

# The Apostolic Faith

OFFICIAL ORGAN OF THE ORIGINAL APOSTOLIC FAITH MOVEMENT

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## LESSONS ON THE YEAR



*"For I learn as the years roll onward  
And leave the past behind,  
That much I have counted sorrow  
But proves that our God is kind;  
That many a flower I longed for  
Had a hidden thorn of pain,  
And many a rugged by-path  
Led to fields of golden grain.*

*"The clouds but cover the sunshine,  
They cannot banish the sun,  
And the earth looks out the brighter,  
When the wearisome rain is done.  
We must stand in the deepest shadow  
To see the clearest light,  
And often from wrong's own darkness  
Comes the very strength of right.*

*"The sweetest rest is at evening  
After the wearisome day,  
When the heavy burden of labor  
Is borne from our hearts away.*

*And those who have never known sorrow  
Cannot find the infinite peace  
That falls on the troubled spirit,  
When it finds a sweet release.*

*"We must live through the dreary winter  
To value the bright warm spring;  
The woods must be cold and silent  
Before the robins sing;  
The flowers must be buried in darkness  
Before they can bud and bloom,  
And the purest and warmest sunshine  
Comes after the storm and gloom.*

*"So the heart from the hardest trial  
Gains the purest joy of all,  
And the lips that have tasted sadness  
That sweetest songs that fall.  
Then as joy comes after sorrow,  
And love's the reward of pain,  
So after earth is Heaven,  
And out of our loss is gain."*

—Author and Publisher Unknown.



## The Atomic Bomb . . . or Heaven or Hell on Earth, Which Shall it Be?

By Fred Bruffet

To begin this message I want to read a statement by Dr. Leslie W. Ball, Los Angeles Physicist, that was published in a Minneapolis paper. Dr. Ball, addressing the United Nations committee said "That while the United States has enough atomic bombs for the wholesale destruction of cities throughout the face of the earth, atomic warfare, nevertheless, has greatly weakened this country as a world power." And he said further, "Even a relatively small nation, such as Portugal, could devastate this area before we had time to master our powerful forces. Wealth or a lack of it no longer is a factor in manufacturing bombs, for while we may have to use dollars, other nations can use slave labor."

The above statement comes from a man that speaks with authority. He worked on the atomic bomb project in Handford, Washington. Scientists who know agree that the atomic bomb is the greatest power ever assembled to date, and they agree, too, that they have only tapped this great reservoir of power. May I say here that these men did not invent or create this mighty power. It was already here. It came from God. Back of it all is a Great Master Hand. They only discovered what God had done. We know the devastation wrought in the two cities in Japan where the first two bombs were dropped. At least sixty percent of those large cities were destroyed. Great buildings of concrete and steel were wiped out. Thousands were smothered and burned to death. The steel tower upon which the initial test was made was melted. No such power was ever released before. When I read the first accounts of the effects of this mighty bomb I said then, that such power, while assembled by men, could only come from the Creator of this great Universe.

*Power To Destroy The World.*

The Bible teaches that God one

time destroyed the world with water and St. Peter teaches that He will again destroy it with fire. These things seemed far away except in the faith we have but they are not anymore. This bomb proves that the entire world could be destroyed with one great flash of this atomic power, that God could wipe every living thing from the face of the earth in one moment's time. That is the power of God. That is the power we face today whether we want to or not. God is back of this atomic bomb. It's the hottest thing that men have ever had hold of and they



don't know what to do with it. It brings a holy awe over me and yet it thrills my soul. I trust that the knowledge of it will bring a revival, and that is what we need, an old-fashioned, heaven-born, God-sent revival, that will reveal to people what the God of this Universe really is, and what He can do, either for or against them.

*Heaven or Hell on This Earth,  
Which Shall It Be?*

Shortly after the first story came out of the atomic bomb being dropped on those Japanese cities an article came out in the Kansas City Star under the title, "Heaven or Hell on This Earth, Which Shall It Be?" The editor was referring to the deadly power of this bomb and what a blessing or curse it could be to humanity, dependent of course, on how it was used. Developed for commercial purposes it could revolutionize the economical world, or used in another way it could destroy civilization. The inside men know that because of this power the world is sitting on a powder keg today. They are afraid, and they don't know what to do about it.

*Heaven or Hell Spiritually.*

When I read of this mighty power it flashed over me that here is a fulfillment of scripture. Here is a revelation of the power of God Almighty that men face spiritually, and our lives can either be a Heaven or Hell on earth, and can end in the same manner. It all depends on which side we are on. If we are up against God we are fighting the greatest power the world has ever known. God has dealt with both men and nations all down through time but some of it has seemed only as a tale that was told. Now we are beginning to know. Modernists in our pulpits have ridiculed some of these Bible truths. Now they are going to know. Friends I have believed the Bible all my life, but when I see men and nations crumbling today under the power of God I believe it more strongly than ever. These things are confirming it.

In Psalm 37:35-37, you have my text. "I have seen the wicked in great power, and spreading himself like a green bay tree, yet he passed away, and lo, he was not yea I sought him, but he could not be found. Mark the perfect man, and behold the upright, for the end of that man is peace." David here has presented the case of men both against God and for Him and let us notice the results in a modern day and in a practical way.

We have witnessed during the past year the fall of some of the strongest and greatest men and nations the world has ever known and for a few minutes I want to call the roll.

Take Mussolini first, the strong man of Italy. A few years back he was denominated the World's Dictator. Many preachers held him to be the "man of sin" and the coming "World Dictator." He's gone. They led him out to the place of execution and he was too big a coward to face the music and was shot in the back. Then they took him to town and hung him up by the heels in the public square for all the people to look at. God's atomic power hit him.

Take Hitler, second, the strong man of Germany. In his last years he stole Mussolini's glory and

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## The Great Model

By Irene Palmer

In Acts 10:38, we read how God anointed Jesus of Nazareth with the Holy Ghost and with power, who went doing good and healing all that were oppressed of the devil, for God was with Him.

In the beginning, God created man in His own image, placed him in the beautiful garden of Eden—but sin marred the beauty of God's work.

Down through the ages, men's hearts were full of evil, the blood sacrifice of animals and keeping of the laws and ceremonies did not change men's hearts. So, God so loved the world that He gave His only begotten Son that through Him sin might be destroyed. The Bible says, He being found of in fashion of a man, He humbled Himself and become obedient unto death, even the death of the cross. He went about personally. He did not merely accept opportunities, but sought them. He did not live in a house by the side of the road, but walked by the side of the man in the road. Jesus did not own one thing of this world's goods. His question was not, what do I get out of it? He taught that whosoever looseth his life for My sake shall save it. He went about doing good. When He attended the wedding, He performed His first miracle by turning the water into wine. The only funeral He ever attended, He raised the dead to life. He walked over the mountains preaching the kingdom of God, He walked on the sea, even the wind and waves obeyed Him. His master mind confounded the doctors and lawyers. The people were astonished at His doctrine for He spoke as one having authority.

The people conversed about Him and said, "Is this not the carpenter's son?" The whole country was stirred because of His wonderful works. The woman at the well said, "Come see a man which told me all things that ever I did, is not this the Christ?" He wasted no time. There is a song that says, "From the manger to the Cross, not a moments time was lost."

