



JANUARY 2019
VOLUME: 45 ISSUE: 1

Office Hours: M-F 8:00 a.m. - 4:00 p.m.
Address: 4909 Marine Parkway
New Port Richey, Florida 34652
Phone: 727- 848 - 0198
Email: gcondominium3@tampabay.rr.com
Website: ghc.webmaster2018@gmail.com

EMERGENCY NUMBERS:

Fire/Ambulance: 911

For Suspicious Activities CALL 911 first, then call

GHC Patrol: 727-848-0198

Non-Emergency (Sheriff): **727-847-8102**

Pool #1 727-848-4417 Pool #2 727-845-4804

Pool Phones - 911 and Local Calls only

THE COMET

EDITOR: Pat Bourquin: cometer13@gmail.com

DISTRIBUTION:

MAILING: Judy Morgan

POSTAGE: \$.65 per issue (USA) \$1.25 per issue (Canada) Send check payable to: GHC-COMET

NEWS DEADLINE: Thursday- Jan. 17th 2019

DISTRIBUTION: Last Friday of month at Office.

Send ALL correspondence to the *Comet* via email.

Subject Box: COMET. 1) Event name 2) Date

3) Time 4) Location 5) Price 6) Additional Info./notes

7) Hosts and contact information— include area code.

The *Comet* is distributed the last Friday of each month. It goes to businesses that support it as well as all of us. Active Military family member- we provide free mailing to them. Leave name and address at the office. Call the office for FREE email delivery.

WEBSITE: Doug Brown:

www.gulfhARBORScondos.com

BOARD OF DIRECTORS

Diane Barkey, President
Richard Fudge, Vice President
Rhonda Lee Brown, Secretary
Fred Moffett, Treasurer
Robert Bergeron, Director
Ralph Linton, Director
Donna Murphy, Director

Susan Bedford - Community Assoc. Mgr.

Here we go... off to a quick start.
I hate it when I'm singing a song and the
artist gets the words wrong...just saying
Have a Happy, Health and Safe New Year.
Cool Runnings...keep smiling,
Pat Bourquin

RECREATION COMMITTEE

Please view event pictures on our GHC Website noted on pg. 1.
Please help by joining to help with activities. It is a good way to meet and greet new friends.
Bill Bourquin: 440-465-5394 OR ghc.recreation@gmail.com

2019 Recreation Calendar SAVE THE DATE!!

January:

- 3 Recreation Committee Meeting
- 6 Un-Decorate CH1 (Kinnander/Brown)
- 12 Pancake Breakfast (Bourquin, Olan)
- 19 January Dance (Schissel)
- 24 Juliet Luncheon (*needs chairperson !*)
- 27 Meet Your Neighbor (Recreation Committee)
- 31 Coffee and Conversation (Barkey, Brown)

February:

- 7 Recreation Committee Meeting
- 9 Karaoke (Watson +)
- 18 Card party (Ward)
- 23 Dance (Spitler, Chiquen, Simon)
- 28 Juliet Luncheon (*needs chairperson !*)

March

- 2 Pancake Breakfast (Bourquin, Olan)
- 5 Fat Tuesday Celebration (Smith +)
- 7 Recreation Committee Meeting
- 9 Country Western Dance (Fudge+)
- 10 Show Palace Theatre "Chicago"
- 16 Annual Yard Sale (Murphy+)

Reminder – Please go through any items you'd like to donate to the yard sale. Thank you
Donna Murphy.

- 23 Bocce Game Day (Wilson/Bourquin)
- 28 Juliet Luncheon (*needs a chairperson !*)
- 30 Block Party (Bourquin and Recreation Committee)

April

- 4 Recreation committee Meeting
- 6 Karaoke (Murray)
- 12 Fiesta Friday (Antle, MacPhee, Brown)

WEEKLY ACTIVITIES HAPPENING NOW OR COMING SOON!...

BILLIARDS: needs contact person.

BINGO: Don Everly 727-312-4411 Carl Ross 727-842-9332 Thurs. 7:00 p.m. CH1 (Doors open @ 6:00) starts Jan. 10th

BOCCE: Gunther Thomas 727-847-1754 Tues. and Fri. 9:30 a.m.

