

# The Apostolic Faith

Lift up a standard for the people.—Isaiah 62:10.

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## *The Twenty-third Psalm*



American Colony Photo

Thou annointed my head with oil.—Psa. 23:5.

## GOD'S PLAN OF SALVATION

## Our Bible Lesson

How often we thank God because He has made the plan of salvation so plain and simple that even a child can accept it.

As Jesus said, (Matt. 11:25-26) I thank Thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seems good in Thy sight.

Indeed it becomes simple and plain when revealed to us by His Spirit, and yet so grand, so glorious and so wonderful that it is a hidden mystery which all the wisdom of this world can not comprehend or fathom.

But God has chosen the foolish things of the world to confound the wise: and God has chosen the weak things of the world to confound the things which are mighty.

And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to naught things that are:

That no flesh should glory in His presence. 1 Cor. 1:27-29.

Jesus said, (John 15:16) Ye have not chosen me, but I have chosen you. By the Holy Spirit, He shows us the way, and leads us to Calvary. The simple shepherds would not have found the Christ, had not the angels told them how to find Him.

Neither could the wise men find the Christ, unless the Lord had guided them by the star in the east which went before them till it came and stood over where the Child was.

How many wise men today would like to know the truth, but are seeking it in their own way and are groping in darkness and despair, instead of looking up for the Star of Hope. Shall we not let the Holy Spirit lead us to Christ, The Way, The Truth and The Light.

Indeed, we do not even know we are in darkness, lost in sin, until the Holy Spirit, the Search-light of heaven, is turned upon our souls. With conviction on our lives we can then see ourselves in God's light as He sees us, and we feel our lost and undone condition, and the exceeding sinfulness of sin.

The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. 1 Cor. 2:14.

So then to expect a sinner to accept Christ, when the Spirit is not convicting him, is like asking a blind man to see the bright sunshine and admire the beauties of nature around him when all to him is but total darkness.

Jesus said, (John 16:8.) When he (the Comforter) is come, he will reprove the world of sin, and of righteousness, and of judgment.

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Acts 26:18.

What a radical change takes place: from darkness to light! Turned from sin and the power of Satan, unto God, being partaker of His divine nature and true holiness.

You may have heard people say that they did not see any difference between the sinner and professor. Perhaps there is not much difference in some church members, but if even a sinner looks sincerely at the life of a real child of God, I am sure they can discern the difference. Our daily lives should be a living witness to the transforming power of God.

CONVICTION. The first instance we have of conviction or knowledge of sin, is after Adam and Eve had disobeyed and eaten of the forbidden fruit. Gen. 3:8. And they heard the voice of the Lord God walking in the garden in the cool of the day and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. 9. And the Lord God called unto Adam, and said unto him, Where art thou? 10. And he said, I heard thy voice in the garden, and I was afraid, because I was naked: and I hid myself.

I wonder if there is one who reads this who is in the same condition? Do you hear the voice of God calling, Where art thou? Are you seeking to hide from His presence? This is impossible, for (Proverbs 15:3). The eyes of the Lord are in every place, beholding the evil and the good. If we will confess our lost condition, God is merciful. I will quote a few of the many instances of conviction recorded throughout the Old and New Testament.

Ezra 9:5. And at the evening sacrifice I arose up from my heaviness: and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the Lord my God. 6 And said, O my God, I am ashamed and blush to lift up my face to thee, my God; for

our iniquities are increased over our head, and our trespass is grown up into the heavens. 7 Since the days of our fathers have we been in a great trespass unto this day. 10 And now, O our God, what shall we say after this? for we have forsaken thy commandments.

Job 7:20. I have sinned: what shall I do unto thee, O thou preserver of men?

Job 40:4-5. Behold, I am vile: what shall I answer thee? I will lay my hand upon my mouth. Once have I spoken but I will not answer: yea twice but I will proceed no further. Also Job 9:20. 13:23. 33:14-29.

Psa. 51:3 For I acknowledge my transgressions: and my sin is ever before me. 17. The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. Also Psa. 31:10. 32:5. 38:18.

Isa. 6:5. Woe is me! for I am undone; because I am a man of unclean lips; for mine eyes have seen the King, the Lord of Hosts. Isa. 57:-15. For thus saith the high and loft One that inhabiteth eternity whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. Also Isa. 66-2.

Christ said, (John 6:44), no man can come to me, except the Father which hath sent me draw him; and I will raise him up at the last day 45. It is written in the prophets, and they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

John 16:7. Nevertheless, I tell you the truth. It is expedient for you that I go way: for if I go not away, the Comforter will not come unto you: but if I depart, I will send him unto you. 8. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment.

Acts 16:14. And a certain woman named Ldia, a seller of purple, of the city of Thyatira, which worshipped God, heard us; whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

Luke 5:8. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

Acts 2:37. Now when they heard this, they were pricked in their heart and said unto Peter and unto the rest of the apostles, Men and brethern, what shall we do?

Acts 9:6. He trembling and astonished said,

Lord what wilt thou have me to do?

Acts 16:29. He called for a light, and sprang in, and coming trembling and fell down before Paul and Silas. 30. And brought them out and said, Sirs, what must I do to be saved?

Romans. 2:15. Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the meanwhile accusing or else excusing one another.

I Cor. 14:24. If all prophecy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all. 25. And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.

How we should thank God for conviction. I shall never forget the encouragement I received, while I was seeking God, when a minister said, to me "God will not put a desire in your heart, and not satisfy you." We do not realize our lost and undone condition till we hear the voice of God, calling us: "Where art thou?"

REPENTANCE: After the Lord has revealed to us our lost condition by conviction then it is our place to repent and seek the Lord.

Deut. 4:29. But if from thence thou shalt seek the Lord thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul. 30. When thou art in tribulation and all these things are come upon thee, even in the latter days, if thou turn to the Lord thy God, and shalt be obedient unto his voice: 31 (For the Lord thy God is a merciful God) he will not forsake thee, nor forget the covenant of thy fathers which he swore unto them.

Job 34:31. Surely it is meet to be said unto God, I have borne chastisement; I will not offend any more. 32. That which I see not teach thou me: if I have done iniquity, I will do no more. Psa. 34:14. Depart from evil, and do good; seek peace, and pursue it.

