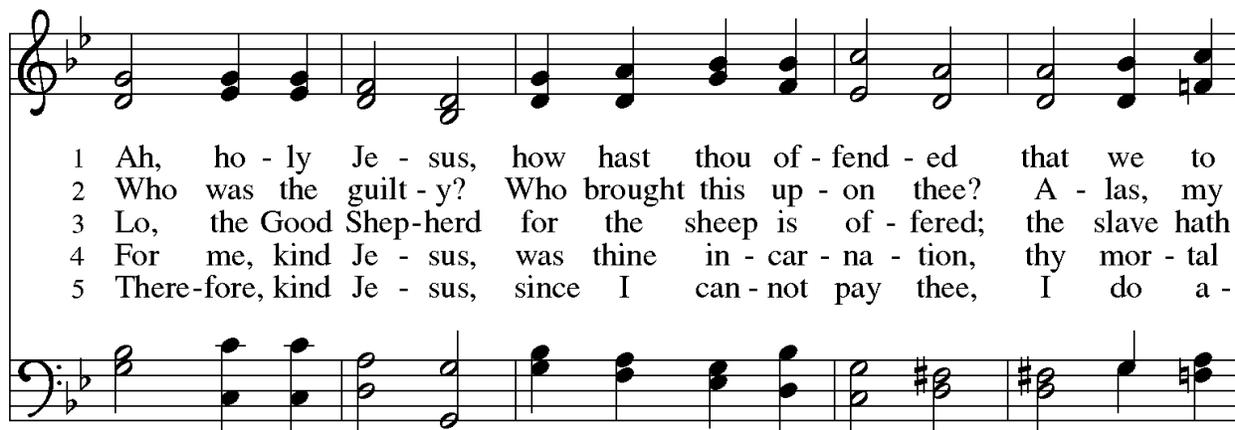
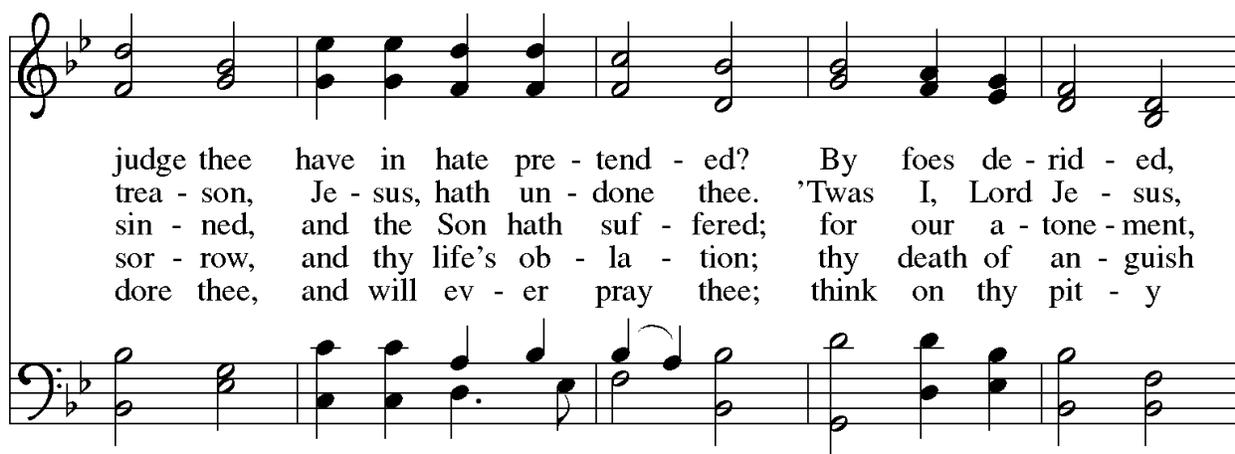


