

Town of Parsonsfield
Selectmen Minutes
April 25, 2017

In Attendance: Jeff Wright, Todd Crooker, Gerard Clifford, Cliff Krolick

1. Town Clerk Report – Asked about O/s Tax acquired property payment, suggested end date to have property retrieved.
2. Approval of April 25, 2017 agenda /Selectmen reviewed and approved
3. Approval of April 18, 2017, minutes /Selectmen reviewed and approved/signed
4. Review and approve bills to be paid April 25, 2017. #22 /Selectmen reviewed and approved/signed
Review and approve bills to be paid May 9, 2017 #23PP
5. Review ads- None
6. CEO, Sheriff, ACO Report
 - (1) CEO Report –working on several issues- /Will make list of outstanding CEO projects
 - (2) York County Sheriff Report-3rd Tuesday of each month-
 - (3) Animal Control Officer – planning for License training in May./ Is Travel pay allowed./Selectmen approved travel pay. Total cost of training will be shared with Cornish
7. Selectmen's review and signatures of approval.
 - (1) Dan Davis's Email regarding PB/AB - FYI
 - (2) Copy of Letter sent to 120 Lost Mile Road/Crystal Smith /Selectmen approved
 - (3) 4:30pm Gerard Clifford 625-9015, concerns with communications/FYI
 - (4) 4:45pm Will Ryan-concerns with Randall Road
 - (5) 5:00pm Todd Crooker-PB concerns/FYI
 - (6) Calderwood Engineering information on Kezar Mt Bridge (actual name is Corporal Bridge)/FYI
 - (7) FYI: MMA Special Event-How to Lead Effective Meetings/Public Hearing on Taxation of Industrial Property
 - (8) FYI: SRCC applicant's notice of intent to file an application
8. Road Commissioner –Schedule workshop with Maya and Selectmen with Shawn Bennett/All State/Chip Seal
Approve 4/124/17 to 4/30/17 work plan /Selectmen Approved
9. Selectmen update:
Don Murphy- Out
Sondra-Tiffany Brendt- Will be attending GA training with Deb May 15, 2017.
Ed Bower Jr- Working on creating a pie chart of 2016 budget, and suggested 2017 budget
10. Meeting Calendar-not available
11. Workshop items:
 - (1) CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-
 - (2) Action needed on MMA Risk Management Consultant's Report/call State Fire Marshal to inquire about request to State to remove one exit. /continue
 - (3) Workshop Red Cross Sept. 13, 2016 meeting on September 20, 2016 2PM-Continue
Draft in September 27, 2016 packet #6/3. need to schedule-email sent to Red Cross 2/10/17-no response as of 2/21/2017. / Red Cross will send new contract for Selectmen signatures
 - (4) a.Request to use Robinson Mill to do videos inside for Christian Band named Orphyn album release
b.Request to do exploration video of Robinson Mill-Adam Brett / Will do both in Spring
 - (5) ~~Disbursement Warrant Policy 3/28/2017 @ 1pm~~
 - (6) Request to present marijuana cultivation business plan 3/28/2017 @ 2pm
 - (7) Workshop revenue/charges for special waste
 - (8) Nick Sampson-"Host" information from ReVision
 - (9) MMA Action Alert-Maine posted Roads
 - (10) MMA Risk Management Consultant's Report

Respectively Submitted

Approved:

Debra Taber, Selectmen's Assistant

Edward I. Bower Jr., Selectman Chairman

OUT
Donald C. Murphy, Selectman

Sondra-Tiffany Brendt, Selectman