

# 27th ANNUAL GRAND LAKE BOAT SHOW – MARCH 8, 9 & 10<sup>th</sup> 2024

Hosted by: GRAND LAKE ASSOCIATION

Mail Contract to: 9630 Highway 59, Grove, OK 74344

**EXHIBITOR CONTRACT**

Location: CRAIG COUNTY COMMUNITY CENTER

915 E Apperson Rd., Vinita, OK 74301

Contact info: 918-786-2289 ~ [kim@glak.com](mailto:kim@glak.com) or [tonya@glak.com](mailto:tonya@glak.com) GrandLakeBoatShow.com

COMPANY INFORMATION (Must be filled out completely to be accepted)

Company Name _____		
Contact Person _____		
Address _____		
City _____	State _____	Zip _____
Telephone ( ) _____	Fax ( ) _____	Email _____

## BOOTH WORKSHEET

### Exhibit Space Rates

Indoor Location – 10' x 10' - \$200.00

Outdoor Parking Booth Space - \$55.00

8ft. Tables needed \_\_\_\_\_ Chairs needed \_\_\_\_\_ Electric Needed \$25 \_\_\_\_\_

Type of Booth \_\_\_\_\_ # of Booths Requested \_\_\_\_\_ @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_

Spaces are subject to bulk placement. We will do our best to give you the same space or as near to the same space as previous year. Two Vendor Badges per 10x10 Booth will be provided. **No application will be processed unless accompanied with full payment.**

## PAYMENT WORKSHEET

TOTAL COST OF SPACE \$ \_\_\_\_\_

LATE FEE (\$15 fee after Feb. 1st) \$ \_\_\_\_\_

TOTAL AMOUNT OF PAYMENT \$ \_\_\_\_\_

Cancellations must be received in writing by no later than **FEBRUARY 1st** to Grand Lake Association, 9630 Highway 59, Grove, OK 74344. **NO REFUNDS AFTER February 1<sup>st</sup> will be given.** There will be a \$50 charge on insufficient checks.

## PRODUCTS AND/OR SERVICES TO BE FEATURED. *Must be filled out to be accepted.*

Please provide a brief description of the products/services you wish to display in the show. Only the products/services listed may be displayed. The Grand Lake Association/Boat Show Committee reserves the right to refuse or pull any products/services not listed on the contract. Products may be added if approved by Show Management.

## INSTRUCTIONS

A) Please read event's terms & conditions. B) Fill out contract completely and legibly. C) A confirmation agreement and booth assignment will be returned to you. D) Upon acceptance by Grand Lake Association, this contract becomes a legal agreement binding upon both parties. E) Return contract with payment.

Exhibitor Signature \_\_\_\_\_

Accepted by: Grand Lake Boat Show Representative \_\_\_\_\_

## For Show Management Use Only

Amount Received \$ \_\_\_\_\_ Check # \_\_\_\_\_ Date Paid \_\_\_\_\_

Confirmed Booth Space(s) \_\_\_\_\_

## TERMS & CONDITIONS

### 27<sup>th</sup> Annual Grand Lake Boat Show

Event will be held at the Craig County Community Center  
915 E Apperson Rd., Vinita, OK  
GrandLakeBoatShow.com

**Booth must be manned during show hours.**

### SHOW HOURS

FRIDAY	10AM - 6PM
SATURDAY	10AM - 6PM
SUNDAY	10AM - 3PM

#### EXHIBIT SETUP

All exhibitors are responsible for installing their exhibits. Exhibitor may begin moving displays into place: Thursday between 8am and 6pm. All exhibits must be in place by 6:00 pm Thursday. Any exhibitor not in place by 6 pm will forfeit all rights to booth space. **Painter tape ONLY will be allowed.**

#### EXHIBIT DISMANTLING

No exhibits may be removed before the Show ends at 4 pm on Sunday. Anyone dismantling before 4 pm., Sunday will not be allowed to participate in future shows. **All exhibits must be dismantled and removed by 7 pm on Sunday.**

#### SUBLETTING

Exhibitors cannot sub-lease or assign any part of the assigned exhibit booth to other parties.

#### BOOTH & EQUIPMENT

Each exhibitor is responsible for their own backdrop or coverings. Exhibitor is responsible for any damage to their own equipment.

#### ELECTRIC/WATER SERVICE

Exhibitor is responsible for extension cords to reach outlets. All cords must be secured or taped down by the exhibitor to avoid any trip hazards. **If special electrical services are needed, exhibitor must make special arrangements with Show Management two weeks before the Show.**

**If electric is needed, please note that in the application. Limited electric available for \$25**

#### SECURITY

The Show Management will provide and maintain security. However, the Grand Lake Association or the Craig County Community Center will not be responsible for any theft or damage.

#### FOOD & DRINK

All dispensing of food and drink from exhibit booth is prohibited unless approved by Show Management as a Concessionaire.

#### CONDUCT

Show Management reserves the right to stop or remove from the Show any exhibitor, or their representative(s) performing an act or practice which, in the opinion of Show Management, is objectionable or detracts from the dignity of the Show.

#### DISPUTES

The decision of Show Management must be accepted as final in any disagreement.

#### BOOTH ALTERATIONS

The Show Management reserves the right to alter locations of exhibitor or of booths as shown on the official floor plan, if deemed advisable and in the best interest of the Show.

#### BOOTH FIRE SAFETY

All booths must be able to pass fire marshal's inspection. For this reason, non-flammable materials are recommended for exhibitor use.

#### CARE OF EXHIBIT SPACE

Each exhibitor must keep exhibit space cleaned and exhibits manned and in good order. Trash is to be put in receptacles after the show.

#### COMPLIANCE

Show Management reserves the right to reject, eject or prohibit any exhibit, in whole or part, or any exhibitor or their representative(s), with or without given cause. If cause is not given, liability shall not exceed the return to the exhibitor of the amount of rental unused at the time of ejection.

If an exhibit or exhibitor is ejected for violation of these rules or for any other stated reason no return of rental shall be made.

#### LIABILITY

The Show Management cannot guarantee exhibitor against loss or damage of any kind. Space is leased with the understanding that the exhibitor will hold the Show Management, Grand Lake Association and Craig County Community Center harmless from any or all liabilities from any cause. The Show Management, Grand Lake Association and Craig County Community Center shall not be responsible for any loss, damage or injury that may occur to the exhibitor, their employees or property from any cause whatsoever prior, during or subsequent to the period covered by the exhibit contract. Exhibitor expressly releases the Show Management, Grand Lake Association, and Craig County Community Center and agrees to indemnify same against any and all claims for such loss, damage or injury. If any action by the exhibitor before, during or after the show causes legal action against the Show Management, Grand Lake Association or Craig County Community Center, the exhibitor shall be responsible for any and all legal costs. Exhibitors are responsible for their own insurance to cover all contingencies, including but not limited to fire, theft, property damage, public and private liabilities and workman compensation.

#### EVENTUALITIES

In case the location shall be partly or totally destroyed by fire, elements, or in case any other circumstances shall make it impossible for Show Management to permit the contracted space to be occupied by the exhibitor, then this lease shall terminate, and the exhibitor shall waive any claim for damages or compensation except the prorated return of space rental.

#### AMENDMENTS

Any and all matters or questions not specifically covered by the preceding rules and regulations shall be subject solely to the decisions of Show Management. These rules and regulations may be amended at any time by the management, provided that such amendments shall not operate to substantially diminish rights not reserved to the Exhibitor under contract and shall not operate to substantially increase the liability of the Exhibitor.

All amendments so made shall be binding on exhibitor equally with the foregoing rules and regulation.