

The Apostolic Faith

Lord, Thou Knowest all things: Thou Knowest that I love Thee.

John 21: 17

VOLUME XII

March—April—May, 1936

Number 3, 4, 5

We Love Him, Because He First Loved Us

John 4: 19

“Oh, Jesus, Jesus! dearest Lord: forgive me if I say
For very love, Thy sacred name so many times a day,
I love Thee so, I know not how my transports to control:
Thy love is like a burning fire within my very soul.

“Oh, wonderful! that Thou shouldst let a lonely heart like mine
Love Thee with such a love as this, and make so free with Thine
The craft of this wise world of ours poor wisdom seems to me;
Ah, dearest Jesus! I have child-like grown with love of Thee.

“For Thou to me art all in all, my honour and my wealth,
My soul's desire, my body's strength, my soul's eternal health.
Burn, burn. O Love! within my heart, burn fiercely night and day,
Till all the dross of earthly love is burned and burned away.

“O Light in darkness. Joy in grief, O Heaven begun on earth!
Jesus, my Love! my Treasure! who can tell what Thou art worth?
O Jesus! Jesus! Blessed Lord! what art Thou not to me?
Each hour brings joys before unknown, each day new liberty.

“What limit is there to Thee, Love? Thy flight where wilt thou stay?
On! On! Our Lord is sweeter far today than yesterday.
O love of Jesus! Blessed Love! so will it ever be;
Time cannot hold Thy wondrous growth; no nor eternity.”

—Selected

Thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind.
Matt. 22: 37.

REVELATION TWELFTH CHAPTER

The Woman . . . The Church

There are so many different opinions regarding the deliverance of God's people from the time of trouble, in the last days, that it would be wise for each of us to take a look into God's Word and see just what He has to say about it. It really isn't a question about what any of us THINK, it is GOD'S Word that settles all controversy, regarding the future state of men and women.

Jesus said: "Search the Scriptures," and if we would do this instead of leaning to our own understanding, we would have no difficult problems in the Word of God.

In the twelfth chapter of Revelation, God gives us a very clear story, and a great picture of the church of the Living God in the last days.

Many believe and teach, that the church will have to go thru the tribulation time until Jesus comes back to earth to reign. If this is true, what did Jesus mean when He said in Luke 21: 36, "Watch ye therefore and pray always, that ye may be accounted worthy to escape ALL these things that shall come to pass, and to stand before the Son of Man." What things did Jesus mean, if we are to escape none of the plagues or wraths, or the mark of the beast, or the martyrdom of the saints?

Jesus gives us a great picture of the delivered, or translated saints in the gospels. In Matt. 24: 37-42. He tells us that the coming of the Lord shall be as the days of Noe, and He says that the world went on just the same until the day Noe entered into the ark, and knew not (God) until the flood came and took them all away. We see the world going on just the same today, unheeding God's Word, making no preparation for the great day of wrath, which God's people as Noe, know is coming rapidly upon the world. There is another application of this verse which we must make also. Seven days before the flood came. Noe and his wife, his sons and their wives, with all the animals that God had determined to deliver from destruction, were taken into the ark and the Lord shut them in. (Gen. 7: 16). If Noe was delivered from the flood, and shut in, seven days before it began to come down upon the earth, we have God's word that His people too

will be delivered in these days from the time of trouble. Verses 40-42 tell us "Then shall two be in the field; the one shall be taken, the other left. Two women shall be grinding at the mill; the one shall be taken, and the other left."

This does not refer to the Lord's return to reign with power and great glory as some believe, but to the time when He shall come as a Bridegroom, (Matt. 25: 1-10) and take the wise virgins in with Him to the marriage. In Matt. 25, where He gives the story of the wise and foolish virgins, in verse 10 He takes **those who were ready**, in with Him and **shuts the door**. He shut the door of the ark, too, in the days of Noe, and in Luke 17: 28 He tells us that the end would come as it was in the days of Lot. He delivered Lot before the fire and brimstone came down and destroyed the cities of the plain. This tells us that there will be two classes of people delivered. One class before the tribulation period, and the other when Christ returns with power and great glory to subdue the armies of the world, and set up His rule and reign of everlasting righteousness.

