

Ranch It Up 2018 ASHA & Open Ranch Horse Show Entry Form

March 9 - 11, 2018

Canyon County Fairgrounds, Caldwell, ID

Exhibitor Name _____ Email _____ Phone _____

Equine Reg. Name _____ Rider B/Date _____

Please Circle Division & Classes	Friday Clinic	Non Pro	N/Pro Limited	Green	Novice	Open	Coll.	Youth 13	Youth 14-18	Walk Trot Limited	Mini Mites	Mighty Mites
ASHA Reining	\$40	\$20	\$20	\$20	\$20	\$20	\$20	\$15	\$15		\$10	\$10
ASHA Pleasure	Included	\$20	\$20	\$20	\$20	\$20	\$20	\$15	\$15	\$20	\$10	\$10
ASHA Trail	Included	\$20	\$20	\$20	\$20	\$20	\$20	\$15	\$15	\$20	\$10	\$10
ASHA Cow Horse	Included	\$20	\$20	\$20	\$20	\$20	\$20	\$15	\$15		\$10	\$10
Cattle Fee	\$45	\$45	\$45	\$45	\$45	\$45	\$45	\$45	\$45			
Non-ASHA Ranch Riding		\$20	\$20	\$20	\$20	\$20	\$20	\$15	\$15	\$20	\$10	\$10
Non-ASHA Conformation		\$20	\$20	\$20	\$20	\$20	\$20	\$15	\$15	\$20	\$10	\$10
Non-ASHA Ranch Rail		\$20	\$20	\$20	\$20	\$20	\$20	\$15	\$15	\$20	\$10	\$10
All Day Fee-Optional for MM only											\$50	\$50
Total												

Total Entry Fees From Above \$ _____

ASHA Clinic Fee - Per Equine/Rider - one time fee if you do the clinic x \$5 = \$ _____

ASHA Show Fee - Per Equine/Rider - one time fee x \$5 = \$ _____

ASHA Membership *Please attach card* # _____ - or - purchased @ show \$ _____

ASHA Comp. License *Please attach card* # _____ - or - purchased @ show \$ _____

Stalls *Per Night* **Thurs** **Fri** **Sat** **Sun** x \$30 = \$ _____

RV *Per Night* **Thurs** **Fri** **Sat** **Sun** x \$30 = \$ _____

Credit Card Transaction Fee (3%) \$ _____

Office Use:	Cash	Check	Credit Card	Combo
Notes:				

Total

Mail Entries & Payment to: Connie Evans - 16885 Jerica Ct, Caldwell, ID 83607

Questions: Connie (208)936-1014 or connie@idahoranchitup.com

Stall Reservations: Teri Waters (971)222-8994 or teri@idahoranchitup.com

RV Hook Up: Teri Waters (971)222-8994 or teri@idahoranchitup.com

By signing this application, I agree to abide by all ASHA & Ranch It Up By-laws, Rules and Regulations and I acknowledge that horseback riding is a sport, which carries inherent risks of injury, damage and even death to myself, others, horses and property. I knowingly assume all risks. I agree that I will not hold ASHA & Ranch It Up, Facility, Directors, Officers, Employees, Volunteers, Clinicians, or Participants liable for any injury, damage or death rising out of or caused by the Clinic or Event. Parent or Guardian signature is required for all Youth activities. Returned checks = \$35 charge.

Exhibitor Signature: _____ Parent/Guardian Signature: _____

Date: _____