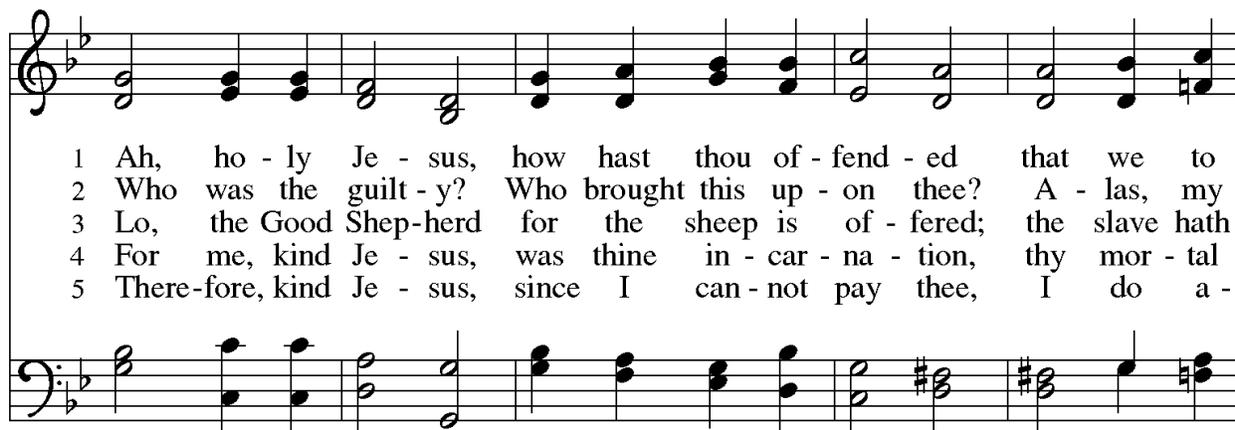
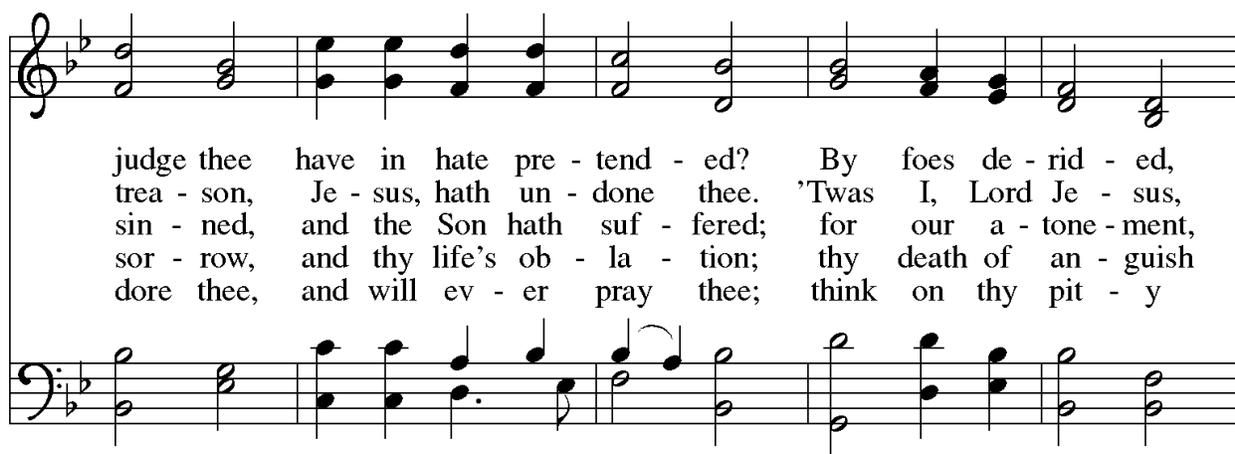




