H-A</b>	<b>5</b>	<b>155</b>	Simmental Late Spring Yearling Heifer, born in April of previous year.
<b>H-A</b>	<b>5</b>	<b>156</b>	Simmental Early Spring Yearling Heifer, born in March of previous year.
<b>H-A</b>	<b>5</b>	<b>157</b>	Simmental Jr. Yearling Heifer, born between Jan. 1 and Feb. 28 of previous year.
<b>H-A</b>	<b>5</b>	<b>158</b>	Simmental Sr. Yearling Heifer, born after July 1, 2019 and before Jan. 1, 2020.
<b>H-A</b>	<b>5</b>	<b>159</b>	Simmental Cow, born before July 1, 2 years ago.

**ALL OTHER BREEDS**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
<b>H-A</b>	<b>6</b>	<b>161</b>	All Other Breeds Bull Calf, born after Jan. 1, of current year.
<b>H-A</b>	<b>6</b>	<b>162</b>	All Other Breeds Jr. Heifer Calf, born after Jan. 1 of current year.
<b>H-A</b>	<b>6</b>	<b>163</b>	All Other Breeds Sr. Heifer Calf, born between July 1 and Dec. 31, of previous year.
<b>H-A</b>	<b>6</b>	<b>164</b>	All Other Breeds Summer Yearling Heifer, born between May 1 and June 30, of previous year.
<b>H-A</b>	<b>6</b>	<b>165</b>	All Other Breeds Late Spring Yearling Heifer, born in April of previous year.
<b>H-A</b>	<b>6</b>	<b>166</b>	All Other Breeds Early Spring Yearling Heifer, born in March of previous year.
<b>H-A</b>	<b>6</b>	<b>167</b>	All Other Breeds Jr. Yearling Heifer, born between Jan. 1 and Feb. 28 of previous year.
<b>H-A</b>	<b>6</b>	<b>168</b>	All Other Breeds Sr. Yearling Heifer, born after July 1, 2019 and before Jan. 1, 2020.
<b>H-A</b>	<b>6</b>	<b>169</b>	All Other Breeds Cow, born before July 1, 2 years ago.

# McGrew Feedlot Equipment



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# WCF 17<sup>TH</sup> ANNUAL LIVESTOCK PREMIUM AUCTION

Thursday, July 22, 2021 • 6:00 p.m. • Hog Show Ring

Open to Warren County Beef, Sheep, Swine or Boer Goat Exhibitors who show the same species in both 4H & Junior Shows at the fair.



*Thank you to all the bidders & exhibitors who contributed to the 2020 WCF Livestock Premium Auction!*

Miya Alderson  
Sydney Emerick  
Tanner Klockenga  
Klaire Anderson

Jacob Gilfillan  
Cailyn Nelson  
Maci Brooks  
McKay Grohman  
Brooklyn Pieper

Logan Corzatt  
Carmyn Huston  
Colton Russell  
Mallory Coratt

Nick Huston  
Kaden Russell  
Emma Coursey  
Lindy Kane  
Sophie Russell

Angel Craver  
Aubrey Killey  
Grace Simmons  
Cora Thomas

<i>West Central FS</i>	<i>Midwest Bank of Western IL</i>	<i>Jamie's Jewels</i>	<i>Kevin &amp; DeNeene Killey</i>
<i>Painter Farm Equipment</i>	<i>Compeer Financial</i>	<i>Evelyn &amp; Bruce Shimmin</i>	<i>Elliott Bros. Seed</i>
<i>LG Seeds</i>	<i>ADM</i>	<i>CGB</i>	<i>Carthage Livestock</i>
<i>Janet Killey Stevenson</i>	<i>David &amp; Editha Ray</i>	<i>Tompkins State Bank</i>	<i>Bob Pratt</i>
<i>Roseville Veterinary Clinic</i>	<i>Randall &amp; Jane Shimmin</i>	<i>Stone Seed - Taylor Huston</i>	<i>Paul Crndall</i>
<i>Byers Forage Harvesting</i>	<i>Garden Gate Florist</i>	<i>Flatt's</i>	<i>Huston Veterinary Service</i>
<i>Curt &amp; Andrea Crum</i>	<i>Raritan State Bank</i>	<i>Lomax Cattle</i>	<i>Fred Sprout Trucking</i>
<i>Security Savings Bank</i>	<i>Alpha Feed Mill</i>	<i>Shimmin Farms</i>	<i>Hunter Trucking</i>
<i>Birkey's</i>	<i>Raymond &amp; Diana Huston</i>	<i>Carol Shaw</i>	<i>Nutrien</i>
<i>Van &amp; Mary Kay Adkisson</i>	<i>Matt Mahoney</i>	<i>Frakes Cattle</i>	<i>(Alexis, Biggsville, Viola)</i>

## RULES & REGULATIONS

- Exhibitors who participate in the Livestock Auction **MUST BE PRESENT** at the time of the auction to represent themselves and their animal. Animals will not be on display.
- Each exhibitor is limited to one entry in auction.
- Animals will remain the property of the exhibitor and will not become the property of the winning bidders.
- All proceeds go to individual exhibitors. No commission will be taken by the Warren County Fair Association. Checks will not be released to the exhibitor until funds have been collected from buyer.
- Successful exhibitors and bidders will be recognized in the following year's fair book.
- To be eligible you must show in the 4-H show and the Jr. Show.
- Each exhibitor is required to volunteer 2 hrs. in the 4-H food stand during the fair.

**If any questions call Kevin Killey at (309) 426-2431.**

2021  
**WARREN COUNTY**  
**AGRICULTURAL FAIR**

# MUD VOLLEYBALL

Sunday • July 18, 2021 • 1:00 p.m. • In Horse Arena

Senior Division: 1<sup>st</sup> Place \$200 • 2<sup>nd</sup> Place \$100 • 3<sup>rd</sup> Place \$60

Junior Division: 1<sup>st</sup> Place \$100 • 2<sup>nd</sup> Place \$75 • 3<sup>rd</sup> Place \$60

Entry Fee: \$60.00 Per Team

warrencofair1928@gmail.com

1. **YOU MUST ENTER THE MUD PIT WITH SHOES ON! & HAVE THEM ON AT ALL TIMES. (USE DUCT TAPE)**
2. There must be at least 3 women on the court at all times.
3. Rally scoring. Games to 20.
4. Double elimination.
5. You have to be on call, on deck and in pit when announcer calls. If not in the pit when the calls come, game will be forfeited!
6. Junior Division: Junior High age and younger.  
Senior Division: Freshman in High School and older.
7. Junior Division: 1<sup>st</sup> Place: \$100 and trophy, 2<sup>nd</sup> Place: \$75 and trophy, 3<sup>rd</sup> Place: \$60 and trophy.
8. Senior Division: 1<sup>st</sup> Place: \$200 and trophy, 2<sup>nd</sup> Place: \$100 and trophy, 3<sup>rd</sup> Place: \$60 and trophy.
9. **THERE IS A \$60.00 ENTRY FEE THAT MUST BE PAID AT TIME OF REGISTRATION.**
10. **Team registration deadline is noon on the the day of competition. Hand deliver complete forms with signatures and entry fee to the Crows Nest at volleyball courts.**

**Entry forms can be mailed to:**

Warren County Fair  
P.O. Box 136  
Roseville IL, 61473

**OR Email to: warrencofair1928@gmail.com**

You must have a Team Name, Team Captain and a complete list of players. **A RELEASE FORM MUST BE SIGNED BY EVERY PLAYER BEFORE PLAYING.**

11. **DO NOT USE SHOWERS IN BATHROOMS!**  
A washing station will be provided.
12. **NO OUTSIDE ALCOHOLIC BEVERAGES ALLOWED.**

**FOOD & BEER CONCESSIONS  
WILL BE OPEN!**

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The Horse Arena/Livestock Area***





# WARREN COUNTY

## AGRICULTURAL FAIR

# MUD VOLLEYBALL

## ENTRY FORM

Circle One:

Junior Division (Jr. High & Younger)

Senior Division (HS Freshman & Older)

Team Name: \_\_\_\_\_

Captain Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

The Warren County Fair and the Members of the Board are not responsible for any accidents that may occur during play on the volleyball courts or on the Warren County Fairgrounds at anytime.

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# DEPARTMENT H-A

# JUNIOR STEERS

Saturday • July 24  
Immediately Following Junior Beef Show

Maximum Amount Offered: \$2,298

Entry Fee: \$10

## SUPERINTENDENT

Jeff Jensen

## COMMITTEE

Kevin Kane   Lynn Shimmin  
Kendall Shimmin   Jon Strickler   Ryan McClure

- Check-in Wednesday, July 21 at 6:00 p.m.
- A weight declaration card should be turned in between 6 & 7 p.m. Wednesday during check-in for all barrows and crossbred gilts. Animals must weigh within 7% at the time of the show. 4-H animals will still weight-in.
- All breeds must have health and registration papers which are due at check-in.
- Steers must be born after January 1, of the previous year.
- All steers must be mouthed.
- Steers will be classified according to weight regardless of breed.
- Number of classes will be determined after all entries are made.

## PREMIUMS FOR CLASSES

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$40	\$38	\$36	\$34	\$31

## CLASSES

### JUNIOR STEERS

*Use ONLY the class number 180 to enter your Junior Steer.*  
After all the enteries are made we will divide into weight classes.

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-A.....	7	180.....	Junior Steers

H-A.....	7	181.....	Weight Class 1
H-A.....	7	182.....	Weight Class 2
H-A.....	7	183.....	Weight Class 3
H-A.....	7	184.....	Weight Class 4
H-A.....	7	185.....	Weight Class 5
H-A.....	7	186.....	Weight Class 6
H-A.....	7	187.....	Weight Class 7
H-A.....	7	188.....	Weight Class 8
H-A.....	7	189.....	Weight Class 9
H-A.....	7	190.....	Weight Class 10
H-A.....	7	191.....	Weight Class 11
H-A.....	7	192.....	Weight Class 12

**Champion Steer — \$100**  
**Reserve Champion Steer — \$50**





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Ben  
Olson  
1000 N Main,  
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Rachael  
Gipe  
406 E Main,  
Stronghurst, IL  
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1220-506HC\_16991-5/7/2021





# DEPARTMENT H-F

# JUNIOR SHEEP

Friday • July 23

*Immediately Following Junior Swine Show*

Maximum Amount Offered: \$6,404

Entry Fee: \$7

## SUPERINTENDENT

Lynn Shimmin

## COMMITTEE

Jeff Jensen   Kevin Kane   Lynn Shimmin  
Kendall Shimmin   Jon Strickler   Ryan McClure

- Check-in Wednesday, July 21 at 6:00 p.m.
- A weight declaration card should be turned in between 6 & 7 p.m. Wednesday during check-in for all wethers. Animals must weigh within 5% at the time of the show. 4-H animals will still weight-in.
- All breeds must have health and registration papers which are due at check-in. Must provide birthdates for ewe lambs.
- All lambs shown in Market Classes not eligible for breeding classes.
- Only 2 entries allowed per ewe lamb class, per breed.
- Crossbred rams not allowed to be shown.
- Classes or breeds with low numbers may be combined at Superintendent's discretion.

