

CHURCH SERIES: Summing up the Nature of the Church

F	E	K	K	L	E	S	I	A	Q	T	Y	Z
D	R	E	H	P	E	H	S	H	E	U	D	P
K	X	L	E	I	S	O	U	B	R	O	O	V
I	C	E	F	L	R	L	O	S	O	L	B	I
N	U	C	A	L	E	Y	E	H	Y	L	R	N
G	T	T	M	A	B	Q	T	E	A	A	I	E
D	E	R	I	R	M	S	H	E	L	C	D	Y
O	M	A	L	V	E	W	G	P	M	P	E	A
M	P	C	Y	I	M	K	I	N	G	R	O	R
X	L	E	R	Q	U	G	R	O	U	N	D	D
P	E	P	I	H	S	N	E	Z	I	T	I	C

ELECT RACE BODY KINGDOM RIGHTEOUS PILLAR	ROYAL MEMBERS CITIZENSHIP TEMPLE GROUND	PRIESTHOOD EKKLESIA KING SHEEP VINEYARD	HOLY CALL OUT FAMILY BRIDE SHEPHERD
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Complete from the Words Above

		P	R	I	E	S	T	H	O	O	D	

July 11th Answers

				P	E	O	P	L	E			
				I						F		
	C		L			C				L		
	H	O	L	Y	N	A	T	I	O	N		
	U		A			L				C		
	R		R			L				K		
	C											
	H	O	U	S	E	H	O	L	D			

Church Series: The Church

Welcome

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

Website

Meeting Location

ASSEMBLIES

SUNDAY:

A.M. _____

P.M. _____

Bible Study:

Phone

Volume III

0026

What Will You Do?

When considering the questions of life, do you take the time to consider your spiritual condition and where it will lead? Many people leave their spiritual condition to their preachers or pastors, and give little thought or time to personal, spiritual development. Let us hope that is not the case with you.

In the last article we left you with the thought of the apostle Paul's question to the Lord, i.e., "What shall I do?" Let us expound therein, just for a moment.

(1) On the day Saul of Tarsus encountered the Lord, he said, "What shall I do Lord?" (Acts 22:10, answer below). This question is one that should be asked by any individual that has not taken the time to work out their own salvation with fear and trembling. When contemplating your spiritual condition, have you actually investigated what the Lord has to say about it, or have you relied on fallible man?

(Continued Pg. 2)

(2) In the night the Apostle Paul and Silas were left in the charge of the Philippian jailor, the jailor asked the question, "Sirs, what must I do to be saved?" The scriptures tell us that the Apostle Paul said, "Believe on the Lord Jesus, and thou shalt be saved, thou and thy house" (Acts 16:30-31). However, that's not all that is said: the scriptures expound upon the event, and say, "And they spake the word of the Lord unto him, with all that were in his house." As the record continues, the scriptures reveal "he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, immediately" (Acts 16:32-33).

(3) On the day Philip preached Jesus to the Ethiopian, the Ethiopian said, "What doth hinder me to be baptized?" (Acts 8:36). There is a necessary inference in this passage. When Philip taught Jesus, he taught baptism: otherwise, the question would have had no relevance. But since it did have relevance, then baptism was relevant. Why would that be the case? Namely, baptism is an act of obedience that God places between man and salvation. When Ananias instructed Saul of Tarsus as to what he should do, Ananias said, "And now why tarriest thou? arise and be baptized, and wash away thy sins, calling on his name" (Acts 22:16), "and he arose and was baptized" (Acts 9:18). What doth hinder you from being baptized?

(4) The Apostle Peter, who commanded Cornelius to be baptized (Acts 10:48), also said, concerning "the days of Noah, while the ark was a preparing, wherein few, that is, eight souls, were saved through water: which also after a true likeness doth now save you, even baptism, not the putting away of the filth of the flesh, but the interrogation of a good conscience toward God, through the resurrection of Jesus Christ; who is on the right hand of God, having gone into heaven; angels and authorities and powers being made subject unto him" (1 Peter 3:20-22). Mankind's craving for a clear conscience before God is accomplished through one's submission to baptism, where, as Ananias said to Saul, sins are washed away. Ross Triplett, Sr.

Solomon Says

Buy the truth, and sell it not; Yea, wisdom, and instruction, and understanding.

Summing up the Nature of the Church

- I.** 1 Pet. 2:9-10; Rom. 12:1 – An elect race, a royal priesthood, a Holy nation, a people for God's own possession who offer up themselves as a living sacrifice.
- II.** 1 Cor. 12:27 – The body of Christ: Head directing many members working in strict union for the mutual use of each other.
- III.** Rom. 16:16 – The church of Christ: CL 1. (a) *ekklēsia*, derived via *ek-kaleō*, which was used for the summons to the army to assemble, from *kaleō*, to call" (Dict. of New Testament Theology). 2 Tim. 2:4
- IV.** Eph. 5:5 – The kingdom of Christ: Citizenship relating to a king and the realm in which He rules his subjects.
- V.** Eph. 2:19-22 – Household of God: Family relationship involving teaching and safety, and protection of a family as relatives one to the other.
- VI.** 1 Cor. 3:16 – Temple of God: A sanctuary wherein the Spirit of God dwells, and as such held to the highest degree of moral and righteous conduct: 1 Cor. 6:1-10, 19.
- VII.** 1 Pet. 5:2 – Flock of God: Jn. 10:16; Ezek. 34:23; 37:24; Psa. 23:1-6, fed and protected by the righteous ordinances of God.
- VIII.** Jn. 3:29; Rev. 21:2; Eph. 5:22-33 – Bride of Christ: Brought into a cherished covenant relationship.
- IX.** 1 Tim. 3:15 – Pillar and Ground: Supporting and upholding the truth.
- X.** Matt. 20:1; Isa. 5:1-5; Jn. 15:1-8; Eph. 2:10 – Vineyard: that which is hedged in by God to bring forth fruit; Jam. 5:7; Lk. 8:15.