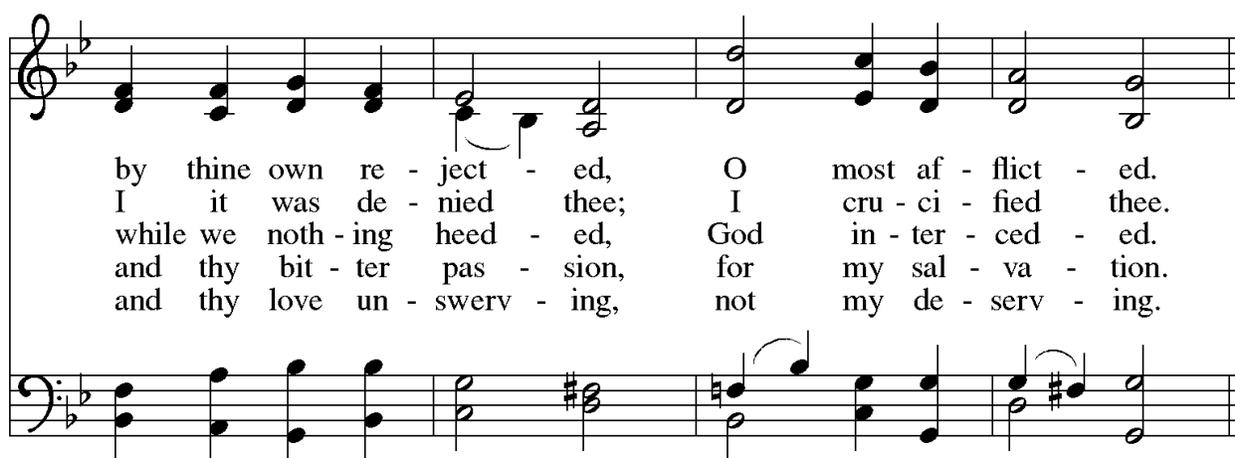
# Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to  
2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal  
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,  
treason, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
sinned, and the Son hath suf - fered; for our a - tone - ment,  
sorrow, and thy life's ob - la - tion; thy death of an - guish  
dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.  
I it was de - nied thee; I cru - ci - fied thee.  
while we noth - ing heed - ed, God in - ter - ced - ed.  
and thy bit - ter pas - sion, for my sal - va - tion.  
and thy love un - swerv - ing, not my de - serv - ing.

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

- P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.
- C** Amen.

*Stand*

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** **And also with you.**

# KYRIE

## Your Heart, O God, Is Grieved

*Vieme to, Panez, Bože náš*

Leader



*Otče nebeský, Svoritel' u sveta, Bo - že, zmi - luj sa nad na - mi.*

- 1 O God, Father in heav - en, have mer - cy up - on us.
- 2 O Son of God, redeemer of the world, have mer - cy up - on us.
- 3 O God, Holy Spir - it, have mer - cy up - on us.

All



*Vi - me to, Pa - ne Bo - že náš, že sa na*  
Your heart, O God, is grieved, we know, by ev - 'ry  
Your arms ex - tend, O Christ, to save from sting of  
O lav - ish Giv - er, come to aid the chil - dren



*nás hrieš - nych hne - váš, sved - či o tom smrt'*  
e - vil, ev - 'ry woe; up - on your cross - for -  
death and grasp of grave; your scars be - fore the  
that your word has made. Now make us grow and



*ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.*  
sak - en Son our death is laid, and peace is won.  
Fa - ther move his heart to mer - cy at such love.  
help us pray; bring joy and com - fort, come to stay.

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## PRAYER OF THE DAY

- P** Let us pray.  
God of all mercy, by your power to heal and to forgive, graciously cleanse us from all sin and make us strong; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

*Sit*

*Later service only:*

## CHILDREN'S SERMON

### LITURGY OF THE WORD

#### FIRST READING

Numbers 21:4-9

*Though God provides food and water for the Israelites in the wilderness, they whine and grumble. They forget about the salvation they experienced in the exodus. God punishes them for their sin, but when they repent God also provides a means of healing: a bronze serpent lifted up on a pole.*

- A** A reading from Numbers.  
<sup>4</sup>From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. <sup>5</sup>The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." <sup>6</sup>Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. <sup>7</sup>The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. <sup>8</sup>And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." <sup>9</sup>So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

- A** The word of the Lord.  
**C** Thanks be to God.

*Later service only:*

**PSALM 107:1-3, 17-22** (*The congregation's verses are in bold face type.*)

<sup>1</sup>Give thanks to the LORD, for | he is good,  
and his mercy en- | dures forever.

<sup>2</sup>**Let all those whom the LORD has re- | deemed proclaim  
that he redeemed them from the hand | of the foe.**

<sup>3</sup>He gathered them out | of the lands;  
from the east and from the west, from the north and | from the south.

<sup>17</sup>**Some were fools and took to re- | bellious ways;  
they were afflicted because | of their sins.**

<sup>18</sup>They abhorred all man- | ner of food  
and drew near | to death's door.

<sup>19</sup>**Then they cried to the LORD | in their trouble,  
and he delivered them from | their distress.**

<sup>20</sup>He sent forth his | word and healed them  
and saved them | from the grave.

<sup>21</sup>**Let them give thanks to the LORD | for his mercy  
and the wonders he does | for his children.**

<sup>22</sup>Let them offer a sacrifice | of thanksgiving  
and tell of his acts with | shouts of joy.

## SECOND READING

Ephesians 2:1-10

*While we were dead in our sinfulness, God acted to make us alive as a gift of grace in Christ Jesus. We are saved not by what we do but by grace through faith. Thus our good works are really a reflection of God's grace at work in our lives.*

**A** A reading from Ephesians.

<sup>1</sup>You were dead through the trespasses and sins <sup>2</sup>in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. <sup>3</sup>All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. <sup>4</sup>But God, who is rich in mercy, out of the great love with which he loved us <sup>5</sup>even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—<sup>6</sup>and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup>so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. <sup>8</sup>For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—<sup>9</sup>not the result

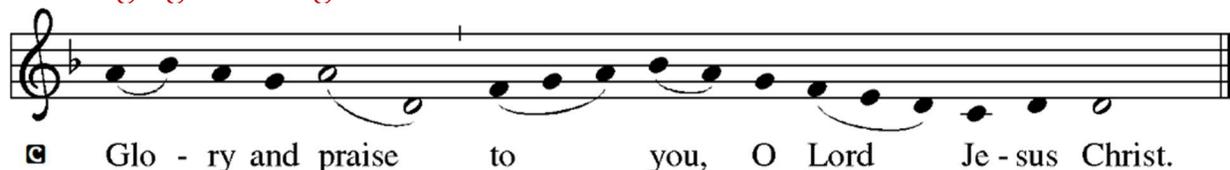
of works, so that no one may boast. <sup>10</sup>For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

- A** The word of the Lord.
- C** Thanks be to God.

**Stand**

**GOSPEL ACCLAMATION**

*The congregation sings the Acclamation.*



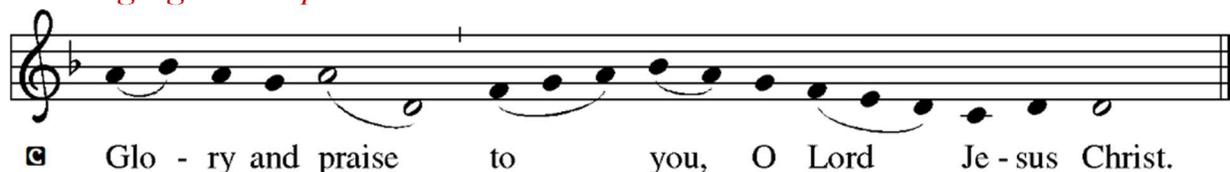
Glo - ry and praise to you, O Lord Je - sus Christ.

*The choir sings the Verse.*



God so loved the world that he gave his | only Son,  
so that everyone who believes in him should not perish, but have e- | ternal life

*The congregation repeats the Acclamation.*



Glo - ry and praise to you, O Lord Je - sus Christ.