Many people have been confused about the Lord's return because He says He will come as a thief and again that He will come with power and great glory. He tells us so plainly there will be two appearings of the Lord. Just as He came the first time, a babe in Bethlehem, unobserved but by a few who were watching and waiting for Him, and years later He manifested Himself to the world in His great triumphal entry into Jerusalem, when the multitudes thronged Him. I Thess. 4: 13-17 does not refer to His coming as a thief, but that place where every eye shall see him. No dead are raised when He comes as a thief, (Matt. 25-19) (Luke 17: 34-36) (Luke 13: 25). Only living folks are caught up in the rapture. One from the bed, one from the mill, one from the field, each one of them alive. The dead are not raised until He comes with power and glory, in 1 Thess. 4: 13-17. In Rev. 20: 5-6 He tells us that the BLESSED AND HOLY dead shall have part in the FIRST RESURRECTION, the rest of the dead will not live again until the thousand years of millenium are finished.

Let us look at the twelfth chapter of Revelation now. John gives us here a picture of the

future of the CHURCH. Multitudes believe that REV. 17, 18, 19 refers to the Roman church, and they never make application of the 12th chapter to the triumphant church and lose the vision of the raptured saints, for want of evidence.

If we follow the story closely and look for confirmation, we find it in abundance. "And there appeared a great wonder (phenomenon or spectacle) in heaven (on the spirit plane) Heaven, in this verse does not mean God's throne, but lifted up above the common, sordid things of earth. The church should be lifted by His Spirit to a different plane of life, that realm of the Spirit, where we sit together in heavenly places.

"A woman, (church) clothed with the sun, (robe of Christ's righteousness under the New Covenant) and the moon (old covenant) under her feet, (risen above it) and upon her head a crown of twelve stars, (representing Israel). And she being with child cried, travailing in birth, and pained to be delivered." (11 Cor. 5: 1-5). The church produces a class of people who will be perfected in HIS eyes. She brings forth a class of people who will meet all the requirements for the rapture, in these last days. There are very few who are willing to go all the way with the Lord. A great many who claim to be watching for His return have drifted back to the amusements of the world, and things they used to scorn. The Lord didn't come as soon as they thought He might, so they have lost the vision (Luke 12: 45-46) and are beating one another (with their tongues) and are drunken with the pleasures of this world. Do you think the Lord will take them when He comes as a bridegroom? Enoch was translated, but he had this testimony, that his life PLEASED God. That is the requisite for translation, nothing else matters.

The translated ones will all be produced by the church, (woman) and just now we know we are about to be delivered. Why? Because we see the GREAT RED DRAGON, being manifested, and we see the devil in every form trying to deceive and devour God's people. Truly he is going about like a roaring lion, seeking whom he may devour.

Verse 5: And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to

His throne." Many believe this refers to the virgin Mary. It cannot, for Jesus was not caught up as soon as He was born. Verse 6 says: And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and three score (1260) days. Mary did not flee to the wilderness when Christ ascended. She fled to Egypt with Him when He was small for fear of Herod. This chapter refers to the CHURCH, that will be persecuted after the rapture of those who are His elect. That we may not make this too long, let us look at the last half of the chapter Verse 13: And when the Dragon saw that he was cast unto the earth, he persecuted the woman (church) which brought forth the man child."

Why do we believe that only a part of the church will be in the rapture? Because He says the MAN child will be caught up and the woman that produced Him will be persecuted.

Why does he say "MAN CHILD"? Does that mean that only men will be in the rapture? By no means. In those days women were not educated and were in very few instances permitted to rule. If you will read this verse again you will see that those who were caught up were to rule the earth or nations with a rod of iron. Let us turn to the second chapter of Revelation and the 26th and 27th verses and we will find that He has promised who shall be the rulers over the nations in the millenium." And he that OVERCOMETH and keepeth my works unto the end, to him will I give power over the nations: And he shall rule them with a rod of iron." Those who are overcomers have His promised Word, that cannot be broken. they shall rule over the nations. It is this class of overcomers that He says will be produced by the church and will be caught up, or translated, BEFORE THE PERSECUTION OF THE CHURCH.

Verse 14 says the woman (church) will flee to the place God has prepared for her; she too will be delivered, but not translated, until Jesus comes with power and glory. God has a place already prepared where He will shelter and feed the church, during the mark of the beast, and the overcomer, ruler class will go like Enoch and Elijah went, the church will go like NOAH went, protected here on earth.