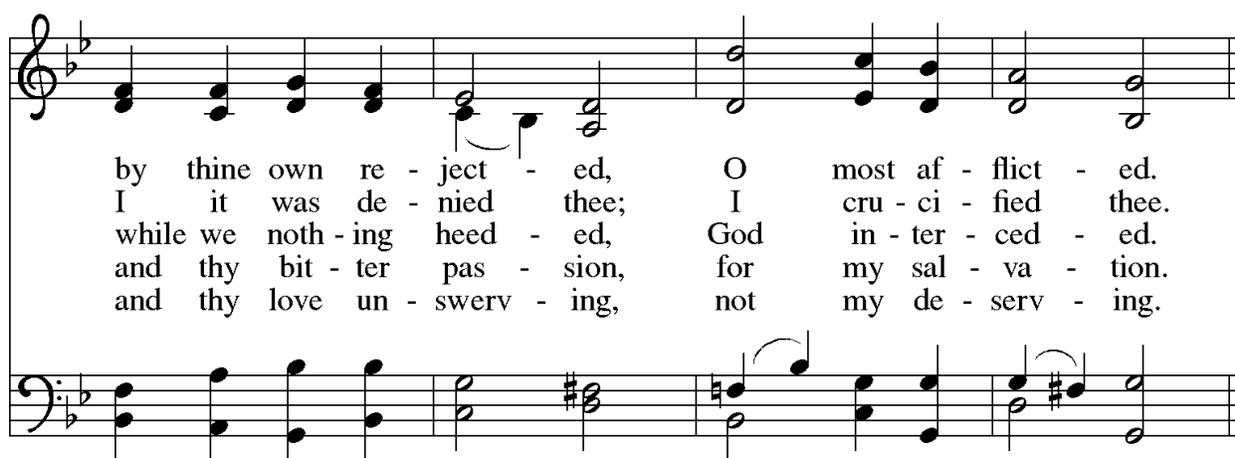
Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 sor - row, and thy life's ob - la - tion; thy death of an - guish
 dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
 I it was de - nied thee; I cru - ci - fied thee.
 while we noth - ing heed - ed, God in - ter - ced - ed.
 and thy bit - ter pas - sion, for my sal - va - tion.
 and thy love un - swerv - ing, not my de - serv - ing.

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

- P** In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
- C** Amen.

Stand

GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** **And also with you.**

KYRIE

Your Heart, O God, Is Grieved

Vieme to, Panez, Bože náš

Leader



Otče nebeský, Svoritel' u sveta, Bo - že, zmi - luj sa nad na - mi.

- 1 O God, Father in heav - en, have mer - cy up - on us.
- 2 O Son of God, redeemer of the world, have mer - cy up - on us.
- 3 O God, Holy Spir - it, have mer - cy up - on us.

All



Vi - me to, Pa - ne Bo - že náš, že sa na
Your heart, O God, is grieved, we know, by ev - 'ry
Your arms ex - tend, O Christ, to save from sting of
O lav - ish Giv - er, come to aid the chil - dren



nás hrieš - nych hne - váš, sved - či o tom smrt'
e - vil, ev - 'ry woe; up - on your cross - for -
death and grasp of grave; your scars be - fore the
that your word has made. Now make us grow and



ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.
sak - en Son our death is laid, and peace is won.
Fa - ther move his heart to mer - cy at such love.
help us pray; bring joy and com - fort, come to stay.

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PRAYER OF THE DAY

- P** Let us pray.
God of all mercy, by your power to heal and to forgive, graciously cleanse us from all sin and make us strong; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

Sit

Later service only:

CHILDREN'S SERMON

LITURGY OF THE WORD

FIRST READING

Numbers 21:4-9

Though God provides food and water for the Israelites in the wilderness, they whine and grumble. They forget about the salvation they experienced in the exodus. God punishes them for their sin, but when they repent God also provides a means of healing: a bronze serpent lifted up on a pole.

- A** A reading from Numbers.
⁴From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." ⁶Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. ⁸And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." ⁹So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

- A** The word of the Lord.
C Thanks be to God.

Later service only:

PSALM 107:1-3, 17-22 (*The congregation's verses are in bold face type.*)

¹Give thanks to the LORD, for | he is good,
and his mercy en- | dures forever.