**GOSPEL**

John 3:14-21

*To explain the salvation of God to the religious leader, Nicodemus, Jesus refers to the scripture passage quoted in today's first reading. Just as those who looked upon the bronze serpent were healed, so people will be saved when they behold Christ lifted up on the cross.*

- P** The holy gospel according to John.
- C** **Glory to you, O Lord.**

[Jesus said:] <sup>14</sup>Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup>Those who believe in him are

not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. <sup>19</sup>And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. <sup>20</sup>For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. <sup>21</sup>But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

- ☐ The gospel of the Lord.
- ☒ Praise to you, O Christ.

*Sit*

SERMON

Pastor Weleck

*Stand*

*Later service only:*

**HYMN OF THE DAY:** *God Loved the World*

*Printed on the next page.*

# God Loved the World

1 God loved the world so that he gave his on - ly  
2 Christ Je - sus is the ground of faith, who was made  
3 If you are ill, if death draws near, this truth your  
4 Be of good cheer, for God's own Son for - gives all  
5 All glo - ry to the Fa - ther, Son, and Ho - ly

Son the lost to save, that all who would in  
flesh and suf - fered death; all who con - fide in  
trou - bled heart can cheer: Christ Je - sus res - cues  
sins that you have done, and jus - ti - fied by  
Spir - it, Three in One! To you, O bless - ed

him be - lieve should ev - er - last - ing life re - ceive.  
Christ a - lone are built on this chief cor - ner - stone.  
us from death; that is the firm - est ground of faith.  
Je - sus' blood, your bap - tism grants the high - est good.  
Trin - i - ty, be praise now and e - ter - nal - ly!

***Stand***

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**APOSTLES CREED**

**☐** With the whole church, let us confess our faith.

**☑** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of  
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,  
for the sick and infirm, for all with incurable illness, and for all who this day  
will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and  
especially when they serve in harm's way, that they might speedily complete  
their mission and be safely reunited with their loved ones.  
Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.  
**C** **Amen.**

## PEACE

- P** The peace of the Lord be with you always.  
**C** **And also with you.**

*Worshippers do not greet one another. The service continues with the Offertory.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

### OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

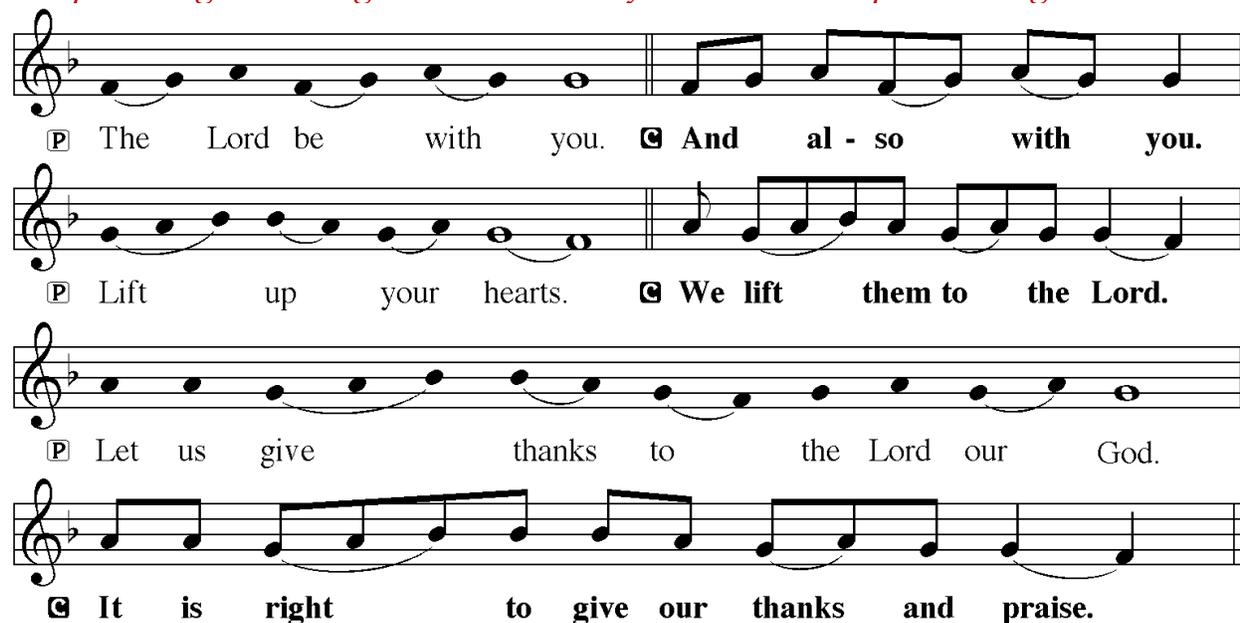
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*



Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

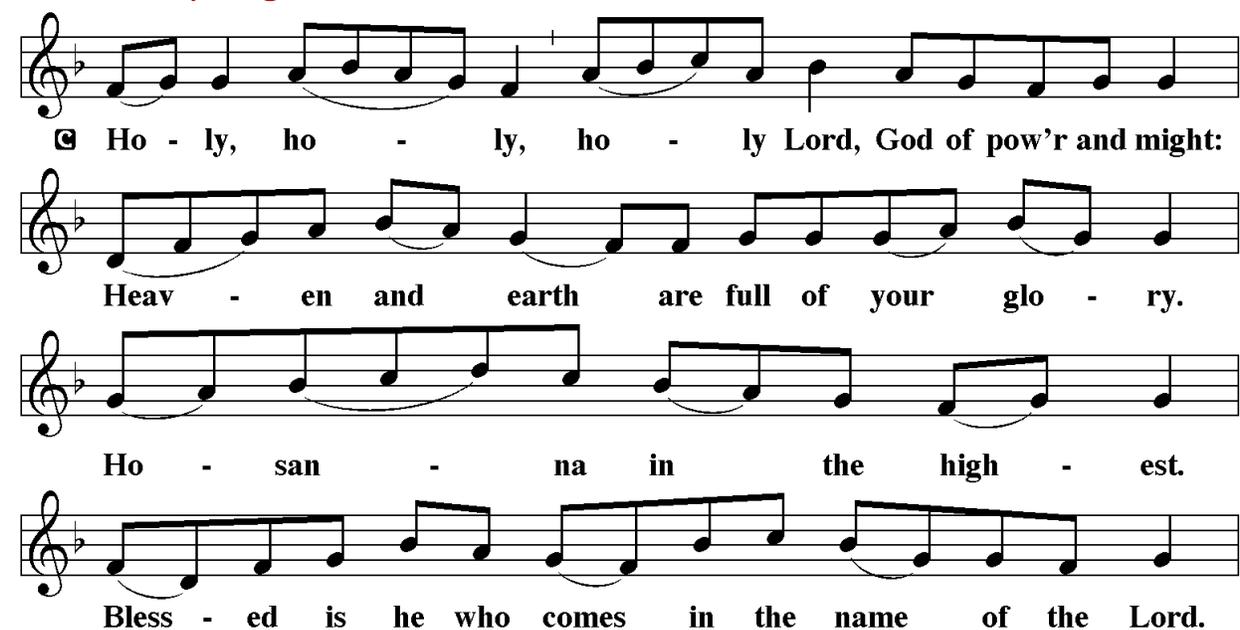
Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

Ⓟ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*

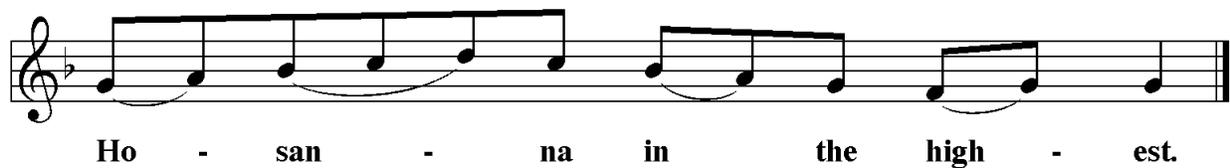


☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.