BRIDGE: Mary and Don Kinnander: 763-515 3347 Tues. 7:00 p.m. CH1 If interested call Mary Kinnander

CRIBBAGE: Walter Hanam Tues. 7:00 p.m. CH1 starts Jan 8th
EUCHRE: Bill Galley 727-846-1612 7:00 p.m. Mon. CH1 starts Jan. 7th
HAND & FOOT: Pat Fagerson 727-505-9336 Wed. 6:30 in CH #1. Come early. Bring guests!
KARAOKE: Rhonda Brown 727-807-3532
MEN'S CARDS: McGivern 727-817-1302 Wed. 6:00-9:00 p.m. CH2 (Jan. 2, Feb. 6, Mar. 6, Apr. 6)
MEN'S GOLF: Don Lutyens 727-849-3773 starts Wed. Jan. 3rd
QUILT/SEW AND HAND CRAFTS: Linda Schissel 218-255-3583 Mon. 1:00 CH1 starts Jan. 14th
SHUFFLEBOARD: Don Everly 727-312-4411 Mon. & Thurs. 1:00 p.m. starts Thurs. Jan. 7th
STRENGTH TRAINING STRETCH AND FLEX: Looking for a leader. Mon. 9:00 a.m. CH1.
Hopefully to start Jan. 14th
SWIMNASTICS: Diane Ross 727-842-9332 Tues. Thurs. and Sat. 10:00 a.m. Pool 1
THREE MILE WALK: Mon., Wed., Fri., 10:00 a.m. CH3

ACTIVITY NOTES:

BINGO: Thurs. starting Jan. 10th. 7:00 CH1. Doors will open at 6:00 p.m. You can play all the games for \$10.00!

CRIBBAGE: Tues. 7:00 p.m. CH1. Open to all to come and play or come and learn the game.

ELVES NEEDED: Sun. Jan. 6th 3:00 p.m. A big thanks to all those who came to decorate CH1. A great job by all who participated! Hopefully folks had a chance to enjoy the holiday decorations. Looking for your HELP again! Calling all elves to come and help Un-decorate CH1. Sun. Jan. 6th 3:00 p.m. and everyone's help is appreciated. If you have questions please contact Mary Kinnander. 763-515-3347

MEN'S GOLF: 2019 GULF HARBORS MENS WEDNESDAY GOLF LEAGUE-Kick Off

Location is Links GC, Hudson Rte. 19 North 20 minutes to Hudson Road, East 1 mile to course. (727-868-1091)

Season Starts: January 02, 2019 (Wednesday Golf) through March 20rd (12 weeks).

Check in Time: 7:30- 7:45 am

Teams Card Drawing: 8:00 am Player cards will be drawn

2019 – New Tee Time: 8:15 am Shot Gun Start

Arrival: **First** get golf cart & load clubs **before** Pro Shop check In

Pro Shop Check In: Pro Shop First / League_Rate \$30.00 - Next **GH League Table.**

GHGL Table – Check In: Required players check in for confirmation number of players / teams

Annual League Fee: \$20.00 Per Player due in January (includes Banquet food & drink)

Teams/Cart Partners: Per card drawing. Move golf bag to appropriate golf cart after drawing.

Closest to Pin Contest: \$2.00 "Closest To Pin Contest and several tournament events.

Tournaments/Schedule: Variety of individual and team events with club

Championship/banquet.

Play Tee Box (Age): White Tee Box = 70 yrs. of age and younger

(Handicaps Adjusted) Green Tee Box= 75-79 yrs. of age (Optional- 2 strokes from white)

Red Tee Box = 80 yrs. of age (Minimum) Exceptions allowed:

Chair/committee granted due to inability/disability to play white/green.

New Residents: If you wish to play Wednesday League Golf with us you will find a great, fun loving group of golfers with mixed handicaps. If you do not know anyone -- just show up – we will put you in a foursome. By doing so you will play with others & may wish to share a ride with them in the future.

Banquet Included Date: Wednesday, March 20, CH #! (Later in afternoon after golf).

Sign Up: Questions / Recommendations: dlutch@aol.com and/or 727-849-3773. Don Lutyens, Chair

SEWING GROUP: Begins Monday Jan 14th CH1 1 – 4:00 p.m.

