



CASEY COUNTY APPLE FESTIVAL & FAIR, INC.  
P.O. BOX 57 LIBERTY, KENTUCKY 42539

BUSINESS NAME: \_\_\_\_\_ **2020 Application**  
PLEASE PRINT CLEARLY

OWNER/CONTACT NAME: \_\_\_\_\_  
PLEASE PRINT CLEARLY

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
PLEASE PRINT CLEARLY

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

**FULL PAYMENT DUE WITH COMPLETED APPLICATION**  
**BOOTH SPACES WILL NOT BE ASSIGNED UNTIL FULL PAYMENTS HAS BEEN RECEIVED**  
**CASH, CERTIFIED CHECK OR MONEY ORDERS ONLY! PERSONAL CHECKS WILL NOT BE ACCEPTED!**  
**NO REFUNDS WILL BE GIVEN FOR ANY REASON UNLESS FESTIVAL IS CANCELLED.**

**UPON REQUEST ONLY - A PHOTO OF YOUR BOOTH SET UP MAY BE REQUIRED BY THE CCAF BOARD OF DIRECTORS BEFORE SPACES ARE ASSIGNED.**

**TYPES OF BOOTHS:**

**FOOD BOOTHS:** (Around the Courthouse Square) **SEE REQUIRED HEALTH DEPARTMENT REGULATIONS/TRAININGS**

SIZE: \_\_\_\_ 10X20 - \$250.00 \_\_\_\_ 110 ELECTRIC - \$50.00 \_\_\_\_ 220 ELECTRIC - \$150.00 \_\_\_\_ WATER - \$35.00

SIZE: \_\_\_\_ 10X10 - \$135.00 \_\_\_\_ 110 ELECTRIC - \$50.00 \_\_\_\_ 220 ELECTRIC - \$150.00 \_\_\_\_ WATER - \$35.00

**ARTS & CRAFTS:** (From Courthouse Square Stoplights to the Liberty United Methodist Church)

SIZE: \_\_\_\_\_ 10X20 - \$190.00 \_\_\_\_\_ 10X10 - \$100.00 \_\_\_\_\_ ELECTRIC: \$35.00

**COMMERCIAL/MAIN STREET BOOTHS:** (From Courthouse Square Stoplights to the First Christian Church)

SIZE: \_\_\_\_\_ 10X20 - \$250.00 \_\_\_\_\_ 110 ELECTRIC - \$50.00 \_\_\_\_\_ 220 ELECTRIC - \$150.00

SIZE: \_\_\_\_\_ 10X10 - \$135.00 \_\_\_\_\_ 110 ELECTRIC - \$50.00 \_\_\_\_\_ 220 ELECTRIC - \$150.00

**VARIETY/FLEA MARKET BOOTHS:** (From the First Christian Church to Liberty Elementary School)

\_\_\_\_\_ 10X20 - \$100.00 \_\_\_\_\_ 10X10 - \$60.00 \_\_\_\_\_ ELECTRIC: \$35.00

**DIRECT SALES BOOTHS:** (Booth locations will vary)

\_\_\_\_\_ 10X10 - \$100.00 \_\_\_\_\_ ELECTRIC: \$35.00

**WATER HOOK UP - \$35.00 (AVAILABLE AT LIMITED SPOTS AROUND THE COURTHOUSE, CITY HALL, & GATED PIE AREA)**



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DESCRIBE THE PRODUCTS YOU ARE SELLING OR PROMOTING: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IF YOU ARE PROMOTING OR SELLING FOR PUBLIC/PRIVATE AGENCIES OR ORGANIZATIONS, PLEASE LIST THE ORGANIZATIONS NAME, ADDRESS & PHONE NUMBER:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ABSOLUTELY NO VEHICLES PERMITTED IN BOOTH SPACE!!**

**ELECTRICIANS WILL CHECK ALL OUTLETS. ONE (1) OUTLET PER BOOTH. AN EXTRA CHARGE WILL BE APPLIED FOR MORE THAN ONE (BASED ON AVAILABILITY).**

**I HAVE READ AND AGREE TO ABIDE BY THE RULES AND REGULATIONS AND TO INDEMNIFY AND HOLD HARMLESS THE CASEY COUNTY APPLE FESTIVAL & FAIR, INC. FROM ANY AND ALL CLAIMS, DEMANDS, ACTIONS, CAUSES OF ACTIONS COST, EXPENSES AND COMPENSATIONS WHICH I MAY HAVE ARISING OUT OF THE OPERATION OF BOOTH OR BOOTHS DURING THE CASEY COUNTY APPLE FESTIVAL. IN THE EVENT OF THE CANCELLATION OF THE FESTIVAL, ALL BOOTH FEES WILL BE REFUNDED. I FURTHER UNDERSTAND THE CASEY COUNTY APPLE FESTIVAL & FAIR, INC. RESERVES THE RIGHT TO REJECT ANY OR ALL APPLICATIONS/APPLICANTS WITHOUT CAUSE OR REASON.**