The multitudes were following Jesus and they came to a desert place and they had nothing to eat. The disciples told Jesus to send the people away that they might go into the village and buy victuals—but Jesus said, "Take heed not to depart, but give ye them to eat." They told Him they had but five loaves and two fishes. Jesus commanded the people to sit down and he blessed the loaves and fishes and fed 5,000 men besides the women and children. And then picked up the fragments that remained which was 12 baskets.

He is the answer to our every need. As Jesus walked through the cities and country, He had compassion on all that called upon Him. When Jesus passed by the pool called Bethesda, there were many cripples waiting for the moving of the water. One man had an infirmity for 38 years. Jesus said unto him, "Wilt thou be made whole?" The man told Him he had no one to put him in the pool, and others stepped in before Him. Jesus spoke the words,

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WE NEED ABRAHAM'S FAITH, JOB'S PATIENCE, MOSES' MEEKNESS, JOHN'S LOVE, PAUL'S ZEAL AND SOLOMON'S WISDOM.

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"Arise, take up thy bed and walk." Immediately, the man was made whole. Jesus performed many, many miracles and did the impossible for humanity.

Yet, the Jews sought to kill Him. Jesus knew He was to do the will of the Father. His soul became exceedingly sorrowful, and He took three disciples and went to the garden to pray. He left them and went a little farther, knelt down, and prayed that the Father let that cup pass from Him. He went back to the disciples and they were asleep. He went back and prayed the second time and the disciples were still sleeping. He prayed the third time, saying the same words each time. Then

He came back to His disciples and said, "Sleep on, take your rest. Behold the hour is at hand and the Son of Man is betrayed in the hands of sinners."

It is time to arise and be going about our Father's business. Let us as Jesus did, go a little farther. He learned obedience by the things He suffered. He is the author and finisher of our faith.

To the hungry, He is the bread of life. To the thirsty, He is the water of life. To the sick, He is the great physician. To the condemned, He brings pardon and opens prison doors to those bound by sin. Yet, He was despised and rejected of man that He might be accepted of God. He bore the Cross that we might wear the crown, and took our place on earth that we may share His peace in heaven.

I call your attention to the fact that in Jesus there is the most perfect blending of the finest traits that constitute character. When He was led as a lamb to the slaughter, He opened not His mouth. He was the author of the gospel of non-resistance. He was at home in the palace of the wealthy or the hovels of the poor. Little children crowded into the streets to receive His blessing. As a preacher, there was none comparable to Him. "Never man spoke like this man," was the testimony wrung from the lips of His enemies. He was patient under fire, and strong to endure suffering. On the cross, he said, "Forgive them, Father." He drank the cup of woe.

The ministry of the master model, Jesus was brief, but into those three years was crowded enough truth to regenerate all mankind. Christ has offered a cure unailing for all sin. Jn. 13:15, "For I have given you an example that ye should do as I have done." And Jn. 14:12, "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do, because I go unto my Father." Let us invoice our lives. Compare them to the great model, Jesus of Nazareth. Have you received good from Him? May we all journey through life following in His steps.

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## Now Going On

# BIBLE TRAINING SCHOOL OF THE APOSTOLIC FAITH

Baxter Springs, Kansas

## JANUARY 7 THROUGH MARCH 2

### TUITION

No tuition will be charged. This is a faith school. The school will be supported by the free-will offering plan.

### LODGING

Dormitory rooms will be available for all single students. Married couples may rent sleeping rooms or apartments.

### MEALS

There will be regular meals served in the Dining Hall for the student body.



*Dona Tucker, Teacher*

### SPEECH

To enhance the ability and efficiency for proper public speaking.



*Tica L. Tabor, Dean*

### SCHEDULE

Chapel	8:30 a.m.	9:00
Prophecy	9:05	9:45
Doctrine	9:50	10:30
Evangelism	10:35	11:15
English	11:20	12:00
Speech	11:20	12:00
Music	2:00 p.m.	3:30



### CLASSES

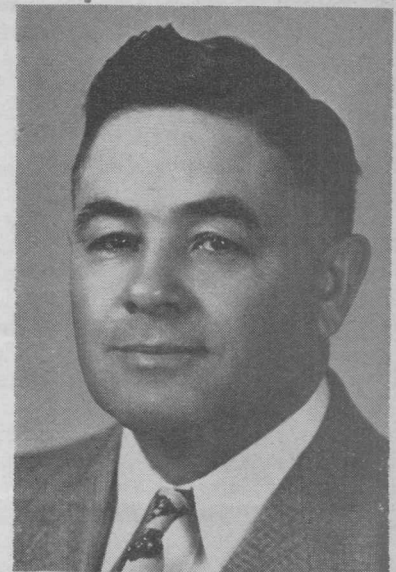
Classes will convene from 8:30 a.m. to 12:00 noon for five days each week in the

### FULL GOSPEL CHURCH

320 W. 5th St.

### CHAPEL

A time of prayer, testimony and song. Visitors or the student body will be in charge. "Without me, ye can do nothing."—Jesus.



### EVANGELISM

*Robert Girouard, Teacher*

The Art and Act of Reaching and Blessing Humanity, as Evangelists, Pastors and Through the Church.



**SUPERVISION**

The school will be under the supervision of the Faculty.

Tica L. Tabor, Dean  
Perryton, Texas

Ben Barker  
Laverne, Okla.

Gail W. Schultz  
Laverne, Okla.

Robert Girouard  
Perryton, Texas

Dona Tucker  
Katy, Texas

Grace LaMunyon  
Laverne, Okla.

Mrs. T. B. Tucker  
Katy, Texas

Mrs. Vinita Townsend  
Perryton, Texas

Mr. Paul Harbin  
Center Point, Texas



*Ben Barker, Teacher*

**PROPHECY**

Events of this day. The Second Coming of Christ. The Anti-Christ Reign. The Millenium. The Judgment Age, and other prophetic lessons will be given.

**ENGLISH**

A course in fundamental English and Grammar will be given by Mrs. Vinita Townsend.

**PIANO**

Private instruction in Piano will be given by Mrs. T. B. Tucker and Mr. Paul Harbin.

**VOICE**

Private instruction in voice will be given by Miss Dona Tucker.

**NOTICE**

Since the untimely passing of Mr. T. B. Tucker, who was Trustee of the Apostolic Faith Bible School, Baxter Springs, Kansas, it was deemed necessary to appoint someone to fill his place and it has been unanimously approved to appoint Mrs. T. B. Tucker to fill the place of her beloved husband as Trustee of the Bible School. Mrs. T. B. Tucker has graciously consented to fill this place until the time of another general election of Trustees, which will be in August.

Board of Trustees:

Ben Barker, Chairman  
Otis Wade, Member



*Grace LaMunyon, Teacher*

**MUSIC**

An afternoon session of two hours featuring Rudiments and directing.



*Gail W. Schultz, Teacher*

**DOCTRINE**

Teachings of the Apostolic Faith on Salvation, Sanctification, and the Baptism of the Holy Ghost, with complete doctrinal lessons given.



## ITEMS OF INTEREST



### HOW TO KILL YOUR PREACHER

Some one has compiled the following list as a sure method to kill preachers:

Don't attend the Sunday evening service.

Don't attend the prayer meeting. Only hear him when "convenient."

Habitually come late.

Sit just inside the door.

Don't give him your attention.

Rush out as soon as the service ends.

Act cold to show your dignity.

Never thank him for his message.

Never appreciate his efforts.

Tell him what wonderful messages you hear elsewhere.

Criticize him before your children.

Don't make him welcome when he calls.

Criticize him for not calling.

Accuse his wife of trying to run things.

Don't offer to help.

Don't take your Sunday guests to hear him.

Don't inform him when you are ill.

Don't pray for him.

Don't do what he says.

How about going thoughtfully over this list again to see if you are guilty of some of these things? If you are guilty, the Word says: "Whosoever confesseth and forsaketh them shall obtain mercy" (Prov. 28:13).—*Now. Submitted by J. Wm. Denton.*

### HUNGER IN BERLIN

Tragic postwar conditions still are rampant in Central Europe, with hunger and starvation threatening millions. Pastor Grueber, head of the Protestant church relief office in Berlin, declares: "One

third of the children of Berlin are in danger of tuberculosis. Once they contract it, they are lost, since hope of recovery with the present shortage of medicines and nourishment infinitesimal. Should an epidemic of a virulent type of influenza break out this winter, the fate of Berlin's children would be decided."

### YOUTH FOR CHRIST IN BRITAIN

The Youth for Christ movement has sent a team of five evangelists to the British Isles "to bring 1,000,000 British young people into Youth for Christ." Billy Graham, vice-president of the organization, declared in comment on the purpose of the campaign: "Never before has Great Britain been in such a desperate spiritual depression as that in which she now finds herself. With less than 1 per cent of the young people attending church, English political, social, and church leaders recognize that Great Britain will be pagan in the next generation unless a spiritual reawakening takes place."

### RELIGIOUS CENTERS FOR STUDENTS

Plans for the spending of \$2,000,000 on religious student centers on the campuses of American nonsectarian colleges have been presented to the National Lutheran Council, reports Religious News Service. Dr. A. R. Weng, chairman of the Council's student service commission, says that more than 80,000 Lutheran young people are now in attendance at non-Lutheran schools and the number is rapidly increasing because of the large number of Lutheran war veterans making use of the G-I Bill educational program.

### RELIGION IN RUSSIA

The trend toward religion in Russia is described by Oriana Atkinson, writing under the title, "My Life Behind the Iron Curtain," in *Woman's Home Companion*. She says: "Today the great swelling tide of the people's desire for religion seems to have burst the dam of official restriction. . . . A visit to any orthodox church will prove to anybody that the people are determined to worship. I attended several masses in small churches in poor districts of Moscow, and the way the people flocked there filled me with awe. I have never seen a drowning man gasp for breath, nor have I seen a starving man cram his mouth with food long denied. But now I can easily imagine how the lungs of one inhale as deeply as possible, how the other almost frantically stuffs himself when he is given a meal. That is the way the people worship in Moscow."

### CONSUMPTION OF TOBACCO

"During the past twelve months the American people have smoked one billion cigarettes a day. This is a daily average of about 7½ cigarettes for every man, woman, and child, or about 16½ for each of the 60,000,000 who actually smoke," writes Ross L. Holman in the *Christian Herald*. "Since each cigarette contains about 2 per cent nicotine by weight, it means more than a million and a half pounds of one of the deadliest poisons in the world are used up in the cigarettes consumed by these 60,000,000 smokers each year. When reduced to its lowest terms, the amount of nicotine in the number of cigarettes you as an average smoker consume every twenty-four hours would mean instant death if administered as a single dose. In fact, each single cigarette contains 1/1500 of an ounce, which within itself is a third of a fatal dose."



❧ TESTIMONIES ❧

**Dear Ones of the Faith:**

Greetings in Jesus Name!

In March 1946, we felt definitely led of the Lord to come here to Tieton, Washington. After getting located and somewhat acquainted with the country, we had a burden to see the work of God go forth. We invited Evangelist and Mrs. Glayron Rees for a revival which was held July 7 through the 28th. Several souls were saved and good interest manifested in other ways. As the meeting closed we decided to carry on with prayer meetings in our home which was very good as long as we had room enough, but having moved our space would not permit it, so for the present we are cooperating with the Pastor of a neighboring church at Nachez. Having united our two groups God is blessing insomuch that souls are finding God at nearly every meeting. The doors are open for us to preach as God leads.

We are praying for a building and also, for workers to join us in what we feel is one of the ripest fields for this gospel message in the U. S. A.

If any readers are interested and feel God is leading you this way we would be glad to see or hear from you. The above mentioned church building can be secured for meeting or a hall can be rented.

We covet your prayers,  
Brother and Sister Carl Forbes,  
Box 688,  
Tieton, Washington.

**IT TAKES SO LITTLE**

"It takes so little to make us glad—  
Just a cheering clasp of a friendly hand,  
Just a word from one who can understand;  
And we finish the task we long had planned.  
And we lose the doubt and fear we had—  
So little it takes to make us glad."

**TESTIMONY**

I am praising God for His omnipotent power to save, sanctify and baptize with the Holy Ghost, also His wonderful power to heal our afflicted bodies when all else fails. I find Him a never failing friend, a refuge in time of storm. I am glad I have anchored in Him.

Who shall ascend into the hill of the Lord, or who shall stand in His holy place. He that hath clean hands and a pure heart who hath not lifted up his soul unto vanity not sworn deceitfully. He shall receive the blessings from the Lord and righteousness from the God of His salvation. Praise Him forevermore. I am striving to reach the goal with clean hands and a pure heart.

—Elmira McDonough.

**FOR THE NEW YEAR**

- My confidence is that—  
1. He leadeth (Ps. 23:2)  
2. He Careth (1 Pet. 5:7)  
3. He Keepeth (Ps. 121:3)

Therefore:  
I will trust (Isa. 12:2)

**TESTIMONY**

For some time I suffered much with attacks of Gallstone Colic. Finally my left side became so sore that for weeks I could not stand to lie on it at night. One night, after a very severe attack, feeling I could no longer stand my constant ill health, I turned it all over to my precious Saviour and asked him to heal me completely. The next morning I awoke with all soreness gone. God healed me. I have felt no recurrence of it and can now eat foods which I formerly could not dare eat.

I am so glad that Jesus is still the same Christ, able to perform the same miracles that He did when He walked the shores of Galilee. Praise Him Forever.

—Mrs. Ted. Gaines.

**ETERNAL SEPARATION FROM GOD'S CHILDREN**

There are those that sit with God's children and do even in a great measure share of the blessing God gives to them. But do you know if you are without Christ, there will come a time when you must be separated from those you love? You may ask why! It is because you have not accepted this great gift God has given, therefore you have not put any gift in God's kingdom that will take you in. God gave me an insight into this through something that happened in our midst.

O yes! We ARE under grace now, and God's children can stand between, and give FOR them, even give of ourselves in prayer, but someday we will be under judgment, and then we will be just what we Really are, for "as the tree falleth, so shall it lie." Don't you see, it isn't enough to believe there is a Christ,—“the devils also believed and trembled.” James 2:19. You must believe enough to accept Him as your personal Saviour, letting Him wash you from your sins in His own precious blood. Rev. 1:5.

Look in the word of God and see where there is a separation between those who have accepted Christ as their Saviour and those who have not. Luke 16:22-27; Matthew 23:37. Will you not now while the door of mercy is still open come to the Saviour? While yet there is time? Rev. 22:11-12.

—Martha McArthur.

Dad criticized the sermon. Mother thought the organist made a lot of mistakes, and Sister didn't like the choir's singing. But they all shut up when little Bill remarked:

"I thought it was a pretty good show for a nickel."

THERE REMAINETH YET VERY MUCH LAND TO BE POSSESSED. Joshua 13:1.