## PREMIUMS FOR CLASSES

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$25	\$23	\$21	\$19	\$18

**Champion Wether — \$100**  
**Reserve Champion Wether — \$50**

## CLASSES

### DORSET

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	1	200	Dorset Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	1	201	Dorset Ram Lamb–Spring (Born on or after Jan. 1)
H-F	1	202	Dorset Yearling Ewe
H-F	1	203	Dorset Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	1	204	Dorset Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	1	205	Dorset Ewe Lamb–Late Spring (Born on or after Feb. 16)
H-F	1	206	Dorset Pen of 2 Lambs

### SUFFOLK

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	2	210	Suffolk Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	2	211	Suffolk Ram Lamb–Spring (Born on or after Jan. 1)
H-F	2	212	Suffolk Yearling Ewe
H-F	2	213	Suffolk Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	2	214	Suffolk Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	2	215	Suffolk Ewe Lamb–Late Spring (Born on or after Feb. 16)
H-F	2	216	Suffolk Pen of 2 Lambs

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### **SOUTHDOWN**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	3	220	Southdown Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	3	221	Southdown Ram Lamb–Spring (Born on or after Jan. 1)
H-F	3	222	Southdown Yearling Ewe
H-F	3	223	Southdown Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	3	224	Southdown Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	3	225	Southdown Ewe Lamb–Late Spring (Born on or after Feb. 16)
H-F	3	226	Southdown Pen of 2 Lambs



### **ALL OTHERS**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	4	230	All Others Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	4	231	All Others Ram Lamb–Spring (Born on or after Jan. 1)
H-F	4	232	All Others Yearling Ewe
H-F	4	233	All Others Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	4	234	All Others Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	4	235	All Others Ewe Lamb–Late Spring (Born on or after Feb. 16)
H-F	4	236	All Others Pen of 2 Lambs

### **CROSSBRED**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	5	240	Crossbred Yearling Ewe
H-F	5	241	Crossbred Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	5	242	Crossbred Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	5	243	Crossbred Ewe Lamb–Late Spring (Born on or after Feb. 16)
H-F	5	244	Crossbred Pen of 2 Lambs

### **HAMPSHIRE**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	6	250	Hampshire Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	6	251	Hampshire Ram Lamb–Spring (Born on or after Jan. 1)
H-F	6	252	Hampshire Yearling Ewe Lamb
H-F	6	253	Hampshire Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	6	254	Hampshire Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	6	255	Hampshire Ewe Lamb–Late Spring (Born on or after Feb. 16)
H-F	6	256	Hampshire Pen of 2 Lambs







**P.O. Box 414, 1300 Wabash • Carthage, IL 62321**

## **Brent Lowderman**

**9 a.m. Fat Cattle**

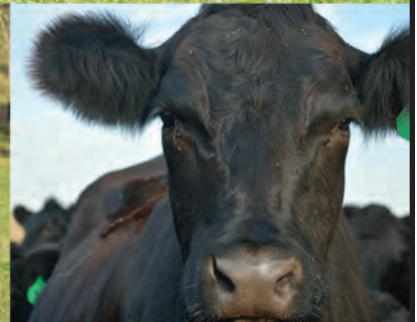
**9:30 a.m. Slaughter Cows**

**10 a.m. Special Sales**

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## **MONTADALE**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	7	260	Montadale Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	7	261	Montadale Ram Lamb–Spring (Born on or after Jan. 1)
H-F	7	262	Montadale Yearling Ewe Lamb
H-F	7	263	Montadale Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	7	264	Montadale Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	7	265	Montadale Ewe Lamb–Late Spring (Born on or after Feb. 16)
H-F	7	266	Montadale Pen of 2 Lambs

## **SHROPSHIRE**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	8	270	Shropshire Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	8	271	Shropshire Ram Lamb–Spring (Born on or after Jan. 1)
H-F	8	272	Shropshire Yearling Ewe Lamb
H-F	8	273	Shropshire Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	8	274	Shropshire Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	8	275	Shropshire Ewe Lamb–Late Spring (Born on or after Feb. 16)
H-F	8	276	Shropshire Pen of 2 Lambs

## **MARKET WETHER**

*Use ONLY the class number 280 to enter your Market Wether. After all the entries are made we will divide into classes.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	9	280	Market Wether

H-F ..... 9 .....281..... Market Wether 1

H-F ..... 9 .....282..... Market Wether 2

H-F ..... 9 .....283..... Market Wether 3

*Use ONLY the class number 290 to enter your Pen Market Wether. After all the entries are made we will divide into classes.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-F	10	290	Pen Market Wether

H-F ..... 10 .....291.....Pen Market Wether 1

H-F ..... 10 .....292.....Pen Market Wether 2

*Number of Market Wether Classes  
Will Be Determined After  
All Entries Are Made*



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# DEPARTMENT H-G

# JUNIOR BARROWS

Friday • July 23

8:00 a.m.

Maximum Amount Offered: \$2,328

Entry Fee: \$10

## SUPERINTENDENT

Lynn Shimmin

## COMMITTEE

Jeff Jensen   Kendall Shimmin  
Jon Strickler   Ryan McClure

- Check-in Wednesday, July 21 at 6:00 p.m.
- All breeds must have health and registration papers which are due at check-in.
- A weight declaration card should be turned in between 6 & 7 p.m. Wednesday during check-in for all barrows and crossbred gilts. Animals must weigh within 5% at the time of the show. 4-H animals will still weight-in.
- Barrows will be divided into Light, Medium and Heavy Weight Divisions.
- Number of classes will be determined after all entries are made.
- No entry changes after card has been turned in at check-in.

## PREMIUMS FOR CLASSES

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$30	\$27	\$24	\$21	\$19

Champion Single Barrow — \$100  
Reserve Champion Single Barrow — \$50

## CLASSES

### SINGLE MARKET BARROW

*Use ONLY the class number 350 to enter your Single Market Barrow. After all the entries are made we will divide into classes.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-G	5	350	Single Market Barrows
H-G	5	351	Single Market Barrow 1
H-G	5	352	Single Market Barrow 2
H-G	5	353	Single Market Barrow 3
H-G	5	354	Single Market Barrow 4
H-G	5	355	Single Market Barrow 5
H-G	5	356	Single Market Barrow 6
H-G	5	357	Single Market Barrow 7
H-G	5	358	Single Market Barrow 8
H-G	5	359	Single Market Barrow 9
H-G	5	360	Single Market Barrow 10
H-G	5	361	Single Market Barrow 11
H-G	5	362	Single Market Barrow 12

### PAIR OF MARKET BARROWS

*Use ONLY the class number 370 to enter your Pair of Market Barrows. After all the entries are made we will divide into classes.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-G	6	370	Pair of Market Barrows
H-G	6	371	Pair of Market Barrows 1
H-G	6	372	Pair of Market Barrows 2
H-G	6	373	Pair of Market Barrows 3
H-G	6	374	Pair of Market Barrows 4
H-G	6	375	Pair of Market Barrows 5
H-G	6	376	Pair of Market Barrows 6



## DEPARTMENT H-G

# JUNIOR SWINE

Friday • July 23

*Following the Junior Barrow Show*

Maximum Amount Offered: \$2,185

Entry Fee: \$7.50

## SUPERINTENDENT

Lynn Shimmin

## COMMITTEE

Jeff Jensen Kendall Shimmin

Jon Strickler Ryan McClure

- Check-in Wednesday, July 21 at 6:00 p.m.
- A weight declaration card should be turned in between 6 & 7 p.m. Wednesday during check-in for all barrows and crossbred gilts. Animals must weigh within 5% at the time of the show. 4-H animals will still weight-in.
- All breeds must have health and registration papers which are due at check-in.
- A litter shall consist of animals farrowed by one sow on or after January 1, of the current year and may include not more than one barrow. It may consist of three gilts. Single gilts do not need to be part of the litter. They must have been owned by the exhibitor since June 1, of the current year.
- Number of Crossbred Gilt classes will be determined by weight after all entries are made.
- Exhibitors may show more than two (2) crossbred gilts per class.
- **NO BOARS WILL BE SHOWN AT THIS YEARS FAIR.**
- All pure bred hogs shown should be farrowed after Jan. 1 of current year.
- Classes or breeds with low numbers may be combined at Superintendent's discretion.
- No entry changes after card has been turned in at check-in.

## PREMIUMS FOR CLASSES

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$27	\$25	\$23	\$21	\$19

## CLASSES

### JUNIOR SWINE

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-G	1	300	Hampshire Gilt
H-G	1	301	Hampshire Litter
H-G	1	302	Duroc Gilt
H-G	1	303	Duroc Litter
H-G	1	304	Black Polands Gilt
H-G	1	305	Black Polands Litter
H-G	1	306	Spotted Gilt
H-G	1	307	Spotted Litter
H-G	1	308	Chester Gilt
H-G	1	309	Chester Litter
H-G	1	310	Yorkshire Gilt
H-G	1	311	Yorkshire Litter
H-G	1	312	Landrace Gilt
H-G	1	313	Landrace Litter

*Use ONLY the class number 320 to enter your All Other Breeds Gilt.* After all the enteries are made we will divide into classes.

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-G	2	320	All Other Breeds Gilt

H-G	2	321	All Other Breeds Gilt 1
H-G	2	322	All Other Breeds Gilt 2
H-G	2	323	All Other Breeds Gilt 3
H-G	2	324	All Other Breeds Gilt 4

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-G	3	330	All Other Breeds Litter





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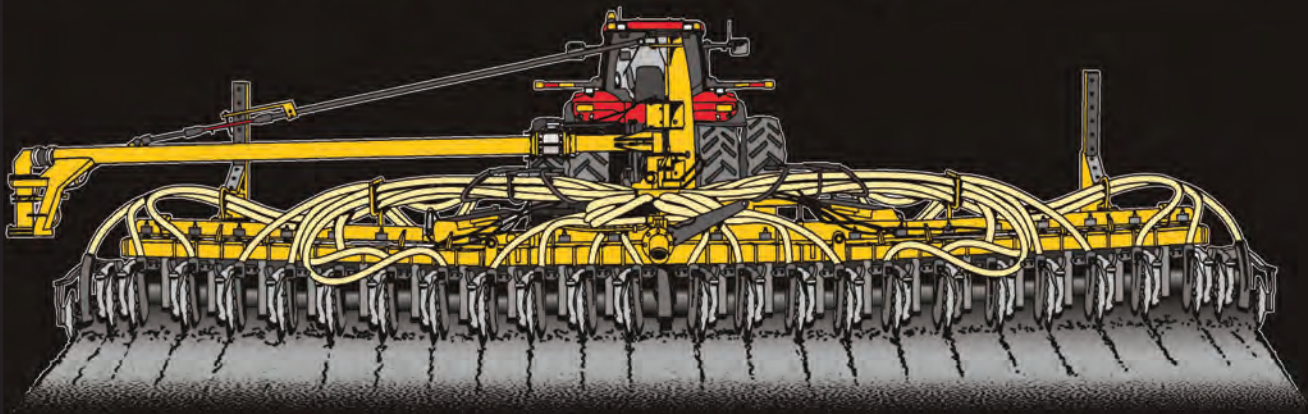
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## DEPARTMENT H-U

# JUNIOR MEAT GOAT

Friday • July 23

*Immediately Following the Junior Sheep Show*

Premiums Offered: \$1,260.00

Entry Fee: \$7.50

## SUPERINTENDENT

Kendall Shimmin

## PREMIUMS FOR CLASSES

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$22	\$20	\$18	\$16	\$14

## CLASSES

### PERCENTAGE OR OTHER BREED DOES

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-U.....	1	.....400	0 months to under 6 months
H-U.....	1	.....401	6 months to under 12 months
H-U.....	1	.....402	12 months to under 24 months
H-U.....	1	.....403	2 years and over

### FULL BLOOD/PUREBRED BOER DOES

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-U.....	2	.....410	0 months to under 6 months
H-U.....	2	.....411	6 months to under 12 months
H-U.....	2	.....412	12 months to under 24 months
H-U.....	2	.....413	2 years and over

### MARKET DOE

*Use ONLY the class number 420 to enter your Market Doe.*  
After all the entries are made we will divide into classes.

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-U.....	3	.....420	Market Doe

H-U.....	3	.....421	Market Doe 1
H-U.....	3	.....422	Market Doe 2
H-U.....	3	.....423	Market Doe 3

### JUNIOR WETHERS

*Use ONLY the class number 430 to enter your Wether.*  
After all the entries are made we will divide into classes.

