

The Apostolic Faith

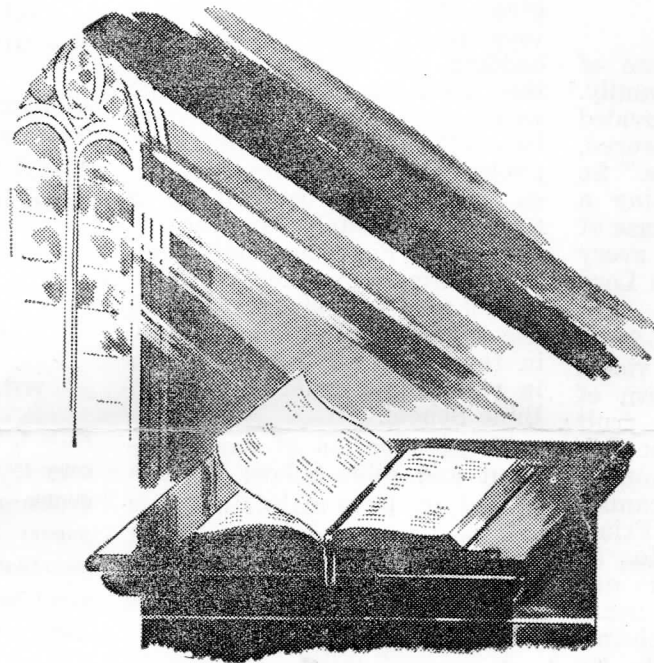
OFFICIAL ORGAN OF THE ORIGINAL APOSTOLIC FAITH MOVEMENT

CHARLES F. PARHAM, Founder, Bethel Bible School, Topeka, Kansas, 1900

Volume XXVI

OCTOBER, 1949

No. 10



For a Better Civilization

Of all the books in the world, one stands out above all others on how to become better human beings who can bring about a decent civilization. The Church and Sunday School takes for its text that book — THE HOLY BIBLE. If every individual would take it as the guide of their life then we as a nation would be worthy of the name Christian.



EVERY LITTLE HELPS A LITTLE

A minister by the name of Little had a very large family. He was asked how he provided for so many, and he answered, "every Little helps a little." So in promoting and conducting a Bible School and every phase of God's work, a little from every one keeps the work of the Lord progressing.

The churches of the Tri-State district have caught the vision to help for the next term of school and have canned fruit and vegetables. Mrs. Irene Dilworth and Mrs. Marie Majors of Webb City, Mo. have canned peaches and plums. The Frisco Mission of Webb City, Mo., all met together two days and canned apples and green beans for the Bible School. The church at Baxter Springs, Kansas, all met one day and canned tomatoes and blue plums. Others have asked how they could help. There are many things individuals as well as churches could do to help ease the burden and provide for the Bible School.

I often think of what our late Brother Stansbury said so many times, "everyone wants to give if they are showed how to give." The success of this de-

pends on how much the ministry encourages the people to give. The Bible School has a very small supply of linens or bedding, and if every church in the Apostolic Faith Movement would each give two sheets and two pillow cases, a half dozen towels and wash cloths, the linen supply would be built up in time to adequately care for the students. This would not bring a hardship on anyone. The Bible School needs curtains, they could use quilts, tea towels, pillows, in fact most anything you use in your home could be used in Bible School.

The foundation of our Movement and Bible School is faith in God, we have maintained this standard, so let's exercise that faith and help in every way possible to care for the needs of the Bible School.

. . . Editor

NOTICE

All those desiring a list of the records of the sermons or songs of the Camp Meetings, please write to Tony Drachenberg, 114 Main St., Webb City, Mo.

ONE THING

One thing I have on earth
which I
Can never have in Heaven,
A rare and blessed privilege
Which He to me has given:

A chance to preach His wondrous Word,
To save a soul from dying.
(Hark, far off in the dark and cold
The little lambs are crying!)

A chance to win a starry crown,
Not for my own adorning,—
A gift to lay at His dear feet
Some bright eternal morning!

Martha Snell Nicholson

WHEN SENDING MATERIAL

FOR THE PAPER, please have your copy typed and corrected if possible, double-spaced on regular sized typing paper; all scripture quoted and punctuated correctly. This will be of great help and save time and work. Your cooperation will be appreciated.

CHANGE OF ADDRESS

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly. Thank you.—Editor.

THE APOSTOLIC FAITH PUBLISHING CO.

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Official Organ of the Original Apostolic, Pentecostal, and Full Gospel Movements of the World

PAULINE E. PARHAM, Editor

LULA A. PARHAM

Associate Editor

Our Motto

In Essentials, Unity;

In Non-Essentials, Liberty;

In All Things, Charity.

Baxter Springs, Kansas

Address all material for publication and send all money for the paper to the Editor. Please state when sending offerings for personal use.

The paper is supported by free-will offerings. The paper will be sent free to all who desire it and who are unable to send an offering. (Isaiah 55:1).

The Editor will not be responsible for the personal doctrine or action of ministers whose articles or names may appear in this paper.

At the The Time of the End

by J. G. Evans

In 1948 a great prophetic sign appeared — almost suddenly — in the very center of the nations.

Ezekiel 37:10 was fulfilled. Israel stood upon its feet! A nation was reborn, though not yet spiritually.

This great sign of times should have received the alarmed attention of the whole world. It only received, in measure far too small the comprehending and expectant attention of the Church of God.

The Preamble of the Constitution of this resurrected nation reads:—

"We, the people of Israel, humbly giving thanks to Almighty God for having delivered us from the burden of exile and brought us back to our ancient land, recalling the tenacious endurance of the generations of the Exile and their heroic sacrifices for the survival of our people and the preservation of its spiritual heritage; gratefully remembering the faithful remnant who maintained the continuity of Jewish settlement in Palestine throughout the centuries, and the inspired efforts of the pioneers of the national revival; resolved to rebuild our Commonwealth with the ideals of peace and righteousness of the Prophets of Israel, to welcome every Jew who seeks entry, and to promote the security and well-being of all who dwell within our gates, have adopted the following Constitution"

"We the people of Israel, humbly giving thanks to Almighty God for having delivered us from the burden of exile and brought us back to our ancient land." Words of vast import! In them this resurrected nation acknowledges with thankfulness the God of Abraham, Isaac and Jacob as the God of Providence and of Grace.

The United Nations refused

or neglected to do so! One of the six Australian delegates to U. N. O. said, "I came away from U. N. O. saddened It was ludicrous to hear delegates arguing for weeks on end as to whether the Name of the Deity should or should not appear in the document of Human Rights."

The Jewish Standard, of February 11, 1949, said in its leading article:—

"On Monday (February 14, 1949) the Constituent Assembly of Israel met in Jerusalem formally marking the resurrection of Jewish Nationhood by the opening of the first elected Parliament in Israel since the days when the Sanhedrin met in the Hall Of Hewn Stone in the ancient walled City."

The same article states:—

"The revival of Israel has not been without miracle and not without happenings that none can explain as through Divine intervention."

Oh that Israel may soon believe that it is through the prayer that our Lord prayed for them when being nailed to the Cross, "Father, forgive them, for they know not what they do"; and because He rose from the dead, and is still interceding for them in Heaven, that this Divine intervention is manifest.

Momentous Events

These momentous events fulfilling the first half of Ezekiel 37, point us on to Daniel 12:7, where the Septuagint version reads, "When the Dispersion is ended they shall know (experience) all these things."

The Dispersion ended in 1948, and the Resurrected State was confirmed on February 14, 1949, in Jerusalem "All these things are to follow!"

TWO IMPORTANT NUMBERS follow the vital 7th verse of Daniel 12:—1,290 days and 1,335 days. In some parts of the Word "days" are put for so many years. I suggest that in this place the two numbers may have a dual meaning, and be intended to refer to both days and years. That is to say, that respecting Israel they are intended to be taken as literal days; but that respecting the whole Church of God in Christ — Jew and Gentile — they are intended to represent as many years; and yet in both cases to point out the same future period upon which, or in connection with, which, the Blessing is pronounced in Daniel 12:12.

With Respect to Israel

If we reduce the 1,290 days to years, and add these years to 1949 (the year of the formal ending of the Dispersion), we get approximately 1952½. If we then reduce to years the number of days (1335) in connection with which the Blessing is pronounced, and add the result to 1952½, we get approximately 1956.

As a blessing is pronounced by our Lord upon those who wait and come to the thousand three hundred and five and thirty days, thus distinguishing this number from all others, may it not be that in 1956 or thereabouts the veil will be taken from Israel, perhaps in a period of great national trouble and they look by faith upon Him they pierced, and mourn for (or, after) Him; and that our Lord will then answer their cries by delivering them at His promised return to this earth.



We are Healed

by Alvin Lee Barker

"But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with His stripes we are healed." No doubt many people have been perplexed concerning the meaning of this verse of scripture which is found in the fifth verse of the fifty-third chapter of Isaiah.

This scripture was written by Isaiah through inspiration of God about seven hundred and twelve years before Christ. Yet this scripture along with the whole fifty-third chapter accurately describes the earthly life of Christ.

By investigation of the trial and death of Christ, it is possible to see the fulfillment of this prophecy given by Isaiah. In John the nineteenth chapter and first verse, we find this scene: "Then Pilate therefore took Jesus, and scourged Him." The scourging mentioned here was when thirty-nine stripes were laid upon Christ's back. In that day and time it was permissible to scourge, especially disobedient servants. The master could place forty stripes upon the servants back, but if anymore than forty were administered, the servants were allowed to return all the stripes over forty that they had received. It became a custom to give thirty-nine instead of forty, just to be safe in case of a miscount.

In this fashion Jesus was scourged. Forty stripes, save one were placed upon His back. Was this suffering our Savior went through at the whipping post of Pilate in vain? I would say 'No! Indeed it was not. Re-

member Isaiah telling us that "With His stripes we are healed." Christ's perfect body was broken that our imperfect bodies might be healed of any and all afflictions. We should have heartfelt thanks and praise for a Savior, who was willing to suffer as He did that we might be healed.

Many people think that Divine Healing ended with the apostles, but this is a false conception. Those great words: "With His stripes we are healed" still holds true today. In I Peter 2:24 we find Peter speaking of Christ's sacrifice and crucifixion. He said "by whose stripes ye were healed."

Just as Christ's blood was shed for the remission of sins, so was His body broken for our healing. James said the 'prayer of faith shall save the sick and the Lord shall raise him up. This wonderful blessing is already purchased for us and if we have the knowledge of Divine Healing, the Lord is going to expect us to trust Him for the healing of our bodies

The healing of the man at the Beautiful Gate is a wonderful example of the healing power of God. Peter said: "Silver and gold have I none; but such as I have, give I unto thee: In the name of Jesus Christ of Nazareth, rise and walk." The man, who was lame from his birth was instantly made whole. When such faith is shown today the same results follow. Even now we can look with the eye of faith back to the judgment hall of Pilate, where Christ was scourged, and thus—"By His Stripes We Are Healed."

WILL I PRAY

Sometimes I have so much to do
I think it must be done
I'll work so very, very hard
From morn till set of sun,
But here is something I have found:

This really doesn't pay.
I've always found I've weaker grown
If I have failed to pray.

Sometimes 'twas something for myself,

Sometimes it was for God,
Sometimes it was for other folks
That many steps I trod.

But 'tis no matter who 'twas for,
I truthfully must say,
My faith and trust had smaller grown

Because I failed to pray.

So I am trying hard to learn
That nothing's really great
If it must take my praying time,
So, praying has to wait.
It's praying makes me fit to work;

It is my staff and stay.

And work will never be my best,
If I have failed to pray.

—Silvia Ward

The whole universe is seething with unrest; everywhere there is disaster, chaos, perplexity, and anxiety. Is not this a challenge, a call to Christians everywhere to awake out of sleep, and to make themselves ready for the Lord's coming, which is, surely, nigh at hand?

—D. H. Davies.

When there is righteousness in the heart there will be harmony in the home. Basic trouble in the home—two heads and no heart.

Plan Now TO ATTEND

January 3 - March 26

BIBLE SCHOOL . . . Baxter Springs, Kansas

The Anti-Christ

Glayron Rees

We would like to take up the thought of the anti-christ that shall rise to full power under the 10-toed kingdom. For our first scripture, we want to turn to II Thess. 2:1-12:

"Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that day of Christ is at hand.

Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin revealed, the son of perdition;

Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

Remember ye not, that, when I was yet with you, I told you these things?

And now ye know what withholdeth that he might be revealed in his time.

For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of my way.

And then shall that Wicked be revealed, whom the Lord shall consume with the Spirit of his mouth, and shall destroy with the brightness of his coming:

Even him whose coming is after the working of Satan with all power and signs and lying wonders,

And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved

And for this cause God shall send them strong delusion, that they should believe a lie:"

Time will not permit a detailed study of this vast subject, but we would like to point

out some of the more important things concerning this study. May God give wisdom and understanding as we open His word.

Paul tells us in the second and third verses that the day of Christ, or the time of His second coming will not come until certain events take place. First, there must be a falling away. Today we are living in the time when men have a form of Godliness, but they deny the power thereof. We are told the virgin birth is a lie, or mistake of the Bible, to think of Christ as divine is heathen worship, the miracles of the Bible are just wierd tales thought up by simple, superstitious minds, that this universe was never made by anybody, that the atonement of Christ for sins arouses only amused pity, and that the Bible is not divinely inspired. All these statements are being made by outstanding religious leaders. The anti-Christ spirit is making its first attack upon Christian foundations and is bringing together that great anti-Christ church spoken of in Rev. 17.

The next great event of the future after the setting up of a world government is the revealing of "That man of sin, the son of perdition."

May we thoroughly understand the teaching concerning this one that we may not be deceived. Matt. 7:15 tells us to beware of false prophets. John 5:43 tells how Christ was rejected, but another shall come in his own name and he will be acclaimed. We must realize that this evil one that is to rise as a world ruler will not be thought of as an "evil one" by the world in general. Satan can dress up his program until it seems to be a wonderful thing. In II Cor. 11:14 we read how Satan himself can be transformed into an angel of light.

There are several things to consider about the rise of the anti-christ. First, he will be revealed in his time. In the 9th chapter of Daniel from the 24th to the 27th verses, we find 70 weeks determined upon His people (Israel) and upon Jerusalem. From the going forth of the commandment to build again Jerusalem unto Messiah was to be 69 weeks. Figuring from the time the proclamation was given to Nehemiah until Christ was cut off was approximately 483 years. Figuring 7 years for each week, we have the 69 weeks. At the crucifixion of Christ, the Jews were cut off, and the wild olive branch (Gentiles) was grafted in. There is still one week—the 70th week to be determined on the Jews and Israel in general.

It is during this last seven years, or what Bible students call the 70th week of Daniel, that the anti-christ is to reign. During this time, the 10-king kingdom spoken of in the 7th chapter of Daniel, will be in power.


Let us consider for a few moments how this one shall rise to power. In the 8th verse of this 7th chapter of Daniel we read—

"I considered the horns and behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots, and behold in this horn were eyes like the eyes of a man and a mouth speaking great things."


The anti-christ is not one of the original ten kings, but if you noticed, the scripture said "another little horn." He rises among them and as he rises, he overthrows three of the first kings.

It is my personal belief that the anti-christ will rise suddenly into prominence. No doubt the democracies and the dictatorships that compose the ten toed kingdom shall be fussing and quarreling back and forth, as they will not mix. This man will rise at the opportune time

(CONTINUED ON PAGE 15)



ITEMS OF INTEREST



RADIO PROGRAMS

"SUNLIGHT OF LOVE" over KS-CB, Liberal, Kansas. 1270 on Dial. Tuesday and Thursday, 1:00 to 1:30 p. m. Rev. Marcus Adair, "The Country Preacher," director, Box 97, Logan, Oklahoma.

"GOSPEL BROADCAST" over KWHI, Brenham, Texas, 1280 on Dial, Sunday, 3:00 to 3:30 p. m. Mr. and Mrs. Ed Stork, Ministers.

"BALKO BIBLE HOUR" over KEYE, Perryton, Texas. 1400 on Dial, Sunday, 2:30 to 3:00 p. m. Lenard Carl on, Pastor, Balko, Oklahoma.

"THE LIGHTS OF HOME" over KGYN, Guymon, Oklahoma. 1220 on Dial, Friday, 6:45 to 7:00 a. m. Donald D. Dibbens, Pastor, Mission Church, Box 13, Hardesty, Oklahoma.

ANNOUNCEMENTS

Mr. and Mrs. James Doty of Alief, Texas, announce the arrival of a son, James Keith, on August 16, 1949. Mrs. Doty was Norma Jean Stansbury, daughter of Rev. and Mrs. Bennie Stansbury of Katy, Texas.

Mr. and Mrs. Wilbur Fullbright of Laverne, Oklahoma, announce the birth of a son, Glen Authur, on August 29, 1949. Mrs. Fullbright was Lorraine Barker, daughter of Rev. and Mrs. Ben Barker of Laverne, Oklahoma.

Mr. and Mrs. Richard Barker of Beaver, Oklahoma, announce the arrival of a daughter, Lois Marie, on September 10, 1949. Mrs. Barker was Esther Lewis, daughter of Mr. and Mrs. Walter Lewis of Bayard, Nebraska.

New Song Book HEAVENLY ECHOES Solos, Duets, Quartets

30 Inspired Songs
Free-will Offering

Order from
Mrs. E. A. Greever
Spearman, Texas

THANKS TO CHURCHES

An appreciative thanks to the following churches for their offering the past month to the Apostolic Faith Paper:

BAXTER SPRINGS, KANS.

JOPLIN, MO.

JOPLIN, MO.

(Bible Class)

WEBB CITY, MO.

GRANBY, MO.

CHENEY, KANSAS.

PERRYTON, TEXAS.

LOGAN, OKLAHOMA.

HARDESTY, OKLAHOMA.

BIG SPRING, TEXAS.

RALLS, TEXAS.

BALKO, OKLAHOMA.

ROSWELL, NEW MEXICO.

KATY, TEXAS.

BROKEN ARROW, OKLAHOMA. Mr. and Mrs. F. P. Copeland have resigned as Pastors of the Thomas church and Mr. and Mrs. Robert Wokaty have accepted the pastorate. There is good attendance and much interest in the services. Regular services are on Tuesday, Thursday and Sundays.

Remember Your Missionaries

YOUNG PEOPLE'S RALLY

The Young People's Rally of the Tri-State District met on Monday night, September 12th, at the Full Gospel Church, 1314 Main St., in Joplin, Mo. The President, P. J. Hutchinson, Jr., presided. A splendid program was given and Mr. and Mrs. Fred Campbell gave several musical numbers and spoke. An election was held and the following were elected: Bill Turner of Joplin, Mo. President; Bill Major of Webb City, Mo., Vice-president; Roberta Parham of Baxter Springs, Kansas, Secretary-Treasurer.

DEDICATION OF CHILDREN

At a dedication service for children at the Camp Meeting at Meade, Kansas, the following children were dedicated on August 27, 1949: Clinton Gail, son of Mr. and Mrs. J. W. Depew of Perryton, Texas; Charlene Ann, daughter of Mr. and Mrs. Bob Spicer of Wichita, Kansas; Norlene, daughter of Mr. and Mrs. Tom Sutton of Spearman, Texas; Linda Kay and Bruce David, children of Mr. and Mrs. Kenneth Bailey of Spearman, Texas; Peggy Jean, daughter of Mr. and Mrs. Maurice Peck of Katy, Texas; Bobby Lee, son of Mr. and Mrs. Clyde Slovich of Booker, Texas, and Connie Kay, daughter of Mr. and Mrs. Ray Hagan of Balko, Oklahoma.

PALM CITY, CALIFORNIA.

Services have been very good in the church at Palm City, God is blessed and the church is looking forward to a revival soon. Mid-week services are on Tuesday and Friday nights. Young People's service on Sunday evening before the night service. The parsonage has been redecorated and fixed up. Mr. and Mrs. Albert Janzen, Pastors.

Our Breastplate of Righteousness

by Max Pennington

Paul, in Ephesians 6:11-18, exhorts us to "Put on the whole armour of God, that ye may be able to stand against the wiles of the devil; for we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand."

In this article we want to choose just one piece of this armour, the BREASTPLATE OF RIGHTEOUSNESS. The largest piece on an armour, and the piece that does the greatest amount of protecting, is the breastplate. So it is with God's armour for us. Our breastplate of righteousness, or we usually call it SANCTIFICATION, protects us more than any other part of the armour. In sanctification our enemy, the carnal nature, is taken out of our temple and fortress; and through sanctification we are made overcomers of the things of this world. It is easier to fight the enemy when we have him locked out of our fortress. Many christians have lost out with God because they were not sanctified; and their carnal nature, warring with them (Rom. 7:14-25). James tells us, "Every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death" (James 1:14-15). When we are sanctified: the carnal nature is taken out, and grace is given to us to overcome. This evil power of suggestion is no longer present in our lives to lead us astray, and intice us to lust after sin; although, we are subject to temptation from the Devil.