## Brief Mentions

**BIG SPRING, TEX.** A great day was enjoyed by the church at Big Spring at the dedication on November 24th. Preceding the dedication a few nights of special services were held by Evangelist and Mrs. Gail W. Schultz. Four were saved, three sanctified and 2 received the Baptism of the Holy Ghost.

**GRANBY, MO.** Evangelist and Mrs. Bill Handley, Pastors of the Gospel Tabernacle in Granby, Mo., are now in a revival meeting at Silver Moon community.

**KINGSMILL, TEXAS.** Evangelist and Mrs. Glayron Rees expect to start a revival soon in the new church at Kingsmill. Rev. Pearl Yeakley, Pastor.

**JOPLIN, MO.** The Full Gospel Church, 1413 Main St., wishes to extend their cooperation and issue an invitation to all the ministers of the Apostolic Faith to come for services at any time. By the Board of Elders: Wilfred Arnce, Waple Ferguson, W. E. Ferguson, W. L. Demery, Mr. Long.

**KATY, TEXAS.** The Lord is blessing in the regular services at Katy. The Pastors, Ed and Frances Stork are also looking after the regular services at Sealy and Frydck.

**HARDESTY, OKLA.** The congregation at Hardesty is enjoying the continual blessings of the Lord, good interest is manifested in every service. Brother Donald Dibbens, Pastor, writes: Recently we visited Mexico and now we are more thankful than before of our homeland and many advantages of worshipping as we please. May the Master help us to take advantage every way of our freedom while yet it is with us. I fear we don't appreciate our opportunities to deepen our lives in Jesus and learn more about God's great plan of redemption like we would if deprived of same.

**CANEY, KANSAS.** The Lord is blessing in the services at Caney. The church extends an invitation to all ministers to come for services. Francis Sutton, Pastor.

**MOUNTAIN VIEW, MO.** Evangelist Robert and Dora Beydler recently held a good revival at Mountain View. Attendance was good, and lots of conviction was manifest in the services.

**GUYMON, OKLA.** Evangelist and Mrs. Grady Adcock are now assisting in the pastoral work in G u y m o n and surrounding churches, with Rev. and Mrs. Paul Bollinger.

**STOCKTON, CALIF.** Rev. and Mrs. Paul Bailey have resigned as Pastors of the new Apostolic Faith church in Stockton. Brother and Sister Bailey have served a year as Pastors. The church is interested in contacting some minister to fill the Pastorate.

**CURTIS, OKLA.** Rev. and Mrs. Lenard Carlson have been ministering to the church at Curtis.

**JOPLIN, MO.** Evangelist Eugene K. Cornell has recently closed a good revival at the Full Gospel Church, 1314 Main St. C. O. Bard, Pastor.

**CENTER POINT, TEXAS.** Evangelists Jennie Evans and Neola Moore recently closed a successful revival at Center Point. The entire church is moving forward spiritually, God's blessing is resting upon every service. Rev. and Mrs. Harold Cooper, Pastors.

**ENGLEWOOD, KANS.** Evangelist and Mrs. Robert Wokaty have been ministering to the church at Englewood. Brother Wokaty is now attending Bible School at Baxter Springs, Kansas.

**TENNESSEE.** Evangelist Otto Busch expects to be in evangelistic work in the state of Tennessee beginning about February the first.

## CONVOCATION REPORT

The Tri-State Convocation held at the Granby Community Hall, Granby, Mo., December 26th through the 31st, was greatly blessed of God. As the people gathered from all the churches of the District, and a number from other states, God met and blessed and gave glorious victories in each life.

Mrs. Charles Dale was in charge of the children's church every day and it was very effectual with the beautiful oil painted flannel graph stories.

Grant Hall of Wichita, Kansas was in charge of the young people's service every night at 6:30. A good response was given in every service, which was marked by good singing with special numbers, and inspirational talks by the young people.

Among those giving Bible Lessons were, Rev. Bill Patterson, Rev. Charles Dale, and Rev. Alford Whitely.

A splendid orchestra played for every night service, and a large choir sang, directed by Bill Handley.

Meals were served daily in the Tabernacle which was converted into a dining hall. Otto Busch and Roland Busch were the cooks for the Convocation.

The Watch Night service was the crowning service of the entire week. The Evangelistic service began at 8:00 and lasted until long past midnight. The entire congregation was on their knees as the old year, with its victories and blessing went out and the New Year with its challenge and hopes came in.

A word of commendation is due Rev. Olen Bachler and Rev. Bill Handley for their untiring efforts in directing the Convocation.

**CAVE SPRINGS, ARK.** Rev. and Mrs. Joe Faires, Pastors of the Cave Springs church, report the work is progressing nicely. A number from the church, with the Pastor expect to attend Bible School.



**ANNOUNCEMENT**

Miss Loraine Barker, daughter of Rev. and Mrs. Ben Barker of Laverne, Okla., and Mr. Wilbur Fullbright, son of Mr. and Mrs. R. R. Fullbright of Spearman, Texas, were united in marriage at a beautiful church wedding in the Full Gospel Church in Laverne, at 6:00 p. m., January 2. Rev. and Mrs. Bob Palmer attended the bridal couple. Raymond Barker, brother of the bride gave the bride away, and the father, Rev. Ben Barker, read the double ring ceremony.

GRANBY, MO. Evangelist and Mrs. Glayron Rees, and Evangelist Charles O. Mahan and daughters, Naomi and Marcena, just closed a good spiritual revival at the Granby Tabernacle. Bill Handley, Pastor.

ARNETT, OKLA. Evangelist and Mrs. John Modrick just closed an old time revival at the Arnett Church. A number of souls were saved and the church encouraged and greatly blessed. Frank Stimson, Pastor.

MERIDIAN, MISS. Rev. and Mrs. Earl Morgan report the blessing of the Lord, and good interest and progress in the work at the Snell Community Church.

SENECA, MO. The Lord is blessing in the regular services at the Seneca Mission. They are looking forward to an old time revival soon, with Evangelist Bill Patterson in charge. Earl Sherwood, Pastor.

BROKEN ARROW, OKLA. Evangelist and Mrs. F. P. Copeland and Brother and Sister E. L. Williams, Lealand Grimmer and George Clay have recently held a revival 18 miles northeast of Broken Arrow in the Ward School house. Interest was good and souls were saved. Also the same party has opened a new work at Bly Springs School, 5 1/2 miles Northwest of Coweta, Okla. Sunday School and regular services are held every Sunday.

THOMS STATION, MO. The Thoms Station Church, northwest of Joplin, Mo., is progressing nicely under the leadership of their able Pastor, Sister Madge Robinson. The church has recently been remodeled, and is very attractive and clean. Souls are being saved along in the regular services, and visiting ministers have been helping in the services.

BETHPAGE, MO. The Union Chapel is progressing, and the Lord is blessing in every service. Regular services are held every Wednesday night, and Sunday morning and night. Bill Patterson, Pastor.

ANDERSON, MO. Evangelist Ronald Day and Brother Don Ogden recently held a revival at the Ozark Community Church (Log Church) north and east of Anderson. Six souls were saved and four sanctified in the meeting, the Lord blessed and the entire community was stirred. The meeting closed with a basket dinner on Sunday and a baptizing in the afternoon. Regular services are held on Friday and Sunday nights. Ministers and Laymen of the Gospel are invited.

It takes a big man to SYMPATHIZE. Any little man can criticize.