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
H-U.....	4	.....430	Junior Wether

H-U.....	4	.....431	Wether 1
H-U.....	4	.....432	Wether 2
H-U.....	4	.....433	Wether 3





#### **RULES AND REGULATIONS FOR JUNIOR SHOW**

- **PEN FEE:** \$7 per pen (4 large or 6 small animals per pen).  
Tack pens must be paid for!
- **Scrapie Flock ID (previously the Scrapie Premise ID) is required for all goat owners. In Illinois, call (217) 241-6689.**  
**Other States call your respective state veterinarian's office.**
- National Animal Identification System (NAIS) Premise ID can be acquired by contacting USDA, APHIS. For out-of-state goats entering Illinois, call (217) 782-4944 within 72 hours of planned entry, for the permit # needed to enter Illinois. Permits are available at this number 24 hours a day, seven days a week.
- A weight declaration card should be turned in between 6 & 7 p.m. Wednesday during check-in for all wethers. Animals must weigh within 5% at the time of the show. 4-H animals will still weight-in.
- Wethers will be check-in on Wednesday at 6:00 p.m. and will be divided into classes by weight. There will be a 30 lb. minimum weight and no maximum weight. Show officials or appointees will have the final say on classes and will have the right to combine classes at their discretion.
- All breeds must have health and registration papers which are due at check-in.
- Wethers must be castrated males and have their milk teeth in place. Wethers with missing teeth or permanent adult teeth coming in will be disqualified.
- No dogs, other than service animals, will be allowed in the barns.
- All animals must be shown with a collar. A short lead is permitted.



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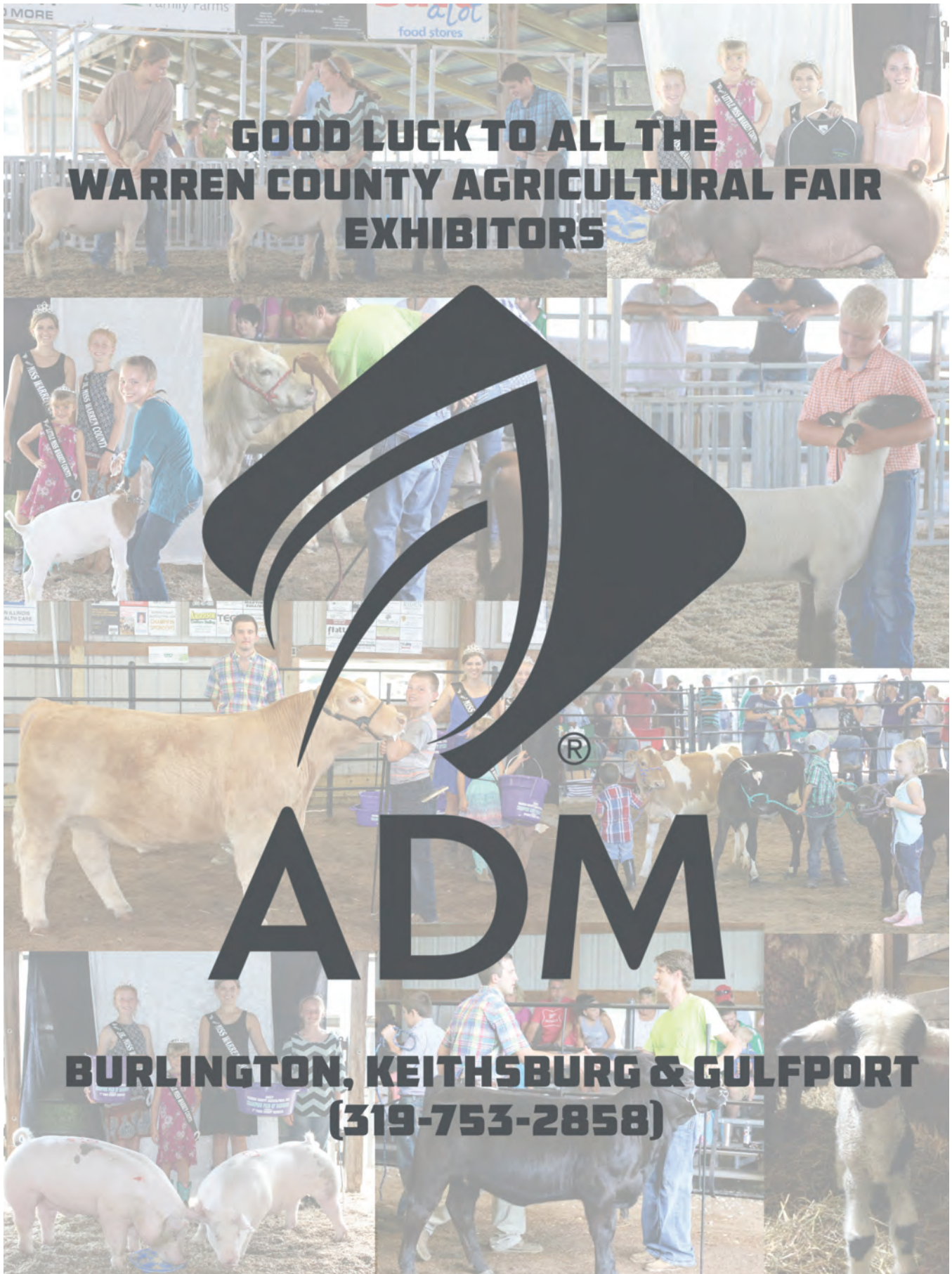
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# DEPARTMENT K HORTICULTURE

Thursday • July 22

1:00 p.m.

Amount Offered: \$4,459.00

Entry Fee: \$8.00

Open for Public  
Viewing from  
2-4 p.m.

Judging Held at East Shelter House Across From Fair Office at Eldridge Park

## SUPERINTENDENT

Amy Thompson  
(309) 426-2012

## RULES & REGULATIONS

- Entries open only to residents of Warren and surrounding counties regardless of age.
- Entries made and placed from Noon - 1:00 p.m., the day of show.
- All entries must be grown by the exhibitor.
- Exhibitors are limited to one entry per class.
- Specimens will be judged on quality and uniformity (if more than one item is required).
- All entries must be fresh not frozen.
- Entries should be free of dirt, cuts, bruises and defects as well as insect or disease free. No waxes or oils may be used.
- Trim tops only where indicated and to the length stated. Do not over-scrub vegetables. Clean using a soft cloth and wash gently.
- Display exhibits on a foam or plastic plate (NO paper plates). Do not cover.
- Not responsible for accidents or lost items.
- All entries will be on display until 4:00 p.m. Projects are to be picked up at 4:00 p.m. Exhibitors unable to pick up exhibits should make alternate arrangements. **The shelter house must be emptied by 4:30 p.m.** Any unclaimed entries will be discarded.
- **Premium checks may be picked up at the fair office on Saturday, July 24th, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.**

**ENTRY FEE:** \$8 (Entry fees will be deducted from winners only.)

### **PREMIUMS OFFERED:**

1st	2nd	3rd	4th	5th	6th	7th
\$15	\$14	\$13.50	\$13	\$12.50	\$12	\$11

**RIBBONS OFFERED:** Best of Show

## **CLASSES**

### **Fruit**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
K	1	400	Apples – 3 (any variety)
K	1	401	Crabapple – 3
K	1	402	Pears – 3 (immature)
K	1	403	Grapes – cluster of no more than 10
K	1	404	Red Raspberries – 5
K	1	405	Black Raspberries – 5
K	1	406	Blackberries – 5
K	1	407	Blueberries – 5

### **Vegetables**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
K	2	415	Lima Beans – 5 pods
K	2	416	Green Beans – 5 pods
K	2	417	Purple Beans – 5 pods
K	2	418	Yellow Wax Beans – 5 pods
K	2	419	Beets – 3, trim tops to 1"
K	2	420	Turnips – 2, trim tops to 1"
K	2	421	Green Cabbage – 1 head
K	2	422	Red Cabbage – 1 head
K	2	423	Carrots – 3, trim tops to 1"
K	2	424	Cauliflower – 1 head
K	2	425	Pickling Cucumbers – 3
K	2	426	Slicing Cucumbers – 3
K	2	427	Eggplant – 1
K	2	428	Kholarabi – 3, trim tops to 1"
K	2	429	Red Onions – 3, trim tops to 1"
K	2	430	White or Yellow Onions – 3, trim tops to 1"
K	2	431	Snow Peas, 5 pods
K	2	432	Peas, 5 pods
K	2	433	Green Peppers – 3







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# DEPARTMENT L FLORICULTURE

Thursday • July 22  
10:00 a.m.

Amount Offered: \$2,688.00

Entry Fee: \$8.00

*(Entry fee will be deducted from each winning entry.)*

Judging Held at East Shelter House Across From Fair Office at Eldridge Park

## SUPERINTENDENT

LaJune Carlson

## RULES & REGULATIONS

- Entries open only to residents of Warren County.
- Entries made and placed from 7:30 - 9:30 a.m., the day of show.
- Judging as soon as possible after 10:00 a.m.
- Exhibitors required to grow flowers shown by them.
- **Only amateurs may enter in Arrangements classes #540-558.**
- No Exhibitor to make more than one entry in each class.
- It shall be the exhibitor's responsibility to see that the entries are properly entered and tags filled out by the exhibitor, placed on the entry.
- If an entry is entered in the wrong category, it will automatically be disqualified. There will be no changing.
- Specimens to be judged on flower quality only.
- Not responsible for accidents or lost items.
- All floral specimens & projects will be on display until 4:00 p.m. that evening in the shelter house where they are judged. Projects are to be **picked up at 4:00 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements.  
**The shelter house must be emptied by 4:30 p.m.** Any unclaimed entries will be discarded.
- **Premium checks may be picked up at the fair office on Saturday, July 24th, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.**

### JUDGING OF ARRANGEMENTS WILL BE AS FOLLOWS:

1. Perfection of material
2. Arrangement
3. Color Harmony
4. Relation of container to the material

## PREMIUMS & TROPHIES

1st	2nd	3rd
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Second Runner Up – Roseville Floral & More

Third Runner Up – Turnbull Funeral Home

Senior Champion Age 65 – In Memory of Lucille Hall, by Steve Hall & Alice Jury



# 2021 27th Annual Miss, Jr. Miss & Little Miss Warren County Fair Queen Pageant

Saturday • July 17<sup>th</sup> • 5:30 p.m.  
Roseville Eldridge Park

*The WCF Board will be serving food  
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## CLASSES

## SPECIMENS

*Three or four stemmed specimens in a vase.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	1	500	Ageratum
L	1	501	Annuals, not listed
L	1	502	Dahlia
L	1	503	Cone Flowers
L	1	504	Celosia, plume (crested)
L	1	505	Cosmos
L	1	506	Marigold – small
L	1	507	Marigold – large
L	1	508	Lilies – day
L	1	509	Lilies – oriental
L	1	510	Daisies
L	1	511	Gaillardias
L	1	512	Gladiolus, 1 color/blend
L	1	513	Best single glad
L	1	514	Pansies
L	1	515	Perennials, not listed
L	1	516	Petunias, single
L	1	517	Petunias, double
L	1	518	Phlox, perennials
L	1	519	Roses, tea
L	1	520	Best single rose
L	1	521	Salvia
L	1	522	Snapdragons
L	1	523	Zinnias – small
L	1	524	Zinnias – large
L	1	525	Hydrangea – 1 stem



## ARRANGEMENTS

*An arrangement of flowers in category.**Only amateurs may enter in Arrangements Classes.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	2	540	Church Bouquet
L	2	541	Coffee Table
L	2	542	Dining Table
L	2	543	Flower in unusual container
L	2	544	Marigold, large
L	2	545	Marigold, mixed size/color
L	2	546	Marigold, small
L	2	547	Miniature, not over 4"
L	2	548	Mixed green & white
L	2	549	Mixed lavender & white
L	2	550	Mixed pink
L	2	551	Mixed red, white & blue
L	2	552	Mixed yellow (no orange)
L	2	553	Wild flowers
L	2	554	Zinnia large
L	2	555	Zinnia, small
L	2	556	Zinnia, mixed size & color
L	2	557	Christmas Arrangement
L	2	558	Easter Arrangement

## POTTED PLANTS

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	3	570	Begonia, any kind
L	3	571	Coleus
L	3	572	Geranium
L	3	573	Succulents
L	3	574	Hanging Baskets
L	3	575	Potted Ivy
L	3	576	Others Not Listed



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DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	4	580	Cosmos
L	4	581	Snapdragons
L	4	582	Roses
L	4	583	Gladiolus
L	4	584	Pansies, Mixed Colors
L	4	585	Others Not Listed

## ARRANGEMENTS • 65 YEARS +

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	5	590	Dining Room Arrangement
L	5	591	Marigold Arrangement
L	5	592	Mixed Zinnia Arrangement

## POTTED PLANTS • 65 YEARS +

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	6	595	Hanging Baskets (Potted)
L	6	596	Begonia (Potted)
L	6	597	Other (Potted)

**Open for Public Viewing from 1 – 4 p.m.**



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DEPARTMENT M

# TEXTILES, CRAFTS & FINE ARTS

Friday • July 23

9:00 a.m.

