****

**Lander County Conservation District**

815 N. 2nd St.Battle Mountain, NV. 89820,

(775) 635-9207 www.nvlccd.org

Dear Lander County Residents,

The Lander County Conservation District (LCCD) is very concerned about the increase of noxious weeds, rodents, and Mormon crickets and grasshoppers in Lander County and throughout Nevada. The spread of State of Nevada listed noxious weeds, rodents and Mormon crickets and grasshoppers are detrimental to our recreational environment as well as our agricultural and livestock producers.

To encourage noxious weed, rodent, and Mormon cricket and grasshopper control in Lander County the LCCD is offering financial assistance through a Cost-Share Program for the control and/or the eradication of noxious weeds and pests on **privately owned/leased lands**. Land owners or lessees can receive up to a 50% cost share with a maximum of $1,000 per calendar year in reimbursements for the purchase of herbicide(s) for the control of noxious weeds or pesticides/bait/traps for the control of pests (gophers/ground squirrels, etc.), and Mormon crickets and grasshoppers. As well as receive a 50% discount on the use of the LCCD 300-gallon trailer mounted sprayer with hand-gun when used for the control of noxious weeds in Lander County. A noxious weed identification manual is available at our office at 815 N. 2nd Street in Battle Mountain, or on the University of Nevada Extension website [www.extension.unr.edu](http://www.extension.unr.edu) .

Chemicals purchased under this program will be applied in compliance with all applicable State and Federal laws and in compliance with product label requirements.

Pesticide Training Manuals are available for $15 at our office through the University of Nevada Cooperative Extension.

**Funding for this program is limited.** Applications will be accepted for each calendar year, January 1st to December 31st for the current calendar year expenses and must be accompanied by current calendar year original receipts in applicant name, and use report. Application approval is subject to board review and will be done at the next regularly scheduled LCCD meeting. Regardless of number of applications received, the $5,000 budget cap will be imposed, therefore the program is on a first come first serve basis after board approval. Payment is made only for qualifying items.

For details concerning this program or to reserve the spray tank please call (775)635-9207 or visit the Extension office Monday-Friday 8:00 a.m. - 5:00 p.m.

Lander County Conservation District

** Lander County Conservation District Cost-Share Program**

815 N. 2nd St.Battle Mountain, NV. 89820 (775)635-9207

**Eligibility:** Any Lander County resident with privately owned or leased property within Lander County. Herbicides/pest control and spray tank must be used only in Lander County, Nevada for control of any of the specified weed/pest species.

Chemicals purchased under this program must be applied in compliance with all applicable State and Federal laws and in compliance with product label requirements.

**\*Original, current calendar receipts of purchase will be required to validate cost of purchased material, appropriate use, and amount of reimbursement due. \***

**Cost Share:** The Lander County Conservation District is offering approved applicants up to a 50% cost share reimbursement with a limit of $1,000 per calendar year total for weed and/or pest control methods on the purchase price of Herbicides, Pesticides, and Chemical bait or small rodent traps and a 50% discount on the use of the LCCD owned 300-gallon sprayer. Details as follows:

Note: Reimbursements are not valid for the purchase of weed/pest control equipment, contractor fees, or taxes.

* **Herbicides**

For the control of State of Nevada listed noxious weed species (Noxious weed identification books available at LCCD office) including but not necessarily limited to the following:

* Musk thistle
* Scotch thistle
* Canada thistle
* Hoary cress (white top)
* Perennialpepperweed(tallwhite top)

* Russian knapweed
* Diffuse knapweed
* Squarrose knapweed
* Spotted knapweed
* Tamarisk (Salt cedar)
* **Chemical pesticides, baits or small rodent traps**

For the control of agricultural pests (gophers/ground squirrels/voles/other) and Mormon Crickets and grasshoppers.

* **300-gallon slide-in hand-gun sprayer**

When used for spraying any of the noxious weed species listed above has a regular rental use fee of $100 per day of use. Sprayer must be reserved for use to ensure availability.

Sprayer Rental Requirements:

* A $100 **refundable deposit** and 1st day rental fee is required at time of pick-up.
* A LCCD use agreement and application and checklist must be filled out and signed.
* The sprayer will be returned in accordance with the LCCD checklist.

**Applications:** Applications will be accepted between January 1st and December 31st for the current calendar year expenses and must be accompanied by current calendar year original receipts in applicant name, and use report. Application approval is subject to board review and will be done at the next regularly scheduled LCCD meeting. Regardless of number of applications received the $5,000 budget cap will be imposed, therefore this program is on a first come first serve basis after board approval. Payment is made only for qualifying items.