**THERE ARE NO REFUNDS GIVEN FOR ANY REASON BEYOND THE CANCELLATION OF THE ENTIRE FESTIVAL.**

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**FOOD VENDORS MUST ATTACH COPIES OF REQUIRED HEALTH DEPARTMENT TRAINING CERTIFICATONS**



## CASEY COUNTY APPLE FESTIVAL & FAIR, INC.

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### OFFICIAL HOURS OF THE FESTIVAL

THURSDAY, SEPTEMBER 24, 2020 @ 3PM – 11:30PM

FRIDAY, SEPTEMBER 25, 2020 @ 8AM – MIDNIGHT

SATURDAY, SEPTEMBER 26, 2020 @ 8AM – MIDNIGHT

- BOOTH SPACES NOT OCCUPIED BY 9AM ON FRIDAY, SEPTEMBER 25, 2020, WILL BE RESOLD WITH NO REFUND.
- NO TEAR DOWN ON SATURDAY, SEPTEMBER 26, 2020, UNTIL **AFTER** 11:30 PM EST
- ALL BOOTHS MUST BE REMOVED BY 8AM ON SUNDAY, SEPTEMBER 27, 2020. A FEE OF \$100 WILL BE APPLIED TO ANY BOOTHS NOT DOWN BY THIS TIME.
- ALL BOOTHS USING TENTS MUST HAVE ALL 4 CORNERS SECURELY WEIGHTED DOWN/ANCHORED DUE TO CHANGING WEATHER CONDITIONS. VENDORS ARE RESPONSIBLE FOR FURNISHING ANY AND ALL TIE DOWN EQUIPMENT (ROPES, WEIGHTS, ETC.)
- ANY VENDOR THAT FAILS THEIR HEALTH INSPECTION WILL HAVE THEIR RIGHT TO SELL VOIDED AND MUST VACATE THE FESTIVAL IMMEDIATELY. **NO EXCEPTIONS! (SEE HEALTH DEPT. REGULATIONS BELOW)**
- ABSOLUTELY NO PARKING IN THE FIRE LANES!
- NO PARKING ON THE SIDEWALKS OR BLOCKING THE SIDEWALKS WITH VEHICLES, FREEZERS/CONTAINERS OR EQUIPMENT OF ANY KIND. SIDEWALKS MUST REMAIN CLEAR AT ALL TIMES. THIS POLICY ALSO INCLUDES ALLEYS AND SIDE STREETS.
- LOCAL HEALTH DEPARTMENT PERMITS ARE REQUIRED FOR ALL FOOD BOOTHS.
- ALL BOOTHS USING POLE MOUNTED BOXES OR GENERATORS MUST HAVE A GROUND FAULT INTERRUPTER PLUG IN PLACE TO PREVENT ELECTRICAL SHOCK IN CASE OF A SHORT OR ELECTRIC COMING IN CONTACT WITH WATER.
- ALL VENDORS MUST FURNISH THEIR OWN ELECTRICAL CORDS AND WATER HOSES FOR THEIR BOOTHS. THIS MAY REQUIRE YOU TO BRING ADDITIONAL CORDS AND YOU ARE NOT GUARANTEED TO HAVE DIRECT POWER SOURCES IN THE NEAREST APPROXIMITY TO YOUR BOOTH.
- **FULL PAYMENT OF BOOTH SPACES MUST BE RECEIVED BEFORE THE BOOTH SPACE WILL BE ASSIGNED/RESERVED. CASH, CERTIFIED CHECK OR MONEY ORDERS ONLY!**

### **NO PERSONAL CHECKS WILL BE ACCEPTED AS PAYMENT AND NO REFUNDS ARE GIVEN.**

- THE CASEY COUNTY APPLE FESTIVAL COMMITTEE AND BOARD OF DIRECTORS RESERVE THE RIGHT TO APPROVE OR DENY THE PARTICIPATION OF ANY APPLICANT. IF A DISAGREEMENT RESULTS OVER THE LOCATION, SPACE OR PRODUCTS BEING SOLD, ANY MEMBER OF THE COMMITTEE OR BOARD OF DIRECTORS MAY ASK THE PARTICIPANT TO LEAVE WITHOUT REFUND.
- NO BOOTH MAY EXTEND MORE THAN THE ALLOTTED 10 FEET INTO THE STREET. THIS INCLUDES AWNINGS, TRAILER TONGUES, ETC.
- IF THE TOTAL LENGTH OF THE CANOPY, TENT OR TRAILOR (INCLUDING TONGUE) EXCEEDS THE DESIGNATED SPACE ALLOTMENTS - AN EXTRA SPACE MUST BE PURCHASED.
- VENDORS MUST OPERATE FROM INSIDE THEIR BOOTHS. VENDORS ARE NOT PERMITTED TO PURSUE SALES BY WALKING THROUGH THE CROWD.