Amount Offered: \$6,643.00

Judging Held at East Shelter House Across From Fair Office at Eldridge Park

## SUPERINTENDENT

Amy Thompson  
(309) 426-2012

ENTRY FEE: \$8 (Entry fees will be deducted from winners only.)

EACH EXHIBITOR MAY ENTER TWO ENTRIES PER CLASS  
EXCEPT FOR FINE ARTS CLASSES 660-673

RIBBONS OFFERED: Best of Show

### PREMIUMS OFFERED

1st	2nd	3rd	4th	5th	6th	7th
\$15	\$14	\$13.50	\$13	\$12.50	\$12	\$11

## CLASSES

### Textiles

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
M.....	1	.....600	.....Quilted Baby Blanket, hand stitched
M.....	1	.....601	.....Quilted Baby Blanket, machine stitched
M.....	1	.....602	.....Quilted Pillow
M.....	1	.....603	.....Quilted Article, hand stitched (small)
M.....	1	.....604	.....Quilted Article, hand stitched (med)
M.....	1	.....605	.....Quilted Article, hand stitched (large)
M.....	1	.....606	.....Quilted Article, machine stitched (small)
M.....	1	.....607	.....Quilted Article, machine stitched (med)
M.....	1	.....608	.....Quilted Article, machine stitched (large)
M.....	1	.....609	.....Crocheted (afghan)
M.....	1	.....610	.....Crocheted (baby blanket)
M.....	1	.....611	.....Crocheted (sweater)
M.....	1	.....612	.....Crocheted (booties)
M.....	1	.....613	.....Crocheted (cap)
M.....	1	.....614	.....Crocheted (any other)
M.....	1	.....615	.....Knitted (afghan)
M.....	1	.....616	.....Knitted (baby blanket)
M.....	1	.....617	.....Knitted (sweater)
M.....	1	.....618	.....Knitted (booties)
M.....	1	.....619	.....Knitted (cap)
M.....	1	.....620	.....Knitted (holiday decoration)
M.....	1	.....621	.....Knitted (any other)
M.....	1	.....622	.....Sewing (slacks or skirt)
M.....	1	.....623	.....Sewing (blouse or jacket)
M.....	1	.....624	.....Sewing (dress)
M.....	1	.....625	.....Sewing (sleepwear)
M.....	1	.....626	.....Sewing (doll clothes)
M.....	1	.....627	.....Sewing (any other)
M.....	1	.....628	.....Weaving
M.....	1	.....629	.....Prayer Shawl, knitted or crocheted

### Stitchery

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
M.....	1	.....630	.....Counted Cross Stitch (8x10 & under)
M.....	1	.....631	.....Counted Cross Stitch (over 8x10)
M.....	1	.....632	.....Counted Cross Stitch (hardanger, 8x10 & under)
M.....	1	.....633	.....Counted Cross Stitch (hardanger, over 8x10)
M.....	1	.....634	.....Counted Cross Stitch (any other)
M.....	1	.....635	.....Embroidered Article (stamped)
M.....	1	.....636	.....Machine Embroidered Article
M.....	1	.....637	.....Needlepoint, (8x10 & under)
M.....	1	.....638	.....Needlepoint, (over 8x10)
M.....	1	.....639	.....Needlepoint, (any other)

### Crafts

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
M.....	2	.....640	.....Stained Glass
M.....	2	.....641	.....Scrapbooking (2 pages)
M.....	2	.....642	.....Scrapbooking (full book)
M.....	2	.....643	.....Scrapbooking (one theme page)
M.....	2	.....644	.....Handmade Greeting Card
M.....	2	.....645	.....Stamp Art Craft (paper)
M.....	2	.....646	.....Stamp Art Craft (wood, plastic)
M.....	2	.....647	.....Beaded Craft
M.....	2	.....648	.....Leather Craft
M.....	2	.....649	.....Glass Etching
M.....	2	.....650	.....Christmas Decoration (wreath, ornament, centerpiece, etc.)
M.....	2	.....651	.....Any Other Craft



## Fine Arts *(Matted ONLY, NO FRAME)*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
<b>M</b>	<b>3</b>	<b>660</b>	Color Photography (people)
<b>M</b>	<b>3</b>	<b>661</b>	Color Photography (landscape)
<b>M</b>	<b>3</b>	<b>662</b>	Color Photography (flowers)
<b>M</b>	<b>3</b>	<b>663</b>	Color Photography (animals)
<b>M</b>	<b>3</b>	<b>664</b>	Color Photography (sports)
<b>M</b>	<b>3</b>	<b>665</b>	Color Photography (sunrise/sunset)
<b>M</b>	<b>3</b>	<b>666</b>	Color Photography (digitally altered)
<b>M</b>	<b>3</b>	<b>667</b>	Black & White Photography (people)
<b>M</b>	<b>3</b>	<b>668</b>	Black & White Photography (landscape)
<b>M</b>	<b>3</b>	<b>669</b>	Black & White Photography (animals)
<b>M</b>	<b>3</b>	<b>670</b>	Black & White Photography (sports)
<b>M</b>	<b>3</b>	<b>671</b>	Black & White Photography (digitally altered)
<b>M</b>	<b>3</b>	<b>672</b>	Selfie
<b>M</b>	<b>3</b>	<b>673</b>	Sepia Photography
<b>M</b>	<b>3</b>	<b>674</b>	Drawing & Sketching (pencil)
<b>M</b>	<b>3</b>	<b>675</b>	Drawing & Sketching (charcoal)
<b>M</b>	<b>3</b>	<b>676</b>	Painting (landscape)
<b>M</b>	<b>3</b>	<b>677</b>	Painting (portrait)
<b>M</b>	<b>3</b>	<b>678</b>	Painting (still life)

## Woodworking & Metal Craft

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
<b>M</b>	<b>4</b>	<b>680</b>	Item With Doors (hinges or drawers)
<b>M</b>	<b>4</b>	<b>681</b>	Item That Has Been Turned
<b>M</b>	<b>4</b>	<b>682</b>	Indoor Furniture
<b>M</b>	<b>4</b>	<b>683</b>	Outdoor Furniture
<b>M</b>	<b>4</b>	<b>684</b>	Functional Woodworking Indoors (bowls, cutting board, knife block, etc.)
<b>M</b>	<b>4</b>	<b>685</b>	Functional Woodworking Outdoors (bordhouses, flower boxes, tool boxes)
<b>M</b>	<b>4</b>	<b>686</b>	Woodworking All Other Items
<b>M</b>	<b>4</b>	<b>687</b>	Metal Work – Functional
<b>M</b>	<b>4</b>	<b>688</b>	Metal Work – Decorative
<b>M</b>	<b>4</b>	<b>689</b>	Metal Work – Signage
<b>M</b>	<b>4</b>	<b>690</b>	Metal Work – All Other

**Open for Public Viewing from 1 – 8 p.m.**

# THE BEAUTY OF WARREN COUNTY PHOTOGRAPHY CONTEST

## Open & Junior Photo Contest

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
<b>M</b>	<b>10</b>	<b>1050</b>	Open Photo Contest
<b>P-M</b>	<b>10</b>	<b>1051</b>	Junior Photo Contest

**Capture the essence of Warren County in a photo.**

**Photo can be of historical building, people, landscape, etc. taken in Warren County.**

**\$25 Prize**

**Junior & Open Show Winners**

**Donated by Carol Shaw Agency, American Family Insurance**



## DEPARTMENT 0

# DAIRY, APIARY & CULINARY

Friday • July 19

9:00 a.m.

Amount Offered: \$2,366.00

Judging Held at East Shelter House Across From Fair Office at Eldridge Park

## SUPERINTENDENT

Amy Thompson  
(309) 426-2012

- Exhibitors are limited to one entry per class.
- A single project can only be entered into a single category not multiple categories.
- The entry fees are deducted from winnings.
- The judge may disqualify any item improperly entered.
- All entries must be made by the exhibitor.
- Junior Show exhibitors may enter the Open Show, but exhibits cannot be carried over from the Junior Show.
- Open to all residents of Warren and surrounding counties regardless of age.
- Check in time for exhibits is 7:30 – 9:00 a.m.
- The building will be closed for judging and no late entries can be accepted.
- Display exhibits on appropriate sized **FOAM OR PLASTIC PLATE IN A ZIPLOCK BAG. NO PAPER PLATES. NO PLASTIC WRAP.** Put a single piece of exhibit in a separate ziplock bag. Attach entry tag securely to the bag.

- All entries must have the exact number of items as indicated.
- Foods may be discarded after judging if there is spoilage.
- All items will be judged in the category in which the exhibitor has placed them. No exceptions.
- Superintendents' and judges' decisions are final.
- Not responsible for accidents or breakage.
- All entries will be on display until 8:00 p.m. in the shelter house. **Projects are to be picked up between 8–9 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements. Any unclaimed entries will be discarded.
- **Premium checks may be picked up at the fair office on Saturday, July 24th, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.**

**ENTRY FEE:** \$8 (Entry fees will be deducted from winners only.)

**RIBBONS OFFERED:** Best of Show

### PREMIUMS OFFERED

1st	2nd	3rd	4th	5th	6th	7th
\$15	\$14	\$13.50	\$13	\$12.50	\$12	\$11

## CLASSES

### CAKES

*Displayed on 9" foam or plastic plate.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	1	700	Chocolate, frosted – 1/4 of 8 or 9 inch layer + 1 slice (2 or more layers)
0	1	701	Angel food (any flavor), unfrosted – 1/4 of 8 or 9 inch layer + 1 slice
0	1	702	Cake Mix with Additions, frosted – 1/4 of 8 or 9 inch of layer + slice
*0	1	703	Decorated Cake – Judged on appearance only. <u>Display in Box.</u>
0	1	704	Cupcakes – 3+1

### PIES

*Displayed on 6" foam or plastic plate.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	2	720	Cherry – 1 slice
0	2	721	Other Fruit – 1 slice (label)

**Open for Public Viewing from 1 – 8 p.m.**





# CLUB 4

**(309) 465-3293**

51 Monroe Street  
Saint Augustine, IL 61474



## CLASSES

### COOKIES

*(No mixes) Displayed on 6" foam or plastic plate.  
State on back of entry tag what kind of bar cookie.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
-------	----------	-------	-------------------------------------

- |   |   |     |  |
|---|---|-----|--|
| 0 | 3 | 730 | Spoon Drop (Chocolate Chip) - 3+1                          |
| 0 | 3 | 731 | Spoon Drop (Other) - 3+1                                   |
| 0 | 3 | 732 | Rolled or Shaped by Hand (Sugar, Refrigerator, etc.) - 3+1 |
| 0 | 3 | 733 | Bars - 3+1   |

### YEAST BREADS

*Displayed on 6" foam or plastic plate.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
-------	----------	-------	-------------------------------------

- |   |   |     |  |
|---|---|-----|--|
| 0 | 4 | 740 | Cinnamon Rolls - 3+1   |
| 0 | 4 | 741 | White Bread - 1 center slice + 1 slice                       |
| 0 | 4 | 742 | Bread Machine Bread - any variety - 1 center slice + 1 slice |

### QUICK BREADS

*Displayed on 6" foam or plastic plate.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
-------	----------	-------	-------------------------------------

- |   |   |     |                                   |
|---|---|-----|-----------------------------------|
| 0 | 5 | 750 | Coffee Cake - 4" square + 1 slice |
| 0 | 5 | 751 | Loaf (Banana) - 1 slice + 1       |
| 0 | 5 | 752 | Loaf (Other) - 1 slice + 1        |
| 0 | 5 | 753 | Muffins - 3+1                     |



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### CANDY

*Displayed on 6" foam or plastic plate.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
-------	----------	-------	-------------------------------------

- |   |   |     |                                    |
|---|---|-----|------------------------------------|
| 0 | 6 | 760 | Chocolate Fudge - 1" squares - 3+1 |
| 0 | 6 | 761 | Other Candy - 3+1                  |
| 0 | 6 | 762 | Cakepops - 3+1                     |

### CANNING & PRESERVING

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
-------	----------	-------	-------------------------------------

- |   |   |     |                      |
|---|---|-----|----------------------|
| 0 | 7 | 770 | Vegetable Canning *  |
| 0 | 7 | 771 | Fruit Canning *      |
| 0 | 7 | 772 | Pickles & Relishes * |
| 0 | 7 | 773 | Salsa *              |
| 0 | 7 | 774 | Jams/Jellies         |

\* Pint or Quart. Indicate Contents on Entry Tag.