²**Let all those whom the LORD has re- | deemed proclaim
that he redeemed them from the hand | of the foe.**

³He gathered them out | of the lands;
from the east and from the west, from the north and | from the south.

¹⁷**Some were fools and took to re- | bellious ways;
they were afflicted because | of their sins.**

¹⁸They abhorred all man- | ner of food
and drew near | to death's door.

¹⁹**Then they cried to the LORD | in their trouble,
and he delivered them from | their distress.**

²⁰He sent forth his | word and healed them
and saved them | from the grave.

²¹**Let them give thanks to the LORD | for his mercy
and the wonders he does | for his children.**

²²Let them offer a sacrifice | of thanksgiving
and tell of his acts with | shouts of joy.

SECOND READING

Ephesians 2:1-10

While we were dead in our sinfulness, God acted to make us alive as a gift of grace in Christ Jesus. We are saved not by what we do but by grace through faith. Thus our good works are really a reflection of God's grace at work in our lives.

A A reading from Ephesians.

¹You were dead through the trespasses and sins ²in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. ³All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. ⁴But God, who is rich in mercy, out of the great love with which he loved us ⁵even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—⁹not the result

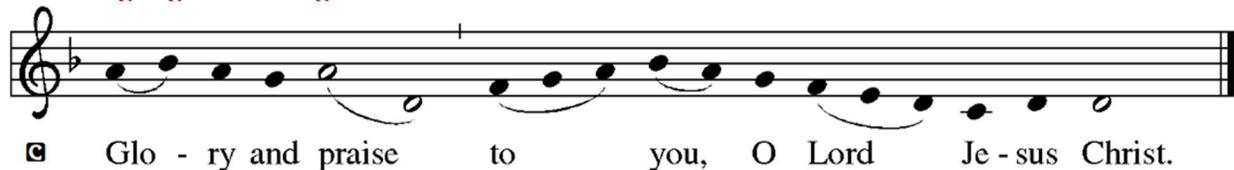
of works, so that no one may boast. ¹⁰For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

- A** The word of the Lord.
- C** Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.



☐ Glo - ry and praise to you, O Lord Je - sus Christ.

The choir sings the Verse.



God so loved the world that he gave his | only Son,
so that everyone who believes in him should not perish, but have e- | ternal life

The congregation repeats the Acclamation.



☐ Glo - ry and praise to you, O Lord Je - sus Christ.

GOSPEL

John 3:14-21

To explain the salvation of God to the religious leader, Nicodemus, Jesus refers to the scripture passage quoted in today's first reading. Just as those who looked upon the bronze serpent were healed, so people will be saved when they behold Christ lifted up on the cross.

- P** The holy gospel according to John.
- C** **Glory to you, O Lord.**

[Jesus said:] ¹⁴Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Those who believe in him are

not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. ²¹But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

- ☐ The gospel of the Lord.
- ☒ Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

Stand

Later service only:

HYMN OF THE DAY: *God Loved the World*

Printed on the next page.

God Loved the World

1 God loved the world so that he gave his on - ly
2 Christ Je - sus is the ground of faith, who was made
3 If you are ill, if death draws near, this truth your
4 Be of good cheer, for God's own Son for - gives all
5 All glo - ry to the Fa - ther, Son, and Ho - ly

Son the lost to save, that all who would in
flesh and suf - fered death; all who con - fide in
trou - bled heart can cheer: Christ Je - sus res - cues
sins that you have done, and jus - ti - fied by
Spir - it, Three in One! To you, O bless - ed

him be - lieve should ev - er - last - ing life re - ceive.
Christ a - lone are built on this chief cor - ner - stone.
us from death; that is the firm - est ground of faith.
Je - sus' blood, your bap - tism grants the high - est good.
Trin - i - ty, be praise now and e - ter - nal - ly!

Stand

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

☐ With the whole church, let us confess our faith.