18. The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Prov. 28:13. He that covereth his sins shall not prosper; but whoso confesseth and forsaketh them shall have mercy.

Isa. 44:22. I have blotted out, as a thick cloud, thy transgressions, and, as a cloud thy sins; return unto me; for I have redeemed thee.

Isa. 55:6. Seek ye the Lord while he may be found, call ye upon him while he is near; 7. Let

the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Hos. 10:12. Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the Lord, till he come and rain righteousness upon you.

What a wonderful instance of repentance we have in Jonah 3:8: Let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands.

Jesus said, (Matt. 12:41) The men of Nineveh shall rise in judgment with this generation and condemn it; because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

Matt. 3:2. Repent ye; for the kingdom of heaven is at hand. 7. O generation of vipers, who hath warned you to flee from the wrath to come? 8 Bring forth therefore fruits meet for repentance.

Matt. 9:13. But go ye and learn what that meaneth, I will have mercy and not sacrifice: for I am not come to call the righteous, but sinners to repentance. Also Mark 2:17. Luke 5:32.

Luke 15:7. O say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons which need no repentance. Also Luke 18:13-14.

Acts 17:30. The times of this ignorance, God winked at; but now commandeth all men everywhere to repent.

Rom. 2:4. Or despisest thou the riches of his goodness—and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

2 Cor. 7:9. Now I reprove, not that ye were made sorry, but that ye sorrowed to repentance; for ye were made sorry after a goodly manner, that ye might receive damage by us in nothing. 10. For godly sorrow worketh repentance to salvation not to be repented of; but the sorrow of the world worketh death.

We fear that the way repentance is taught today, that it does not always go deep enough into the heart to make the change in the life that it should, but we see by the above Scriptures, that a real Bible conviction and repentance will cause men every one to "turn from his evil way, and from the violence that is in their

hands," and to obey the command to "bring forth fruits meet (suitable, fit) for repentance," thus ceasing to commit wilful and known sins. If our children would tell us they were sorry for some meanness they had done, and the next day do the same thing again, we would have reason to believe they were not very sorry. So we must prove our repentance to our heavenly Father by turning away from sin, with loathing and disgust, and He will graciously pardon. Truly it is "the goodness of God," that leadeth us to repentance. When Zacchaeus stood before the Lord, he immediately began to promise to make restitution. This is very necessary, as the blood of Jesus does not blot out any sins that we can make right.

JUSTIFICATION, OR FORGIVENESS OF SINS. Psalms. 32:1. Blessed is he whose transgression is forgiven, whose sin is covered. 2. Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit is no guile. 5. I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin. Romans. 4:7.

Psalms. 103:12. As far as the east is from the west, so far hath he removed our transgressions from us.

Matt. 1:21. Thou shalt call his name Jesus, for he shall save his people from their sins.

John 3:16. For God so loved the world, that he gave his only begotten son, that whosoever believeth in him, should not perish, but have everlasting life.

Acts 13:38. Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins. 39. And by him, all that believe are justified from all things, from which ye could not be justified by the law of Moses. A; so Acts 4:12.

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ. Romans. 5th Chapter, Romans. 3:20-26, 10:9-13.

Gal. 2:16. Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law; for by the works of the law shall no flesh be justified.

Eph. 2:1. And you hath he quickened, who were dead in trespasses and sins. 4. But God, who is rich in mercy, for his great love where-

with he loves us, 5. Even when wer were dead in sins, hath he quickened us together with Christ (by grace ye are saved). John 1:12.

Mark 16:16. He that believeth; and is baptized, shall be saved; but he that believeth not, shall be damned. Matt. 28:19. Go ye therefore, and teach all nations, baptizing them in the name of the FATHER and the SON and of the HOLY GHOST.

THE INVITATION, COME. Isa. 55: 1. Ho, everyone that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come buy wine and milk, without money and without price.

Isa. 1:18. Come now, and let use reason together, saith the Lord; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

When Peter saw Jesus walking on the water, he knew he could not go to Him, unless He bid him come, but when He said "come," he knew He would make it possible. So he stepped out of the ship and walked triumphantly on the waves in the power of the Christ, while he looked to Him. So can we triumph over the rough billows of sin, sickness and sorrow, by His grace, and "looking unto Jesus."

Our sins have separated us from God, but Jesus has opened up the way, by His blood and says, (John 6:37) Him that cometh to me, I will in no wise cast out. Christ always said, "come." He never turned any away who were seeking His blessing. To the sick and demon possessed, He said, Bring them to me.

Matt. 19:14. Suffer little children, and forbid them not to come unto me, for of such is the kingdom of heaven. How much shame and sorrowful reaping would be spared if young people would give their lives to God. Weary souls, who are carrying burdens and cares too heavy for you, to you Christ says, (Matt. 11:28) Come unto me, all ye that labor, and are heavy laden, and I will give you rest.

#### YOUNG MAN IN CALIFORNIA HEALED IN ANSWER TO PRAYER

Mr. Elvin Lankford, son of Mr. and Mrs. R. O. Lankford of 4930 La Roda Ave., Los Angeles, Calif., was recently healed of heart and nerve trouble in answer to prayer. We praise the Lord, because His power is the same yesterday, today and forever, Heb. 13:8.

#### THE COMING OF THE LORD

There is considerable Scripture that has to do with the coming of the Lord, concerning the Jews. Mat. 23; 37, 38, 39. O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not; Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is He that cometh in the name of the Lord.

The return of Christ will come when the Jews in Jerusalem say those words, "Blessed is He that cometh in the name of the Lord." Christ descends from heaven at the united prayers of the twelve tribes of Israel in the City of Jerusalem at a certain time. No man knoweth the day nor the hour wherein the Son of man cometh, but He will shorten the days of the tribulation period but no man knows how many days He will shorten it. If He did not shorten the time of trouble the tribes would be utterly wiped from the face of the earth.

Gen. 12; 1, 2, 3. "Now the Lord had said unto Abram, Get thee out of thy country and from thy kindred and from thy father's house unto a land that I will show thee; and I will curse him that curseth thee; and in thee shall all families of the earth be blessed."