**Lander County Conservation District**

**Weed & Pest** **Cost-Share Application**

**APPLICATION DUE BETWEEN January 1st and December 31st of current calendar year AND MUST BE ACCOMPANIED BY ORIGINAL RECEIPTS AND USE REPORT.**

**Applicant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant Phone Number: ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternate Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* **Target Noxious Weed Species (Place a mark by the weed(s) controlled)**
* Musk thistle \_\_\_\_\_\_
* Scotch thistle \_\_\_\_\_\_
* Canada thistle \_\_\_\_\_\_
* Hoary cress (white top) \_\_\_\_\_\_\_
* Perennial pepperweed \_\_\_\_\_\_\_

(tall white top)

* Russian knapweed \_\_\_\_\_\_
* Diffuse knapweed \_\_\_\_\_\_\_
* Squarrose knapweed \_\_\_\_\_\_\_
* Spotted knapweed \_\_\_\_\_\_\_
* Tamarisk (Salt cedar) \_\_\_\_\_\_\_
* OTHER (list name)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Dates of Herbicide Application: From\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ To \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Common Name** | **Amount & Unit** | **Estimated Cost (No Tax)** |
| **e.g. Tordon 22K** | **10 Gallons** | **$985** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | **TOTAL:** |
|  |  | **50%=** |

* **Target Agricultural Pest Species (Place a mark by the pest controlled)**
* Ground squirrel\_\_\_\_\_\_\_\_\_\_
* Other (must List name)\_\_\_\_\_\_\_\_\_\_
* Mormon Crickets\_\_\_\_\_\_\_\_\_\_
* Voles\_\_\_\_\_\_\_\_\_
* Gopher \_\_\_\_\_\_\_
* Grasshoppers\_\_\_\_\_\_\_\_

**Dates of Pesticide Application: From\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Pesticide/Bait Name or Kind of trap** | **Amount or How Many** | **Estimated Cost (No Tax)** |
| **e.g. Zinc phosphide/ snap trap** | **5 Lbs. or 30** | **$985** |
|  |  |  |
|  |  |  |
|  |  |  |

I hereby guarantee that the chemicals purchased under this program will be applied in compliance with all applicable State and Federal laws and in compliance with product label requirements.

Printed Name \_\_\_\_\_\_\_\_\_\_

Signature \_\_\_ Date

**Lander County Conservation District**

**Spray Tank w/Trailer Rental Application**

**AVAILABLE ALL YEAR**

**Applicant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant Phone Number: ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternate Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant License type (copy of license required if applicable): \_\_\_\_\_RESTRICTED USE \_\_\_\_\_COMMERCIAL**

**Date Reserved: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Projected Return Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Projected Dates of Herbicide Application: From\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ To \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**$100** Refundable Deposit Required: **Check Number**\_\_\_\_\_\_\_\_\_ **Cash** \_\_\_\_\_\_\_

**$100** per day charge for use, 1st day at time of pickup, remaining days collected at return (USE REPORTS REQUIRED):

**Total: \_\_\_\_\_\_\_\_\_\_\_\_\_ Check Number \_\_\_\_\_\_\_\_\_\_ Cash \_\_\_\_\_\_\_\_\_\_\_\_**

* **Target Noxious Weed Species (Place a mark by the weed(s) to be controlled)**
* Musk thistle \_\_\_\_\_\_
* Scotch thistle \_\_\_\_\_\_
* Canada thistle \_\_\_\_\_\_
* Hoary cress (white top) \_\_\_\_\_\_\_
* Perennial pepperweed \_\_\_\_\_\_\_
* Russian knapweed \_\_\_\_\_\_
* Diffuse knapweed \_\_\_\_\_\_\_
* Squarrose knapweed \_\_\_\_\_\_\_
* Spotted knapweed \_\_\_\_\_\_\_
* Tamarisk (Salt cedar) \_\_\_\_\_\_\_
* OTHER (list name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **List the Name of Herbicide(s), Surfactants and/or Dyes to be used in this tank**

|  |  |  |
| --- | --- | --- |
| **Herbicide (Common Name)** | **Surfactant/Adjuvant** | **Dye** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

* All herbicides were applied in compliance with all applicable State and Federal laws and in compliance with product label requirements.
* I agree that the LCCD, its employees and agents, shall not be held responsible for, and shall be exempt from all liability in respect of, loss, damage, accident, injury, death, delay or inconvenience from use of LCCD equipment.

Printed Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_ Date: