



CALL

GFWC/CFWC San Bernardino District Fall Conference

“Harvesting the Fruits of Federation”

When: **October 15, 2022**

Time: Registration starts: 8:30 a.m. Call to Order: 9:30 a.m.

Where: Upland Woman's Club
590 N. Second Ave
Upland, CA 91786

Registration & Meal: Cost: \$20.00 per person.

Deadline October 8, 2022

One club check payable to: **GFWC/CFWC SAN BERNARDINO**.

Mail to: Lynne Youngstrom, 8871 Avalon Street, Alta Loma, CA 91701

Covid-19: The symptoms of infection for the new coronavirus are often similar to those of other respiratory virus infections, such as influenza. Symptoms can include fever, cough, or shortness of breath. Most people will only have mild symptoms, but some can become very sick. **If you have any symptoms or health problems such as respiratory or heart problems, you should stay at home.**

Fundraising Project: Sandra Mahaffey, District Fundraising Chair, and her committee will have a table of different jewelry items in which tickets for a drawing will be sold (7 tickets for \$5)

Harvest Centerpiece Contest: We are asking each club to bring and donate a centerpiece that focuses on the harvest theme. They will be judged. We will then include the centerpieces in the fundraising drawing. Please place a label on the bottom with your club name on the centerpiece and club member (s) who created it.

Club Service Projects: We are also asking clubs to bring a free-standing display board of pictures/flyers of their service projects to share with the other clubs in the district. There will be a table set up for the display boards at the conference. Plus, we will be asking Club Presidents to share as part of the agenda about the “fruits/harvest” of a special club service

project. Each President will have 2 to 3 minutes to present. The District President Kathy Holm will contact the Presidents beforehand, so they have time to prepare. Half will present at this conference, and the rest at the Winter Conference.

Philanthropy Project:

Since it is Domestic Violence Awareness Month the district will be focusing on special projects of this GFWC signature project.

Attached to the CALL is a wish list of items needed for the **House of Ruth**.

Founded in 1976, **House of Ruth** empowers women, children, and families to rebuild their lives and heal from trauma, abuse, and homelessness. The continuum of services encompasses enriched housing for families and single women, trauma-informed childcare, and free counseling to empower anyone, regardless of gender, who is a survivor of trauma and abuse. They service families all over San Bernardino County.

We will also be collecting items for **Hospital Outreach Kits/Dignity Kits** for **Partners Against Violence**. See attached list. **Partners Against Violence** provides support for survivors of sexual assault and violent crimes throughout San Bernardino County. All their services are confidential and available at no cost to survivors, their significant others, and family members.

Performing Arts: The Fall Conference will be here sooner than you think. We are again inviting club acts to participate in our club Fall Follies. We are looking for a variety of skits, poems, songs, etc. no longer than 5 minutes a performance. Participants will receive something special for participating. The deadline to enter will be **October 8, 2022**.

Sign-In Sheets: Sign in at the registration table. All District and State Chairmen and Officers please register through your Club.

Motions: If you wish to present a motion, please contact the Recording Secretary prior to the meeting and bring three copies of the motion. Recording Secretary, Sharon Hughes edsharon7204@gmail.com 909-844-4031

Club Fundraising Table – should your club wish to have a fundraising table at the conference, there is a \$5.00 fee per table/rack. Please note on the registration form and include in club check. Card tables can be provided upon request.

Parking

Parking is limited around the Upland Woman's Club. We highly recommend that club members carpool. Upland President Mary Hier will be emailing all Club Presidents a copy of the approved city parking permit. Each Club President will be responsible for copying additional permits for club members who need them. Everyone who drives and parks their car will need a permit. There is street parking, a small dirt parking lot, or you can use the parking lot at the Masonic Lodge around the corner located at 611 N. 3rd Ave, Upland.

Driving Directions to Upland:

Upland sits between both I-10 and the 210. With the exception of Colton and Grand Terrace you can use either directions to get to Upland. These instructions came off Google Maps/Directions.

From Colton, Grand Terrace, Rialto, Fontana

Take I-10 W to Upland. Take exit 51 to ward CA-83/Euclid Ave/Ontario/Upland/Downtown. When you exit you will be on 2nd Ave. Continue on S 2nd Ave for 4 miles, at the traffic circle, continue straight onto N 2nd Ave and the clubhouse will be on the right.

From East (Redlands, Yucaipa, Highland, San Bernardino, Mountain Communities)

Follow CA-210 W to exit 56 W for Campus Avenue. Use the left 2 lanes to turn left onto N Campus Ave. (Pass by Wells Fargo Bank (on the right in 0.2 mi) Turn right onto E 11th St. Turn left onto N 2nd Ave. Clubhouse will be on the left.

From High Desert (Victorville, Barstow) & Needles

Take I-15 S toward San Bernardino. Continue on I-15 S to Upland. Take exit 51 from I-10 W Merge onto I-15 S. Keep left at the fork to stay on I-15 S, follow signs for Los Angeles/San Diego. Use the right 2 lanes to take exit 109A to merge onto I-10 W toward Los Angeles. Take exit 51 to ward CA-83/Euclid Ave/Ontario/Upland/Downtown. When you exit you will be on 2nd Ave. Continue on S 2nd Ave for 4 miles, at the traffic circle, continue straight onto N 2nd Ave and the clubhouse will be on the right.

From West (Montclair, Ontario)

Take I-10 E. Take exit 51 for CA-83/Euclid Ave toward Ontario/Upland. Use the left 2 lanes to turn left onto CA-83N/Euclid Ave. Continue to follow Euclid Ave pass by IHOP on the right in 0.5 miles, turn right onto E Arrow Hwy, then turn left onto N 2nd Ave. Club house will be on the right.