Jesus told us, "the kingdom of heaven is like unto a certain king, which made a marriage for his son." I imagine all of you have read this parable of Matt. 22:1-14 many times, so I will only comment on it. You remember, how the first group of guests that were bidden unto the wedding would not come; and the king became wroth, and destroyed them. Then the second group of guests were invited; and when the king come in, he saw one without the wedding garment. The man was speechless, when asked why he had come to the wedding without the wedding garment. In that day and age the host furnished each guest with a garment, and the garment was required at the wedding. It is still the custom for Oriental princes to provide apparel for the wedding guests. No wonder the man was speechless! He had been slothful in doing his part. Many a christian is slothful today in not putting on the wedding garment provided by Jesus Christ for his forth coming marriage to the church. People, who know of sanctification and do not partake of it are walking behind light; and stand a great chance of losing all they have. John tells us, "If we say that we have fellowship with Him (God)

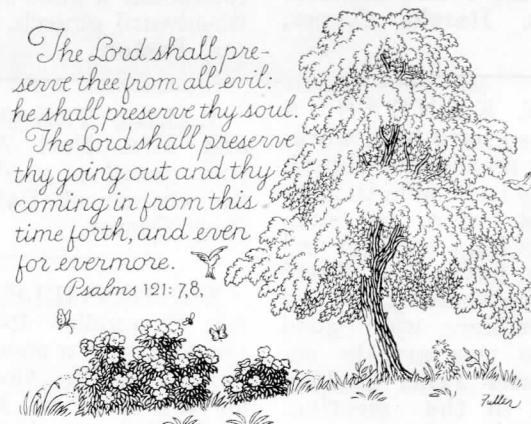
and walk in darkness, we lie, and do not the truth: but if we walk in light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin" (I John 1:6, 7).

We want to bear in mind that God gave us Salvation through the sacrifice of his son (John 3:16), and Jesus gave us sanctification through his sacrifice of his blood (Heb. 9:11-15; and Eph. 5:25, 26).

Let us now go back to the parable and picture God and the King, and Jesus Christ as his Son. You and I are the guests, and Jesus has paid the price for our robe of righteousness, even our sanctification. We have power to accept the gift, or to turn it down. If we accept it, we may go to the Marriage of the Lamb; and if we don't accept it, we will not be permitted there. Think it over, is it too great a price to pay? Won't it be worth all our sacrifice to be there?

The word SANCTIFICATION means: to render holy; to hallow; to make free from sin; to set apart for a holy or sacred use. Sanctification is a work of God through the blood of Jesus Christ (Heb. 9:11-15), and is the second definite work of grace (II Cor. 1:15). We are sanctified when we consecrate, placing all on the altar as a sacrifice, to God; for it is the gift

(CONTINUED ON PAGE 11)



Brief Mention

GALENA, KANSAS. The Springs Grove church fasted and prayed for several weeks for a revival and they have just closed a Holy Ghost God-sent revival with Evangelist Homer Coberly. Those assisting in the meeting were: Euteva Coberly, song leader and Clare Elaine Thompson. Sister Nellie Clopton did personal work during the revival, as well as others in the church. Prayer meetings were held every afternoon. One feature of the revival was the fine testimonial service every night. Many remarked it seemed like a revival of the olden days. Twelve or more were saved, several sanctified and eight received the Holy Spirit. Some young folk from the church received a call into active service. The church was revived and built up and the blessing of the Lord continues to rest upon every service. Mr. and Mrs. George Clay, Pastors.

WEBB CITY, MO. The work on the new addition to the Frisco Mission is progressing nicely and they expect to have it finished before the first of the year. God is blessing and saving souls in the regular services. Five have been saved of late, and a good interest is being manifested by the unsaved.

Evangelist and Mrs. Homer Coberly and party are now in a revival at the Frisco Mission. Mr. and Mrs. Harold Cooper, Pastors.

KINGMAN, KANSAS. A number of men have been working faithfully on the new church and they hope to be able to have services in it before too long.

Evangelists Lulu Parham and Neola Moore have just closed a good meeting there. The Lord blessed, attendance was good and everyone was greatly encouraged. Sister Pearl Yeakley also assisted in the meeting. Rev. Pearl Menke, Pastor.

HOLY CONVOCATION

at

FRISCO MISSION

Webb City, Mo.

December 26-31

Rev. Harold Cooper
Pastor

1328 W. Austin St.
Webb City, Mo.

CANCELLED

The Convention announced for Baxter Springs, Kansas, during the Holidays has been cancelled due to the fact that they didn't get to build the new chapel and the old chapel is inadequate to accomodate a large crowd.

LEAKEY, TEXAS. Evangelist Francis Sutton and Max Pennington have just closed a good meeting at the church in Leakey. Jake Pletcher, Pastor.

PERRYTON, TEXAS. Evangelist and Mrs. Gail W. Schultz and the Brock family began an old time revival at the Perryton church on Oct. 2nd. Mr and Mrs. Jack Barker, Pastors.

WOODWARD, OKLAHOMA. Evangelist and Mrs. Robert Girouard and party have recently conducted a good revival at the Woodward church. George Vassar, Pastor.

RALLS, TEXAS. Evangelist and Mrs. Earl Neilson have just closed a good meeting in the church at Ralls. Elvis Bishop, Pastor.

BENTONVILLE, ARKANSAS. Evangelist Robert Cooper recently held a good tent revival in Bentonville. God blessed in all the services. Mr and Mrs. C. R. Dale, Pastors.

ROSWELL, NEW MEXICO. Evangelist and Mrs. Charles Mahan, Marcena and Lavonda Barker have just closed a good tent meeting in Roswell. The entire church was blessed and much was accomplished to the glory of God. Mr. and Mrs. Barfield Parks, Pastors.

MT. STERLING, KY. Evangelist and Mrs. Bill Handley have had a successful tent revival in Mt. Sterling. The last report five had been saved and God was moving on the people. They expect to continue services in the tent until the church is built. Evangelist Pauline Parham and Mrs. A. A. Fowler were there in special services the first week of October.

PROSPERITY, MO. Fine spiritual services are being enjoyed at the Prosperity Mission. Several visiting preachers have been there of late. Brother Herbert Mosier is looking after the regular services.

GUYMON, OKLAHOMA. Rev. and Mrs. Leonard Turner and family will continue to pastor the church at Glen Rose for another year. God is blessing their ministry there.

CHENEY, KANSAS. Evangelist James Ahrens and party held a good revival in the Cheney church. God blessed in the revival, many prayed through to definite victories. James Hosler, Pastor.

ALVIN, TEXAS. Evangelist Earl Sherwood held a good revival at the Alvin Apostolic Faith church. The meeting was a blessing to all. Mr. and Mrs. Roy Wooster, Pastors.

HORNET, MO. Evangelist and Mrs. John Whipple, assisted by Don Ogden and Earl Mansee held a tent meeting at Hornet. The Lord blessed in the meeting, but rainy, cold weather hindered somewhat.

TANEYVILLE, MO. Evangelist and Mrs. John Whipple and party will hold a revival in the church at Taneyville in October. Mr. and Mrs. Gail Schultz, Pastors.

SENECA, MO. Evangelist and Mrs. John Whipple were in charge of the regular services at the Seneca church while the pastor, Rev. Earl Sherwood was in Alvin, Texas in a revival.