*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

# LORD'S PRAYER



**P** Lord, re-mem-ber us in your king-dom and teach us to pray.



**C** Our Fa ther, who art in heav en, Hal low - ed\_\_ be thy Name,



Thy King-dom come, Thy will be done, on earth as it\_\_ is\_\_ in



heaven. Give us this day our dai-ly bread; And for-give us



our tres-pass-es, as we for-give those who trespass a-against us;



And lead us not in -to temp-ta - tion, But de-liv-er us from e - vil,



For thine is the king-dom, and the pow-er and the



glo - ry, for ev er and ev - er. A- men\_\_

## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.  
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

## LAMB OF GOD (AGNUS DEI)

**C** Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men

**ANTHEM:** *There Is a Balm in Gilead*

arr. Benson

*Refrain:*

There is a balm in Gilead to make the wounded whole,  
there is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged and think my work's in vain,  
but then the Holy Spirit revives my soul again. *Refrain*

If you cannot preach like Peter, if you cannot pray like Paul,  
you can tell the love of Jesus and say, "He died for all." *Refrain*

Don't ever be discouraged, for Jesus is your friend;  
And if you lack for knowledge, he'll ne'er refuse to lend. *Refrain*

***Stand***

**BLESSING AFTER COMMUNION**

- P** The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.
- C** Amen.

**PRAYER AFTER COMMUNION**

- A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

**C** A - men, A - men, A - men.

DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

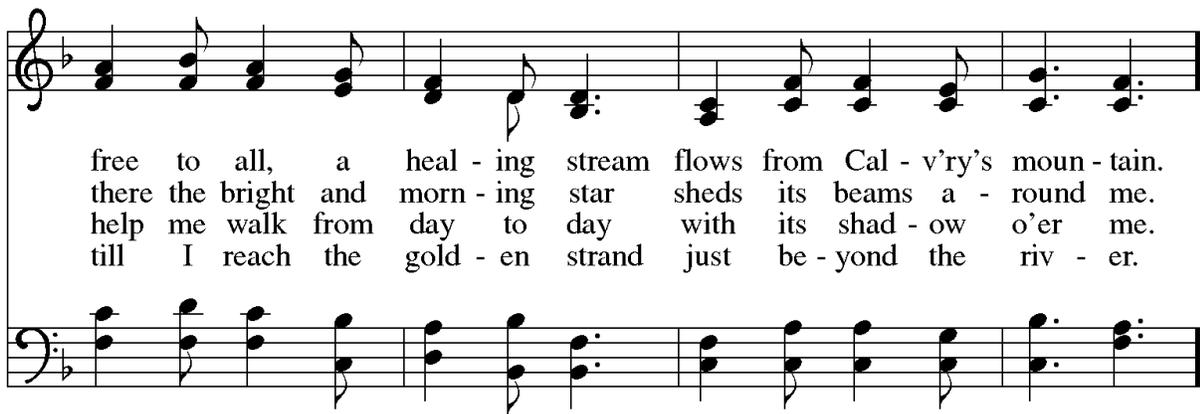
**HYMN:** *Jesus, Keep Me Near the Cross*