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## WARREN COUNTY FAIR ASSOCIATION

# Baked Goods Auction

Friday • July 23

During the Intermission of the Demo Derby

**All Exhibitors of the Items Chosen to Participate in the Food Auction will Receive a \$25 Cash Prize.**

The Warren County Fair Board will be auctioning food items selected from the Junior Dairy, Apiary & Culinary Show & the Open Dairy, Apiary & Culinary Show during the Friday night Figure 8 Demo Derby.

After the judges have selected the food items from the Junior & Open Shows, the items will become the property of the Warren

County Fair Association. The owners of the items will receive a specially designated Rosette Ribbon in addition to premium money and any other ribbons. Owners are asked to let the Superintendent know if they will be present for introduction at the auction.

All proceeds from the auction will go to the Warren County Fair Association.

### Items to be auctioned:

#### YEAST BREADS

---

1. Cinnamon Rolls
2. Dinner Rolls

#### QUICK BREADS

---

1. Coffee Cake
2. Muffins
3. Loaf – Banana, Nut, etc.

#### CAKES

---

1. Cake – Chocolate
2. Cake – Miscellaneous
3. Tube Cake
4. Cupcakes, Decorated
5. Decorated Cake
6. Cake Mix – With Additions

#### COOKIES

---

1. Spoon Drop
2. Bars
3. Other

#### CANDY

---

1. Fudge
2. Other Candies

#### PASTRIES

---

1. Cherry Pie
2. Other Pie





*The Warren County Fair Association would like to thank the following Winners of the 2019 Jr. Home Economics Food Show and the following Businesses for their Contribution to the 2019 Jr. Home Economics Food Auction.*



**Thank You For Your Support!**

<b>EXHIBITOR</b>	<b>ITEM</b>	<b>BUYER</b>
Carly Thompson .....	Cinnamon Rolls .....	Hopson Family
Aubrey Killey .....	Farm Scene Decoraed Cake.....	Farmers Grain Company
Sophie Russell.....	Zucchini Bread .....	Raritan State Bank
Lucy Parkins .....	Best Chocolate Cupcake Ever .....	Parkins Trucking
Carly Thompson .....	Oatmeal Caramel Seasalt Cookies.....	Roseville Veterinary Services
Maelii Killey .....	Dinner Rolls .....	Studio Eleven 07 & Thompson Insurance Agency
Carrigan Sears .....	Peach Pie .....	Kane Trucking
Carly Thompson .....	Candy Bar Cake .....	Thompson Brothers Painting
Jackie Cairns.....	Lemon Crackle Cookies .....	Huston Veterinary Service
Aubrey Killey.....	Cookies & Cream Cake .....	Jensen Trucking
Koby Killey .....	Better Than Anything Cupcakes .....	Western Grain Marketing
Carly Thompson .....	Caramel Apple Tart .....	Hopson Family
Jadelyn Hastings.....	Banana Crumb Muffins .....	Citizens Bank of Roseville
Maci Brooks.....	Grandma's Famous Caramels .....	Randy's Welding & Repair
Carly Thompson .....	Cherry Pie .....	Shimmin Farms, Adkisson Auction, Johnson & Sanberg Dental
Emma Parkins.....	Killer Brownies .....	Wise Family Funeral Home
Aubrey Killey.....	Danish Coffee Cake .....	Roseville Veterinary Service
Carly Thompson .....	Fudge .....	Strickler Farms
Sydney Killey .....	Queen Bee Cake .....	Halcomb Oil Company
Hannah Neubauer.....	Heath Chocolate Cake – Best of Show .....	Nutrien Ag Solutions

**Congratulations To All The Winners!**

**DEPARTMENT P**

# JUNIOR HOME ECONOMICS

Friday • July 23  
9:00 a.m.

Amount Offered: \$8,554.00

## SUPERINTENDENT

Amy Thompson  
(309) 426-2012

**ENTRY FEE:** \$8 (*Entry fees will be deducted from winners only.*)

**RIBBONS OFFERED:** Best of Show

### PREMIUMS OFFERED

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>	<u>6th</u>	<u>7th</u>
\$15	\$14	\$13.50	\$13	\$12.50	\$12	\$11

## RULES & REGULATIONS

- Boys and girls 8 to 19 years of age as of 1/1/21 who live in Warren, Henderson, Mercer, McDonough, Fulton and Knox counties are eligible to enter.
- **Check in time for exhibits is 7:30 – 9:00 a.m.**
- The building will be closed at 9:00 a.m. for judging and no late entries can be accepted.
- All Exhibits must be the work of the exhibitor, and made during the current year.
- “Top Awards” will be given to the top exhibits in Food, Clothing, Home Arts, Handicrafts.
- The entry fees are deducted from winnings.
- Exhibitors are limited to two entries per class. (Except Arts P-M 835-847 - 1 per class)
- Not responsible for accidents or breakage.
- All items will be judged in the category in which the exhibitor has placed them. No exceptions.
- Superintendents' and judges' decisions are final.
- All entries will be on display until 8:00 p.m. in the shelter house. **Projects are to be picked up between 8–9 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements. Any unclaimed entries will be discarded.
- **Premium checks may be picked up at the fair office on Saturday, July 24th, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.**

### FOODS

- All baked foods should be on HEAVY CARDBOARD TRAYS OR FOAM PLATES, and covered with clear plastic ziplock bags. Attach entry tag securely to the bag. BOXES MAY BE USED FOR CAKES.
- Name of recipes with ingredient list **MUST** be included. Recipe instructions not needed.
- Each exhibit must be prepared from a different recipe, per person, per family.
- Bring whole product except where stated: (Ex: 12 cookies)



**Look for updates of events throughout the fair on our FB Page**

[www.ilwcf.com](http://www.ilwcf.com)



**Visit our Facebook Page at  
Illinois Warren County Fair**



# Open Youth Division

**OPEN TO ALL AGES UP TO AND INCLUDING AGE 7.**

*See Junior Show Class Descriptions to get an idea of something fun to enter in the Open Youth Division of the Warren County Agricultural Fair this year.*

**Exhibitors  
can enter  
1 project  
in each class**



**Questions???**  
**Call Amy Thompson**  
**@ (309) 426-2012**

## Open Youth Classes

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	10	1000	Flower Arrangement
L	10	1001	Potted Plant
M	10	1002	Sewing & Textiles
M	10	1003	Color Photography
M	10	1004	Black & White Photography
M	10	1005	Drawing & Sketching
M	10	1006	Painting
M	10	1007	Nature Craft
M	10	1008	Beaded Craft
M	10	1009	Recycle Craft
M	10	1010	Any Other Craft
O	10	1011	Cookies (3 + 1)
O	10	1012	Bars (3 + 1)
O	10	1013	Candies (3 + 1)
O	10	1014	Baking, any other item



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# DEPARTMENT P-M

# JUNIOR ARTS & CRAFTS

## SEWING & STITCHERY

*Two entries per class per exhibitor.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-M	1	810	Sewing – Slacks or Skirt
P-M	1	811	Sewing – Blouse or Jacket
P-M	1	812	Sewing – Dress (1 or 2 piece)
P-M	1	813	Sewing – Sleepwear
P-M	1	814	Sewing – Any Other Article Not Listed
P-M	1	815	Knitting
P-M	1	816	Crochet
P-M	1	817	Counted Cross Stitch
P-M	1	818	Latch Hook
P-M	1	819	Tied Fleece Balnket
P-M	1	820	Any Other Article Not Listed

## ARTS

*Two entries per class per exhibitor.*

*All enteries should be matted NOT framed.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-M	2	825	Painting (landscape)
P-M	2	826	Painting (portrait)
P-M	2	827	Painting (still life)
P-M	2	828	Painting (any other)
P-M	2	829	Drawing & Sketching (pencil)
P-M	2	830	Drawing & Sketching (chalk)
P-M	2	831	Drawing & Sketching (charcoal)
P-M	2	832	Drawing & Sketching (crayon)
P-M	2	833	Drawing & Sketching (marker)
P-M	2	834	Drawing & Sketching (gel pen)

*ONE entry per class per exhibitor.*

P-M	2	835	Color Photography (people)
P-M	2	836	Color Photography (landscape)
P-M	2	837	Color Photography (flowers)
P-M	2	838	Color Photography (animals)
P-M	2	839	Color Photography (sports)
P-M	2	840	Color Photography (sunrise/sunset)
P-M	2	841	Color Photography (digitally altered)
P-M	2	842	Black & White Photography (people)
P-M	2	843	Black & White Photography (landscape)
P-M	2	844	Black & White Photography (flowers)
P-M	2	845	Black & White Photography (animals)
P-M	2	846	Black & White Photography (sports)
P-M	2	847	Black & White Photography (digitally altered)

P-M	2	848	Sepia Photography
P-M	2	849	Selfie



**Open for Public Viewing  
from 1 – 8 p.m.**



## CRAFTS

*Two entries per class per exhibitor.*

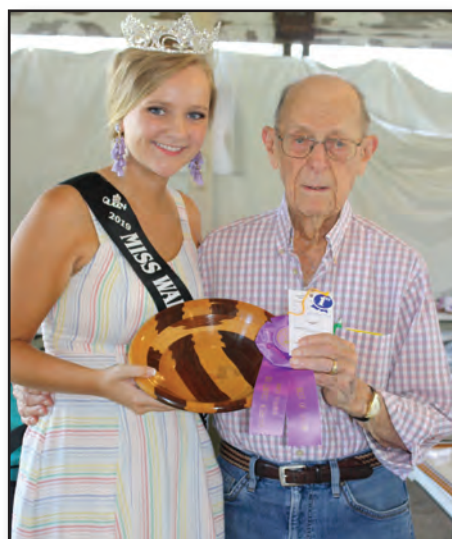
DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-M	3	850	Nature Craft
P-M	3	851	Ceramic, hand formed, original, finished greenware
P-M	3	852	Clay, hand formed, original
P-M	3	853	Collectibles (ages 8-12) limit of 5 items
P-M	3	854	Collectibles (ages 13-19) limit of 5 items
P-M	3	855	Metal Craft
P-M	3	856	Duct Tape Craft
P-M	3	857	Shirt Painting (ages 8-19)
P-M	3	858	Scrapbooking (1 page)
P-M	3	859	Scrapbooking (full book)
P-M	3	860	Handmade Greeting Card
P-M	3	861	Beaded Craft
P-M	3	862	Recycled Craft
P-M	3	863	Leather Craft
P-M	3	864	Legos/K'Nex (1 item made from a kit)
P-M	3	865	Do Your Own Thing (ages 8-12)
P-M	3	866	Do Your Own Thing (ages 13-19)



## WOODWORKING

*Two entries per class per exhibitor.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
P-M	4	870	Indoor Furniture (ages 8-12)
P-M	4	871	Indoor Furniture (ages 13-19)
P-M	4	872	Outdoor Furniture (ages 8-12)
P-M	4	873	Outdoor Furniture (ages 13-19)
P-M	4	874	Functional Woodworking Indoors (ages 8-12)
P-M	4	875	Functional Woodworking Indoors (ages 13-19)
P-M	4	876	Functional Woodworking Outdoors (ages 8-12)
P-M	4	877	Functional Woodworking Outdoors (ages 13-19)



