

4. Where else does God utilize the language of the second half of Nahum 3.18? What might we be able to learn from this similarity of imagery?

5. In Scripture, only two books end with questions: Nahum and Jonah. How are these questions similar? How are they different? What can we learn from them?



August 5, 2018

# The Good News of Nahum: The Destruction of the Worthless

## Nahum 3.4-19

I. The worthless shall be a \_\_\_\_\_.

ISAIAH 5.20

II. The worthless shall be \_\_\_\_\_.

REVELATION 6.15-17

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### PERSONAL APPLICATION

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1. What steps will I take this week to minister to those who are on the road for destruction?

2. What has been most comforting to me about the good news of Nahum?

If you have never been born again, contact Pastor Caleb or a trusted Christian friend this week to find out how.

III. The worthless shall be \_\_\_\_\_.

2 KINGS 18.23; LUKE 12.15-21

IV. The worthless shall be \_\_\_\_\_.

V. The worthless shall be

\_\_\_\_\_.

JEREMIAH 17.9-10; ISAIAH 53.5; EZEKIEL 36.26

The destruction of the worthless is \_\_\_\_\_!

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## STUDY AND DISCUSSION QUESTIONS

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1. Is it biblically appropriate for us to designate someone as “worthless”? Doesn't that fail to consider our intrinsic value as those made in God's image (Genesis 1.26)? Defend your answer.

2. Why is “shame” a necessary component in our understanding of sin? Defend your answer.

3. How does our culture “glory in its shame” (Phil. 3.19)? How can a better understanding of history grant us perspective on our surroundings?