JOPLIN, MO. Rev. and Mrs. Audley Hervey and family are back at their pastoral work at the Full Gospel Church after a two months absence. The Lord is blessing in all the services.

BAXTER SPRINGS, KANS. Rev. and Mrs. Floyd LaMunyon are now on a tour of South Texas in the interest of the Bible School. Brother and Sister George Hintergardt are in charge of the regular services at the Apostolic Faith Chapel.

STOCKTON, CALIFORNIA. Evangelist and Mrs. Paul Bailey and party held a good tent revival in Stockton in September. Crowds were good and God blessed and gave a good revival. Mr. and Mrs. Amos Watkins, Pastors.

ARLINGTON, KANSAS. Mr. and Mrs. Carroll Heller are now pastoring and looking after the regular services at the church in Arlington.

CEDAR CREEK, MISSISSIPPI. Mr. and Mrs. Rolan Eakens, and Geneva have just closed a good revival in the Cedar Creek Community. God gave a good revival with 40 saved and 8 sanctified and a number baptized in water. This is a new church nearing completion, a Sunday School has been organized and regular services will begin soon. Brother Eakens is one of the Board members and the Eakens will serve as pastors of the church.

ROCK SPRINGS, ALABAMA. Evangelists Gladys and Rolan Eakens began a tent revival in the Rock Springs Community September 23rd. While the Eakens are in revivals, Brother Earl Morgan is assisting with the regular services at Hinton, Ala. and Cedar Creek, Miss.

MEADE, KANSAS. Mr. and Mrs. Waple Ferguson and family have accepted the pastorate of the church at Meade. The Lord is blessing their ministry and they extend an invitation to the ministry to come for services.

LAVERNE, OKLA. Rev. and Mrs. Olen Bachler, pastors of the Laverne church and the Brock Family just closed a good revival in Laverne. Several were saved during the meeting and the church was greatly blessed.

ARTESIA, NEW MEXICO. Evangelist and Mrs. George Polvado and daughter recently held a good tent meeting in Artesia. The congregation in Artesia is desirous of a new church and progress is being made to that end. S. B. Echols, Jr., Pastor.

GUYMON, OKLAHOMA. Evangelist and Mrs. Sidney Rees closed a good revival at the Evangelistic Chapel in Guymon on September 18th. Several were saved and a number baptized in water. The last Sunday of the revival the Sunday School attendance of 117 set a new record for the church. Mr. and Mrs. Robert Graves and the Graves Sisters assisted in the meeting. Mr. and Mrs. Paul Bollinger, Pastors.

DUMAS, TEXAS. Evangelist Ben Barker has just concluded a good revival in the Dumas church. Mrs. Chet Melizza and Mrs. Junior McCorkle of Laverne, Oklahoma assisted in the meeting. Mr. and Mrs. John Modrick, Pastors.

TULAROSA, NEW MEXICO. Evangelist and Mrs. Mitchell Modrick and Romona have recently held a good tent revival in Tularosa. Brother Lealand Grimmer also assisted in the meeting. Marian Price, Pastor.

MADERA, CALIFORNIA. Evangelist Ava Durham has concluded a good revival at the church at the Orphanage near Madera. A number was saved and God greatly manifested His power in every service. Mr. and Mrs. Reuben Davis, Pastors.

PERRYTON, TEXAS. Sister Alice Flowers conducts a fasting and prayer service every Wednesday at the McMillan School. Brother Albert Durham preaches the second Sunday of every month. Sister Flowers holds a week-end service, Friday over Sunday, every fifth Sunday of the month. God is blessing in these services. The ministers are invited for these services.

WICHITA, KANSAS. The work of the Lord at the Hoover Orchard church is growing in number and spirituality under the ministry of Sister Neola Moore, who has accepted the church for the coming year. The church is praying and expecting a revival soon.

WICHITA, KANSAS. Rev. and Mrs. Darrel Sutton and family have resigned as pastors of the New York Tabernacle and Rev. and Mrs. Paul Bailey and family have accepted the church and began their pastoral duties about September the 25th.

SULPHUR, OKLAHOMA. Evangelist and Mrs. Billy Sparks and Mr. and Mrs. Gilbert Cowart conducted a good revival at the church at Sulphur. They are now in a revival in the country several miles out of Sulphur. James Caldwell, Pastor.



CHILDREN'S PAGE



The Charging Elephants

One afternoon a missionary and his wife and their children traveled in a truck through a part of Africa where there were many wild animals. They were on their way to a tribe of people who had never heard the Gospel. It was raining very hard so they stopped and put up their tent. They had their supper, and then settled down to sleep.

But a spotted hyena decided he wanted some of their food! The missionary frightened the hyena away with a shout and a stick. As he settled down again, he heard the roar of a lion in the distance. But the missionary and his wife trusted God to take care of them and they fell asleep!

Now the beautiful tropical moon came out, and about midnight the missionary and his wife were awakened again by a strange motion of their tent. The very ground seemed to be rising and lowering under them. Then they heard a swish, swish sound as though some large animal were walking through the tall wet elephant grass which was all about them. They thought this must be a great rhinoceros, for they also lived in that country. It would pass right through the tent and kill them all!

The missionary arose from his cot, and with rifle in hand, slipped through the flaps of the tent. There, just twenty-three steps away, stood fifteen elephants! They had been traveling single file, head to tail. Seeing the missionaries' camp they had stopped to look it over. They must have seen the missionary also, for at once their trunks went in the air in a trumpet.

They were getting ready to stampede!

At first the missionary thought he would fire, but then decided not to do this, for even if he fired every shot in his gun, there would still be enough elephants left to destroy them. He did not fire, but settled back a bit, and as he did this, he bumped against a table on which they had stacked all the tin pans they used in cooking and eating. The table tipped over and all the pans were spilled with a clatter! Now, thought the missionary, all is over, we will all be killed! But, instead of that a wonderful thing happened! As the missionary looked on amazed, the elephants threw their trunks down, put their heads in line and away they marched in double-quick time. They were an angry bunch of elephants. They went their way pushing over trees and rolling rocks down the hillside..

Oh, how thankful the missionary was for God's deliverance, but he did not understand it, until one day when he was talking to an ivory hunter "You did just right," said the ivory hunter, when the missionary told him the story. "Beat on a pan or piece of tin, and they will always run. Shoot at them and they will always charge." Oh, how wonderfully God had worked, for the missionary did not know this. But the Lord did, and He had let the missionary accidentally tip the table over!

Months passed by, and it was time for the missionaries to come home for a rest. And there they heard the better half of the story. A lady with whom they

visited also had a story. One day she was gusy—oh very busy—washing her windows, when God laid it on her heart to pray for these same missionaries in Africa. She hesitated because she had so very many things to do. But God showed her that the missionaries were in desperate trouble and danger.

She knelt down where she was by the window and poured out her heart to God that He would take care of the missionaries. Then she rose from her knees, knowing that God had answered her prayer. It was such a special experience that she wrote the time on her Scripture calendar. When she showed it to the missionaries, what do you suppose, boys and girls? Why, as the missionary checked it with his diary, he found that taking into account the difference between the time at home and in Africa, this lady was on her knees praying for them at the very time the elephants stood outside the tent.