☑ **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,
for the sick and infirm, for all with incurable illness, and for all who this day
will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and
especially when they serve in harm's way, that they might speedily complete
their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
C **Amen.**

PEACE

- P** The peace of the Lord be with you always.
C **And also with you.**

Worshippers do not greet one another. The service continues with the Offertory.

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

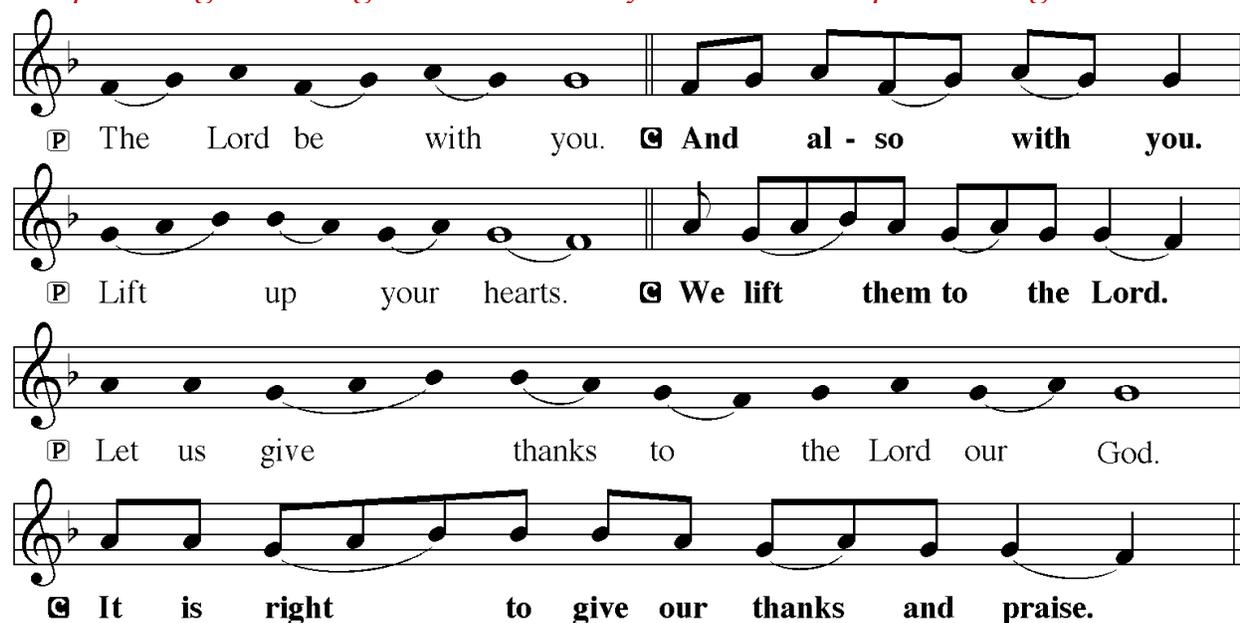
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:



Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

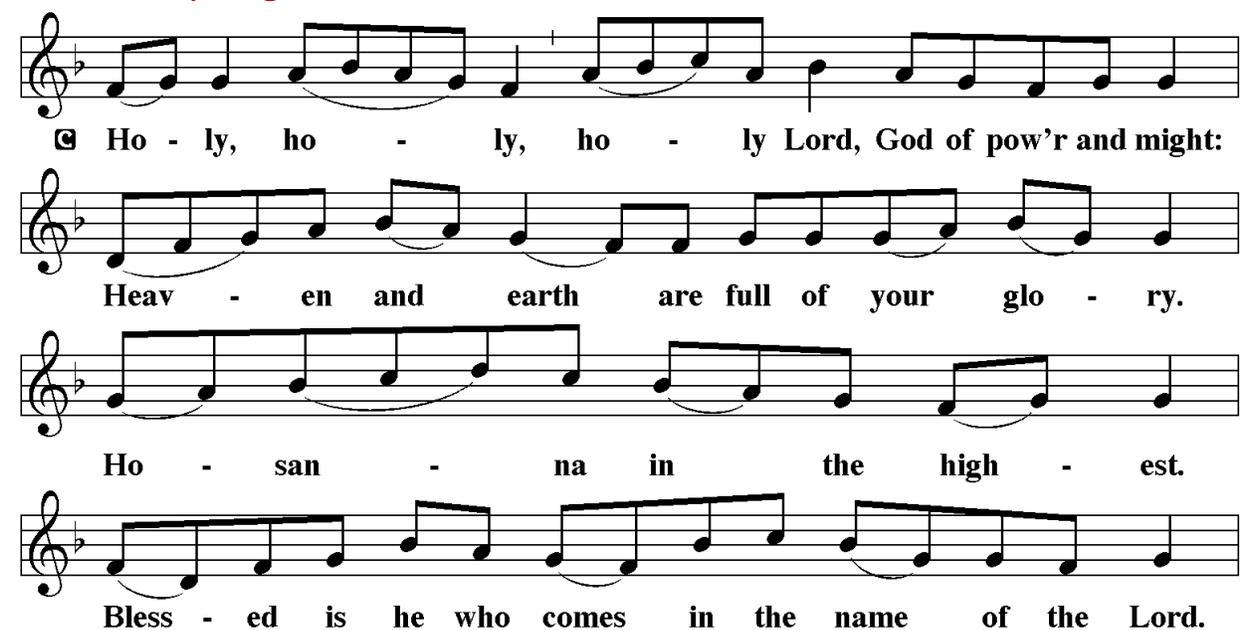
Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

Ⓟ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:

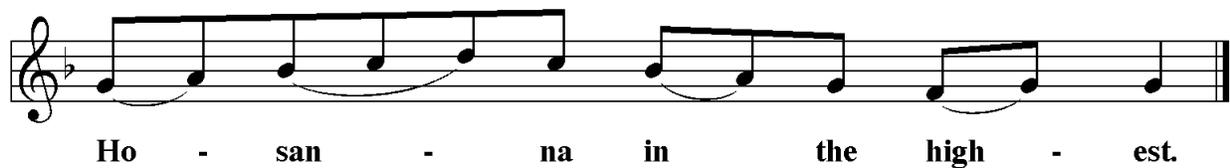


☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.



The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

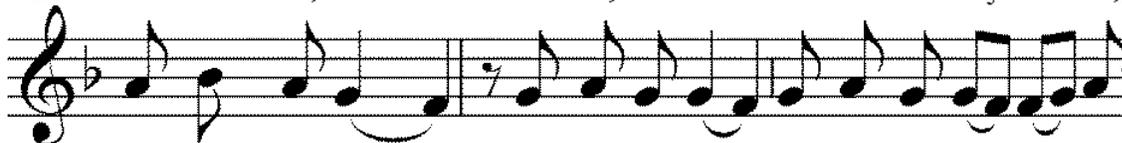
LORD'S PRAYER



P Lord, re-mem-ber us in your king-dom and teach us to pray.



C Our Fa ther, who art in heav en, Hal low - ed__ be thy Name,



Thy King-dom come, Thy will be done, on earth as it__ is__ in



heaven. Give us this day our dai-ly bread; And for-give us



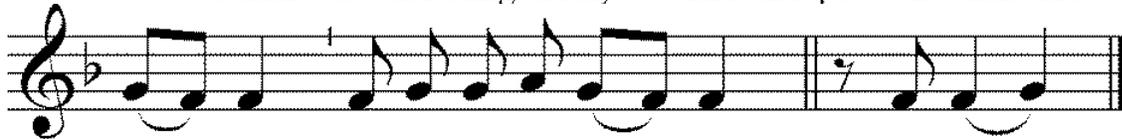
our tres-pass-es, as we for-give those who trespass a-against us;



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil,



For thine is the king-dom, and the pow-er and the



glo - ry, for ev er and ev - er. A- men__

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

C Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the
sin of the world; grant us peace. A - men

ANTHEM: *There Is a Balm in Gilead*

arr. Benson

Refrain:

There is a balm in Gilead to make the wounded whole,
there is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged and think my work's in vain,
but then the Holy Spirit revives my soul again. *Refrain*

If you cannot preach like Peter, if you cannot pray like Paul,
you can tell the love of Jesus and say, "He died for all." *Refrain*

Don't ever be discouraged, for Jesus is your friend;
And if you lack for knowledge, he'll ne'er refuse to lend. *Refrain*

Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ
strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

C A - men, A - men, A - men.

