



## 2018 BOOTH APPLICATION

BUSINESS NAME: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_

Booth Type Applying For: \_\_\_ Food Vender \$500 \_\_\_ Commercial Vendor/Exhibitor \$150 \_\_\_ Non Profit/Home Based \$75

Number of Weekly Gate Passes Needed \_\_\_\_\_ \$20 per person for the week. Total Pass Amount \$ \_\_\_\_\_

Please Describe in detail merchandise or food items to be sold or promoted: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you require Electric? If so what type? \_\_\_ Yes \_\_\_ No \_\_\_\_\_ Type\* Hardin County Fair Board DOES NOT furnish extension cords. Food Venders May need to provide their own generator.

What size of booth space do you require? \_\_\_\_\_ 10'x10' \_\_\_\_\_ 10'x20'

**ALL Vendors Must Be Set Up by 2:00 PM Monday July 9, 2018 and MUST Remain until Saturday Night July 14, 2018.**

**Gates open at 4:00 PM Each Day and the Midway opens at 6:00 PM**

**Return Application and Payment to:**

Jayna Thompson  
708 Meeting Creek Road  
Eastview, KY 42732  
270-268-8183

[Jayna.thompson@hardin.kyschools.us](mailto:Jayna.thompson@hardin.kyschools.us)