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**CASE III**  
AGRICULTURE

# DEPARTMENT P-0

# JUNIOR DAIRY, APIARY & CULINARY

## CLASSES

*\* The items of the 1st place winners will be sold at the Food Auction and the Exhibitor will receive a \$25 cash prize.*

### BREADS

#### Yeast Breads

(\*Best of Class 900 & 903 will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
-------	----------	-------	-------------------------------------

*P-0	.... 1	..... 900	.....Cinnamon Rolls (12+1)
P-0	.... 1	..... 901	.....White Bread (1 loaf)
P-0	.... 1	..... 902	.....Miscellaneous Loaf of Bread
*P-0	.... 1	..... 903	.....Dinner Rolls (12+1)
P-0	.... 1	..... 904	.....Misc. Bread Machine Breads

#### Quick Breads

(\*Best of Class 910 - 913 will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
-------	----------	-------	-------------------------------------

*P-0	.... 2	..... 910	.....Coffee Cake (1 layer)
*P-0	.... 2	..... 911	.....Loaf - Banana/Banana Nut
*P-0	.... 2	..... 912	.....Loaf - Other
*P-0	.... 2	..... 913	.....Muffins (12+1)

### CAKES

#### Cake (Made From Scratch, Frosted)

(\*Best of Class 920, 921 & 922 will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
-------	----------	-------	-------------------------------------

*P-0	.... 3	..... 920	.....Chocolate (2 or more layers)
*P-0	.... 3	..... 921	.....Miscellaneous (2 or more layers)
*P-0	.... 3	..... 922	.....Non-layer cake

#### Tube Cake (Made From Scratch, Frosted)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
-------	----------	-------	-------------------------------------

*P-0	.... 3	..... 927	.....Chiffon or Angel Food
------	--------	-----------	----------------------------

#### Decorated Cake (Commercial Cake Mix Permissible)

(\*Best of Decorated Cakes will be chosen for the Food Auction)

(\*Best of Cupcakes will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
-------	----------	-------	-------------------------------------

*P-0	.... 3	..... 930	....."Cut-Up Cake"
*P-0	.... 3	..... 931	....."Uncut Cake"
*P-0	.... 3	..... 932	.....Cupcakes (12+1)

#### Cake Mixes with Additions

(Extra Ingredients Added to Enhance Taste and Appeal)

(\*Best of Cake Mixes... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
-------	----------	-------	-------------------------------------

*P-0	.... 3	..... 935	.....Layer Cake (2 or more layers) (1 Cake)
*P-0	.... 3	..... 936	.....Loaf or Non-layer (1 Cake)
*P-0	.... 3	..... 937	.....Bundt (1 Cake)

### COOKIES

#### Spoon Dropped Cookies

(\*Best of Spoon Dropped... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
-------	----------	-------	-------------------------------------

*P-0	.... 4	..... 940	.....Oatmeal (12+1)
*P-0	.... 4	..... 941	.....Chocolate Chip (12+1)
*P-0	.... 4	..... 942	.....Other (12+1)

#### Other Cookies

(\*Best of Other... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
-------	----------	-------	-------------------------------------

*P-0	.... 4	..... 944	.....Sugar (12+1)
*P-0	.... 4	..... 945	.....Miscellaneous (12+1)

### Bars

(\*Best of Bars... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
-------	----------	-------	-------------------------------------

*P-0	.... 4	..... 946	.....Fruit (raisins, nut, etc.) May be iced (12+1)
*P-0	.... 4	..... 947	.....Brownies (Chocolate or Butterscotch) (12+1)
*P-0	.... 4	..... 948	.....Other (12+1)

**Open for Public Viewing from 1 – 8 p.m.**



## JUNIOR HOME ECONOMICS *(continued)*

### **CANDIES**

#### **Best Plate (12 pieces)**

(\*Best of Class 960, 961 & 962... will be chosen for the Food Auction)

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	.... 5	.....960	.....Fudge (12+1)
*P-0	.... 5	.....961	.....Cakpops (12+1)
*P-0	.... 5	.....962	.....Other (12+1)


### **PASTRIES**

#### **Fruit (No Cream Fillings or Nut Pies)**

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
*P-0	.... 6	.....970	.....Tarts or Turnovers (a whole tart or 6 tarts or turnovers)
*P-0	.... 6	.....971	.....Cherry Pie (whole pie)
*P-0	.... 6	.....972	.....Other Pie (whole pie)



**\$25 CASH PRIZE  
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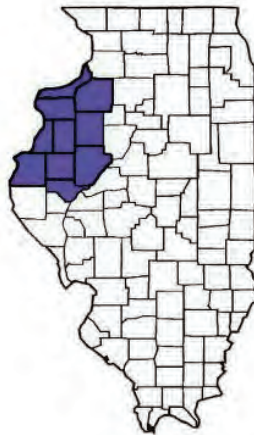
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**Thursday & Friday starting at 6:30 p.m.**  
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**FREE**

**Age Groups: 4 - 6 years old & 7 - 9 years old**



# FIGURE 8 DEMOLITION DERBY

Thursday • July 22 @ 7:00 p.m.

Saturday • July 24 @ 6:00 p.m.

**ENTRY FEE:** \$30.00 per class entered. **CASH ONLY NON REFUNDABLE**

**PIT PASSES:** \$20

**GRANDSTAND ADMISSION:** \$10 (Adults 14 yrs & up) \$5 (Children 3 - 13 years of age)

## SUPERINTENDENT

Ben Thompson

## COMMITTEE

Joe Huston  
Jesse Thorton

Jeff Johnson  
TJ Stevenson

Brian Huston  
Rick Huston

Tanner Carlson  
Jeremy Wise

Dakota Dace  
Aaron Henry

Clark Stull  
Tim Rhodes

## PREMIUMS FOR CLASSES

### FULL SIZE WELD

**TOTAL PREMIUMS – \$1,750**

**PAYOUT – 1st - 5th Place**

1st - \$1,000, 2nd - \$400, 3rd - \$200,  
4th - \$100, 5th - \$50

\$500 added to class premiums  
if more than 20 cars entered.

### RWD WIRE

**TOTAL PREMIUMS – \$1,750**

**BASED ON MINIMUM OF 10+ ENTRIES**

**PAYOUT – 1st - 5th Place**

1st - \$1,000, 2nd - \$400, 3rd - \$200,  
4th - \$100, 5th - \$50

\$500 added to class premiums  
if more than 20 cars entered.

### FWD WIRE ONLY

**TOTAL PREMIUMS – \$1,200**

**BASED ON MINIMUM OF 10+ ENTRIES:**

**PAYOUT – 1st - 5th Place**

1st - \$700, 2nd - \$250, 3rd - \$125,  
4th - \$75, 5th - \$50

\$500 added to class premiums  
if more than 30 cars entered.

### BONE STOCK

**TOTAL PREMIUMS – \$1,200**

**BASED ON 6+ ENTRIES:**

**PAYOUT – 1st - 5th Place**

1st - \$700, 2nd - \$250, 3rd - \$125,  
4th - \$75, 5th - \$50

\$500 added to class premiums  
if more than 30 cars entered.

### TRUCKS

**TOTAL PREMIUMS – \$500**

**BASED ON 6+ ENTRIES:**

**PAYOUT – 1st - 3rd Place**

### YOUNG GUNS & GALS

**TOTAL PREMIUMS – \$825**

**BASED ON 6+ ENTRIES:**

**PAYOUT – 1st - 5th Place**

1st - \$400, 2nd - \$200, 3rd - \$100,  
4th - \$75, 5th - \$50



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# DEMO DERBY

**Friday • July 23**

7:00 p.m.

NO ENTRY FEES • PIT PASSES ONLY: \$20.00

## SUPERINTENDENTS

Kevin Kane (309) 371-6686

Ben Thompson (309) 255-3150

## COMMITTEE

Joe Huston  
Jesse Thorton

Jeff Johnson  
TJ Stevenson

Brian Huston  
Jeff Jensen

Tanner Carlson  
Jeremy Wise

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**TROPHIES & PREMIUM MONEY TO TOP 5 OF EACH CAR CLASS**

## **PLUS**

**A MADDOG AWARD WILL BE CHOSEN FOR EVERY CLASS ALONG WITH A  
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**A BONESTOCK MADDOG WILL ALSO BE CHOSEN TO WIN A CAR!**

**TOP  
MADDOG &  
BONESTOCK  
MADDOG**

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**TOTAL PREMIUMS \$1,975  
HIGHEST IN THE AREA!**

- 1st Place – \$1,000
- 2nd Place – \$500
- 3rd Place – \$300
- 4th Place – \$125
- 5th Place – \$50

### **FULL SIZE OPEN WIRE PATCH**

**TOTAL PREMIUMS \$1,975  
HIGHEST IN THE AREA!**

- 1st Place – \$1,000
- 2nd Place – \$500
- 3rd Place – \$300
- 4th Place – \$125
- 5th Place – \$50

### **ANY YEAR & MAKE OF CAR**

### **BONESTOCK COMPACTS**

**TOTAL PREMIUMS \$1,900  
Based on 10 Entries**

- 1st Place – \$1200
- 2nd Place – \$500
- 3rd Place – \$250
- 4th Place – \$100
- 5th Place – \$50



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# WARREN COUNTY

## AGRICULTURAL FAIR

### PRESIDENTS

Isaac Pratt .....1930 thru 1936  
Ralph Switzer .....1937 thru 1941  
Ira Huston .....1942 thru 1943  
W.R. Anderson .....1946 thru 1946  
F.C. Kirkpatrick .....1947 thru 1949  
Paul Taylor .....1950 thru 1952  
E.J. Pflibsen .....1952 thru 1956  
Everett Taylor .....1958 thru 1958  
Bruce Killey .....1959 thru 1961  
Don Kirkpatrick .....1962 thru 1965  
George Rankin .....1966 thru 1966  
Don Kirkpatrick .....1967 thru 1967  
Robert Cunningham .....1968 thru 1968  
Irvin Sprout .....1969 thru 1970  
Dale Huston .....1971 thru 1973  
Leland Rodgers .....1974 thru 1974

David Killey .....1975 thru 1977  
Pat Huston .....1978 thru 1980  
Van Adkisson .....1981 thru 1983  
Bob Pratt .....1984 thru 1986  
Bill Thompson .....1987 thru 1989  
Ron Moore .....1990 thru 1992  
Lynn Shimmin .....1993 thru 1995  
Mark Colclasure .....1996 thru 1998  
S. Van Ault .....1999 thru 2001  
Jeff Corzatt .....2002 thru 2004  
Kevin Killey .....2005 thru 2007  
Steve Killey .....2008 thru 2010  
Rick Huston .....2011 thru 2013  
Dan Byers .....2014 thru 2016  
Jeff Jensen .....2017 thru 2019  
Ben Thompson .....2020 thru

### VICE PRESIDENTS

Ralph Switzer .....1930 thru 1936  
M.F. Sprunger .....1937 thru 1945  
R.B. Switzer .....1946 thru 1946  
John Felt .....1947 thru 1947  
Dale Watson .....1948 thru 1949  
E.H. Kirkpatrick .....1950 thru 1951  
Everett Taylor .....1952 thru 1956  
Bruce Killey .....1958 thru 1958  
Ernest Bacon .....1959 thru 1960  
Don Kirkpatrick .....1961 thru 1961  
Rudy Corman .....1962 thru 1962  
Stuart Mayhew .....1963 thru 1964  
Cecil Shimmin .....1965 thru 1967  
Keith Heaton .....1968 thru 1968  
Dale Huston .....1969 thru 1970  
Leland Rodgers .....1971 thru 1973  
David Killey .....1974 thru 1974  
Don Earp .....1975 thru 1976

Pat Huston .....1977 thru 1977  
Van Adkisson .....1978 thru 1980  
Bob Pratt .....1981 thru 1983  
Bill Thompson .....1984 thru 1986  
Ron Moore .....1987 thru 1989  
Lynn Shimmin .....1990 thru 1992  
Mark Colclasure .....1993 thru 1995  
Jeff Wright .....1996 thru 1997  
Van Ault .....1998 thru 1998  
Brian Monroe .....1999 thru 2000  
Jeff Corzatt .....2001 thru 2001  
Kevin Killey .....2002 thru 2004  
Steve Killey .....2005 thru 2007  
Rick Huston .....2008 thru 2010  
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## WHO WE ARE

*American Hemp Research is a trusted partner in everything hemp. Our leaders, Andy and Frank Huston are 6th generational farmers in Illinois. In an industry where trust is extremely important we pride ourselves on honesty and trustworthiness. We do what we say and say what we mean and that translates into executable services and products. Located in the heart of Illinois on some of the finest flat, black dirt the brothers have a background in growing high CBD hemp.*



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# We're so excited!