Verse 17 tells us there is a third class. "And

the Dragon was wroth with the woman, and went to make war with the REMNANT OF HER SEED, which keep the commandments of God and have the testimony of Jesus Christ." God tells us His saints shall be gathered from earth and heaven, the four corners of the earth, and we see what He means if we interpret this chapter aright. The man child, the woman, the remnant, are all alive when Jesus comes, the fourth class are the righteous dead, who are awakened by the trumpet of God when Jesus descends to the battle of Armageddon, and sets up His own kingdom on earth.

The greatest statesmen we have are agreed that the war with Ethiopia will eventually bring us to Armageddon. God has given us a sure word of prophecy, by which we can determine the approach of the end of the present civilization.

Ezekiel and Daniel were both carried away to Babylonish Captivity at the same time and both of them were prophets of God. Both give us a clear account of these days we are living in, both tell us that at the end of this period there will be war in Ethiopia and Libya and Egypt, and that the man of destiny, who would eventually be the Anti-Christ, would be the aggressor. There are few students of prophecy who do not believe that the present Premier of Italy isn't the man God describes as the one who shall close this age in a worldwide war. Mussolini has proven the prophecies are true. He answers so many of them by his conduct toward the world, his people, God, and the nation that are round about him.

Some people thought because God had said that England should possess the gate of her enemies, that it was impossible to have war in Ethiopia. God did not say that her control of the sea would last forever, and we see regardless of what men think, God does as He plans, if He has to pull down a nation to accomplish it.

Much that is of vital interest to students of prophecy will happen in the near future. It has been reported that even the new King of England says that he will be the last king the British dominion will ever have. The passing of King George will make a lot of changes in Europe and England. It is time that folks were awakened that we are at the end and get

ready for the closing scenes of this civilization.

God help us keep our eyes on the mark for the prize, and get so close to Him that we will cease all argument, all division and strife and stand together in unity and love for the fulfillment of God's promise of deliverance in these perilous times.

Our prayer to God should be: God save us from OURSELVES, save us from all fault-finding, from all bickering and strife. Let us not think of OURSELVES more highly than we ought. Let us in humbleness and meekness, love as Thou have loved us. Let us live so close to Thy great heart that human imperfections will be lost sight of and we shall then love those who differ with us as much as those who have opinions and views similar to our own. God give us LOVE. DIVINE LOVE. LOVE THAT SHALL MAKE US ONE IN CHRIST JESUS. AMEN.

The ambition of my heart is to be more like the Master every day. Deeper, higher, every day in Jesus, till all conflict passed, finds me conqueror, and in His own image, perfected at last. IRENE DILWORTH, Skiatook, Okla

ON OUR WAY SOUTH

As we said good-bye to our friends in the "Tri-State District," it made us realize more than before the great love of God that binds His children together.

We first went to Adrian, Mo., where we were privileged to be with Wm. Yeakel and family, also the Sutton Brothers, who were holding a meeting there. Then on to Wichita, Kansas, for one night's service with the dear ones of the Faith there, and were two nights in Cheney, Kansas, with Bro. and Sister J. N. Scott and Sister Ostrander. We then went to Belmont, Kansas, where we enjoyed being in the Menke revival.

It made our hearts rejoice as we met with our brothers and sisters in the Faith along the way and talked of the goodness of God.

We arrived in Alvin, Texas, May 9, and found the Alvin Mission in fine shape, a fine bunch of young people, with a spirit of revival on, as the result of a revival recently held by Bro. Millard Brown.

We will make Alvin, Texas, our home and cooperate with the Apostolic Missions in the Southland.

We appreciate the prayers of God's children and want you to know we are praying for you.
Love and prayers,

—Claude and Lula Parham.

—o—

TO OUR MOTHERS

Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.—Rom. 13: 7. I am glad to render to our mothers the honour and love that is rightfully theirs. Many lives have been molded better by mothers and men led to Christ by godly mothers, so thank God for the saved mothers.

We have the commandment for the children from Eph. 6: 1-3. Children obey your parents in the Lord: for this is right. Honour thy father and mother; which is the first commandment with promise; That it may be well with thee, and thou mayest live long on the earth.

No doubt many go to an early grave because of unthankfulness and unholy lives that do not give honour to whom honour is due. The only way to be sure of a blessing is to follow the Bible route and the Word says, days that are well and life that is long will be given as a reward to those that honour their parents.

No one can comfort as mother can, as far as human comfort goes, so that many say, "She was a mother to me," when one finds a very true friend. As one whom his mother comforteth, so will I comfort you; and we shall be comforted in Jerusalem. Isa. 66: 13. We know the comfort that we find in Christ, his comparison is drawn from a mother's love. Mother understands and shows she cares when often the world is cold and indifferent.

A mother has confidence in her children. And the third day there was a marriage in Cana of Galilee and the mother of Jesus was there: And both Jesus was called, and His disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto Him: They have no wine. John 2: 1-3.

Jesus was at the marriage so was His mother. They ran short of wine, something must be done. The mother of Jesus went to her son. She knew He could help, just as the confidence of many mothers since has sent them to her Son knowing that He could help. Jesus up to this time had done no miracle but mother's de-

sire must be granted and her faith answered, and the water turned into wine was the best served.

The child's faithfulness to the mother is blessed. Let us note how Jesus cared, and if He cared we should care. When Jesus saw His mother, and the disciple standing by, whom He loved, He saith unto His mother, Woman behold thy son! Then saith He to the disciple, Behold thy mother! And from that hour that disciple took her into his own home. John 19: 26-27.

Mary was faithful to Jesus: she went to the cross. He must leave her, but He could give her protection while He was gone. So to that faithful and well-loved disciple Jesus committed the care of His mother. She always had a home hereafter. Children should always be faithful to parents, not to put them before the Lord, but to seek first Christ and in prayer, He will do more for our loved ones than in natural love any person can do.

In Exodus 2: 1-11 we are told of a love of a mother for her son, Moses, so that in spite of laws or conditions she was faithful and God delivered the son to make him a leader and a commander to bless Israel, leading them from bondage to liberty.

Another example is found in I Sam. 1: 19-28 of a mother who knew the Lord and loved her son. She gave her son to the Lord and he became a prophet of note. Mothers be faithful to your children; children love your mothers, serve first the Lord and the reward of successful years of righteous living will be a joy of far greater worth than wealth or fame of this passing world.

GAIL W. SCHULTZ.

—o—

"THE GOOD SHEPHERD"

With Jesus, the Savior,
Our Friend and our King—
We would ask not for riches,
Though honor they bring.

To see Him and hear Him,
As Mary of old,
More precious the wealth—
Than silver and gold.

A sacred communion,
With Him each day—
Chases the shadows,
And rain-clouds away.

The sunlight of Truth
The beauty of Love,
Are God's precious treasures,
Lent from above.

Though the eye sees Him not,
Nor sound comes to the ear,
We have the assurance,
There is nothing to fear,

He knows every heart-ache,
He notes every tear,
At all times and all places
The "Good Shepherd" is near.

So let us not grieve Him,
By wandering away,
But safe in the sheep-fold,
May we ever stay.

—Lilian Thistlethwaite

IN LOVING REMEMBRANCE

Brother Otis Goodwin, age 20 years, was killed March 4th in a car wreck. The crash came while on his way to attend a Young Peoples' meeting at Alvin, Texas. He was cut down in life just as a mighty oak withers and dies after the lightning's stroke.

The Hufsmith Community mourns the loss of a valuable and useful young man. He was a Sunday school teacher, highly esteemed by his class; a staunch Christian, devoted to God and His cause.

* * * *

A man of peace, he trusted friend and foe,
He could forgive the one who laid him low,
Fold his brave arms across his loving breast,
He now has found that sweet eternal rest.

We mourn for the loved and the lost, but our
mourning,
Is edged as the storm-cloud is edged by the
sun,
As he sinks to his rest through the glory
adorning,
The couch of the day, when his labour is
done.

We weep for the brave and true, but our
weeping,
Is not with the tears that we shed on a grave,
For we know, and the soul knows, heaven
has in keeping,
There can be no death for the true and the

brave.

We pray, not for him, but for those left behind him,

For those who must mourn, for the loved,
gone before,

But the souls which he loved, when they
follow, shall find him,

As sure as love lives, to be parted no more.

We pray for these, Lord, and ourselves and the
nation,

We pray we may keep, what his wisdom has
won,

That Thy pity may crown us with Thy consolation,

And faith in believing, Thy will is well done.