Ideas from last Spring to explore: casserole carrier, placemats, aprons made from men's shirts, wine case, sewing caddy. Will also make blocks for Quilts of Valor & pillow cases for donation. Explore class for making painted fabric, how to machine quilt & care of your machine. SEARCH YOUR STASH FOR SUPPLIES Linda Schissel 218-255-3583

YUMMO!!! PANCAKE BREAKFAST!!! Saturday Jan. 12th 8:00-10:30 a.m. CH1. \$4.00 at the door. Delicious pancakes sausage, eggs, juice and coffee/tea. Help needed! Call Bill Bourquin 440-465-5394 if you would like to jump in and help!

JANUARY DANCE: Sat. Jan. 19th 8:00-11:00 p.m. CH1. *Dig out your dancing shoes!!* Welcome "Joel and Lynn" to keep us 'rocking' and rolling'. Individual charge of \$6.00 covers beer, soda, ice and set-ups. You may bring other beverages and munchies. Hosted by Schissel, Hanam, Simerson, and Murray. Contacts: Schissel: 218-255-2483.

Dance Ticket Lottery: Deposit at the Office **on or before 12:00 noon, Mon. Jan. 14th**. Use a small envelope with your **U.S. Bank** check for \$6 per person.

Write on the outside of the envelope: 1. Dance 2. Your name and the names of all persons in your group. 3. Condo Bldg. and Unit # for persons in your group. 4. Phone numbers for group. 5. Number of tickets (limit 10) 6. Dollar amount of checks or money order enclosed. **DO NOT ENCLOSE CASH!** Make **U.S. Bank** checks payable to Gulf Harbors Recreation Committee.

Lottery for seating will be held on Jan. 14th. Tickets are assigned to tables and can **be picked up at CH1 Tues Jan. 15th from 1-3 p.m.** or at the door on the night of the dance. No tickets will be sold or picked up at the office. Lottery results will be posted outside CH1 on Bulletin Board.

SHOW PALACE THEATER: Gulf Harbors Recreation has tickets available to see "Chicago" at the Show Palace Dinner Theater, 16122 US 19, in Hudson on Sunday, March 10th at 1:00 p.m. For reservations call Peggy Cacciola @ 201-638-1593 or apcacciola@aol.com. Due to an increase in ticket prices by the Show Palace, the tickets are \$50.00 per person. Checks (drawn to an **U.S. Bank**) are to be made payable to Gulf Harbors Recreation Attn. Bill Olan. Leave Reservation and check envelope in the Office between Jan. 1 and Feb. 1.

BOOK CLUB REMINDER: Thurs. Jan. 17th 1:00 p.m. CH1. Our Reading list is set for 2019!
Jan.: Before We Were Yours by Lisa Winegate and The Shoemaker's Wife by Adriani Trigiani
Feb.: The Oregon Trail by Rinker Buck and The Right Time by Danielle Steel
March: The Paris Architect: A Novel by Charles Belfoure.

COFFEE AND CONVERSATION: Thurs. Jan. 31st CH1 Crime Prevention Presentation, All Welcome

MEET YOUR NEIGHBOR: Sun. Jan. 27th 3:00 – 5:00 p.m. CH1. The Recreation Committee invites one and all to our annual meet and greet. The party is free and open to all. Menu includes: snacks, wine and beer. Come out and join in the fun.

FEBRUARY KARAOKE: Sat. Feb. 9th 8:00-11:00 p.m. CH1. \$4.00 Doors open at 7:30. Ticket price covers beer, soda, ice and set up. Come join in the fun, sing, dance or clap. Bring other refreshments and munchies! Great time with others. Come practice to see what this is all about:

Practice Friday Feb. 1st 11:00 – 12:30. CH1. 🎵

Tickets will be sold as **Rec. Event Ticket Lottery**, for GHC residents and in-house guests. Deposit at the Office **on or before 12:00 noon, Mon. Feb. 4th**. Use a small envelope with your **U.S. Bank** check for **\$4 per person**. Hosts: Forsyth, Hanam, Harwood, Simards, Stefanic, Watson and Young.

Write on the outside of the envelope: 1. Karaoke 2. Your name and the names of all persons in your group. 3. Condo Bldg. and Unit # for persons in your group. 4. Phone numbers for group. 5. Number of tickets (limit 10) 6. Dollar amount of checks or money order enclosed. **DO NOT ENCLOSE CASH!** Make **U.S. Bank** checks payable to Gulf Harbors Recreation Committee.