Here Abraham is called out as a chosen vessel of the Lord and as the father of the Jewish people Gen 12; 6, 7." And Abram passed through the land unto the place of Sichem unto the plain of Moreh; and the Cannanite was then in the land. And the Lord appeared unto Abram and said; Unto thy seed will I give this land and there builded he an altar unto the Lord who appeared unto him." God promised to give him and his seed that land. Gen. 13; 14 to 17. And the Lord said unto Abram, after that Lot was separated from him, Lift up now thine eyes and look from the place where thou art, northward, and southward, and eastward, and westward; For all the land which thou seest, to thee will I give it, and to thy seed forever. And I will make thy seed as the dust of the earth; so that if a man can number the dust of the earth, then shall thy seed also be numbered. Arise, walk through the land in the length of it and in the

With ten hundred thousand salin? breadth of it; for I will give it unto thee. Then Abram removed his tent, and came and dwelt

in the plain of Mamre, which is in Hebron, and built there an altar unto the Lord.

This was another working of the Lord in clearing up the title of the Jews. Lot separated from Abraham, after he did so and the flocks and herds increased, the Lord renewed the covenant with Abraham, he had preference with him over Lot. After this covenant the Lord made another one.

Gen 17; 7, 8 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee and to thy seed after thee. And I will give unto thee, and to thy seed after thee the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

We must get God's basis of promise for the Jew as sole heir to Palestine in order to find out the purpose and plan of the Jew in the future. These promises hold good for time and eternity, in order that the promise of Abraham might be fulfilled.

Gen. 17: 19, 20, 21, "And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac; and I will establish my covenant with him for an everlasting covenant and with his seed after him. And as for Ishmael, I have heard thee; Behold, I have blessed him and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget; and I will make him a great nation. But my covenant will I establish with Isaac which Sarah shall bear unto thee at this set time in the next year. And he left off talking with him, and God went up from Abraham. And Abraham took Ishmael his son and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God has said unto him."

Gen. 21: 9 to 21. Gen. 25: 5, 6. God witnessed the covenant with Abraham, Isaac and Jacob. Isaac was left alone that he might be a partaker. Abraham disposed of his other set of children that Isaac might be sole heir to promises. And Abraham gave all that he had unto Isaac."

Gen. 26, 3, 4, God renewed covenant with Isaac. "Sojourn in this land and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Ab-

raham thy father; and I will make thy seed to multiply as the stars of heaven, and will give unto they seed all these countries; and in thy seed shall all the nations of the earth be blessed.

Gen. 28: 13, 14 God makes a covenant with Jacob." And behold the Lord stood above it and said, I am the Lord God of Abraham thy father and the God of Isaac, the land whereon thou liest to thee will I give it, and to thy seed. And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south; and in thee and in thy seed shall all the families of the earth be blessed."

God dealt with three separate individualities. He renewed His promise. This was the original deed to the land of Palestine, no other nation can claim the land as their own.

When Moses became the leader of the people, they traveled 40 years in the wilderness. There came a great split into the united kingdom of Israel, and only the tribe of Judah was left out of the 12. 2 Kings 17: 18." Therefore the Lord was very angry with Israel and removed them out of his sight. There was none left but the tribe of Judah only. They remained in Palestine until the year 606 B. C. and were taken captive by Nebchad; they were captive 70 years. Jer. 25: 11.

Jesus was a full blood Jew of the tribe of Judah. They never married or intermarried into strange nations. Judah remained in Palestine to fulfill prophecy. Jesus is the seed of Abraham. We, as Christians who believe in Him, are elected unto grace and are become the children of Abraham by faith. We are bone of His bone, flesh of His flesh and heirs of all the promises made to Abraham. And all the way down those promises are fulfilled in Abraham, these promises are fulfilled in Christ and we are heirs to all things.

There is a dividing line between literal and spiritual Israel. Literal Israel remains the same, but we and all converted people are spiritual Israel. In Luke 21st, we have the parable of the fig tree which is a type of the Jews going back to Jerusalem. The tribe of Judah was scattered. When the Jews rejected Jesus in A. D. 70 they were led away captive into all nation. But at the present time the last census of the Jews read that there were eighteen million Jews over two million of them in New York City. Two hun-

dred and fifty thousand of them have been converted to Christianity. There is the greatest success right now in preaching Jesus Christ to the Jews than there has ever been at any time.

In Rev. 12th chapter we have the church and the man child. There are two Man Childs mentioned in the Bible, the other is found in Isa. 66:7, and is speaking of the city of Jerusalem as the mother of the man child the 12 tribes of Israel. There are two different groups of 144,000 mentioned in the Bible. Rev. 14:1 to 5. These are the ransomed of the Lord who return with Christ to Mt. Zion and follow the Lamb whitherso ever He goest. The other 144,000 mentioned in Rev. 7 are of the twelve tribes of Israel to be sealed in their forehead, the angel of the Lord will seal them. The elect or remnant who go back to Palestine will possess Palestine at the descent of the Lord and enter into the Millennium in a fleshly human state. The other 144,000 return in an immortalized state. There are two classes of people, fleshly and spiritual. The spiritual reign over the others. In Dan. 9:27 The Anti-Christ makes a covenant with the Jews as a nation. "And he shall confirm the covenant with many for one week; and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

Great persecution will come to the Jews at this time. The nations are now seeking favor of the Jews. Russia is offering colonies to the Jews; Spain has officially proclaimed to the world a special invitation to the Jews to come to Spain to make their home there; Brazil is also the home of the Jew, and also the U. S. When the ten toed kingdom of Daniel is set up there will be great persecution of the Jews, they will never go back to their land until driven back. The Lord will put a sword behind them and drive them back. There are now 1½ million of Jews in Roumania and Poland on the verge of starvation. Palestine has 173,000 Jews. There is no labor shortage there. This is a remarkable condition as world wide there is labor shortage. In the U. S. there is 6 or 7 million, in Italy 1 million and 10 million in Europe. The upheaval is coming to drive the Jew back to Palestine and Palestine is getting in a condition

to receive all of them. She can obtain enough food stuffs to take care of the ten tribes and Judah as well. The Jews are not going back to accept Christ but for nationalism. In Rev. 7:2, 3, 4, the servants of God were sealed in their foreheads out of the 12 tribes of Isreal. They are sealed to escape the tribulation. We are sealed with the Holy Ghost and have the privilege of going into redemption to escape tribulation. There is one class left on the earth during tribulation, the 12 tribes of Isreal. Those ready for redemption go up in the rapture, those in the bride class go into the wilderness. At this time the plagues come upon the earth, but they will not hurt the 12 tribes of Isreal. They will be in Jerusalem at the descent of Christ. At this time the nations will turn against the Jews, and oust them with the sword. The Jews then pray the prayer that brings Christ back to earth again. In Zech 12:8 The Lord defends Jerusalem. The battle of Armageddon is the last battle to be fought at the closing of the age. When the Jews realize the Anti-Christ is an impostor they will cry out for deliverance, and Jesus comes in answer to their prayer. His foot touches Mt. Olive and it splits in two. He comes in answer to the cry for deliverance and redeems and spares them. He shortens the days of tribulation; this is the dark hour of the age and the close of the 70th week of Daniel. All nations are gathered together for the battle of Armageddon.