DISMISSAL

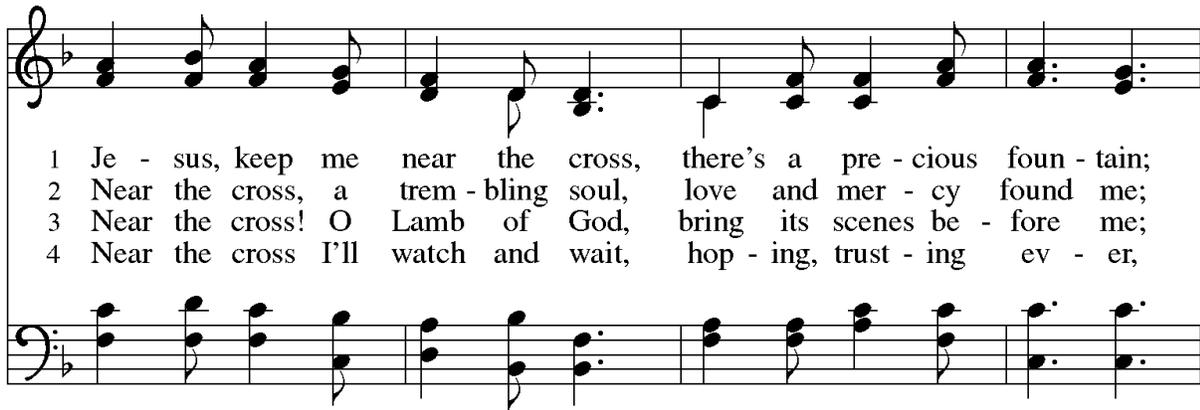
A Go in peace. Serve the Lord.

C Thanks be to God.

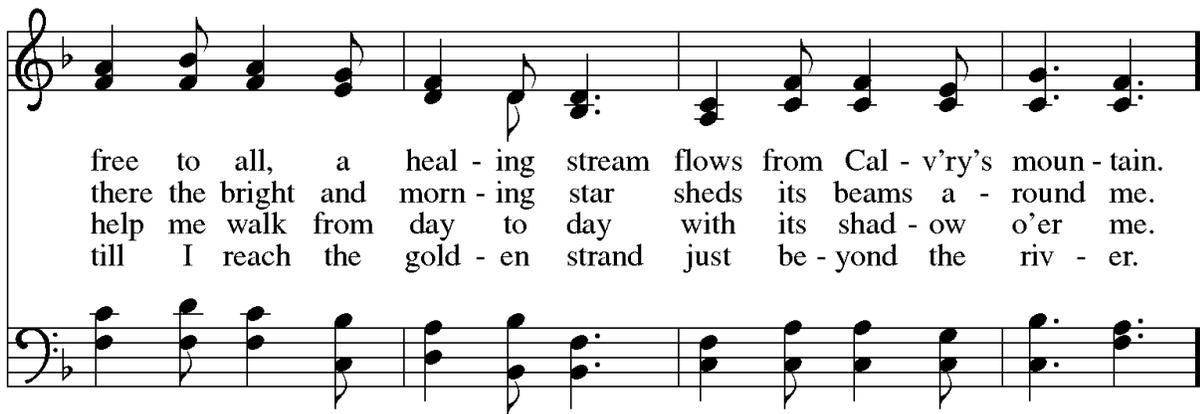
HYMN: *Jesus, Keep Me Near the Cross*

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Jesus, Keep Me Near the Cross