**NEW YEAR PRAYER**

I pray the New Year spare these things to me:  
 The olden faiths; the shining loyalty  
 Of friends the long and searching years have proved;  
 The glowing hearth fires, and the books I loved;  
 All wanted kindnesses and welcoming—  
 All sure, hard-trodden paths to which I cling.  
 Oh, young New Year—glad with the thrill of spring—  
 Leave me the ways that were my comforting!

—The Free Methodist.

An appreciative thanks to the following churches who sent an

offering the past month for the Apostolic Faith:

- Laverne, Okla.
- Curtis, Okla.
- Magnolia, Ark.
- Katy, Texas
- Greenland, Ark.
- Cheney, Kansas
- Ralls, Texas
- Camp Wood, Texas

**CONVOCATION REPORT**

The annual Holiday Convocation of the Apostolic Faith Movement was held this year at the Union Church of Spearman, Tex. and was considered a huge success in every way.

The large choir, under the direction of Mr. Benny Stanberry, of Katy, Tex. and accompanied by Mrs. T. B. Tucker, also of Katy, sang several songs each night that was enjoyed by a full house.

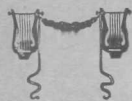
The program of the day started with breakfast at the mess hall at 8 a. m., followed by morning prayer at 9 a. m. At 10 a. m. a good Bible lesson was enjoyed by a large crowd every morning, the lesson being given by Rev. Hap Watkins of Balko, Okla., or Rev. Marcus Adair, of Logan, Okla. This was followed by dinner at 12 noon at the mess hall then Children's meeting at 1:30 p. m. with Mrs. Steryl Tucker and Mrs. George Bollinger of Houston, Tex. in charge. Afternoon service at 2:30 p. m. Supper at 5 p. m. Then young people meeting was at 6:30 p. m., with Miss Naomi Mahan in charge. The last service of the day was of an Evangelistic nature beginning at 7:15 p. m.

The crowning event of the gathering was a watch night service with the people praying the old year out and the new year in, and rededicating their lives to God's service.

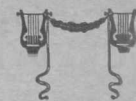
A wonderful spirit of fellowship prevailed throughout the week of service and the presence of God was felt in every service.

A large number of ministers and Gospel workers were present and helped to make the convocation the success it was.

The convocation was under the direction of Rev. Leonard Turner of Spearman, Tex. and Donald Dibbens of Hardesty, Okla.



# CHILDREN'S PAGE



## A RESOLUTION

"I will arise and go to my Father."

One week after Christmas we have another very important day of the year. It is New Year's Day. A new year is like a new book full of clean white pages. We have done neither good nor bad deeds, for it is a NEW year.

Some people make resolutions on the first day of the year. A resolution is when a person decides to try to do better. Here is a story about a boy in the Bible who made a resolution.

This boy's father had possessions of some kind. He may have been worth a lot of money. The boy wanted his share. "Give me the portion of goods that falleth to me," he said. The father must have been very kind to give a part of his possessions to his child while the father was still living.

This would not have been so hard, but the boy left home right away and took all his money with him. Then worse than that, the boy spent his money the wrong way. We know he chose wrong companions, and no doubt did many things his father had taught him was wrong.

I am sure he had lots of friends as long as his money lasted. But when boys and girls do not live right, their money does not last long.

A very great famine started in the country, and no one had what they needed to eat. All his friends did not care for him now, and he was in need of food.

There must not have been much work for a boy in that country, so he got the worst job that could be found in those days. He had to go in the fields and feed the hogs. No man gave him to eat, we read, so he ate the same kind of food the hogs did.

We do not know how long the boy worked for this man, feeding

his hogs—but one day he began to think about his father and his good home. "My father has hired servants with plenty to eat," he said. "I am his son, and do not have enough."

Then this boy made his resolution. "I will arise and go to my father, and will say unto him, 'Father, I have sinned against heaven, and before thee.'"

It was fine for him to decide to go home, and better still for him to acknowledge he had done wrong. He left the strange country immediately, and his father was so glad to see him he ran part way to meet him. Gladly, his father forgave all. I feel sure the boy was like a person starting a new year. His father forgave him, and God forgave him, and he could start a new book with clean pages.

—Viola Modrick.

## JANUARY

"Joy cometh in the morning."  
 "Abide under the shadow of the Almighty."  
 "No good thing will He withhold from them that walk uprightly."  
 "Unto thee will I cry, O Lord my rock."  
 "Awake to righteousness."  
 "Rest in the Lord."  
 "Yield not to temptation."

## MY RESOLVES

"To do a little deed of kindness every day,  
 To keep my heart clean of evil thoughts,  
 To take care of my health,  
 To guard my tongue when I speak,  
 To keep an even temper,  
 And to love my neighbor as myself."

## THE BOOK OF THE YEAR

The book of the year has been opened,  
 Its pages are spotless and new;  
 And as each leaflet is turning,  
 Dear children, beware what you do!

Let never a bad thought be cherished,  
 Keep the tongue from a whisper of guile,  
 And see that your faces are windows  
 Through which a sweet spirit shall smile.

And weave for your souls the fair garment  
 Of honor and beauty and truth,  
 Which will still with a glory enfold you  
 When faded the spell of your youth.

And now, with the new book, endeavor  
 To write on each page white, with care;  
 Each day is a leaflet, remember,  
 To be written with watching and prayer.

And if on a page you discover  
 At evening a blot of a scrawl,  
 Kneel quickly and ask the dear Savior  
 In mercy to cover it all.

So when the strange book shall be finished  
 And clasped by the angel of light,  
 You may feel, though the work be imperfect,  
 You have tried to please God in the right.

*Selected.*



# Why Do I Need To Be Saved? and What Must I Do To Be Saved?

Mrs. E. A. Greever

While the whole world or rather every individual in the world are by no means asking the question or feeling a need of salvation, yet it is universal, and here and there over the world there are those who fear God (and this is the beginning of wisdom) and are desirous to be made safe, preserved from destruction and loss and made glad and free.

We are glad by the word of the Lord we can give an answer of the hope within to every man who may ask, if in sincerity and truth they are desirous to know.

The fall of man, who was formed of the dust you will find recorded in the second and third chapters of Genesis. Please read both chapters for only a few verses will be given in this message.

Through disobedience in the garden the Lord God planted eastward in Eden man fell. In this garden made the Lord God to grow every tree that was pleasant to the sight and good for food, the tree of life also in the midst of the garden and the tree of knowledge of good and evil.

The Lord told the man he could freely eat of every tree but of the tree of the knowledge of good and evil for in the day thou eatest thereof thou shalt surely die.

An help meet was given to the formed man Adam, the serpent beguiled her, she took of the fruit and did eat and gave to her husband and he did eat.

By the one offense sin entered and death by sin. Romans 5:13-14. For until the law sin was in the world but sin is not imputed where there is no law. Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

The law (by Moses) and the prophets who were until John, since that time the kingdom of God is preached and every man

presseth into it. Luke 16:16.

Romans 8:3-4. For what the law could not do in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh and for sin condemned sin in the flesh.

That the righteousness of the law might be fulfilled in us who walk not after the flesh but after the spirit.

Please read St. John, first chapter concerning John and Jesus who came to fulfill all righteousness also Matthew 3:15. John said he must decrease but Jesus Christ increase. John 3:20. In St. Luke 1 we read of the birth of John and Jesus. Also, Elizabeth speaks of



the mother of her Lord (Jesus) coming to her. "For God so loved the world that He gave His only begotten son that whosoever believeth in Him should not perish but have everlasting life." John 3:16. "For God sent not His son into the world to condemn the world but that the world through Him might be saved."