The Roseville Community Fund is excited to have reached our goal for a challenge match grant of \$70,000 provided by Twomey Foundation, Warren County United Way and Galesburg Community Foundation.

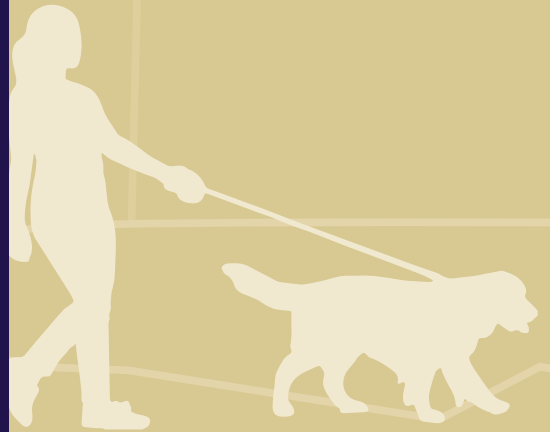
The Roseville Community Fund at Galesburg Community Foundation will ensure the Roseville community has permanent resources to support our needs for the present and future for the town we love.

To learn more about the Roseville Community Fund and its impact in our community, or to give visit [www.YourGCF.org/Roseville](http://www.YourGCF.org/Roseville).



**ROSEVILLE  
COMMUNITY FUND**

a fund of Galesburg Community Foundation





# WARREN COUNTY

## AGRICULTURAL FAIR

### SECRETARIES

*Forster Parks* .....1930 thru 1934  
*H.F. Kelly (Asst.)* .....1934 thru 1934  
*F.R. Taylor* .....1934 thru 1934  
*E.H. Kirkpatrick* .....1935 thru 1947  
*John Felt* .....1948 thru 1959  
*Harlan Monroe* .....1960 thru 1964  
*Don Farr* .....1965 thru 1968  
*Marvin Hawk* .....1969 thru 1970  
*Robert Cunningham* .....1971 thru 1974  
*Terry Jones* .....1975 thru 1976  
*Lynn Shimmin* .....1977 thru 1984  
*Susan Earp* .....1985 thru 1986  
*Marianne Peirce* .....1987 thru 1987  
*Lissa Ault* .....1988 thru 2007  
*Matt Mahoney* .....2008 thru 2013  
*Tina Huston* .....2014 thru

### TREASURERS

*Arthur Taylor* .....1930 thru 1932  
*Fred Taylor* .....1933 thru 1948  
*Phil Adkisson* .....1949 thru 1958  
*Howard Bacon* .....1959 thru 1961  
*John Ockert* .....1962 thru 1964  
*Frank Cook* .....1965 thru 1967  
*Don Earp* .....1968 thru 1973  
*Mervin Ross* .....1974 thru 1977  
*Steve Mahoney* .....1978 thru 1980  
*David Downin* .....1981 thru 1986  
*Lissa Ault* .....1987 thru 2005  
*Brian Parkins* .....2006 thru 2013  
*Ben Thompson* .....2014 thru 2016  
*Jon Strickler* .....2017 thru 2019  
*Sarah Thompson* .....2020 thru



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# WARREN COUNTY

## AGRICULTURAL FAIR

### PAST & PRESENT FAIR DIRECTORS

Adkisson, Barb ..... 6 years  
 Adkisson, Eric ..... 2018–  
 Adkisson, Lloyd ..... 17 years  
 Adkisson, Phil ..... 12 years  
 Adkisson, Shawn ..... 11 years  
 Adkisson, Todd ..... 6 years  
 Adkisson, Van ..... 33 years  
 Allard, H.H. .... 12 years  
 Anderson, Art ..... 1 year  
 Anderson, Jeremy ..... 2016–  
 Anderson, Jim ..... 2008–  
 Anderson, Mike ..... 2018–  
 Anderson, Wilbur ..... 17 years  
 Atkins, E.L. .... 1 year  
 Ault, George ..... 18 years  
 Ault, Lissa ..... 20 years  
 Ault, Scott ..... 4 years  
 Ault, Van ..... 10 years  
 Axline, William ..... 20 years  
 Bacon, Ernest ..... 9 years  
 Bacon, Howard ..... 18 years  
 Bagley, Pat ..... 9 years  
 Bewley, Tim ..... 6 years  
 Birdsell, Harvey ..... 8 years  
 Boyd, W. L. .... 6 years  
 Boyd, William E. .... 8 years  
 Bride, Fred ..... 12 years  
 Bride, Jim ..... 18 years  
 Bride, Jim ..... 6 years  
 Bride, Tom ..... 3 years  
 Bycroft, Bill ..... 9 years  
 Byers, Chuck ..... 15 years  
 Byers, Dan ..... 2001–2020  
 Callister, W.B. .... 9 years  
 Callow, James ..... 17 years  
 Carlson, Bob ..... 1995–  
 Carlson, Tanner ..... 2017–  
 Carrier, Leo ..... 3 years  
 Colclasure, Mark ..... 13 years  
 Cole, Conley ..... 3 years  
 Cook, Frank ..... 6 years  
 Corbin, Jesse ..... 4 years  
 Corman, Rudy ..... 3 years  
 Corman, Vic ..... 3 years  
 Corzatt, Jeff ..... 16 years  
 Crandall, Gene ..... 12 years  
 Crandall, Paul Jr. .... 8 years  
 Cunningham, Chester ..... 12 years  
 Cunningham, Robert ..... 15 years  
 Dace, Dakota ..... 2017–  
 Davis, George ..... 3 years  
 Davis, Keith ..... 2 years  
 Downin, David ..... 16 years  
 Earp, Don ..... 20 years  
 Earp, Susan ..... 2 years  
 Farr, Don ..... 6 years  
 Felt, John ..... 17 years  
 Flatt, Chase ..... 3 years  
 Gibb, Barb ..... 7 years  
 Gibb, Joe ..... 1 year  
 Gibb, Kerry ..... 11 years  
 Gibb, Mitch ..... 2013–2018

Gibb, Robert ..... 3 years  
 Gillen, Mark ..... 1994–  
 Gipe, Shane ..... 11 years  
 Grant, Dave ..... 4 years  
 Grant, Roger ..... 4 years  
 Green, Rip ..... 7 years  
 Greenstreet, Steve ..... 4 years  
 Hawk, Marvin ..... 3 years  
 Hayes, Ralph ..... 3 years  
 Heaton, Keith ..... 3 years  
 Henry, Aaron ..... 2017–  
 Henry, Keith ..... 11 years  
 Hopson, Dick ..... 10 years  
 Huston, Andy ..... 18 years  
 Huston, Brian ..... 2019–  
 Huston, Dale ..... 9 years  
 Huston, Frank ..... 11 years  
 Huston, Ira ..... 18 years  
 Huston, Jason ..... 3 years  
 Huston, Joe ..... 2005–  
 Huston, John ..... 13 years  
 Huston, John C. .... 7 years  
 Huston, Mike ..... 2000–2020  
 Huston, Pat ..... 20 years  
 Huston, Rick ..... 1999–2020  
 Huston, Robert ..... 8 years  
 Huston, Ruben ..... 17 years  
 Huston, Tina ..... 2005–  
 Jensen, Jeff ..... 2009–  
 Jones, John ..... 6 years  
 Jones, Terry ..... 16 years  
 Kane, Jason ..... 2 years  
 Kane, Kevin ..... 2018–  
 Killey, Bruce ..... 15 years  
 Killey, David ..... 18 years  
 Killey, DeNeene ..... 2008–  
 Killey, Kevin ..... 1994–2020  
 Killey, Steve ..... 2000–2020  
 Kirkpatrick, Don ..... 14 years  
 Kirkpatrick, Earl ..... 22 years  
 Kirkpatrick, Frank ..... 20 years  
 LaGrow, Sam ..... 2 years  
 Lang, Frank ..... 1 year  
 Lieurance, L. H. .... 3 years  
 Lincoln, Deen ..... 3 years  
 Lofftus, James ..... 3 years  
 McClure, Ryan ..... 2011–  
 McCune, Kevin ..... 7 years  
 Mahoney, Leo ..... 7 years  
 Mahoney, Matt ..... 13 years  
 Mahoney, Steve ..... 12 years  
 Martin, Haskell ..... 3 years  
 Mayheu, E.E. .... 6 years  
 Mayheu, Stuart ..... 7 years  
 Mills, Don ..... 1 year  
 Mings, Bob ..... 6 years  
 Mings, Richard ..... 11 years  
 Missavage, Tom ..... 7 years  
 Monroe, Brian ..... 8 years  
 Monroe, Harlan ..... 12 years  
 Monroe, Terry ..... 5 years  
 Moore, Ron ..... 13 years

Ockert, John ..... 6 years  
 Oldfield, Curt ..... 2 years  
 Olson, Tom ..... 6 years  
 Parkins, Brian ..... 11 years  
 Parks, Forster ..... 6 years  
 Pearson, R.R. .... 15 years  
 Peirce, Marianne ..... 7 years  
 Peoples, Earl ..... 6 years  
 Perrine, Paul ..... 28 years  
 Pflibsen, E.J. .... 7 years  
 Pratt, Bob ..... 20 years  
 Pratt, I.C. .... 7 years  
 Rankin, George ..... 6 years  
 Ray, Bedford ..... 26 years  
 Reynolds, Steve ..... 2 years  
 Rhodes, Tim ..... 2019–  
 Ricketts, Darryl ..... 12 years  
 Rodgers, Leland ..... 9 years  
 Ross, Mervin ..... 9 years  
 Ruble, Harold ..... 4 years  
 Sanford, Craig ..... 7 years  
 Schleich, Tyler ..... 1 year  
 Schwartz, Taylor ..... 2 years  
 Scott, C. M. .... 12 years  
 Shimmin, Cecil ..... 10 years  
 Shimmin, F. R. .... 12 years  
 Shimmin, Lynn ..... 1976–  
 Sprout, Don ..... 33 years  
 Sprout, Irvin ..... 9 years  
 Sprunger, M.F. .... 10 years  
 Stevenson, T.J. .... 2014–  
 Stice, Earl ..... 19 years  
 Stice, Lawrence ..... 5 years  
 Strickler, Ed ..... 6 years  
 Strickler, Jon ..... 2014–  
 Strong, Harold ..... 3 years  
 Stull, Clark ..... 2017–  
 Sullivan, Raymond ..... 1 year  
 Switzer, Ralph ..... 21 years  
 Taftinger, Dan ..... 8 years  
 Taylor, Everett ..... 12 years  
 Taylor, Fred ..... 17 years  
 Taylor, Paul ..... 10 years  
 Terpening, Richard ..... 4 years  
 Terpening, Wilbur ..... 7 years  
 Tharp, Thad ..... 3 years  
 Thompson, Ben ..... 2011–  
 Thompson, Bill ..... 1983–  
 Thompson, Ed ..... 6 years  
 Thompson, Rick ..... 2 years  
 Thorton, Jesse ..... 2007–  
 Tomlin, B.A. .... 2 years  
 Torrance, Duane ..... 12 years  
 Watson, Dale ..... 4 years  
 Williams, Chris ..... 2 years  
 Wise, Jeremy ..... 2017–  
 Worthington, Dave ..... 5 years  
 Worthington, Joe ..... 14 years  
 Worthington, Keith ..... 9 years  
 Wright, Jeff ..... 4 years  
 Zimmerman, Will ..... 2016–

**Kiddie Pedal  
Tractor Pull  
5:30 p.m.**

**ADMISSION  
\$5  
per person**

**2021**

# ***Family Night***

**Wednesday, July 21 • Starting at 5:30 p.m.**

## ***Chicken & Pig Scramble***

*Start time following the conclusion of the Kiddie Pedal Tractor Pull*

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**4 Member Teams Will Compete for the Title (No Entry Fee)**

**4 DIVISIONS** (6th grade & younger, 7th & 8th grade, High School and Post High School)

*Start time following the conclusion of the Chicken & Pig Scrambles*

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COMPETING IN THE  
OBSTACLE COURSE**





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# WARREN COUNTY

## AGRICULTURAL FAIR

USE THIS ENTRY FORM FOR ONLY...