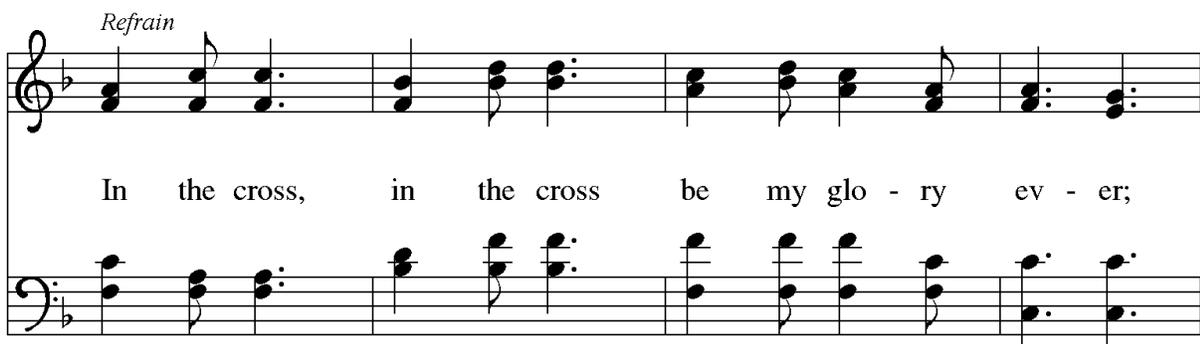


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *Toccata in E Minor*

Pachelbel



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The Easter Cycle celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

During Lent, a Hymn of Praise is not appropriate because of the preparatory and penitential nature of this time.

The liturgical color purple, symbolic of our penitence and Jesus' royalty, is used in Lent.



2024 Mid-Week Lenten Services

7:30 p.m.

The readings will be around the Last Supper (Do this in remembrance of me.)

3/13/2024 at Thomas Paine UU Fellowship

Theme: "Come to the Way of Grief and Pain"

The readings are Jesus' journey to the crucifixion.

3/20/2024 at Augustus Lutheran Church

Theme: Combined CTM Choir Cantata "An Invitation to Come"

2024 Vestry		
Member	Special Area	E-mail Address
Pastor Weleck		pastor@augustustrappe.org
Gary Wessner	President	gtwess@comcast.net
Dick Allebach	Vice President	Doot44@gmail.com
Alison Fishell	Secretary/Worship & Music	alisonhfishell@gmail.com
Jeannie Funk	General Treasurer/Finance	jeanniefunk@gmail.com
Cathy Engel Menendez	Trust Fund Treasurer	Cengel70@yahoo.com
Frank DePaul	Property	Fvdp52@gmail.com
Shane Elison	Christian Education	Selison76@gmail.com
Chilly Lyaro	Christian Education	chillylyaro@yahoo.com
Brian O'Hara	Outreach	Brian.ohara24@gmail.com
Jennifer Wentworth	Old Church	jawentw@aol.com
Matthew Vera	Cemetery	Matthew_vera@verizon.net
John Kochel	Parish Life/Mutual Ministry	John.kochel@thrivent.com

Worship Assistants

Ushers: Dick Allebach, Scott Halteman, David Halteman, and Gary Halteman
 Elevator Attendant: Mike Taylor

Lectors:

Communion Assistant: John Kochel

Acolyte: Andrew Schlegel Crucifer: Colin Smith

Altar Guild: Mike Van Blaricum and Marie Conver

Offering Tabulation: Gary Wessner, Matthew Vera, and Frank DePaul

The Flowers that Adorn the Altar are given to the glory of God by Lewis, Allison, and Amanda Christy in memory of parents Troy and Kathy Christy.

The Sanctuary Candle is given to the glory of God by Jim and Sally Lorah in loving memory of son, J. Scott Lorah.

Pancake Lunch

Sunday, April 7th

After the Late Service

Free (your donation benefits youth ministry)

All are Welcome!