Romans fifth chapter gives an account of Adam's disobedience in the garden by which judgment came upon all men to condemnation and also tells of the way of escape for all who believe that through the obedience of one man Jesus Christ God's grace and love is given unto all who believe who are without God in this world, having no hope. Eph. 2:12. For

by grace are ye saved through faith and that not of yourselves, it is the gift of God. Not of works lest any man should boast. Eph. 2:8-9.

And she shall bring forth a son and thou shalt call his name Jesus for he shall save His people from their sins. Matt. 1:21. Jesus came as a light to lighten the gentiles and the glory of thy people Israel.

Therefore the Lord Himself shall give you a sign; behold a virgin shall conceive and bear a son and shall call His name Immanuel. Isa. 7:14.

Among all names we might know there is none other name given under heaven among men whereby we must be saved.

The Lord tells us all nations before Him are nothing and they are counted to Him less than nothing and vanity. Isa. 40:17. Lord make me to know mine end and the measure of my days that I may know how frail I am." Psalms 39:4-15.

Behold thou hast made my days as an hand breadth and mine age is as nothing before thee, verily every man at his best state is altogether vanity. Selah.

So we find the end of man's way is the way of death, but the end of God's way is peace and rest.

"Look unto me and be ye saved all the ends of the earth: for I am God and there is none else. I have sworn by myself, the Lord is gone out of my mouth in righteousness and shall not return. That unto me every knee shall bow and every tongue shall confess. Isa. 45:22.

"For the son of man is come to seek and to save that which was lost." Today the Holy Ghost reproves the world of sin (Jesus says) because they believe not on me. John 16:9.

I am praying for you who may be on the broad road to destruction may realize it is not the will of the Father that you perish but that you may come to repentance, for God commandeth all men everywhere to repent. Acts 17:30.

May you be as David who confessed his sin and prayed for forgiveness realizing he was shapen in iniquity and in sin his mother conceived him. Psalms 51.

(CONTINUED ON PAGE 14)

## *Encyclical Letter of His Holiness Leo XIII, by Divine Providence, Pope*

To the Jesuits, Primates, Archbishops, and other Ordinaries in Peace and Communion with the Apostolic See of the entire World.

For the temporal reign of the future popes, in the land discovered by Christopher Columbus, known as the United States of America.

Venerable Brethren: Greeting and the Apostolic Benediction, Leo, bishop and servant of the servants of God; be it remembered by posterity that he is omnipotent in heaven and on earth, hath confided his church, which is one Holy Catholic, and Apostolic, and out of which there is no salvation to one man upon earth, namely, to Peter, prince and apostle, and to the bishops of Rome, his successors, with full power to rule over it.

This pontiff alone hath been constituted head over all nations and kingdoms, and invested with power to destroy, to separate, to scatter, and subvert, to plant, build up and link together by mutual charity, in order to preserve the faithful in the spirit of unity, and to surrender them whole and entire to the Savior.

In order to fulfill the duties imposed on us by the divine goodness, we labor incessantly to maintain the unity of the Roman Catholic religion, which God hath visited with heavy conflicts to the end that His own may be tried, and for our correction; but the numbers and power of the wicked have so far prevailed, that no portion of the earth has escaped their attempts to propagate their infectious and detested dogmas, being supported, among others by that slave to every species of crime.

The American republic under Protestant rulers is with the worst enemies of the church where security is offered; this republic having seized upon the lands discovered by Christopher Columbus, a Catholic, and usurped the authority and jurisdiction of the supreme head of the church, the United States is filled with obscure heretics.

The Catholics have been oppressed, and the preachers of iniquity established.

The sacrifice of the mass, prayers, fastings, abstinence, celibacy and all the rites of Catholicity have been ignored by Protestants.

The United States has been filled with books containing the most flagrant heresies of which the Protestant version of the Bible is chief. And not content with adopting its false and impious doctrines, proselyting has been resorted to, to turn the Catholics from the true church. The whole Roman Catholic hierarchy and priesthood of the world have been deprived of their livings by the heretics of America.

Courts have been set up and rendered decisions in ecclesiastical causes, and the people forbidden to acknowledge the authority of the Roman church, or to obey its ordinances and canonical decisions.

Naturalization oaths have been demanded in order that the subjects of the true church might be made to subscribe to the United States constitution, with its impious laws and nefarious teachings, to compel them to renounce the true authority of the Catholic pontiff; to dis-acknowledge him to be the head of both church and state, whereby those who have been compelled to suffer spiritual afflictions.

The Catholic bishops and clergy have been deprived of vast lands, and this is known to all. Palliation, argument or protest on the part of the United States is unavailing.

We find, moreover, that impiety and crime have increased and that persecution against the religion of Rome has been redoubled by the Protestants dwelling in the United States of America.

With deep sorrow we are now constrained to have recourse to the arm of justice, and are obliged to take action against a nation that has rejected the pope as head of all church and state governments.

In virtue, therefore, of the divine authority by which we have been placed on this supreme throne to our capability, we do in the plenitude of apostolic power declare that all heretics and unbelievers have incurred the substance

of excommunication, and they are hereby cut off from the unity of the body of Jesus Christ.

Moreover, we proclaim the people of the United States of America to have forfeited all right to rule said republic, and also all dominion, dignity and privileges appertaining to it. We likewise declare that all subjects of every rank and condition in the United States, and every individual who has taken any oath of allegiance to the United States in any way whatever may be absolved from said oath, as also from all duty, fidelity, or obedience on or about the 5th of September, 1893, when the Catholic congress shall convene at Chicago, Illinois, as we shall exonerate them from all engagements, and on or about the feast of Ignathus Loyola, in the year of our Lord, 1893. It will be the duty of the faithful to exteminate all heresies found within the jurisdiction of the United States of America.

As the circulation of this bull, by sending to all places, would become a difficulty, it is commanded that copies of it be taken and signed by Jesuit notaries, subscribed by a bishop, and sealed with the seal of our court; they will then have the same power and efficacy as these presents here.

Given at St. Peters, Rome, on the 25th of December, 1891, the fifteenth year of Our Pontificate. LEO XIII, Pope.—*Reprinted from the American, of Omaha, Nebr., Dec. 30, 1892.*

*Messiah's ADVOCATE.*

The Roman Catholic Church in America has grown from 30,000 at the end of the Eighteenth Century to more than 25,000,000 Catholics . . . but the figures are much smaller than the total number of non-Catholics or those of no religious persuasion.

Life is full of endings, but every ending is a new beginning. We can start a better chapter.



**ROME, THE NATION'S FOE**

Rouse ye sons of light and freedom,  
 There's a foe upon us now;  
 'Tis old Rome with all her legions,  
 Claiming we must to her bow;  
 By her boast it was Columbus,  
 Who was first to reach our shore,  
 Therefore, we must heed her mandates,  
 Bow to her forevermore.

How the politicians dread her,  
 See them cringe and kiss the toe,  
 Of the pope who sits in power,  
 And is now the nation's foe.  
 She would take our blessed Bible,  
 From our children in the school,  
 Then declares they are ungodly,  
 And in ignorance would rule.