—Selected by Viola Modrick.

"I often say my prayers
But did I ever pray?
And do the wishes of my heart
Go with the words I say?
"I may as well kneel down
And worship Gods of stone,
As offer to the living God
A prayer of words alone.
"For words without the heart
The Lord will never hear;
Nor will He to those lips attend
Whose prayers are not sincere."

—Selected.

"Johnny and his little sister were spending the night with their aunt. When it came bedtime, auntie asked them how they said their prayers. 'Sometimes I say them to mommie's knees and sometimes I say them to the side of the bed,' Johnny answered! Just 'saying prayers,' boys and girls, is not really praying."

Abundant Life

by A. W. Ferguson

Through the love of God for humanity, He sent His son into the world, born of woman, that through Him we might have life, not the physical life which we have here on this earth, but spiritual life and that hope of eternal life.

Jesus, who was conceived by the Holy Ghost and born of the virgin Mary, came into this world, not with high acclaim or in a triumphant manner, but He was born in a stable; He was laid in a manger. Think how lowly this must have been for our Lord and Savior, our redeemer, and soon coming King.

Jesus suffered much persecution while here upon this earth; all because of His love for us, and to fulfill God's plan.

It was through Adam that sin and death came to humanity; also it was through Jesus that we have life. Jesus said, "I am the way, the truth, and the life." Also in John 10:10, "I am come that they might have life; and that they might have it more abundantly."

Think of this wonderful promise. It is not a promise to just certain individuals, but to whosoever will that they may come and drink of the waters of life freely. Jesus is no respecter of persons, but the same opportunity is given unto all. Jesus, when He was here on earth, went about doing good, teaching this glorious gospel, healing the sick, performing miracles, all of which glorified God.

Jesus, on one occasion after he had called Matthew, sat at meat with Publicans and sinners. The Pharisees complained about Jesus being in their company, and Jesus, knowing their thoughts, said, "they that are whole need not a physician, but they that are sick. I come not into the world to call the righteous, but sinners to repentance."

Jesus, when He came into the

world, brought life and immortality to light through the gospel. There is life through Christ, if we can pay the price, yield our lives to God and fully surrender to His will. How glorious is the promise which we have when we meet the condition.

In John 3:16, the Golden text of the Bible; "For God so loved the world, that He gave His only begotten Son that whosoever believeth in Him should not perish, but have everlasting life." We find in this a great promise that if we believe in Him, we will not perish but have everlasting life.

After Jesus had fulfilled His mission here on earth, after He had been persecuted and smitten, after he had been given a mock trial, and after He had been scourged at Pilate's whipping post, then He bore the cross for us, that we might have life.

"O," the love of Jesus, that He was willing to die for us taking upon Himself the sins of men, bringing to us that hope of eternal life.

There is no life outside of Christ and only through Him and by His blood which was shed for us, are we able to look forward to that time when we shall see Him as He is, when we shall see Him coming in the clouds of glory to gather unto Him those, who have proved faithful unto the end.

May we all press forward with a greater zeal, and new courage that we may be able to look upon His face.

SPEARMAN, TEXAS. Evangelist and Mrs. Otto Busch have just concluded a successful Youth Revival in the Spearman church. A number of young people in the Pan-handle area assisted during the revival. Much was accomplished and God greatly blessed throughout the meeting. Mr. and Mrs. Albert Durham, Pastors.

BREASTPLATE OF RIGHTEOUSNESS

(CONTINUED FROM PAGE 7)

that is sanctified (Matt. 23:19).

Paul tells us in I Thessalonians 4:1-7, "Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know that what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: That every one of you should know how to possess his vessel in sanctification and honour; not in the lust of concupiscence, even as the Gentiles which know not God: That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness."

We see here that Paul is exhorting the people to walk in the way they have been instructed, and then he tells us, "This is the will of God, even your sanctification." We are told, "Everyone should know how to possess his vessel (body) in sanctification and honour." Is God going to be pleased with us, when He has told us so plainly, so many times, about sanctification as a second definite work of grace; and we refuse to accept it? What are we going to do about the verses in the Bible on Sanctification, cut them out and burn them? With this world in the condition it is in today, we had better be preparing to meet our God; and seeking a closer walk and fellowship with him, by putting on the BREASTPLATE of RIGHTEOUSNESS.

SNELL, MISSISSIPPI. Mr. and Mrs. Earl Morgan are now pastoring the church at Snell. God is blessing their ministry and renewed interest is being shown in the work of the Lord there.

Demonology

Satan or Chief of fallen spirits

by Irene Dilworth

It is surprising how little people seem to know about the devil when the word of God tells us so much about him. The scriptures associate with the evil in humanity, an Empire which is not human, but which has invaded humanity, and as the Prince of this Empire, they point to a created but lofty spirit who has fallen from God and man and has power to show his enmity in action. He has a great army of fallen angels, and legions and legions of evil spirits who he rules over and they do as he commands them. There is a difference between demons and evil spirits. Demons abide in hell, evil spirits live in men and women and control their lives.

The Devil has many names. He is frequently called Satan, but the word of God describes his character in names by which he is called. Satan means accuser, Abaddon means destroyer, Apollyon the angel of the bottomless pit, dragon or evil one, prince of this world, and prince of the power of the air, god of this world, Belial lawless one, Lucifer light bearer, he comes as an angel of light, dragon also means murderer and Beelzebub means the master or ruler of the house. He is all that these names declare him to be, and beside these God says he is the father of lies, the author of death and disease. He was once an angel in heaven, (Luke 10: 18) and no doubt because of his piety and wisdom he was permitted to rule over the earth in its original state.

Speaking of the devil, or Lucifer who was an angel and was cast off from God's favor, God says he was full of wisdom and beauty, and says he had been in Eden, the garden of God and upon the Holy mountain, the anointed cherub; that he was

perfect in his ways from the day he was created, until iniquity was found in him. His beauty corrupted his wisdom, and God cast him out of the mountain of God. Ezek. 28:12-18. In Isaiah 14:15-20, we see another picture of him. In verses 12-15 we see how Lucifer exalted himself, and declared he would be like God, so God destroyed his kingdom. He was an angel, and he could not die and his angels could not die and be buried as human beings do, but they lost their bodies and were sent to hell. He came from hell to the garden of Eden to tempt Eve. He and his angels go when and where they will.

When people deny the personality of the devil, they do not know much about the word of God. When they say they never met him, it is because they were going in the same direction so they didn't meet. I am sure he does just exactly when the Word says he does.

When God began to restore the earth, Satan knew God would not let him rule it again, so he planned to get it by subtlety. He would deceive Eve and get her to disobey God, Adam would no doubt be influenced by her and he would get control of them and their posterity. The devil's scheme worked and he has control of the nations. Jesus knew he had, when he offered to give them to him if he would fall down and worship him. He controls them now, but thank God the day will soon be here when the devil will be chained and cast into the bottomless pit and the kingdoms of this world will become the kingdoms of our Lord and His Christ and He shall reign for ever and ever. Revelation 11:15. Not only does the devil rule over the nations today through their ungodly rulers, but he is continually des-

troying men and women, because they are God's creatures and he hates everything that in any way honors him.