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- FOUR-WHEELERS, GOLF CARTS, PERSONAL SCOOTERS, BICYCLES, ETC. ARE NOT PERMITTED IN THE DOWNTOWN AREA DURING THE FESTIVAL. EXCEPTIONS MADE IN ADVANCE FOR THE HANDICAPPED/DISABLED.
- NO PERSONAL PETS ARE ALLOWED IN THE FESTIVAL AREA. SERVICE DOGS ARE THE ONLY ACCEPTION AND VALIDATION IS REQUIRED.
- ALL BOOTHS WITH ANY TYPE OF OPEN FLAME FOR ANY REASON SHALL HAVE A MINIMUM OF ONE (1) 2.5lb ABC PORTABLE FIRE EXTINGUISHER WITH A CURRENT INSPECTION TAG ON SITE.
- THE CASEY COUNTY APPLE FESTIVAL & FAIR, INC., WILL NOT PERMIT ANY ITEM WITH THE FESTIVAL LOGO TO BE SOLD.
- NO GAMBLING, MARTIAL ARTS, WEAPONS, PELLET GUNS, LASER LIGHTS, SNAP POPS, FART SPRAY OR ANY OBJECTIONAL ITEM WILL NOT BE PERMITTED TO BE SOLD AT THE FESTIVAL.
- VENDORS WILL BE RESPONSIBLE FOR THE CLEAN-UP OF THEIR SPACE DAILY.
- NO DUMPING WILL BE PERMITTED AT THE BOOTHS OR A CLEAN-UP FEE WILL BE APPLIED AT THE RATE OF \$100 PER BOOTH.
- ALL STREETS SHALL REMAIN FREE OF VEHICLES DURING THE FESTIVAL UNLESS UNLOADING SUPPLIES WHICH IS TO TAKE PLACE FROM 3PM – 5PM ON THURSDAY AND BEFORE 7:30AM ON FRIDAY AND SATURDAY MORNINGS. ALL VEHICLES UNLOADING MUST HAVE A DRIVER IN THE VEHICLE AND BE PREPARED TO MOVE IMMEDIATELY.
- THE CASEY COUNTY APPLE FESTIVAL WILL NOT BE RESPONSIBLE FOR ANY LOST, STOLEN OR DAMAGED PROPERTY.
- NO SELLING OF ANY BOOTH BY THE VENDOR WHO PURCHASED THE BOOTH. THE VENDOR WHO PURCHASED THE BOOTH MUST BE THE PERSON THAT OCCUPIES THE BOOTH DURING THE FESTIVAL.
- PLEASE READ THIS CAREFULLY AND ABIDE BY THE RULES DURING THE FESTIVAL. FAILURE TO ABIDE BY THESE RULES AND GUIDELINES WILL RESULT IN YOU BEING ASKED TO LEAVE THE FESTIVAL WITHOUT REFUND.
- CONTACT PHONE NUMBERS: 606-787-5355 (Deva), 606-303-4881 (Leslie), 606-706-6905 (Joy)  
606-706-0470 (Kyle), 859-338-7490 (Terri), 606-706-0138 (Alice)

EMAIL: [info@caseycountyapplefestival.org](mailto:info@caseycountyapplefestival.org)

WEBSITE: [www.caseycountyapplefestival.org](http://www.caseycountyapplefestival.org)

- MAIL THE COMPLETED APPLICATION WITH FULL PAYMENT AND PHOTO TO:  
CASEY COUNTY APPLE FESTIVAL  
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**NO REFUNDS**  
**WILL BE ADMINISTERED**  
**UNLESS THE EVENT IS CANCELLED**



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**LAKE CUMBERLAND DISTRICT HEALTH DEPARTMENT**  
Environmental Health Services – 45 Roberts St. Somerset, KY 42501  
606-679-4416 Ext. 2227 [www.LCDHD.org](http://www.LCDHD.org)