She is wily and plays double,  
 So deceiving the wisest men;  
 Led by Satan, arch deceiver,  
 Plans to capture well we ken.  
 She still burns the Holy Bible,  
 Where she fears no living man,  
 Only priests are fit to read it,  
 Yield to this? *We never can.*

Read her record—awful story,  
 Think of Luther and his woe;  
 She's the same today, forever,  
 Is her haughty boast you know;  
 Oh, the black and hellish  
 plottings,  
 One in years that have gone by,  
 When Surratt's and Booth killed  
 Lincoln,  
 Facts she never can deny.

She's not Christian, but is pagan,  
 With a record black as hell.  
 Lust and murder, superstition  
 With her everywhere doth  
 dwell.

*Oh, thou foe of light and freedom,*  
 We do serve thee notice now  
 Christ alone is our great High  
 Priest

*Never will we to thee bow.*  
*Written and sung by*

*E. T. Motter.*

Show me the man who would  
 go to heaven alone if he could, and  
 I will show you one who will  
 never be admitted there.

**FOOLISH TALKING**

Nothing else reveals the lack of deep spirituality more quickly than foolish and nonsensical talking. It is ever the mark of shallowness. And altho seeming insignificant, there are few spiritual ills so contagious, widespread or devastating.

In Mark 7, foolishness is classified with pride, deceit, blasphemy, adultery and murder. In Eph. 5:3-5 foolish talking and jesting are listed with idolatry, covetousness and ALL uncleanness.

When we talk much we ALWAYS sin.

"For in the multitude of words there wanteth not sin." Proverbs 10:19.

"A fools' voice is known by multitude of words." Eccl. 5:3.

God says, "study to be quiet—let thy words be few." 1 Thess. 4:11. Eccl. 5:2.

"He that hath knowledge spareth his words. But folly is a joy to him that is destitute of wisdom." "The mouth of fools feed on foolishness." Prov. 17:27, 15:21, 15:14.

Some try to justify nonsense by saying it helps us forget our troubles. We were never intended to forget troubles. It is God appointed and needful. Eccl. 7.

Levity robs us of spirituality, and as for power, it is like mixing clay with iron.

We are strictly charged to avoid "vain babbling." 1 Tim. 6:20.

"Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying." Eph. 4:29.

"Whatever ye do, do all to the glory of God." 1 Cor. 10:31.

We have been redeemed from our "vain conversation." 1 Pet. 1:18.

"Who is a wise man and endued with knowledge among you? Let him show out of a good conversation his works with meekness of wisdom." James 3:13.

"But as He which hath called you is holy, so be YE holy in ALL manner of conversation." 1 Pet. 1:15.

"If any man among you SEEMETH to be religious and bridleth not his tongue, but de-

ceiveth his own heart, this man's religion is vain." James 1:26.

In Nehemiah 13 we read of a mixed multitude who could not speak the language of God's people. "And their children spake half in the speech of Ash-dod, and could not speak the Jewish language, but according to the language of each people."

How like us they were, our speech is so mixed with that of the world we have become a confusion.

This mixed multitude believed they were of Israel and wanted to help with the building, but when search was made their names were not found written in the book, they were denied and turned away.

We can never convince the world that we are citizens of another country so long as we speak their language and follow their customs.

God if permitted, will bring into subjection the unruly member. He spoke through Balaam's beast, so it isn't a matter of ABILITY on His part, but of yieldedness on ours.

The Godly life isn't a matter of externals—of doing, or not doing, this is true, "But he that hath this hope in him purifieth himself, even as He is pure." 1 John 3:3.

"And he that saith he abideth in Him, ought himself also so to walk, even as He walked." 1 John 2:6.

**IT IS A CHALLENGE!  
 IT IS DUTY!**

—Ethel Meadows.

**FAITH**

"There are two ways in which we may go through our years on the earth. We may look upon life as one long struggle to satisfy human desires, or we may look upon our human incarnation as a special commission to accomplish some divine purpose. We may go through all the motions of living, or we may walk by faith. Without faith life is merely a series of disconnected acts. With faith life is like the close-woven threads of tapestry, revealing a beautiful design."



## MISSIONARY PAGE



### QUESTIONS ON MISSIONS

*Why should I GIVE to the heathen—  
Dying without the TRUE LIGHT  
That brought me out of my darkness  
And banished forever my night?*

*Why should I PRAY for the heathen—  
That He who alone is THE WAY  
Would visit them with His salvation  
And turn their darkness to day?*

*Why should I GO to the heathen—  
To tell them of His dying love,  
To tell them of Him Who is risen  
And coming again from above?*

*He came from the mansions of Glory,  
He cared for me, dead in my sins;  
Prayed for me, then went to Calvary  
Because I was precious to Him.*

*Is such love not power constraining  
To tell of a Saviour from sin?  
Of all that I am, have or hope for,  
Is there ought that's too precious for Him?*

*Then why should I not tell the story?  
Why stay when He bids me go?  
Why hoard my poor perishing treasure,  
And spend it on mere worldly show?*

*Today is the day of salvation,  
Tomorrow the harvest is past;  
O, be not ashamed at His coming,  
Approved, stand before Him at last.*

### BONDAGE

One of the fears of Hinduism is that of "evil spirits." They are constantly in fear of displeasing these evil spirits lest evil befall them and their families.

A missionary writes: "In a new way I realized during this past touring season, how bound these people really are."

The children had rallied to the women when they entered the village of Paragaon, where the gospel has been preached before.

"Teach us a new song," was the cry of the children.

Then to the tune of "I will make you fishers of men," the boys were taught:

"Put your trust in the Lord Jesus and you will be saved;

"Don't fall at the idol's feet, it will be your destruction;

"Do not be afraid of evil spirits, they will be your destruction."

A fisherman, standing by, hearing this last, said to the missionary: "If I were to give up worshipping evil spirits they would cry out and give me lots of trouble. I have a field by the riverside.

In the middle of that field is a stone, and everybody that goes by that stone stoops down and worships. Now, if I worship your Jesus and none other, the evil spirits around that stone will call after me while I am tilling the field. Then what shall I do?"

He would be willing to add Jesus to the list of his own gods, but not willing to trust Jesus alone for fear of his other gods.

The missionary painstakingly explained to him that as light and darkness are separate, and cannot mingle, and as oil and water cannot mix, so the Lord Jesus cannot have a part with the gods of darkness. He must be worshiped alone, for "God is light, and in Him is no darkness at all."

"For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God." Romans 10:3.

—*The Evangelical Christian.*

### SAVED?

(CONTINUED FROM PAGE 11)

The keeper of the prison asked Paul and Silas this question, Sirs, what must I do to be saved. And they said, believe on the Lord Jesus Christ and thou shalt be saved and thy house. Acts 16:30-31.

What will be your reward?

The wages of sin is death but the gift of God is eternal life through Jesus Christ our Lord. Romans 6:23.

Be wise and enter in through Jesus the door, go in and out finding pasture, for there are exceeding great and precious promises given through Him.

Children sent to Sunday School

To learn about the Golden Rule,

Will seldom need the touch of birch,

If Dad himself will go to Church.



**ATOMIC BOMB**

(CONTINUED FROM PAGE 2)

headed the procession. A symbol of military might and power he had all of Europe and almost the entire world under his feet. He breathed cruelty on all of his enemies and slew thousands. Personally I wondered how the German army could ever be defeated and when our boys reached the Rhine I thought surely they will hit a stone wall, but God even left a bridge open for them to cross. Well, Hitler's gone. And how true are the Psalmist's words, "they sought him but he could not be found."