*Printed on the next page.*

# Jesus, Keep Me Near the Cross

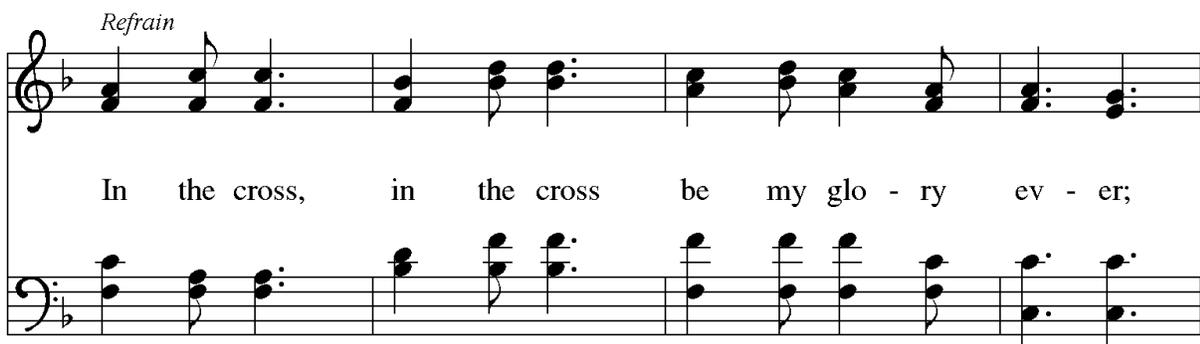


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

*Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *Toccata in E Minor*

Pachelbel



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**The Easter Cycle** celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

**During Lent**, a Hymn of Praise is not appropriate because of the preparatory and penitential nature of this time.

**The liturgical color purple**, symbolic of our penitence and Jesus' royalty, is used in Lent.



### **2024 Mid-Week Lenten Services**

**7:30 p.m.**

The readings will be around the Last Supper (Do this in remembrance of me.)

#### **3/13/2024 at Thomas Paine UU Fellowship**

Theme: "Come to the Way of Grief and Pain"

The readings are Jesus' journey to the crucifixion.

#### **3/20/2024 at Augustus Lutheran Church**

Theme: Combined CTM Choir Cantata "An Invitation to Come"

2024 Vestry		
Member	Special Area	E-mail Address
Pastor Weleck		pastor@augustustrappe.org
Gary Wessner	President	gtwess@comcast.net
Dick Allebach	Vice President	Doot44@gmail.com
Alison Fishell	Secretary/Worship & Music	alisonhfishell@gmail.com
Jeannie Funk	General Treasurer/Finance	jeanniefunk@gmail.com
Cathy Engel Menendez	Trust Fund Treasurer	Cengel70@yahoo.com
Frank DePaul	Property	Fvdp52@gmail.com
Shane Elison	Christian Education	Selison76@gmail.com
Chilly Lyaro	Christian Education	chillylyaro@yahoo.com
Brian O'Hara	Outreach	Brian.ohara24@gmail.com
Jennifer Wentworth	Old Church	jawentw@aol.com
Matthew Vera	Cemetery	Matthew_vera@verizon.net
John Kochel	Parish Life/Mutual Ministry	John.kochel@thrivent.com

Worship Assistants

Ushers: Dick Allebach, Scott Halteman, David Halteman, and Gary Halteman  
 Elevator Attendant: Mike Taylor

Lectors:

Communion Assistant: John Kochel

Acolyte: Andrew Schlegel      Crucifer: Colin Smith

Altar Guild: Mike Van Blaricum and Marie Conver

Offering Tabulation: Gary Wessner, Matthew Vera, and Frank DePaul

The Flowers that Adorn the Altar are given to the glory of God by Lewis, Allison, and Amanda Christy in memory of parents Troy and Kathy Christy.

The Sanctuary Candle is given to the glory of God by Jim and Sally Lorah in loving memory of son, J. Scott Lorah.

**Pancake Lunch**

Sunday, April 7<sup>th</sup>

After the Late Service

**Free** (your donation benefits youth ministry)

All are Welcome!

*Augustus Lutheran Church, 717 West Main Street, Trappe, PA*



On **Wednesday, March 20th at 7:30 pm**, the 35-voice Collegeville Trappe Ministerium Choir directed by Laurie Mueller will sing a collection of anthems and readings titled, "Come to Me, A Lenten Invitation" **here at Augustus**. The themes are: An Invitation to Come, Come and See the Triumph (Palm Sunday), Come and Serve (Jesus washes the disciples' feet), Come and Remember (the Last Supper), Come to the Way of Grief and Pain (Jesus' journey to the cross), Come and be Forgiven (Jesus dies on the cross), Come to Jesus (an invitation). Lauren Exley (from St. James Episcopal) will accompany us on the piano, and flute, oboe, and cello are also featured. To enhance our experience, Sherry Jessee has created a beautiful slideshow which will be shown during the singing of the anthems. It will be a very special service, reminding us that Jesus always invites us to come to him, just as we are. Please tell your friends and come!