There are two judgments, two resurrections and two raptures or translations. 2 Tim 4:1. "I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at His appearing and His kingdom." This is the judgment seat of Christ, He comes to Mt. Olives to judge. Mat 25:31 to 46. This is the coming of the Lord when He comes to sit on His throne of glory. 2 Thes. 1:7, 8, 9. The Lord goes down into the valley of Esdralon, where a great company of soldiers are gathered for battle. There are different fazes of the coming of the Lord. In Rev. we find He is coming on a white horse. Paul said He was coming with a flaming fire and Jude pictured it with 10,000 of His saints. There are two million men gathered in the valley of Armageddon from all the world. About the time they are ready for battle they make a raid on Jerusalem and try to wipe it off the earth and try to do away with the Jews,

(Continued on page 9)

## THE APOSTOLIC FAITH PUBLISHING CO.

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Mrs. Charles F. Parham—Editor  
Baxter Springs, Kan., Box 6

Mrs. Philip Parham—Assistant

William Bacon—Bible Teacher

Mrs. Claude Parham—Treasurer

NOTICE—Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

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The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1)

Offerings may be sent by bank draft, money order and personal check. When sending less than One Dollar stamps may be used.

All contributions for publication must be in by the 15th of the month. Some times articles can't be printed at once but are saved for future use.

We hope to get the paper out by the 1st of each month, as the means are provided for this purpose.

We do not believe it would be right to go in debt to publish the paper, or to borrow money for that purpose, but will issue it each month, only as the means is provided for the expense.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

## EDITORIAL

## OUR MOTTO

"In essentials—Unity.

In non-essentials—Liberty.

In all things—Charity."

## TEACHINGS.

Repentance to God and man which brings Salvation, the knowledge of sins forgiven.

Entire Consecration which brings the blessing of Sanctification through the cleansing of the blood of Christ, as a second work of grace.

Baptism of the Holy Spirit, with the evidence of speaking in other tongues, upon a cleansed life.

Healing for the body. Second coming of Christ. Conditional Immortality. The destruction of the wicked in the final judgment, the "second death."

We teach the triune God. Father, Son and Holy Spirit.

Tithes and offerings.

We are not fighting men, or churches, but

seeking to displace dead forms, and creeds, and wild fanaticism with living truths.

The Editor endeavors to keep the paper free from grave doctrinal errors, but must not be held responsible for all ideas advanced by contributors elsewhere.

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Life of Charles F. Parham. \$2.00.

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"What are you going to do with this Jesus, who is called the Christ?"—"Divine Health."—"Demonology"—"The Latter Rain." (His testimony,) "Unity."

Mailed out on the free will offering plan.

Money received from these will be used in getting out other publications.

We were unable to get out a January paper as we did not have sufficient means in the treasury to do so, but we are grateful to friends who, by their tithes and offerings, have made this paper possible and we are sure the Lord will bless you for it. As we have received scores of letters telling how much the paper has helped them, we feel encouraged, by prayer and waiting on God, to continue to do our very best to make the paper a blessing, and we ask our readers to cooperate with us.

We have revised our mailing list, but if you are still receiving the paper, and do not care for it, please return the paper at our expense. If your name has been dropped by mistake, or not knowing whether you were receiving it, or cared for it, please let us know and we shall take pleasure in sending you the paper.

## HORSE SENSE

A horse can't pull while kicking,

This fact I merely mention.

And he can't kick while pulling,

Which is my chief contention.

Let's imitate the good old horse,

And lead a life that's fitting.

Just pull an honest load, and then

There'll be no time for kicking.

—Sel.



*Mrs. Chas. F. Barham*

**"A Happy New Year."**

"We are standing on the threshold; we  
are in the open door;

We are treading on a border land, we  
have never trod before.

Another year is opening, and another  
year is gone;

We've passed the darkness of the night;  
we're in the early morn.

"Then hasten to fresh labor, to thresh  
and reap, and sow;

Then bid the new year welcome, and let  
the old year go;

So, gather all your vigor, press forward  
in the fight.

And let this be your motto: "For God  
and for the Right."

—Selected

(Continued from page 7)

and about the time they enter the city a cry is heard and Jesus comes. God will bring all nations down in the valley of Jehoshaphat. Zeph. 3:8.

At the descent of the Lord there will be a resurrection of the dead, He will judge all nation before Him. The dead of the Old Testament are resurrected at His descent, Jesus will have a great company before Him, the 12 tribes will be in the valley, and the resurrected dead of the Old Testament. Then the 12 tribes enter into their promised possession. Abraham, Isaac and Jacob, the prophets and all who are counted worthy, enter. Those on the left will see them enter but will be thrust out. The white throne judgment comes at the end of the thousand years. The millennial kingdom is the judgment seat of Christ. They reign with Him a thousand years.

The nations of the world are trying to do away with war, trying to have peace, but this is the day and age of the world for war. Mussolini is preparing for war. Our answer to the peace conference was more battleships, airplanes and submarines. Russia has 800,000 in her standing army. England is second and France third. The U. S. comes 11th. All of the heathen nations will take part in this great warface. Japan is the greatest heathen nation in warfare. China is now going thru a great awakening. Jesus is going to judge in the valley of Jehoshaphat. When the earth is in total darkness, the sun becomes black, the stars of heaven fall from heaven, there will be a mighty earthquake, the islands will be moved out of their places etc., men flee and cry for the rocks and mountains to fall on them. The great armies are all prepared for battle and a great clash, then shall appear the sign of the coming of the Son of man. Rev. 1:7. Behold He cometh with clouds; and every eye shall see Him, and they also which pierced Him; and all kindreds of the earth shall wail because of Him. The sign is a great light. The twelve tribes of Isreal repent, but the rest of the world will try to get away from repentance. Jesus brings deliverance and sets up His kingdom. All nations that fought in battle were destroyed and their flesh consumed on their bones. And the fowls of the air gather for a great feast and the bodies were neither gathered or buried. And it will take the people 7 years to clear away the battle fields. At this time

Judah and Israel will be reunited.