And where is Tojo the strong man of Japan, who did more than any other Japanese to start the war? Tojo is looking out of his prison cell down a gravel road toward a door that has the number 13 above it. Behind that door is a black noose with a pit eight feet deep below, it has been waiting for him for eleven months. He's on his way out.

Take these nations. Where is Italy? Under control of foreign powers and much of their country ruined. Where is Germany? Under control of three foreign powers with their cities and villages ruined. Where is Japan? Under control of the nation they attacked, their possessions gone, their sun-gods folded up and the people in the bread line fighting for food. Yes, my friends, God still lives and deals with both men and nations.

*A Bible Example.*

Let me give you one Bible example. Take Belshazzar who made a great feast to a thousand of his lords and drank wine, and praised the gods of gold, and of silver, and wood and stone, who insulted God by using the vessels of the sanctuary at Jerusalem, while the armies beat at the gates from the outside. It was in the midst of this hilarity that the "Hand Writing" appeared on the wall. Before Daniel interpreted the hand writing he preached a little sermon in about these words. "Belshazzar, you know what God did for Nebuchadnezzar your father. People trembled and feared before

If you move, notify the Apostolic Faith . . . giving both your old and new addresses.

him. He set some up and put some down. He slew some and kept some alive. He had great power but when his heart was lifted up and his mind hardened with pride he was deposed from his kingly throne, and went out among the wild beasts to eat grass like the oxen, "till he knew that the most high God ruled in the kingdom of men." Then he pronounced Belshazzar's fate in the interpretation of just one little word among others written on the wall. "Tekel thou art weighed in the balances, and art found wanting." That night Belshazzar was slain and his kingdom taken.

In my home community when I was a boy lived two families. The mothers in these homes were sisters. These families quarreled and fought and cursed each other and were often heard by their neighbors. One of the women finally took sick unto death. The night she passed into eternity she screamed and fought and begged those sitting up with her to keep the devils from off her bed and she went out that way. An uncle of mine who sat up with her had claimed to be an infidel but he wasn't after that night. Yes, my friends, we need to "Fear Him which is able to destroy both soul and body in hell."

*Conclusion.*

"Mark the perfect man, and behold the upright, for the end of that man is peace." In these few words David reveals the other side of this picture. The power of God can make a heaven on earth if rightly used, and in the end give us access to the many mansions in my Father's house. Jesus Christ has the authority to deliver us from the power of sin and evil and to keep us if we believe in Him and trust Him. He alone can give the peace the world craves and needs. "My peace I leave with you, my peace I give unto you," He said, and "Let not your heart be troubled, neither let it be

afraid." Paul termed the Christian experience, "joy unspeakable and full of glory." And again he said, "Godliness is profitable unto all things, having the promise of the life that now is, and of that which is to come." No man ever missed the mark in giving his heart to Christ and serving Him. The way of life and peace and happiness, and church fellowship, and a world brotherhood, can be had only in a true observance of the fundamental principles of Christianity as Christ taught them and all those who will be guided by them can have a heaven on this earth.

Not long ago Jesus took one of our little primary girls home to glory. She was a beautiful little thing as she lay there in her little white casket, with her own little dolly in her arms. As I entered the house to conduct the funeral the broken-hearted father stepped up to me and asked that I use the following text, "suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven." Mark 10:14. And that is the text I intend to use, I answered, and that was the answer to that father's broken heart, and my friends, there is no other. Christ alone holds the key to immortality.

**THE GREAT MODEL**

(CONTINUED FROM PAGE 3)

Sweetly Lord, have we heard thee calling, "Come follow me." And we see where thy foot prints falling, lead us to thee. Footprints of Jesus, that make the pathway glow  
We will follow the steps of Jesus, where'er they go.

If they lead through the temple Holy, preaching the Word,  
Or in homes of the poor and lowly, serving the Lord.

By and by through shining portals, turning our feet,  
We shall walk with the glad immortals, Heaven's golden streets.  
Footprints of Jesus, that make the pathway glow,  
We will follow the steps of Jesus, where'er they go.

## THE APOSTOLIC FAITH PUBLISHING CO.

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The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1).

Sometimes articles can't be printed at once but are saved for future use.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

### OBITUARY

*William A. Moore* was born May 6, 1855, at Caro, Illinois, and departed this life, after a brief illness, December 11, at the home of a daughter in Norfolk, Arkansas. He was 91 years, 7 months and 5 days old.

On March 13, 1891, he was united in marriage to Lura Bridgeman at Mounds, Illinois. They came to Baxter Springs, Kansas in 1902 and engaged in farming there.

To this union was born 7 children. Mrs. Moore preceded her husband in death by 11 years. One child died in infancy and a daughter, Mrs. Mable Watkins passed away in 1927. There are five children surviving, Harry Moore of Lowell, Kansas; Everett Moore of Paola, Kansas; Carl Moore of Wellsville, Kansas; Mrs. Ellen Harned of Kansas City, Mo.; and Mrs. Margaret Parnell of Norfolk, Arkansas. There are 18 grand children and 7 great grand children.

Funeral services were held in Baxter Springs, Kansas, with Rev. Forrest Lewis officiating, assisted by Rev. Pauline Parham and Rev. Lula Parham. Burial was in the Lowell cemetery.

### PRAYER LIST

Your prayer request shall receive personal attention. Blest and anointed handkerchiefs will be sent on request. Whatever your need may be, trust in God. He is ready and willing to hear and answer prayer for you.

Roland Wright  
Mrs. Jean Andrews  
Mrs. Wilkins  
H. E. Rose  
Mrs. A. E. Mahoney  
Mrs. H. C. Marshall

If you would make a great-minded man your friend, correct him; if you would make a friend of a small-minded man, flatter him.—*Thomas H. Nelson.*

A tear, dropped in the silence of a sick chamber, often rings in heaven with a sound which belongs not to earthly trumpet or bells.—*Henry Ward Beecher.*

Upon a sun-dial standing upon the pier in Brighton, England, can be seen these hopeful words: "Tis always morning somewhere in the world."

## HOW TO ASCERTAIN

### THE WILL OF GOD

#### 1. *Surrender your own will.*

I seek at the beginning to get my heart into such a state it has no will of its own in regard to a given matter.

Nine-tenths of the trouble with people is just here. Nine-tenths of the difficulties are overcome when our hearts are ready to do the Lord's will, whatever it may be. When one is truly in this state, it is usually but a little way to the knowledge of what His will is.

#### 2. *Do not depend on feelings.*

Having done this, I do not leave the result to feeling or simple impression. If I do so, I make myself liable to great delusions.

#### 3. *Seeking the Spirit's will through God's Word.*

I seek the will of the Spirit of God through, or in connection with, the Word of God.

The Spirit and the Word must be combined. If I look to the Spirit alone without the Word, I lay myself open to great delusions also. If the Holy Spirit guides us at all, He will do it according to the scriptures and never contrary to them.

#### 4. *Note providential circumstances.*

Next, I take into account providential circumstances. These often plainly indicate God's will in connection with His Word and Spirit.

#### 5. *Pray.*

I ask God in prayer to reveal His will to me aright.

#### 6. *Wait.*

Thus, through prayer of God, the study of the Word, and reflection, I come to a deliberate judgment according to the best of my ability and knowledge, and if my mind is thus at peace, and continues so after two or three more petitions, I proceed accordingly.

In trivial matters, and in transactions involving more important issues, I have found this method always effective.—*Selected.*

"No man can walk with God and not take heart; no man can commune with Him and not be encouraged."