Augustus Lutheran Church, 717 West Main Street, Trappe, PA



On **Wednesday, March 20th at 7:30 pm**, the 35-voice Collegeville Trappe Ministerium Choir directed by Laurie Mueller will sing a collection of anthems and readings titled, “Come to Me, A Lenten Invitation” **here at Augustus**. The themes are: An Invitation to Come, Come and See the Triumph (Palm Sunday), Come and Serve (Jesus washes the disciples’ feet), Come and Remember (the Last Supper), Come to the Way of Grief and Pain (Jesus’ journey to the cross), Come and be Forgiven (Jesus dies on the cross), Come to Jesus (an invitation). Lauren Exley (from St. James Episcopal) will accompany us on the piano, and flute, oboe, and cello are also featured. To enhance our experience, Sherry Jessee has created a beautiful slideshow which will be shown during the singing of the anthems. It will be a very special service, reminding us that Jesus always invites us to come to him, just as we are. Please tell your friends and come!



2023 Easter Flowers

Flowers can now be ordered for Easter!

Please include payment with your order.

Make checks payable to: Augustus Flower Fund

Orders can be left in the church office or mailed to:

Karen Lachenmayer, 412 Dartmoor Road, Schwenksville, PA 19473

Phone: 610-715-4850 E-Mail: karenlachenmayer@gmail.com

ORDER DEADLINE: March 17, 2024

Name: _____ Phone: _____

(Please Print)

Lily	_____	@ \$15.50	=	_____
Daffodil	_____	@ \$11.00	=	_____
Tulip	_____	@ \$5.50	=	_____
Order Total				_____

QTY

<p>Check One:</p> <p>I will take my flowers AFTER the Easter Service <input type="checkbox"/></p> <p>Please distribute my flowers to others <input type="checkbox"/></p>
--

I would like the bulletin acknowledgement to read: *(PLEASE PRINT)*



Augustus Lutheran Senior Youth Group Easter Fundraiser

Homemade Peanut Butter Eggs, Coconut Crème Eggs and Thin Mints
Orders due by Wednesday, March 20th
Order Pick up on Sunday, March 24th

Name: _____

<i>Thin Mints</i> \$5.00/dozen	<i>Peanut Butter</i> <i>Eggs</i>	<i>Coconut</i> <i>Crème Eggs</i>
Amount _____	\$5.00/half pound _____	\$5.00/half pound _____
	\$10.00/pound _____	\$10.00/pound _____

I will pick up after the 8:00 service I will pick up after the 10:30 service

Thank you for supporting the Senior Youth Group!

PALM SUNDAY
MARCH 24
8:00 AM & 10:30 AM

MAUNDY THURSDAY
MARCH 28
Stripping of the Altar
7:00 PM

GOOD FRIDAY
MARCH 29
Stations of the Cross
Led by Augustus Youth
7:00 PM

EASTER SUNDAY
MARCH 31
He Is Risen!!!
Sunday School Easter Egg Hunt
9:00 AM
Festive Worship
8:00 AM & 10:30 AM

Please join us to celebrate
Holy Week

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Spring Turkey Dinner

CRAFT & VENDOR FAIR SILENT AUCTION

LIVE MUSIC: Sunset Skyz Music Duo 2-4 PM, Connor Ellison 4-7 PM

TAKE-OUT ONLY
self-service seating will be provided
4 TO 7 PM

\$ 20.00 Per Dinner
**ROAST TURKEY, POTATO STUFFING
SEASONAL VEGETABLES
PEPPER CABBAGE, CRANBERRY SAUCE
ROLL, DESSERT**

TO RESERVE TICKETS:
(a limited number of tickets available at the door)
PHONE 610-489-9625
ONLINE: AUGUSTUSTRAPPE.ORG

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crafters and vendors needed:
AugustusCraftShow@gmail.com

SATURDAY APRIL 27, 2024

Proceeds benefit: **Dr. Stephen and Jodi Lynn Swanson, Missionaries in Tanzania**

Sponsors: WordFM Radio, Great Songs of the Faith Radio, Trappe Tavern, Thrivent Financial, Phoenixville Federal Bank & Trust, Brandywine Assisted Living, Risher Van Horn