

LEGAL NOTICES

STATE OF MINNESOTA DISTRICT COURT COUNTY OF LAKE SIXTH JUDICIAL DISTRICT

Peoples Bank Midwest f/k/a Summit Community Bank, Plaintiff,

vs. Auto Haus Collision and Motorworks, Ltd., Minnetonka Collision Center, Inc., Autohaus of Minneapolis, Inc., Ali J. Properties, LLC, Thomas Boettcher, Joe Ebenhoh, and Chris D. Thorston, Defendants.

Case Type: Civil/Foreclosure By Action Court File No: 38-CV-18-403

NOTICE OF SHERIFF'S SALE UNDER JUDGMENT AND DECREE

NOTICE IS HEREBY GIVEN, that under and by virtue of a Supplemental Order Granting Summary Judgment On Foreclosure Claim entered in the above-entitled action on the 12th day of March, 2020, a certified copy of which has been delivered to me, directing the sale of the premises hereinafter described to satisfy the amount found and adjudged due said Plaintiff in the above-entitled action from said Defendant Auto Haus Collision and Motorworks Ltd., the Sheriff of Lake County, will sell at public auction, to the highest bidder for cash, on July 2, 2020, at 10:00 o'clock a.m., at the Lake County Sheriff's Office, located at 613 Third Avenue, Two Harbors, Minnesota, in said State and County, the premises and real state described in said Order Granting Summary Judgment On Foreclosure Claim:

Parcel 1: That part of the Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4), Section Eleven (11), Township Fifty-six (56) North, Range Seven (7) West of the Fourth Principal Meridian, lying North and East of the Centerline of State Trunk Highway No. 1, less and except that part lying North of the following described line: Commencing at the Northwest corner of said Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4); thence South along the West line of said Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4), a distance of 495 feet to a point, which is the point of beginning of said line; thence in a Northeasterly direction to a point on the East line of said Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4), which point is 231 feet South of the Northeast Quarter of said Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4), measured along said East line, which is the point of termination of said line, Lake County, Minnesota.

Parcel 2: That part of the Northwest Quarter of the Northeast Quarter of Section 11, Township 56 North, Range 7 West of the Fourth Principal Meridian described as follows: Beginning at the Northwest corner of said Northwest Quarter of the Northeast Quarter and assuming for the purpose of this description that the North line of said Northwest Quarter of the Northeast Quarter has an assumed bearing of North 88 degrees 46 minutes 43 seconds West; thence South 43 degrees 58 minutes 33 seconds East a distance of 1849/86 feet to the Southeast corner of said Northwest Quarter of the Northeast Quarter; thence North 89 degrees 57 minutes 01 seconds West along the South line of said Northwest Quarter of the Northeast Quarter a distance of 1298.89 feet to the Southwest corner of said Northwest Quarter of the Northeast Quarter; thence North 0 degrees 37 minutes 18 seconds East along the West line of said Northwest Quarter of the Northeast Quarter a distance of 1330.16 feet to the point of beginning, Lake County, Minnesota.

Parcel 3: The North East Quarter of the North West Quarter (NE 1/4 of NW 1/4) and that part of the South East Quarter of the North West Quarter (SE 1/4 of NW 1/4) lying North of the following line: Commencing at the North West corner of said South East Quarter of the North West Quarter (NW corner of SE 1/4 of NW 1/4); thence S. along the W. line of said South East Quarter of the North West Quarter (SE 1/4 of NW 1/4) a distance of 495 ft. to a point; which is the point of the beginning of said line; thence in a NE'ly direction to a point on the E. line of said South East Quarter of the North West Quarter (SE 1/4 of NW 1/4); which is 231 ft. S. of the North East corner of said South East Quarter of the North West Quarter (SE 1/4 of NW 1/4), measured along said E. line, which is the point of termination of said line, containing 11 acres, more or less, all in Section Eleven (11), Township Fifty-six (56) North, Range Seven (7) West of the Fourth Principal Meridian, Lake County, Minnesota.

(hereinafter the "Mortgaged Property") together with (i) all buildings and improvements now or hereafter located on the Premises (the "Improvements"), (ii) all of the estate, right, title, claim or demand of any nature whatsoever of Defendants, either in law or in equity, in possession or expectancy, in and to the Mortgaged Property (as defined below) or any part thereof; (iii) all easements, rights-of-way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances of any nature whatsoever, in any way belonging, relating or pertaining to the Mortgaged Property (including, without limitation, any and all development rights, air rights or similar or comparable rights of any nature whatsoever now or hereafter appurtenant to the Mortgaged Property or now or hereafter transferred to the Mortgaged Property) and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Mortgaged Property to the center line thereof; (iv) all machinery, apparatus, equipment, fittings, fixtures and other property of every kind and nature whatsoever owned by Defendant(s) or in which Defendant(s) have or shall have an interest, now or hereafter located upon the Mortgaged Property, or appurtenances