**TO: ALL FOOD ESTABLISHMENTS/VENDORS WITHIN THE JURISDICTION OF THE LAKE CUMBERLAND DISTRICT HEALTH DEPARTMENT**

**FROM: ENVIRONMENTAL HEALTH SERVICES, LCDHD (LOCAL INSPECTOR CHERYL ROBERTS)**

AS MANY OF YOU MAY OR MAY NOT BE AWARE, THE STATE OF KENTUCKY ADOPTED THE 2013 FDA FOOD CODE AS OF JULY 1, 2019. ALONG WITH THIS CODE ADOPTION, **EACH ESTABLISHMENT/VENDOR SHALL HAVE A CERTIFIED FOOD PROTECTION MANAGER** WHO IS ABLE TO DIRECT AND CONTROL FOOD PREPARATION AND SERVICE. ALSO, THE **REQUIREMENT FOR ALL ESTABLISHMENTS/VENDORS TO HAVE A PERSON-IN-CHARGE (PIC)** PRESENT AT THE ESTABLISHMENT/VENDOR SPACE **DURING ALL HOURS OF OPERATION** WHO SHALL DEMONSTRATE KNOWLEDGE OF FOODBORNE DISEASE PREVENTION, APPLICATION OF THE HAZARD ANALYSIS AND CRITICAL CONTROL POINT PRINCIPLES AND THE REQUIREMENTS OF THIS CODE. THE PIC IS THE INDIVIDUAL PRESENT AT A FOOD ESTABLISHMENT/VENDOR SPACE WHO IS RESPONSIBLE FOR THE OPERATION AT THE TIME OF INSPECTION.

- THE CERTIFIED FOOD PROTECTION MANAGER SHALL MEET THIS REQUIREMENT BY SUCCESSFULLY COMPLETING AN ACCREDITED OR HEALTH DEPARTMENT APPROVED FOOD-MANAGER TRAINING COURSE.
- IN ADDITION, THE PERSON-IN-CHARGE (PIC) SHALL DEMONSTRATE KNOWLEDGE IS BY SUCCESSFULLY COMPLETING AN ACCREDITED OR HEALTH DEPARTMENT APPROVED FOOD-MANAGER TRAINING COURSE.

SECONDLY, THE LAKE CUMBERLAND DISTRICT BOARD OF HEALTH ADOPTED AND BECAME EFFECTIVE AS OF JULY 1, 2019, A LOCAL ORDINANCE REQUIRING ALL FOOD ESTABLISHMENTS/VENDORS TO HAVE **ALL ITS FOOD EMPLOYEES** (THOSE INDIVIDUALS WORKING WITH UNPACKAGED FOOD, FOOD EQUIPMENT OR UTENSILS OR FOOD-CONTACT SURFACES), CERTIFIED BY SUCCESSFULLY COMPLETING AN ACCREDITED OR HEALTH DEPARTMENT APPROVED FOOD-MANAGER TRAINING COURSE.

THE LAKE CUMBERLAND DISTRICT ENVIRONMENTAL DEPARTMENT UNDERSTANDS THIS PROCESS OF EMPLOYEE TRAINING/CERTIFICATION WILL TAKE TIME. THESE TRAININGS WILL BE PROVIDED BY THE LAKE CUMBERLAND DISTRICT HEALTH DEPARTMENT THROUGH AN ON-LINE COURSE FOR MANAGER'S AND EMPLOYEE'S CONVENIENCE.

**CERTIFIED FOOD MANAGER TRAINING COURSE: \$80 FOR A 3-YEAR CERTIFICATION**

**FOOD EMPLOYEE TRAINING COURSE: \$25 FOR A 2-YEAR CERTIFICATION**

**TO REGISTER FOR A TRAINING COURSE PROVIDED BY THE LAKE CUMBERLAND DISTRICT, GO TO [www.LCDHD.org](http://www.LCDHD.org) AND VISIT THE POPULAR FEATURES SECTION AT THE BOTTOM OF OUR WEBPAGE AND CLICK ON FOOD CERTIFICATIONS.**

FOR ADDITIONAL INFORMATION RELATING TO THESE FOOD SAFETY TRAINING REQUIREMENTS OR TO REVIEW THE FOOD CODE AND LOCAL ORDINANCES IN ITS ENTIRETY, VISIT [www.LCDHD.org](http://www.LCDHD.org) (ON THE HOMEPAGE TAB BAR: SERVICES --> ENVIRONMENTAL SERVICES --> HEALTH AND SAFETY PROGRAMS --> FOOD SERVICE CODE)

IN SUMMARY, ALL FOOD ESTABLISHMENTS/VENDORS MUST:

- EVALUATE THEIR WORKFORCE AND HAVE CERTIFIED FOOD PROTECTION MANAGER(S).
- VERIFY PERSON-IN-CHARGE (PIC) SHALL DEMONSTRATE KNOWLEDGE BY SUCCESSFULLY COMPLETING AN ACCREDITED OR HEALTH DEPARTMENT APPROVED FOOD-MANAGER TRAINING COURSE.
- ENSURE THAT ALL FOOD EMPLOYEES HAVE SUCCESSFULLY COMPLETING AN ACCREDITED OR HEALTH DEPARTMENT APPROVED FOOD-MANAGER TRAINING COURSE.
- ENSURE THAT ALL CERTIFICATIONS ARE MADE AVAILABLE DURING ROUTINE INSPECTIONS.