Given at the Baxter Camp Meeting  
by W. Bacon,  
Roswell, New Mexico.

### LOVE

John 13:34. A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35. By this shall all men know that ye are my disciples, if ye have love one to another. The great words of Jesus, something for each one to do. This calls for a very careful self examination. I say self examination, let us not examine the other fellow, but ourselves. Am I keeping this commandment? Am I loving my brother, my sister as Jesus loved me and laying my life down for them?

Is the love of Jesus, so filling my heart for them in a sacrificial way, that I can hold on in prayer while they are going through their afflictions, their testing times as though it were myself, my agony, my Gethsemane?

Can I love that wayward one with the love Christ had for me?

Romans 5:7-8 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

But God commandeth His love toward us, in that, while we were yet sinners Christ died for us.

Oh, the great unchangeable love of our Savior! My prayer is, Lord, fill me with this love. Then the words Jesus spoke, "By this shall all men know that ye are my disciples, if ye have love one to another" will be fulfilled.

John 8:31-32. If ye continue in My Word, then are ye my disciples indeed:

And ye shall know the truth, and the truth shall make you free.

Jesus is the Truth. He shall make us free, yea, free indeed. If you are in bondage, He will set you free. If you are in affliction or captivity, He will set you free. Are you broken-hearted? He came to heal the broken-hearted, and give life and more abundant life, it is the believers heritage, our inheritance in Him. He paid the price for our redemption and set us free.

Yours for the truth,

Mrs. Bert Stoner.

### TO THOSE CONTENDING FOR THE FAITH

S. W. Ditto

Since there are so many teachings going as Apostolic Faith, it is time for those that want to stand, **to stand**, for the Word of God as was so wonderfully honored of God in launching the wonderful, Apostolic Faith Movement. Surely Brother C. F. Parham was God's anointed and used servant, and the truth he gave through his labor and teaching seems to be in perfect harmony with God's Word and was and will be honored in mighty signs and miracles, also with the seal of the Father, (Eph. 4:30) the Baptism of the Holy Ghost. Acts 2:4.

There is a letting down from many of the precious truths we loved so much as a movement twenty five years ago. One I wish to speak of at this time.

**Ye Must Be Born Again.** All teach the new birth, but few teach it as the Apostolic Faith Movement taught in the beginning. Nicodemus, a ruler of the Jews, confessed Jesus as Rabbi, teacher from God, God with him. Jesus said, except a man be born again he cannot see the Kingdom of God. St. John 3:3-5.

Nicodemus ask, how can a man be born when he is old? The same question is in the mind of many today.

Jesus answered, verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

Some take the water birth to mean water Baptism and some the natural birth. It is not my purpose to discuss that here; but take the sixth verse, That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. The first man was made a living soul, flesh man, not spirit but natural life. Afterward that which is spiritual. 1 Cor. 15:45, 46.

Because of Adam's transgression, death passed upon the natural or flesh man. Disease is a weapon in the hands of Satan, the enemy of the human race, to torture and kill them until nearly all go before their allotted time. God so loved the natural man, born of the flesh, under the sentence of death; (with no spirit or resurrection power, not able to save or heal themselves, or retain the breath of life in the day of death) that He sent His only begotten Son; a Saviour, Healer, Sanctifier, Baptizer, glorious Lord and coming King. We were helpless for we were only natural being under the

## OUR GREATEST FRIEND

power of a spiritual foe. Jesus the Son of God a spiritual Deliverer came to our rescue. All hail, Praise His name, the only begotten of the great Father. He came to save His people from their sin and disease. Before He could become our Redeemer He must take upon Him our nature; therefore He was born of woman.

He was tempted in all points as we, yet with out sin. He overcame in all things, even the death of the cross. Now if He must be born of the flesh to become our Saviour as all Christians believe, for to disbelieve in the miraculous conception and virgin birth is the spirit of Antichrist. Then if we become sons of God with Him, we must be begotten by the word and born of the Spirit for the natural man is dead in sin and has no life. 1 John 5:12.

Christ is the life. St. John 14:6. Paul says I have begotten you through the Gospel. 1 Cor. 4:15. Of His own will begat He us. James 1:18. Though Paul was in bonds, yet the gospel is not bound. Philemon 10. In the beginning was the Word. St. John 1:1. Endureth forever. 1 Peter 1:25. And this is the Word preached unto you. 1 Peter 1:25. impossible for the unregenerate to be spiritually born. All flesh is as grass and passeth away. 1 Peter 1:24. James 1:11. How can we be born again? Not of natural or corruptible seed but of incorruptible seed. 1 Peter 1:23. His seed. Matt. 1:23, 25. Came to His own and His own received Him not. St. John 1:11. But to as many as received Him to them gave He power, (spirit life, his seed begotten) to become the sons of God.

The natural man has not power to become the son of God till he receives it in conversion when the begetting or spiritual conception takes place. The first spark of spirit life, thus making the new birth possible. The Son of God was begotten of the Father, conceived in the natural and born of woman. For us to become joint heirs with Him we must be born again. Begotten by the word that liveth and abideth forever, and that word is Christ; and born of the spirit or God's seed not many seeds but one.

(To be Continued)

S. W. Ditto,

912 Tabor St. Houston, Texas.

I wonder how many of us realize Jesus is our greatest Friend? Our truest Friend? Which "cleaveth closer than a brother." Our worldly friends may profess their friendship and love to us, but in sickness, death, and poverty who do we turn to then? To Jesus! For when real things that matter very much happen, and we want to lean on some one that can bear our weight, and really console us and understand us and our woes, we then actually realize Jesus is really our "All in All."