—Hufsmith Mission

OSCAR HOGWOOD

Oscar Hogwood, 69 years of age, died March 27th, at his home in Belton, Texas. He was born in Manchester, Tenn., September 2, 1866, where he was reared to young manhood. He then came to Temple, Texas, where he engaged in business for a number of years, and later moved to Belton, Texas.

He is survived by his wife (formerly Miss Mary Webber, sister of Mrs. Keit Reed of Temple, Texas), three children and two nephews.

Mr. Hogwood had been a member of the Christian church for forty-six years. A. D. Rogers, pastor of the First Presbyterian church, officiated at the funeral services held at Belton, with interment in the Hill Crest cemetery, at Temple Texas.

IZETTA MAY HUGHEY-SMITH

Izetta May Hughey was born near Arnold, Neb., November 18, 1897, and departed this life at the home of kind friends in Guymon, Oklahoma, April 28, 1936, at the age of 38 years, 5 months and 10 days. She was married to Robert L. Smith, December 9, 1921. No children were born to this union, but she was a mother to their foster child, David Eads, whom they reared from babyhood.

Sister Smith was converted under the "Morton Sisters." preaching when quite young and ever after led a consecrated life.

She leaves to mourn her death her husband, Robert L. Smith, and foster son, David; four

brothers, E. Hughey, W. M. Hughey, A. Hughey, of Hardesty, and L. R. Hughey of Alva, Oklahoma, four nieces, one nephew and many friends.

Baxter Springs, Kans., May 12, 1936

Dear Ones All: Greetings in Jesus' Name:

As I sit here thinking over the past few weeks for a report, my heart is filled with praise unto the Lord for all His goodness and His ways that are past finding out. In the Tri-State district there are many that are standing firmly for the Lord and it has been a joy to spend this winter with them, seeking the lost and encouraging the Christians to stand in the liberty of Christ Jesus.

For the past two weeks I have been in a revival northeast of Joplin, Mo., at Prosperity, Mo. The people there enjoyed the Word and are determined to keep the faith until our soon returning Lord arrives. Mother's Day, Sunday, May 10th, our three-service meeting was a fine one. The morning was dedicated to the mothers. At noon a large group met at a home there and had lunch together. In the afternoon there was a gathering of ministers and believers from the district and we all had a glorious time in unity. The presence of Sister Ostrander, co-worker, Miss Edna Baker and Sister Parham was greatly enjoyed. The night service was a fine closing one and the end of another harvest.

The next few days I will be busy with a few nights' meeting in Webb City, Neck City, and Joplin, Mo. Also Galena and Baxter Springs, Kansas. These nights will prove a blessing and encouragement to the members of the Faith and a call to the unredeemed.

My prayer and hope in God is that many shall understand and live godly in Christ Jesus, whose hope may be made perfect and joyful. Pray for me that God shall prosper the work and my life to the use of the ministry.

As ever your Brother in Christ Jesus,
GAIL W. SCHULTZ, Selman, Oklahoma.

PRAYER REQUEST

My brother, Clarence Havlik, is in very poor health in the last stage of T.B., and does not know the Lord, and is interested in being saved and healed. We feel we need help, so ask all to pray that he might be delivered.

Harold and Luella Williams.

Dear Ones of the Faith:

We have thought of you many times since we have been laboring in California this winter and have prayed for you that your faith fail not and that He would keep you true. We have met many friends and made new acquaintances of those who have been saved in Dad Parham's meetings in the past twenty-five years, also we have met many who have been saved under the ministry of the Morton Sisters and Sister Dilworth in the Middle-West.

The Lord has opened many places for meetings and has definitely led the way and answered prayer in our behalf such as we have never experienced before. Many souls have been saved, healed and some miracles wrought in the name of the Lord. We would like for all to know about these testimonials in detail but space will not permit at this writing.

We come near to the time of my father's birthday, June 4, and we hope to have a Memorial Service in his honor, and I am sure there will be several such services in different parts of the country. Truly his life is living on in the hearts of thousands of people.

We expect to be in Baxter Springs and the Middle West for a short time, and we have the greatest and best set of pictures on the "Great Pyramid" and those desiring to see these and hear the message on prophecy should write to us at once at Baxter Springs, Kansas.