The devil drove me nearly to my grave one time years ago. It was not long after the Lord called me. A tragedy came into my life that I was in no way responsible for, but it was so terrible and I was so grief stricken the devil got in with a spirit of melancholy. I grieved all the time. Everywhere I looked I could see tragedy. If I heard a bird call or a dog bark in the night I was frantic. The devil talked to me all the time and told me that even though I was in no way to blame my life was ruined, I would see and hear it as long as I lived and the only way I could escape from it was to take my own life and he kept at it. For a year and a half I never smiled, just suffered. Finally I decided to end it all, and that let in a spirit of suicide. I planned how and when I would do it but Mother hindered me. Brother Parham came to the district and mother persuaded me to go with her to hear him. He spoke on demonology and what the devil could do, and I realized what had happened to me and asked him to pray for me, and that devil went out in a hurry and I looked up and smiled once more. I was free once more and forever free.

So many people are in the grip of evil spirits and do not realize it, and if you try to tell them they get angry and say you are calling them or their children devils. Every bad habit comes from an evil spirit.

When I think of the millions of men who have gone to a drunkards grave and what the devil can cause a drunk man to do I want to tell every drunk man that God has power to set him free. The first few times a person takes an intoxicating drink they could quit if they wanted to, but the devil gets behind it and after a little while they cannot quit. God can set you free if you will let him. Maybe you think tobacco isn't

an evil habit, but it is and so are cigars, cigarettes, chewing tobacco and snuff and a pipe. You say the Bible doesn't say those things are sins. The Bible tells us in Romans 6:16, "Know ye not, that to whom ye yeild yourselves servants to obey, his servants ye are to whom ye obey:" when men or women first begin any bad habit they can quit it, but when an evil spirit gets behind it and it is always so, they get the habit for sure and can't quit.

The devil is crafty; when he wants to work on your body, he gives you a pain somewhere, works through your sense of feeling, and he tells you there is something wrong with you or you wouldn't have the pain, the more you think about it the worse the pain gets, and when you decide there is something wrong, he gets in and gives you a disease that you will have a hard time getting free from. I John 21:25 says Jesus was manifested that He might destroy the works of the devil, and we find the Gospels full of things he did. John 21:25 says; "The (then known) world itself could not contain the books, if all that Jesus did were written. In Matthew 8:28-32, Jesus cast the insane devils out of two men, and also in Mark 5:2-13, he cast out a legion of devils out of a man and in both instances the devils went into the herds of swine and they ran into the sea and were drowned. In Matthew 9:2-7 He heals a man of palsy; in the same chapter he heals two blind men, and in verses 32-33 he casts the devil out of a dumb man, and the dumb man spoke; verse 35 says Jesus healed every sickness and every disease among the people. In Matthew 12:10-13 he heals a man who was blind and dumb and when the devils went out of him he spoke and saw. In Matthew 15:22-28 Jesus cast out of a gentile girl he did not see. In Luke 8:2 we read that Jesus cast seven devils out of Mary Magdalene. Luke 13:11-13 tells how he loosed a woman from the devils bondage, after she had

been bowed down for 18 years and couldn't lift herself up. By His many works He has shown us beyond doubt what the works of the devil are. If people would realize that all kinds of affliction are from the devil, cancers, tumors, ulcers, epilepsy, dumbness, blindness, paralysis, and many others; they would know there was help only in Jesus Christ. When all else fails he never fails. He has the remedy for every evil thing the devil does. Before Jesus came no one had power to cast out devils, but He has not left us helpless. He overcame the devil. He went to the cross and through the grave and overcame the devil for you and me, and before He went back to the throne of the Father He gave his disciples and you and me and all who believe on His name, power over the devil.

We can free ourselves from every attack of the devil, in our own lives and the lives of our children. When I hear some parent threaten to beat the devil out of a screaming kicking child, I want to tell them to live so they can cast the devil out. It is far better to use the power of God, and you can do it.

In Luke 10:19 He tells us that He has given us power over ALL the power of the enemy. We know we are near the coming of the Lord and we had better get rid of every spirit that makes confusion either in the home or the church. OUR attitude toward other people will never shut them out but may shut us out. A faultfinding accusing spirit has many times broken up a home and divided and ruined hundreds of churches. God says the devil is the accuser of the brethren. Christ is soon to come there must be unity and harmony among His people. They won't all be called by one name; the members of a family all have different names but they are one family. Let the blood of Jesus cover the differences of opinion and love each other as He loves us, then and not until then can

we have the power Jesus said he gave us.

Jesus said; "IN MY NAME" they shall cast out devils, and I am sure that there is no demon or spirit that can stand before the power of that name. You can keep yourself free if you use the weapons that He gave you. You have the blood of Jesus, Rev. 12:7-12, the blood and the Word that testifies against him, and the all powerful name of Jesus. He gives you the right to use His name with all its power. I am reminded of Elijah, how he had just one servant, Elisha, and when Elisha went up to heaven in God's chariot, he left his mantle for Elisha and Elisha used the cloak to divide the Jordan as Elijah had done and from that hour was a miracle man. There are millions of Jesus servants, we could not all use his cloak, so he left us His name, and it is a miracle name. If you are not free, you can be. Believe God's Word. Believe you have power to do all Jesus commands you to do. Take your freedom as ambassador of God. He has no human hands to do His bidding, no human feet to carry His message, but yours and mine. They must be Holy hands. You must be free if you want to free others. God bless and fulfill all His will in you.

Are you sending The Apostolic Faith to a friend?





MISSIONARY PAGE



NEWS REPORTS

FROM ALASKA

We have had a very busy summer, and although our bodies are very tired, we thank God we have made some progress for Him, feeble though our efforts have been.

As soon as the weather permitted, we began work on the church basement. We celebrated July 4th by having a work day on the basement. There were about 8 or 9 men in all to work. The ladies served dinner out doors and a good time was enjoyed by everyone.

July 18th was the starting date for our Daily Vacation Bible School. On the third day we were able to have school in the basement, although it was still incomplete God certainly blessed in the school. About 60 were enrolled and at our closing program there were about 100 people present, the largest number we have had at any service thus far. We were well pleased with the turn out, because there had already been two other schools held in Spenard before ours. The faculty was composed of Ramona Davis from Palmer and her assistant, Pat Smith of Spenard, and Glayron and Ruby Rees. Our thanks go to Viola Modrick for the lesson material and other valuable help.

Since June we have been losing some of our faithful few here at the church—, Roy Fontenot, Mid and Nina Eldred, Eldridge Pearson, Lon Harrison and Paul Cook. These have all returned to the States, and we certainly miss them from our midst. God has sent a few more to fill in the ranks, and we are expecting greater things from His hand.

We have been broadcasting over two years now on the Shield of Faith Broadcast with

Brother and Sister Bob Palmer. Our prayer continually is that the programs will be a blessing and especially that souls will be saved for His glory. Little Robert Mark Palmer was born in June, and we have missed Sister Twanda's help in the broadcasts the past three or four months. We are still using the gospel recordings in native dialects three times a week and God is blessing in this ministry.