The day is fast approaching when those who have not awakened and found who their greatest Friend is had better do so. . . Some people since the depression time has started, have found who their true and loving Friends is. Why do we have to wait so long? Jesus can go with us "all of the way." He is a Friend that does not quit our side because another might have a little more worldly riches than we do, for He is a friend that does not "fall by the wayside."

Our earthly friends can not make journeys with us, can not be with us anytime night or day, so why not everyone accept Jesus in our hearts instead of trying and striving for the good will and approval of our friends on this earth, when Jesus is waiting with open arms to receive us. All we have to do is trust Him, and truly He will fill our souls with glory and "joy unspeakable."

What a great blessing it would be if we could clean our souls out this new year just as we do our homes during spring cleaning, and just let the wonderful Holy Light of Jesus Christ shine into our souls every day this year, and try to live and walk each day closer with Jesus, because when we make that Great Last Journey I know that none other but Jesus can go with us there, and how happy we will be to know that we have lived with Jesus day by day, and then can go all of the way with Him! Praise His Precious Name!

More like the Savior would I be,  
Less like the sinners who criticize me.  
More like Jesus until Him I shall see.  
Lord, when I awake in Thy likeness—  
I shall be satisfied with Thee.

Mrs. B. F. Sparks,  
Box 546, Somerville, Texas.

## A HINT TO THE WISE

God's people are warned against deception.

Let no man deceive you. Eph. 5:6, And many false prophets shall arise, and shall deceive many. Matt. 24:11, So many people who are teaching that we can have the Baptism on an unclean or unsanctified life, surely are deceiving the people.

It is through a sanctified life, made clean through the cleansing blood, that we may receive the Baptism of the Holy Ghost.

In Topeka, Kansas in 1901, where the Baptism first fell in these latter days, they were all sanctified and it will take the same experience today. How can people be holy who have not been sanctified? When we make a one hundred fold consecration that will bring the experience of sanctification, and then can we live a holy life and not before.

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies. Denying the Lord that brought them and bring unto themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. 11 Peter 2:1-2.

We also have some preachers, that claim we don't have to speak in tongues as an evidence of the Baptism. But according to Acts 2:4, Acts 10:46 and Acts 19:6, they are surely deceived. Also we have had preachers who told those seeking the Baptism just say something it didn't matter what it was and it would be alright. The devil can say anything, but not under the anointing of God, nor as the Holy Spirit gives utterance. They have also told people that some word was sufficient even if they never spoke again. Would not that be a poor witness to unbelievers? 1 Cor. 14:22.

Many others deceive them selves by allowing pride to enter their hearts, until God cannot use them. They deceive themselves by thinking they are pure without the blessed in-dwelling of Christ, which the Word says is the hope of glory.

They deceive themselves when they think they are Christ like, and walk, talk, look and dress like the world.

May God help us as believers of the Apostolic faith to stay true to Him and His word.

And in conclusion read the second chapter of

II Thes. and take warning by it.

Evang. E. W. Durbin,  
Gravett, Ark.

## WHAT THEN?

(John 3:16; Malachi 4:1)

When the great plants of our cities  
Have turned out their last finished work;  
When our merchants have sold their last yard  
of silk

And dismissed the last tired clerk;  
When our banks have raked in their last dollar  
And paid the last dividend;  
When the Judge of the earth says, "Close for  
the night,"

And asks for a balance—

What then?

When the choir has sung its last anthem,  
And the preacher has made his last prayer;  
When the people have heard their last sermon  
And the sound has died out on the air;  
When the Bible lies closed on the altar  
And the pews are all empty of men  
And each one stands facing his record—  
And the great Book is opened—

What then?

When the actors have played their last drama,  
And the mimic has made his last fun,  
When the film has flashed its last picture,  
And the billboard displayed its last run;  
When the crowds seeking pleasure have vanished,  
And gone out in the darkness again—

When the trumpet of ages is sounded,  
And we stand up before Him—

What then?

When the bugle's call sinks into silence  
And the long marching columns stand still,  
When the captain repeats his last orders,  
And they've captured the last fort and hill,  
And the flag has been hauled from the mast  
head,

And the wounded afield checked in,  
And a world that rejected its Saviour,  
Is asked for a reason—what then?

The above searching lines are calculated to make a thinking person, think! When the bugle call sounds and the great angel announces that time shall be no more—Reader, if you are not saved, WHAT THEN.—Selected.

## IN LOVING REMEMBRANCE

John Franklin Cathcart of San Saba, 84 years of age, passed away at his home, after only a few hours of illness. He was born in Itawamba Co., Miss., Feb. 13, 1847 and was married to Miss Callie Gray Sept. 30, 1883. To this union were born five daughters, all of whom are living. Shortly after his marriage he was converted and joined the Methodist church. In 1920 he came into the Apostolic Faith Movement and in 1926 was baptized in water by immersion by Evangelist Charles F. Parham. He lived faithful to God in this faith until the time of his death, and he left the walks of this life with that assurance of a hope that reaches beyond the grave. His last public testimony was closed with a prayer for the unsaved and for his family.

Funeral services were conducted by Evangelist Homer Coberly at the home of their daughter, Mrs. J. A. Funderburk, with whom he and his wife had made their home for the past ten years. Interment was made in the Odd Fellows cemetery.

## Elsie Mozell Candill.

Elsie Mozell Candill was born July 13, 1919 at Lovington, New Mexico, and departed this life December 8, 1931 at 5:30 a. m. She leaves to mourn her loss and companionship her father and mother, Mr. and Mrs. W. E. Candill, three sisters, three brothers, and many other relatives, and a host of friends.

She loved her Sunday school lessons, and her favorite songs were "He Prayed," and "I will Trade the Old Cross for a Crown."

She prayed almost continually during her illness, and looked toward heaven and said, "I know Jesus, He is so sweet, Jesus gives us everything." As she praised God and rejoiced, a light from heaven came over her little face, and she looked so happy and sweet.

Jesus called her home to rest, and we have the most blessed assurance that all is well with Elsie.

Funeral services were conducted by Rev. Wm. Beauchamp of New Mexico, and the interment was at the Lovington cemetery.

## Mrs. Erzell Kile.

Mrs. Erzell Kile was born April 12, 1905, and passed away Dec. 20, 1931, being 26 years

of age. She is survived by her father and mother, John and Addie Hockersmith, and other relations.