May the Lord bless you and keep you and cause His face to shine upon you and be gracious unto you and give you peace.

Your servants in Christ Jesus.

ROBERT and PAULINE PARHAM

YOUNG PEOPLES RALLY

AT BAXTER SPRINGS, KANSAS

A rally has been planned by the young people of the Bethel Community church of Baxter Springs, 21st and Military, for the Tri-State district to be held on June 7: all day services consisting of morning, afternoon and night meetings. The Sunday School will begin at 9:45. Supt. Ray Mitchner in charge. Dinner on the ground. bring your baskets well-filled.

Sister Virgie Parham, leader of the young peoples meeting, extends a cordial invitation to all singers, musicians, ministers and workers to help in this rally. This rally is for all—old and young.

THE APOSTOLIC FAITH PUBLISHING CO

Un-Denominational and Inter-Denominational

MRS. CHARLES F. PARHAM—Editor

MRS. CLAUDE W. PARHAM—Secretary-Treasurer

Baxter Springs, Kansas, Box 6

NOTICE—Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1)

Some times articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

BRIEF MENTION

Alfred Whiteley of Royalty, Texas, conducted Dedication services of the Apostolic Church at Vealmore, Texas, May 17, 1936.

May 7, Bro. Claude Pruitt wrote from Rockdale: "Bro. Brown is here holding a meeting. It started off with good victory. One was saved last night and we are expecting the Lord to save several more. We have quite a few young people who attend here regularly and we are asking the Lord to bring them into the fold."

After holding a meeting at Adrian, Missouri, Brother and Sister Wm. Yeakel, Francis Sutton and his two brothers went to Baraboo, Wis. Let us pray that the Lord will bless in His service there.

Bro. and Sister Ditto, Bro. Swanson and Jesse Ward stopped at Baxter Springs, Kansas, May 8, on their way to Chicago, Illinois, expecting to be in services as the Lord directs.

Bro. Ditto closed a successful meeting at Weller, Texas, in which souls were reclaimed and blessed.

The Rally of the "Apostolic Soldiers" was held at Hempstead, Texas, May 6. What a glorious success it was: God met with us and we are looking forward to the next Young People's Rally to be held at Brenham, Texas, on June 3.

Dr. H. H. Robertson is conducting a successful meeting at Tavner, Texas.

Nevada, Mo., April 12—We have been encouraged by having Sister Bethel Moyer, who has been pastoring at the Adrian, Mo., Mission for several months, stop with us for four nights service, as she was on her way home to Caney, Kans. Bro. John and Sister Janie Oiler drove

down from Adrian, Mo., Tuesday morning for a short visit with us. Sister Hallie Chitwood and Scott Hackler also were in this party, leaving Sister Bethel with us for services, which were greatly enjoyed, and of great benefit to all.—The Johnson Family.

Brother and Sister J. M. Scott of Magnolia, Ark., have just closed a successful meeting at Cheney, Kansas.

Sister H. A. Ostrander and co-worker, Miss Edna Baker, of Cheney, Kansas, are laboring for the Lord in the Tri-State district.

OZARK CAMP MEETING

A camp meeting will be held at Cave Springs, Ark., beginning Thursday, July 23, conducted by S. E. Waterbury and E. W. Durbin.

All ministers, singers and musicians are invited to join this campaign for God and souls.

All persons coming must prepare to take care of themselves either by camping or in rooms. Tents and cots can be rented on the grounds. For further information write committee: John Smith, B. D. Coberly, Ray Fair and Marcus Fitzhugh, Cave Springs, Ark., General Delivery.

NOTICE

We have not been able to publish a paper since February, but we are grateful to our friends, who by their tithes and offerings, have made this paper possible. We trust that we shall be able to get out the paper more regularly in the future and ask you to pray that the Lord will provide.

We still retain on our new mailing list a number of names, from whom we have not heard, for some time, hoping that you will soon let us know if you are receiving the paper and enjoy it.

If you do not want the paper continued, simply ask your postmaster to return it to us at our expense.

WESTERN UNION TELEGRAM

Houston, Tex., May 21, 1936

Sarah Parham, Baxter Springs, Kans.

Announce South Texas camp meeting Houston, Texas, June 19-28, 1936, in this issue of paper.

M. P. CAMPBELL.