Lottery for seating will be held on Feb. 4th. Tickets are assigned to tables and can **be picked up at CH1 Tues Feb. 5th from 1-2:30 p.m.** or at the door on the night of the dance. *No tickets will be sold or picked up at the office.* Lottery results will be posted outside CH1 on Bulletin Board.

FEBRUARY DANCE: Sat. Feb. 23rd 8:00-11:00 p.m. CH1. Sail the Night Away with the "Cook/Davis Band". Individual charge is \$6.00 covers beer, soda, ice, and set-ups. You may bring other beverages and munchies. Hosted by Chicquen, Spitler, Simon, Danneffel, Caupp and Rocheck. Contact: Spitler: 727-845-7719

Dance Ticket Lottery: Deposit at the Office **on or before 12:00 noon, Mon. Feb. 18th** . Use a small envelope with your **U.S. Bank** check for \$6 per person.

Write on the outside of the envelope: 1. Dance 2. Your name and the names of all persons in your group. 3. Condo Bldg. and Unit # for persons in your group. 4. Phone numbers for group. 5. Number of tickets (limit 10) 6. Dollar amount of checks or money order enclosed. **DO NOT ENCLOSE CASH!** Make **U.S. Bank** checks payable to Gulf Harbors Recreation Committee.

Lottery for seating will be held on Feb. 18th. Tickets are assigned to tables and can **be picked up at CH1 Tues Feb. 19th from 1-3 p.m.** or at the door on the night of the dance. No tickets will be sold or picked up at the office. Lottery results will be posted outside CH1 on Bulletin Board.

THANK YOU

A big Thank you goes to Linda Even and Pat Fagerson for the Holiday Party at Hand and Foot!
You guys are the best!

Hurray for the Recreation Committee! Thank you for the new card tables for CH1. The tables were purchased with Recreation monies raised throughout the year!

A Big Thank You - to all the Residents who came and shared their favorite foods and to all the Volunteers for the set-up & clean-up of the **Christmas Social** ! It was a great success !

NEW OWNERS

B-206 – Todd and Raksateppy Becker of Prior Lake, MS. Formerly owned by LTD Family Trust
V12 – 101 – Holdings LLC of New Port Richey, formerly owned by Marianne F. Kirby

NOTES FROM THE BOARD

Next Scheduled Meetings: Work Session **January 10, 2018** 10:00 a.m. CH1
Board Meeting **January 17, 2018** 10:00 a.m. CH1

***** NOTE:** watch the Bulletin Boards for any changes or Special meeting dates.
ALL Residents are encouraged to attend.

BOARD DATES SCHEDULED 2019

January

10 - WORK SESSION
17 - BOARD MEETING

February

7 - TOWN HALL MEETING
21 - BOARD / BUDGET MEETING
25-28 (Watch for a date this week - TBD) CANDIDATES FORUM FOR ELECTION

March

14 - AMM – ANNUAL MEMBERS MEETING / ELECTION
21 – ORGANIZATIONAL MEETING

April

11 - WORK SESSION
18 - BOARD MEETING

OWNERS ONLY WEBSITE

*Have you accessed the **Owners Only** Website?*

Did you know you can read; Work Session Notes, approved Board Meeting Minutes, review GHC Financial Statements, read the Strategic Plan and much more...

Check in the office for your - Web Access Authorization sign-up Form

Pick up and complete Website Access Authorization Form - and return the form to the office so we have your proper email address and your signed request for access to the private website – on file.

NEXT: Press the “**Owners Only**” button on our existing website page. You will *be linked to the private access site*. Click “**sign up**” - if this is your first time.

LAST: Enter the **email address you included on your form** and create your own password.
Your Request will be verified against your completed / signed form on file.
Now you will be approved to access the **Owners Only** private section of our website.

SPECTRUM BULK TV SERVICE !!

Residents at Gulf Harbors are entitled to one free **TV Box**, to watch your television.
A **TV Box** is required for each TV, to receive Spectrum TV Channels.

Call Spectrum at **1-855-222-0102** – ASK for their Bulk TV Team. Give the representative **your GHC civic address** as our GHC addresses have been entered into their system to identify you as part of the Bulk TV Service program.