For six months she was in the T. B. hospital at Webb City, Mo., but was taken to her home at Purcell, Mo., two weeks before her death. While prayer was offered for her she was relieved from all pain. She prayed almost all night, and said she was ready and wanted to go.

Bro. H. H. Mace of Joplin, Mo., had charge of the funeral service.

## IS IT YOU?

(Lilian T. Thistlethwaite)

Once a very long time ago there was a woman who lost a very small piece of money. Tho' it was small and of little value, she sought for it diligently, but it could not be found. So she lighted a candle and taking a broom, she swept every corner, and looked very carefully for she must find it, because it was her money. At last it was found; and she rejoiced greatly.

A cold drizzling rain was falling. On a bare, rugged mountain, sharp with craggy rocks and many deep gorges, caught fast in the thicket was a tiny black sheep. The smallest of the flock, pierced by thorns and bruised by rocks, faint thru lack of food, perishing with thirst, shivering with cold and fright.

Should it call for help? How could it! It was so weak; then too it was so very far away no one could hear; and it had been such a disobedient sheep, so wilful, had been told **not** to take that path, but it had anyway, just **because it wanted to!** So now it would die alone on the mountain—none would know, none would care!

But listen! Far far away a Voice was calling, calling; such a Wonderful Voice, that the note of tender pleading and deep yearning thrilled the heart of the lost one. Should it answer? No, it dare not. It could **not**—it was too weak! What would be the use—of what service could it ever be? None. The Shepherd did not want it—it would die alone on the mountain!

Again that Voice, that Wonderful, Wonderful Voice calling this time his name. Why he had forgotten that he even **had** a name; yet the Shepherd had not forgotten for He was calling him by 'his name,' John 10:3, his very own name! He **must** answer! Summoning all the strength of his poor, wretched little body he made the great effort. Such a **tiny** voice, could it possibly reach the ear of the One who cared?

Any further effort was **impossible**, it could only **wait**. The pangs of death were upon him all would soon be over.

But look—a Wonderful Light, far surpassing the radiance of the noonday, when but shortly it had been the blackness of midnight; then arose the glad cry, echoing and re-echoing 'til it seemed to shake the firmament, the 'trees shouted and the leaves broke forth into singing!

Tenderly the Shepherd, that 'Good Shepherd,' John 10:11, who giveth His life for the sheep' gathers the trembling form into His Wonderful Arms, the wounds are healed, the scars effaced, the heart beats strong and free, while the cry of joy known only to the Redeemed finds the answering thrill, folded close, close in the shelter of Infinite Love!

Yet listen, a command goes forth that sets the bells of heaven ringing "Rejoice with me for I have found my sheep!" Luke 15:6-7.

The joy of the terrestrial sinks into nothingness, as the celestial choir takes up the anthem striking the chord vibrated by the Divine Deliverer, and the Universe in tune with its Maker shouts 'Alleluia, Alleluia, Rev. 19:6, for His strong Arm hath brought Salvation' Deut. 33:27—Heb. 5:8-9, and 'He rejoiceth in His own!' Luke 15:32.

Is it you child of the slums; forsaken, alone, unloved, despised, rejected?

Is it you proud one; of station, fame and honor, rich in this world's goods yet poor in faith?

Is it you sad one; discouraged and faint-hearted, beaten by the winds of adversity and sorrow?

Is it you merry one; with happy smile and words of cheer, yet **so lonely** and **so sad**?

Is it you loved one, petted and fondled, yet with a **breaking** heart **yearning** for something to **satisfy**?

Then if it is **you**, won't you stop for a moment and listen—for that same Wonderful Voice is calling **YOU**. He is searching and calling so tenderly, won't you answer? He knows your voice and if you call He will come to you, even you.

Life is too hard for you dear one, yield to Him and He will safely carry you over the snags and pitfalls, far away from thorns and thistles, into the "green pastures" and by the 'still waters,' where He leadeth and feedeth His flocks. Luke 15—John 10: 1, 17—Ps. 23.

'For the Son of man is come to seek and to save that which was lost'—Luke 19:10.

#### WITH HIS STRIPES, WE ARE HEALED

I am praising the Lord for healing. I was in bed nearly half the time for over 20 years with an injured spine. I had heart trouble so bad, I would fall to the floor; high-blood pressure; was doubled over with rheumatism, and had dropsy and a tumor. Five doctors said that I could not possibly live a year and I came to Grand Rapids to die.

I went to an Evangelistic Pentecostal meeting out of curiosity, and saw lame going out without crutches, blind seeing and deaf hearing. I went before God on my knees, confessed my sins, and praise the Lord, I was healed of all my diseases. For the first time in twenty years I was well, and walked fourteen blocks, selling Testaments, and giving out tracts. That was 6 years ago, and none of these ailments have come back. I am 72 years old but want to serve God, and if you will send me back numbers of your paper and tracts, I will stand on the street and pass out this precious gospel message to others.

Your sister in Christ,

Mrs. J. Fort.

Note: If we who are younger and strong in body had the same love for souls and desire to serve God, as this mother, I am sure He would show us much to do and enable us to work in His great vineyard.

#### NO MORE BUILDINGS ON

##### MOUNT OF OLIVES

At the 1931 annual convention of the World's Christian Fundamentals Association, the Convention was told that the official in charge of building permits for the City of Jerusalem has issued orders that no more buildings be put up on or near the Mount of Olives, as he feels that the foundations of that mountain are unsafe. What a significant news item is this, when read in the light of Zechariah 14:4: "And His feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south."

The Jewish Hope, Jan, 1932.

## THE DEVIL

Men do not believe in the Devil now.  
 As their fathers used to do.  
 They forced the door of the broadest creed to  
 let his majesty through.  
 There isn't a print of his cloven foot  
 or a fiery dart from his bow  
 To be found in earth or air to day  
 For the world has voted so.  
 But who is mixing the fatal draught  
 that palsies the heart and brain  
 And loads the bier of each passing year,  
 With ten hundred thousand slain?  
 Who blights the bloom of the land today  
 With the fiery breath of Hell  
 If the Devil isn't or never was?  
 Won't somebody rise and tell.  
 Who dogs the step of a toiling saint  
 And digs the pit for his feet?  
 Who sows the tares in the field of time  
 Wherever God sows his wheat?  
 The Devil is voted not to be  
 and of course the thing is true.  
 But who is doing the kind of work,  
 The Devil alone should do?  
 Won't somebody step to the front forthwith  
 And makes their bow and show,  
 How the frauds and crimes of a single day  
 Spring up? We want to know.  
 The Devil was fairly voted out  
 And of course, the Devil gone,  
 But simple people would like to know  
 Who carries the business on.

