

# Grafton Trail Blazers - Snowmobile Club

NYSSA MEMBER

[www.graftontrailblazers.com](http://www.graftontrailblazers.com)

## Membership Application

NEW APPLICATION \_\_\_\_\_ RENEWAL \_\_\_\_\_

INDIVIDUAL \$30 \_\_\_\_\_ FAMILY \$30 \_\_\_\_\_

NYSSA ID: \_\_\_\_\_

FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_

**EMAIL \*\*\***

**Please print clearly**

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

NUMBER OF SLEDS YOU INTEND TO REGISTER THIS SEASON \_\_\_\_\_

SPOUSE OR PARTNER FIRST NAME \_\_\_\_\_ LAST \_\_\_\_\_

CHILDREN UNDER 18 WHO INTEND TO REGISTER A SLED IN THEIR NAME:

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

\_\_\_\_\_ TRAIL DEFENDER (+\$20) add twenty dollars

\_\_\_\_\_ PAC Twenty-Five cents of \$5 NYSSA dues will be used for the NYS Snowmobile PAC (Political Action Committee) who is our voice in Albany.

\_\_\_\_\_ I wish to receive offers and promotions my mail directly from NYSSA sponsors.

TOTAL DUE \$ \_\_\_\_\_

Make payment and mail application to:

*Grafton Trail Blazers*

*PO Box 221*

*Grafton, NY 12082*

**\*\*\*All club correspondence done by email\*\*\***

Blank NYSSA Voucher # B \_\_\_\_\_ (if applicable)