August 15th, a Missionary Conference for Alaskan Missionaries began in Anchorage with Peter Deyneka, Director of the Slavic Gospel Association, formerly Russian Gospel Association, and Dr. Paul W. Rood, Chairman of the Slavic Gospel Association, also Chairman of international Child Evangelism Fellowship. Dr. Rood was the main speaker for the Conference and Brother Deyneka spoke each night before the message on the great spiritual need in Europe and behind the Iron Curtain as he himself witnessed it. Our hearts were greatly stirred by both of these great men of God to do more for our Savior and to win souls while there is yet time.

Alaska has never had a sweeping revival, and Christians everywhere are praying that God will send an outpouring of His spirit. Won't YOU help pray down the rain from Heaven?

Yours, in the name of our Lord,

Glayron, Ruby and Gary Rees.

The strategic time to teach children to subordinate their impulses to higher values is when they are too young to understand, but not too young to accept. —Henry C. Link.

Push and Pull: a team that will win.

FROM HAWAII

Dear Christian Friends:

Greetings to everyone from the Isles of the Pacific!

We have been here five months laboring for the Lord, even though there has been hard places, the Lord has been with us and given us grace to meet every trial and win every battle. Jesus said, "I'll never leave thee nor forsake thee," and that promise is for God's children today, no matter where they may be. Praise the Lord.

The place we were living sold and we had to move. Places to live are very hard to find, especially at a price we can pay, but the Lord worked out every problem. We moved to Aiea where we have our Sunday morning service. We are much closer to all our services and too, we feel we have a better opportunity to become better acquainted and to accomplish more by personal work. Aiea is about 12 miles from Honolulu.

Sister Beydler has gained in health steadily. The Lord has been good and we are praising Him for the way He has blessed and the victory gained.

We need the prayers of every christian that we will be our very best for the Master and win precious sheaves to lay at His feet. May God bless you!

Ralph, Lucille and Gary Denton

Wisdom is 90 percent silence and 10 percent brevity of speech.—A. W. Roofe.



ANTI-CHRIST

(CONTINUED FROM PAGE 5)

and bring peace to the kingdom. In Rev. 17:13, these kings give full power to the Beast.

Let us note some of the happenings to Israel during the reign of the anti-christ. Let us notice Dan. 9:27. He shall make a covenant for one week (7 years) with Israel. At this time Israel shall again offer her sacrifices in Jerusalem in a rebuilt temple. In the midst of this week the anti-christ shall cause the sacrifice to cease. This act is also spoken of in Daniel 8:11 and Dan. 11:31. Christ in foretelling of His second coming spoke of this time, quoting Daniel in Matt. 24:15. This brings about the abomination of desolation. The anti-christ makes an image of the beast that has power to even speak. It could be that this devilish image is brought right into the temple and brings the great desecration of it.

Let us consider for a few moments some of the events recorded in Daniel II beginning with the 20th verse. He is to enter peaceably and obtain the kingdom by flatteries. With the war torn world crying out for peace, this man shall be heralded as the greatest peace maker of all time. He will be the most popular man alive, and you will be considered unpatriotic not to follow him. As we have already stated, he shall take away the daily sacrifice. The anti-christ shall do according to his will. Let us read the 36th to the 39th verses of Daniel II:

"And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that is determined shall be done.

Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify him-

self above all.

But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain."

As this man exalts himself above God, and shall speak marvellous things against the God of gods. Crafts shall prosper under him and he shall divide the land among the people.

Matt. 24:15-22 tells us that this shall be the time of the great tribulation. It is after the midst of the week that the fullness of this time of trouble shall come. The Image of the Beast shall be set up and all shall be forced to worship it. In order to buy and sell, all must have the mark, name, or the number of the name of the Beast. This is a vast subject in itself, and I will not go into it very far in this sermon.

You may wonder, "What does this mean to me?" Every one of you that are not saved are faced with this issue. In our first text in Thess. we read of those that receive not the love of the truth, are given a strong delusion, that they shall believe a lie and be damned. You may feel that you won't line up with the anti-christ program, but friend, everyone whose name is not written in the Lamb's book of life will join in worship and obedience to him. Without the Grace of God, it is impossible to stand. You may wonder what it will mean if you do line up. The mighty, terrible wrath of God shall be poured out at this time upon the anti-christ. You will seek death to escape the torments of the plagues, but it shall flee from you.

Christian, God's word tells us to pray always to escape that which shall come upon the world. You had better flee closer to

"AND POUR CONTEMPT
ON ALL MY PRIDE"

The life and death of our Lord Jesus Christ are a standing rebuke to every form of pride to which men are liable.

Pride of birth and rank, "Is not this the carpenter's son?"

Pride of wealth, "The Son of man hath not where to lay His head."

Pride of respectability, "Can any good thing come out of Nazareth?"

Pride of personal appearance. "He hath no form nor comeliness."

Pride of reputation. "A friend of publicans and sinners!"

Pride of learning. "How knoweth this man letters, having never learned?"

Pride of superiority. "I am among you as he that serveth."

Pride of success. "He was despised and rejected of men."

Pride of ability. "I can of mine own self do nothing."

Pride of self-will. "I seek not mine own will, but the will of him that sent me."

Pride of intellect. "As my Father hath taught me, I speak these things."

Pride of death. "He became obedient unto death, even the death, of the cross."

the side of the Son of God and seek the fullness of the gospel.

We trust this sermon will stir you up. It is not intended to be a peaceful, restful, soul-lulling sermon, but may the Spirit of God send the Sword of the Spirit and prick your heart mightily.

We close with a quotation from our text—Let **no** man deceive you by any means. Know God's word for yourself!



In Any Emergency, Dial Romans 8:28

VICTOR L. HARRISON

"WE KNOW that all things work together for good"—to those who can claim the promise. This stupendous and unbelievable promise is as true as God Himself is true. There is no bad luck. What seems to be bad luck will turn out to be good. Material fortunes become spiritual blessings.

Disappointments turn out to be God's appointments. Losses become gains. Weakness of the body is an opportunity for the strengthening of the soul. Failures and mistakes become steppingstones to higher things. Bereavements draw us nearer to God and draw our friends nearer to us. Handicaps are a challenge to new achievements. The thorn in the flesh may be occasion for greater spiritual strength. Hardships may lift us nearer to God instead of beating us down. Through both hard work and suffering the Savior of all men.

How among the perplexities of our lives God can cause all things to work together for good may become clear in part as we go along, and will be perfectly clear when the mists have rolled away.

There is, however, one inescapable condition. All things work together for good ONLY: "to those who love God, who are called according to his purpose." There is no such promise to those who rule God out of their thinking and disregard Him in their lives. They may seem to be lucky and prosperous. But one day, sooner or later, their luck will turn into disaster, dismay, and eternal loss.

Millions have found that, when they were willing to follow God's will, all was well, even though it seemed at times that all was wrong. Joseph said to his brethern who had sold him into bondage: "As for you, you meant to do me evil, but God meant good to come out of it" (Gen. 50:20).

Fanny Crosby, who in infancy suffered the loss of her eyesight, but lived to be ninety and wrote three thousand hymns, could truly say:

"All the way my Savior leads me;
What have I to ask beside?
Can I doubt His tender mercies,
Who through life has been my guide?"