—Contributed by D. F. Myers.

Baxter Springs, Kan.  
 Feb. 16, 1932

Dear Friends:

Everywhere we look, we see depression in  
 values; our homes, our cars and our crops, are  
 far below the cost of production.

Nevertheless the blood of our Lord Jesus  
 Christ has never lost its value and it is worth  
 one hundred per cent when applied to your life  
 and mine.

There never was a time in the history of the  
 world that we needed the blood of Christ ap-  
 plied to our lives more in salvation and in clean-  
 sing, than we do now.

We have not progressed far as a Christian  
 until we can look up into heaven as Jesus did  
 when He was crucified by His chosen people  
 and said, "Father forgive them, for they know

not what they do."

We believe the Christians that close this age  
 will be so filled with the love of God that they  
 shall be willing to lay their lives on the altar of  
 sacrifice, that they may see their neighbors and  
 their neighbor's children saved.

As ever, your humble servants striving to so  
 live that we may have the favor of God on our  
 lives, and be a blessing to others,

Claude and Lula Parham.

## REVIVAL MEETING AT

## WEBB CITY, MO. CLOSED

Evangelist Lee S. Drachenberg and party  
 closed the revival at Frisco Mission here Jan-  
 uary 25, 1932.

In this meeting we have seen the Spirit of  
 the Lord do a wonderful work, in convicting the  
 sinner for salvation, and the Christians for  
 sanctification and the Baptism of the Holy  
 Spirit. There were 156 souls came to Christ con-  
 fessing their sins; many sanctified; 31 received  
 the Holy Spirit of Promise. Many testified they  
 were healed by the power of God as Bro. Drach-  
 enberg prayed for them, about 75 obeyed the  
 Lord in water baptism; several baptisings were  
 held during the revival.

I can truthfully say that I have never seen  
 the power of God manifested in such a marvel-  
 ous way as I have in this meeting.

Many others have also testified they never  
 saw the power of God so great.

We thank God for Bro. Drachenberg who  
 brought the light of the Full Gospel to many.  
 Some had belonged to a church for years, but  
 after Bro. Drachenberg brought the Gospel  
 light "just as it is", they woke up to the fact  
 that they only belonged to a church. They  
 sought Christ for salvation and found Him in  
 reality.

We all feel that Bro. Drachenberg and party  
 has been a great blessing to us. Hoping the Lord  
 will direct them back to our Mission again,

Your sister in Christ,  
 Mrs. Madge Robinson.

Mrs. Hattie Ostrander and party are in a  
 meeting at Springfield, Mo.

Evangelist Ben Barker and party are en-  
 gaged in revival services at Center Point, Texas.

**"IN THE RUSH OF LIFE"**

(By Walter J. Gresham)

'Tis only a half truth the poet has sung

Of the house by the side of the way;

Our Master had neither a house nor a home,

But He walked with the crowd day by day.

And I think, when I read of the poet's desire,

That a house by the road would be good;

But service is found in its tenderest form

When we walk with the crowd in the road!

So I say let me walk with men in the road,

Let me seek out the burdens that crush;

Let me speak a kind word of good cheer to the weak

Who are falling behind in the rush.

There are wounds to be healed, there are breaks we must mend,

There's a cup of cold water to give;

And the man in the road by the side of his friend

Is the man who has learned how to live.

Then tell me no more of the house by the road—

There is only one place I can live;

'Tis there with the men who are toiling along,

Who are needing the cheer I can give.

It is pleasant to live in the house by the road

And be a friend, as the poet said;

But the Master is bidding us: "Bear ye their loads,

For your rest waiteth yonder, ahead."

I could not remain in the house by the road,

And watch as the toilers go on;

Their faces beclouded with pain and sin,

So burdened their strength nearly gone.

I'll go to their side, I'll speak in good cheer,

I'll help to carry their load,

And I'll smile at the man in the house by the way,

As I walk with the crowd in the road.

—Selected and dedicated to the Evangelists by Edna Baker.

Baxter Springs, Kan.

We held a 5 nights meeting at Baxter Springs, with great victory, The Mission was filled nightly with eager people who seemed anxious to get saved. There were 17 saved and 6 received the Baptism. Many precious souls were under conviction, and held up their hands for prayer. We need your prayers.

Evang. Virgie Parham, Viola Parkin and Lela Wene.

**BRO. GAIL SCHULTZ HELD****MEETING AT JOPLIN**

The Gail Schultz evangelistic party, consisting of Bro. and sister Minkey and daughter, Marylyn, and Bro. Frances Sutton, began a revival meeting at the Joplin Mission at 12th and Main St. November 24, 1931 which lasted nine weeks.

The preaching was splendid with large crowds eager to hear the word every night. The message of "The Gospel of the Kingdom" went forth freighted with the mighty power of the Holy Ghost.

Conviction rested heavily upon the audience from night to night. Many honest souls found the Lord in salvation and a goodly number of back-sliders came back to Father's House.

Quite a number were sanctified and received the baptism of the Holy Ghost, according to Acts 2:4.

On Sunday, Dec. 13 Bro. Schultz held a baptismal service at which 8 souls followed the Lord in water baptism.

The children of God were edified and encouraged in a wonderful way to fight on and stand true unto the end.

Truly we are in the valley of decision, men and nations are perplexed, men's hearts are failing them for fear of the things coming on the earth.

The heaping of treasures (money) in the hands of the few has brought about this condition for the last days.

Let us all be true and faithful and gird up our loins with the Word of God; being patient and establishing our hearts for our redemption draweth nigh.

The meeting closed January 24. After Bro. Lee Drachenberg and his party closed their meeting at Webb City they came over here for a few nights services and it has continued every night since.

Pray for the work here that we all may abide in the calling where unto He has called us and do our best for lost souls.

Yours in His name,

Mrs. M. E. Wilhite.

Evangelist A. Griffith and party, who held a revival recently at Keelville, Kansas, are now in an evangelistic campaign at Neosho, Mo.