### 2023 Easter Flowers

Flowers can now be ordered for Easter!

Please include payment with your order.

Make checks payable to: Augustus Flower Fund

Orders can be left in the church office or mailed to:

Karen Lachenmayer, 412 Dartmoor Road, Schwenksville, PA 19473

Phone: 610-715-4850 E-Mail: karenlachenmayer@gmail.com

**ORDER DEADLINE: March 17, 2024**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 (Please Print)

Lily	_____	@ \$15.50	=	_____
Daffodil	_____	@ \$11.00	=	_____
Tulip	_____	@ \$5.50	=	_____
Order Total				_____

QTY

<p>Check One:</p> <p>I will take my flowers AFTER the Easter Service <input type="checkbox"/></p> <p>Please distribute my flowers to others <input type="checkbox"/></p>
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I would like the bulletin acknowledgement to read: *(PLEASE PRINT)*

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## Augustus Lutheran Senior Youth Group Easter Fundraiser

Homemade Peanut Butter Eggs, Coconut Crème Eggs and Thin Mints  
Orders due by Wednesday, March 20<sup>th</sup>  
Order Pick up on Sunday, March 24<sup>th</sup>

Name: \_\_\_\_\_

<i>Thin Mints</i> \$5.00/dozen	<i>Peanut Butter</i> <i>Eggs</i>	<i>Coconut</i> <i>Crème Eggs</i>
Amount _____	\$5.00/half pound _____	\$5.00/half pound _____
	\$10.00/pound _____	\$10.00/pound _____

I will pick up after the 8:00 service       I will pick up after the 10:30 service

*Thank you for supporting the Senior Youth Group!*

**PALM SUNDAY**  
MARCH 24  
8:00 AM & 10:30 AM

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**MAUNDY THURSDAY**  
MARCH 28  
Stripping of the Altar  
7:00 PM

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**GOOD FRIDAY**  
MARCH 29  
Stations of the Cross  
Led by Augustus Youth  
7:00 PM

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**EASTER SUNDAY**  
MARCH 31  
He Is Risen!!!  
Sunday School Easter Egg Hunt  
9:00 AM  
Festive Worship  
8:00 AM & 10:30 AM

Please join us to celebrate  
**Holy Week**

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# Spring Turkey Dinner

## CRAFT & VENDOR FAIR      SILENT AUCTION

**LIVE MUSIC:** Sunset Skyz Music Duo 2-4 PM, Connor Ellison 4-7 PM

**TAKE-OUT ONLY**  
self-service seating will be provided  
**4 TO 7 PM**

**\$ 20.00 Per Dinner**  
**ROAST TURKEY, POTATO STUFFING**  
**SEASONAL VEGETABLES**  
**PEPPER CABBAGE, CRANBERRY SAUCE**  
**ROLL, DESSERT**

**TO RESERVE TICKETS:**  
(a limited number of tickets available at the door)  
PHONE 610-489-9625  
ONLINE: AUGUSTUSTRAPPE.ORG

**CRAFT & VENDOR FAIR:**  
**2 TO 7 PM**  
**FREE ADMISSION**

**crafters and vendors needed:**  
[AugustusCraftShow@gmail.com](mailto:AugustusCraftShow@gmail.com)

**SATURDAY APRIL 27, 2024**

Proceeds benefit: **Dr. Stephen and Jodi Lynn Swanson, Missionaries in Tanzania**

Sponsors: WordFM Radio, Great Songs of the Faith Radio, Trappe Tavern, Thrivent Financial, Phoenixville Federal Bank & Trust, Brandywine Assisted Living, Risher Van Horn