With Our **Bulk TV service** with the TV Box you are entitled to Spectrum Packages of: *Spectrum TV Basic, TV Select and TV Bronze*. (TV Bronze is **Spectrum Digital Tier 1**. It is the Silver package listed on their website, without the Movie channels). Additional TV boxes are an additional cost to you as well as other additional channels, movie channels etc. Your *Internet and Phone rates may change at any time. Exception is our Bulk TV rate on Contract.*

Note: If you are advised that your address is not entered in their bulk TV system, please call our GHC office and advise Cindy. The office will contact Spectrum to ensure the address is then added.



MAINTENANCE CORNER

Here we go again talking about those wipes that are used for your body and for cleaning. We ask again, **DO NOT FLUSH THEM DOWN THE TOILET. A toilet is just for human waste and toilet paper, only.**

We are installing new signs throughout the community, for security reasons. We are in the process of mulching where mulch is necessary, we will also be putting down rock where needed, in the near future. We continue to work with the Grounds Committee to replace plants where needed. We are working with the committee to start another landscape timber project.

Please remember to call in a leak as soon as you find one, report damage to carports especially if you are the one that hit it. The smallest damage can cause a major repair.

Please call the office if you have a maintenance issue, do not stop and tell the staff. Thank you in advance for your cooperation.

CAMS CORNER

We are in the process of removing old, unused bicycles. If you have bicycles in bicycle racks though out the community, please make sure that those bikes are in riding condition, meaning NO FLAT tires. Any bike that is placed on the property must have a sticker attached so the association knows who it belongs to, and can help for identification purposes if the bike was stolen. These bike racks are available for everyone, however it is at your own risk.

On behalf of the GHC Staff, I wish to thank you all for your kindness during this holiday season. We wish all of you a healthy and happy New Year.

Message from the Community Patrol Security Committee

In this past month of December, several things have gone missing from CH1.

We also had more reports of door to door soliciting for money.

Do not give money to anyone at your door !!

Please safeguard our property.

“Please contact Police if you see something suspicious.”

For - EMERGENCIES call 911 NON-Emergencies call 727-847-8102

Always - Call the Police first and then call community patrol!!

THINGS TO KNOW AT GHC

****PHONE BOOKS:** Real phone books are available for pick-up in the office.

****PARKING:**

PLEASE Do not park vehicles over the sidewalk. Wheelchairs and scooters will Thank you!

****SLOW DOWN ON OUR STREETS AND in our PARKING AREAS!!**

****ALARM:** There is a Defibrillator at CH1. ALARM SOUNDS-CALL OFFICE.

****RECYCLING:** Cans & Paper - Recycling station for Aluminum CANS, use the can squisher for cans and put them in the receptacle provided.

PAPER Recycle: **Please BREAKDOWN All Boxes** before throwing them into the bin, as it is for all 537 Units to share so there is limited space. Bin emptied twice a month. PLEASE DO NOT leave cardboard next to the BIN. **Both BIN's are located at SIDE PARKING LOT CH3**

****WATER CONSERVATION:** Repair leaky faucets and toilets...HELP Lower OUR water bills!

****RESIDENTS:**

If you know of anyone who has been ill or has passed away, please notify Pat Fagerson @ 727-505-9336.

****SUGGESTION BOX:** Located inside CH1. Put questions/complaints/suggestions in the box. All entries are read by the Board. The signed ones will be acknowledged. Keep your ideas coming!

****Wi-Fi:** CH1 and CH3 FREE to Road Runner Customers— email and password needed to log on.

****VEHICLE WASHING: Fridays Only.** Use carport and open parking areas. Do not wash cars at the Clubhouses or near the pools.

****ATTENTION SMOKERS:** Use 'Smokers Outpost Stands' located outside CH#1. Don't Litter!

****GRILL CLEANING:** Grill cleaning materials available for check-out in the office.

****Card Table and Chairs are available for residents to use.** The tables and chairs are in the office. A refundable deposit of \$10 for a table and \$10 for 4 chairs.

AVAILABLE TO BORROW: Baby stroller, high chair, playpen & baby bed in a bag. Pat Fagerson 727-505-9336.

COMET DISTRIBUTION

The Comet is hand delivered Jan-April (winter months only). Otherwise available in the office, postal delivery, posted on our website or a notice can be emailed to you, the Comet is posted.

Pick up copies for your building to help with delivery!!