

**"THE 500TH ANNIVERSARY OF THE PROTESTANT REFORMATION"
SOLI DEO GLORIA!**

OUR WORSHIP TODAY, OCTOBER 29th, THE 21st Sunday after Pentecost

GATHERING AND MEDITATION TIME

Pre-Service Music, Welcome, and Announcements

CONFSSIONAL PRAYER

Lord, today we celebrate the center of our faith, the Glory of God through our Lord and Savior, Jesus Christ. By our own reason and strength, we know we are not worthy of the grace of your forgiveness, Lord. We know you do not favor one of us over another of us, but you love us equally in your sight. For the burden of our sins, and to receive the gift of your forgiveness, we know we need to confess our sins before you, Almighty God:

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

ABSOLUTION

Pastor:

As a result of the love of God, the work of Jesus, and by the power of the Holy Spirit, I, as a called and ordained servant of Jesus Christ, and by His authority, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. Go and sin no more, that the rest of your life might be pure and holy and modeled after our Lord Jesus in all we say and all we do, we pray and celebrate our Easter joy in His Holy Name. **Amen.**

HYMN #1 1-4, Holy, Holy, Holy, vs 1-4

THE PRAYER OF THE DAY (Unison): **Lord, today we celebrate the victory of your word over the forces that opposed it. Thank you Lord for this gracious gift to us. To God be the Glory! Amen.**

Alleluia. May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us. Alleluia.

FIRST LESSON: Isaiah 6 English Standard Version (ESV)
Isaiah's Vision of the Lord

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew.

And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs

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from the altar. And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

Isaiah's Commission from the Lord

And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me." And he said, "Go, and say to this people: "'Keep on hearing, but do not understand; keep on seeing, but do not perceive.' Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed."

Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is a desolate waste, and the LORD removes people far away, and the forsaken places are many in the midst of the land. And though a tenth remain in it, it will be burned again, like a terebinth or an oak, whose stump remains when it is felled." The holy seed is its stump.

Psalm - Psalm 106:1-12 (Antiphonally by whole verse, Congregation response in **BOLD)**

Praise the LORD! Oh give thanks to the LORD, for he is good, for his steadfast love endures forever!

Who can utter the mighty deeds of the LORD, or declare all his praise?

Blessed are they who observe justice, who do righteousness at all times!

Remember me, O LORD, when you show favor to your people; help me when you save them, that I may look upon the prosperity of your chosen ones, that I may rejoice in the gladness of your nation, that I may glory with your inheritance.

Both we and our fathers have sinned; we have committed iniquity; we have done wickedness.

Our fathers, when they were in Egypt, did not consider your wondrous works; they did not remember the abundance of your steadfast love, but rebelled by the sea, at the Red Sea.

Yet he saved them for his name's sake, that he might make known his mighty power.

He rebuked the Red Sea, and it became dry, and he led them through the deep as through a desert.

So he saved them from the hand of the foe and redeemed them from the power of the enemy.

And the waters covered their adversaries; not one of them was left.

Then they believed his words; they sang his praise.

Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen

THE EPISTLE LESSON: 1st Corinthians 10:23-33 English Standard Version (ESV)

Do All to the Glory of God

"All things are lawful," but not all things are helpful. "All things are lawful," but not all things build up. Let no one seek his own good, but the good of his neighbor. Eat whatever is sold in the meat market without raising any question on the ground of conscience.

For "the earth is the Lord's, and the fullness thereof."

If one of the unbelievers invites you to dinner and you are disposed to go, eat whatever is set before you without raising any question on the ground of conscience.

But if someone says to you, "This has been offered in sacrifice," then do not eat it, for the sake of the one who informed you, and for the sake of conscience— I do not mean your conscience, but his. For why should my liberty be determined by someone else's conscience?

If I partake with thankfulness, why am I denounced because of that for which I give thanks? So, whether you eat or drink, or whatever you do, do all to the glory of God.

Give no offense to Jews or to Greeks or to the church of God, just as I try to please everyone in everything I do, not seeking my own advantage, but that of many, that they may be saved.

THE HOLY GOSPEL: Matthew 25:31-46 English Standard Version (ESV)

The Holy Gospel according to St. Matthew the 10th Chapter.
Glory to you Oh Lord.

The Final Judgment

“When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne.

Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. And he will place the sheep on his right, but the goats on the left.

Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’

Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?’

And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’

“Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’

Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

This is the Gospel of our Lord.

Praise to you Oh Christ.

SERMON: “Soli Deo Gloria – the Most Important Aspect of Our Faith!”

Pastor Steve Dygert

SERMON HYMN: #99, Angels We Have Heard On High, vs 1-4

OUR CONFESSION OF FAITH: The Nicene Creed (C)

"I believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; [God of God], Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made.

“Who, for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried. And the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.

"And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father [and the Son]; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets. And I believe in one holy christian and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen."

THE OFFERING:

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After the consecration of the Offering, we will sing the Doxology.

Praise God, from whom all blessings flow, Praise him, all creatures here below, Praise him above, Ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING:

PRAYERS OF PRAISE,

Let us Pray:

*(After the Pastor proclaims 'Lord in Your Mercy', respond with '**Hear our prayer.**'*

THE LORD'S PRAYER

PREPARATION OF THE TABLE, WORDS OF INSTITUTION, THE DISTRIBUTION

THE COMMUNION BLESSING

HYMN: #22, A Might Fortress Is Our God, vs 1-4

THE BENEDICTION & THE DISMISSAL

P. Go in peace! Serve the Lord! C.

Thanks be to God

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WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, ***please place your cell phones on mute*** for the time we are together in worship. If you are a visitor, let us know you are here and sign our visitor's log at the front door!

SUMMER NEWSLETTER! A big thank you to Jeanne Keyser, who is our newsletter editor. If you have any news that needs to be included in our next newsletter please contact Jeanne.

TODAY'S REFORMATION PICNIC: Everyone is invited to our 500th Anniversary Celebration of the Protestant Reformation at Gulf Cove Park, immediately after the service. Turn south (right) on 776 and go over the Myaka River Bridge. Turn right at the first stoplight after the bridge, Gillot Blvd, and take the first immediate right. Follow the road around Hope Lutheran Church and take it to the end of the road at the park.

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

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