### JUNIOR HOME ECONOMICS SHOWS OPEN DAIRY, APIARY & CULINARY SHOW OPEN TEXTILES, ARTS & CRAFTS SHOW

☐ Male ☐ Female

EXHIBITOR NUMBER \_\_\_\_\_  
(To be assigned by fair office.)

EXHIBITOR NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE # \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_

E-Mail: \_\_\_\_\_

SOCIAL SECURITY # \_\_\_\_\_

■ ENTRY DEADLINE FOR ALL PROJECTS IS  
5:00 p.m. FRIDAY, JULY 16, 2021.

■ ENTRIES SHOULD BE MAILED TO:

Amy Thompson  
P.O. Box 108  
Roseville, IL 61473  
(309) 426-2012

or email to: warrencofair1928@gmail.com

■ PICK UP ENTRY TAGS AT JUDGING  
LOCATION AT THE TIME OF CHECK IN.

Please mark which show you are entering, Jr. or Open. Also, fill in Department letter K, L, M, P-L, P-M etc., Category, Class Number and Description of Entries. **ONE ENTRY PER LINE.**

### JR & OPEN HOME ECONOMICS PROJECT ENTRIES ONLY

Jr. or Open	Dept.	Category	Class	Description of Entry
Jr	P-O	1	700	Cinnamon Rolls
Open	O	1	630	Chocolate - Frosted Cake

EXAMPLES

**JR & OPEN HOME ECONOMICS PROJECT ENTRIES ONLY**[illegible]



# WARREN COUNTY

## AGRICULTURAL FAIR

USE THIS ENTRY FORM FOR ONLY...

**JUNIOR HOME ECONOMICS SHOWS  
OPEN DAIRY, APIARY & CULINARY SHOW  
OPEN TEXTILES, ARTS & CRAFTS SHOW**

☐ Male ☐ Female

EXHIBITOR NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE # \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_

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Jr. or Open	Dept.	Category	Class	Description of Entry
Jr	P-O	1	700	Cinnamon Rolls
Open	O	1	630	Chocolate - Frosted Cake

**EXAMPLES**

**JR & OPEN HOME ECONOMICS PROJECT ENTRIES ONLY**[illegible]





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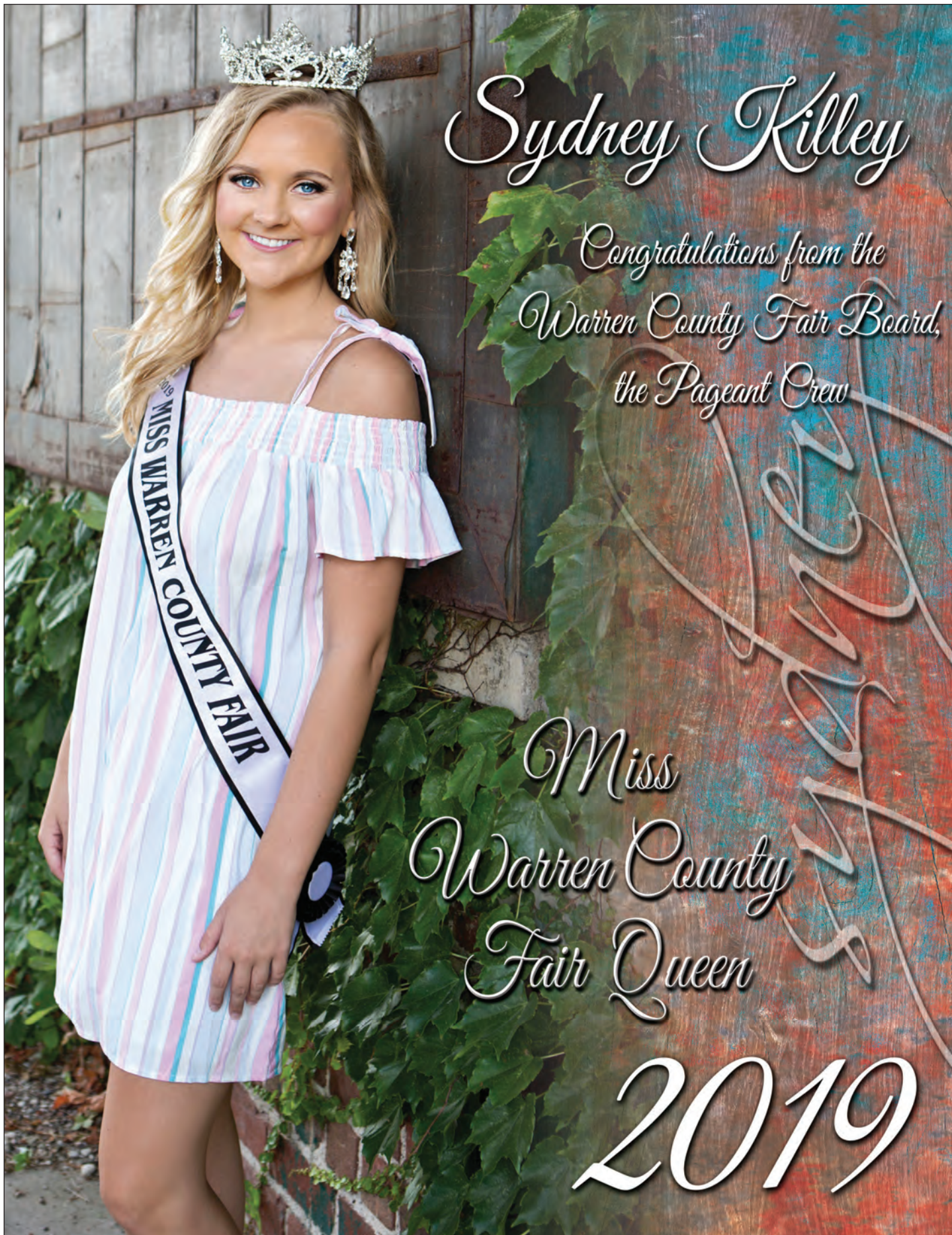


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Andy's Email: [andy@jenksfamilyfarms.com](mailto:andy@jenksfamilyfarms.com)  
Tom's Email: [tom@jenksfamilyfarms.com](mailto:tom@jenksfamilyfarms.com)







*Sydney Killey*

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*Miss  
Warren County  
Fair Queen*

*2019*



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# RARITAN STATE BANK

*"The Bank of Friendly Service"*

## **BOARD OF DIRECTORS**

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**Bill Simonson**, Vice Chairman  
**Marc Coursey**  
**Joseph W. Krupps**  
**Marcum Spears**  
**Monica Torrance**  
**Steven Wisslead**

## **OFFICERS AND EMPLOYEES**

<b>Robert B. Schleich</b> , CEO	<b>Amanda Jack</b> , Loan Processor
<b>Angela Pollock</b> , CFO/Cashier	<b>Nancy Rankin</b> , Customer Service Rep.
<b>Marc J. Coursey</b> , Sr. Loan Officer	<b>Donna Hilten</b> , Customer Service Rep.
<b>Joseph A. McCleary</b> , Asst. Cashier	<b>Courtney Norton</b> , Customer Service Rep.
<b>Kim Kane</b> , Loan Officer	<b>Dana Lafary</b> , Administrative Assistant
<b>Darin Clark</b> , Loan Officer	<b>Brooke Day</b> , Operations Assistant
<b>Samantha Kreps</b> , Assistant IT Coordinator	<b>Chloe Gaumer</b> , Data Processor
<b>Donna Painter</b> , Data Processor	<b>Donna Fulkerson</b> , Data Processor
<b>Tami Heller</b> , Data Processor Supervisor	

## **ABINGDON BANKING CENTER**

**Douglas C. Meadows**, Abingdon Bank Manager  
**Brenda Landon**, Administrative Assistant  
**Nicki Stranger**, Loan Officer  
**Mark Simpson**, Loan Officer  
**Christel Lambasio**, Customer Service Representative/Supervisor  
**Jennifer Repp**, Customer Service Representative  
**Cathleen Ruhl**, Customer Service Representative  
**Sharon Logan**, Customer Service Representative

## **BUSHNELL BANKING CENTER**

**Mark Rodeffer**, Bushnell Bank Manager  
**Sarah McCleery**, Loan Officer  
**Rachael Sloan**, Administrative Assistant  
**Dawn Peters**, Customer Service Representative/Supervisor  
**Carla Promission**, Customer Service Representative  
**Claire Sartin**, Customer Service Representative







# FOOD TENT

Sunday, July 18 @ 1:00 .....Warren County Fair Board  
 Wednesday, July 21 .....Lions Club  
 Thursday, July 22 (starting at 4:30)...Galesburg Community Fund  
 Friday, July 23.....Roseville Kids Place  
 Saturday, July 24 .....Immaculate Conception School

**Serving from 5:00 – 9:00 p.m. Wed.-Sat.**  
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**HAVE FUN AT THE  
WARREN COUNTY FAIR!**

# Warren County Fair Entry Form

## LIVESTOCK ENTRY FORM ONLY

☐ Male ☐ Female

EXHIBITOR NUMBER \_\_\_\_\_  
(To be assigned by fair office.)

EXHIBITOR NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE # \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_

E-Mail: \_\_\_\_\_

■ **ENTRY DEADLINE FOR ALL LIVESTOCK IS 5:00 p.m. Friday, JULY 16, 2021.**

■ **ENTRIES SHOULD BE MAILED TO:**

Warren County Fair  
P.O. Box 136  
Roseville, IL 61473

Please mark which show you are entering, Department letter, A, B, F, etc., Category, Class Number and Description of Entries and Number of entries if more than one animal in that class.

■ **Stall and/or Pen Fees Must Accompany Entries.**

■ **DO NOT MAIL ENTRY FEES. THEY ARE DEDUCTED FROM PREMIUMS.**

*Registration & Health Papers due at weigh-in.*

NUMBER OF ANIMALS ENTERED:

Hogs \_\_\_\_\_

Cattle \_\_\_\_\_

Sheep \_\_\_\_\_

Goats \_\_\_\_\_

PREMISE ID REQUIRED \_\_\_\_\_

### STALL & PEN FEE INFORMATION

\_\_\_\_\_ Cattle Stalls @ \$5.00 = \_\_\_\_\_

\_\_\_\_\_ Hog Pens @ \$7.00 = \_\_\_\_\_

\_\_\_\_\_ Sheep Pens @ \$7.00 = \_\_\_\_\_

\_\_\_\_\_ Goat Pens @ \$7.00 = \_\_\_\_\_

\_\_\_\_\_ Total Enclosed \$ \_\_\_\_\_

## LIVESTOCK ENTRIES ONLY

Dept.	Category	Class	Description of Entry	# of Entries
A	1	101	Crossbred Jr. Heifer Calf	1

EXAMPLE



## LIVESTOCK ENTRIES ONLY

[illegible]

**SPECIALIZING IN:**  
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# GOOD LUCK TO ALL THE EXIHBITORS!

THANK YOU TO THE FAIR BOARD AND  
ALL THE VOLUNTEERS THAT MAKE THE FAIR POSSIBLE!



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*Warren County YMCA Program Center*

*Roseville Friendship Center*

*Boy Scout Troop 336 • Cub Scouts Pack 336*

*Roseville Girl Scouts*

*Helping Hands of Roseville*

*Food Pantry & Family Resource Center*

# WARREN COUNTY

## AGRICULTURAL FAIR

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