

**THE GARDEN CLUB FEDERATION OF PENNSYLVANIA**  
**Club President's Annual Report 2019**

**Please respond by February 14, 2020: one copy to your District Director, one copy to GCFP President, Joyce Milberg, 635 Smokey Hill Rd, Tionesta, PA 16353-5247 [2GCFP1Pres@gmail.com](mailto:2GCFP1Pres@gmail.com)**

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

President, or Club Chairperson's email address: \_\_\_\_\_

Club President \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Zip code (9 digits) \_\_\_\_\_ - \_\_\_\_\_

Date of President's election: Month \_\_\_\_\_ Year \_\_\_\_\_ Length of Term \_\_\_\_\_ year(s)

**When new President/Officers are installed please notify GCFP Headquarters  
P O Box 205, Lampeter, PA 17537-0205 (GCFP205@gmail.com)**

What is your Club Year? (January to December, September to August, Other?) \_\_\_\_\_

How much are your club dues? \_\_\_\_\_ Total membership 2019 \_\_\_\_\_ 2018 \_\_\_\_\_

What does your club do to attract/retain members? \_\_\_\_\_

\_\_\_\_\_

Will your club be celebrating a milestone as a GCFP Federated Club in 2018? 25 \_\_, 50 \_\_, 75 \_\_, 85 \_\_ yrs.

Did your club have a community beautification project in 2018 \_\_\_\_\_ if yes, describe: \_\_\_\_\_

\_\_\_\_\_

Does your community project promote Native Plants? \_\_\_\_\_ Pollinators? \_\_\_\_\_

What outstanding program/speaker did your club enjoy in 2019, and would you recommend it to others? Please list name, topic and contact information. This information can be made available on the GCFP website [www.pagardenclubs.org](http://www.pagardenclubs.org) \_\_\_\_\_

\_\_\_\_\_

Does your club have an Awards Chairperson? \_\_\_\_\_ Last time your club applied for an award \_\_\_\_\_

If your club does not apply for awards, why? \_\_\_\_\_

Does your club publish a newsletter? \_\_\_\_\_ How often? \_\_\_\_\_ Is it on the website? \_\_\_\_\_

Briefly describe your club's most outstanding project in 2019 \_\_\_\_\_

\_\_\_\_\_

Have your club members attended a Leadership Workshop? \_\_\_\_\_ Was it helpful? \_\_\_\_\_

What topics would you like discussed at Leadership Workshops? \_\_\_\_\_

Do your club members attend the schools sponsored by GCFP? FS \_\_\_\_\_ LS \_\_\_\_\_ GS \_\_\_\_\_ ES \_\_\_\_\_

Does your club offer a full/partial scholarship to members attending the schools? \_\_\_\_\_

Does your club have Accredited Flower Show Judges? \_\_\_\_\_ Student Judges? \_\_\_\_\_

Do you need information about any schools to increase your number of Judges/Consultants? \_\_\_\_\_

Did your club have a Standard Flower Show in 2019? \_\_\_\_\_

Does your club give a student scholarship? \_\_\_\_\_ If so, how much \$ \_\_\_\_\_

Does your club sponsor a Junior Club or work with a youth group? \_\_\_\_\_

Did your club sponsor a Blue Star Memorial in 2018? \_\_\_\_\_ Are you planning one? \_\_\_\_\_

Does your club work on a Habitat for Humanity project? \_\_\_\_\_ Where? \_\_\_\_\_

Does your club work on a Horticulture Therapy project? \_\_\_\_\_ Where? \_\_\_\_\_

Did your club donate to any of the following in past years? (Please check all that apply)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Book of Recognition  | <input type="checkbox"/> Land Trust Alliance     | <input type="checkbox"/> Penny Pines     |
| <input type="checkbox"/> Habitat for Humanity | <input type="checkbox"/> Natural Disasters, Int. | <input type="checkbox"/> Sage and Roses  |
| <input type="checkbox"/> GCFP Scholarship     | <input type="checkbox"/> Natural Disasters, USA  | <input type="checkbox"/> World Gardening |

Do your club members have National, CAR SGC or State Life Memberships? \_\_\_\_\_

At the September Annual District Meetings, what topics would you like the Officers to discussed to benefit you or your club?

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Please contact GCFP President, Joyce Milberg with concerns and questions.

Phone: 814-598-0864, email: [2GCFP1Pres@gmail.com](mailto:2GCFP1Pres@gmail.com)

Thank you for being an important part of the GCFP T.E.A.M.!

Signed: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

**If there is not enough room on this sheet to answer the questions,  
please feel free to attach another sheet.**