thereto, or usable in connection with the present or future operation and occupancy of the Mortgaged Property and all building equipment, materials and supplies of any nature whatsoever owned by Defendant(s), or in which Defendant(s) has or shall have an interest, now or hereafter located upon the Mortgaged Property (hereinafter collectively "Equipment"), and the right, title and interest of Defendant(s) in and to any of the Equipment which may be subject to any security agreements (as defined in the Uniform Commercial Code of the State in which the Mortgaged Property is located), superior in lien to the lien of this Mortgage; (v) all awards or payments, including interest thereon, and the right to receive the same, which may be made with respect to the Mortgaged Property, whether from the exercise of the right of eminent domain (including any transfer made in lieu of the exercise of said right), or for any other injury to or decrease in the value of the Mortgaged Property; (vi) all leases and other agreements (other than a Ground Lease) affecting the use or occupancy of the Mortgaged Property now or hereafter entered into (hereinafter "Leases") and the right to receive and apply the rents, issues and profits of the Mortgaged Property (hereinafter "Rents") to the payment of the Obligations; (vii) all proceeds of and any unearned premiums on any insurance policies (collectively hereinafter "Policies") covering the Mortgaged Property, including, without limitation, the right to receive and apply the proceeds of any insurance, judgments, or settlements made in lieu thereof, for damage to the Mortgaged Property; (viii) the right, in the name and on behalf of Defendant(s), to appear in and defend any action or proceeding brought with respect to the Mortgaged Property and to commence any action or proceeding to protect the interest of Plaintiff in the Mortgaged Property; and (ix) all proceeds of each of the foregoing (all of the foregoing, together with the Mortgaged Property, hereinafter the "Total Mortgaged Property").

Property address: XXX Beaver Bay Township, Silver Bay, MN Parcel I.D. Nos.: 26-5607-11450, 26-5607-11075, 26-5607-11250 and 26-5607-11430

Subject to redemption within twelve (12) months after confirmation of said sale.

CAREY JOHNSON, SHERIFF OF LAKE COUNTY

By: /s/ Richard W. DeRosier Deputy Sheriff Richard W. DeRosier

GDO LAW /s/ Christopher L. Olson Christopher L. Olson (#0395191) Attorneys for Plaintiff 4770 White Bear Parkway, Suite 100 White Bear Lake, MN 55110 651-426-3249

Northshore Journal: May 8, 15, 22, 29, June 5 & 12, 2020

LAKE SUPERIOR SCHOOL DISTRICT 381 MEETING MINUTES

The regular meeting of the School Board of Lake Superior Independent School District No. 381 was held Tuesday, April 14, 2020, 6:00 p.m.; Via Google Meet

1.0 Chair Tiboni called the meeting to order at 6:00 p.m. and led the audience in the Pledge of Allegiance.

2.0 MEMBERS PRESENT: Tom Burns, Dean Korri, Mark LeBlanc, Al Ringer, Cyndi Ryder, Tracy Tiboni, Steve VanHouse MEMBERS ABSENT: None ALSO PRESENT: Superintendent, William Crandall; Business Manager, Sara Girard; Principal, Jay Belcastro; Assistant Principal, Julie Benson; Principal, Joe Nicklay; Principal, Brett Archer; Recording Secretary, Debbie Peterson

3.0 APPROVAL OF THE AGENDA

3.1 Additions or Corrections to the Agenda: Motion by Ryder, second by Burns to approve the agenda with the following changes: 8.8 (Accept with regret, the resignation of Neva Maxwell, Asst. Coach, Girls Hockey, North Shore Storm) 8.9 (Accept with regret, the resignation of Florence Jean Shaw, Asst. Cook, Minne, 6.11.2020) The following voted in favor thereof: Burns, Korri, LeBlanc, Ringer, Ryder, Tiboni, VanHouse The following voted against: None The following were absent: None (Carried Unanimously)

4.0 APPROVAL OF THE CONSENT AGENDA

4.1 Additions or Corrections to the Consent Agenda: Motion by Ringer, second by Burns to approve the consent agenda as follows: Minutes: March 10, 2020 Regular Board Meeting, Special Board Meeting, March 24, 2020, Special Board Meeting, 3.31.2020; Personnel: 4.2 Approve termination of Para, LTS, 3.9.2020. The following voted in favor thereof: Burns, Korri, LeBlanc, Ringer, Ryder, Tiboni, VanHouse The following voted against: None The following were absent: None (Carried Unanimously)

5.0 DELEGATIONS/OPEN FORUM: 5.1

6.0 OLD BUSINESS

6.1 Approve Financial Reports: 6.1.1 Approve Bills - March 2020: Motion by Ringer, second by Ryder to approve payment of the March bills, checks 141848 through 142100, in the amount of \$530,001.94. The following voted in favor thereof: Burns, Korri, LeBlanc, Ringer, Ryder, Tiboni, VanHouse The following voted against: None The following were absent: None (Carried Unanimously)

6.1.2 Approve Electronic Fund Transfers - March 2020: Motion by Ringer, second by LeBlanc to approve the March Electronic Fund Transfers: (03/13/20) \$530,000.00 to the payroll

account; (03/11/20) \$160,000.00 to the general account; (03/20/20) \$85,000.00 to the general account; (03/27/20) \$175,000.00 to general account; (3/30/20) \$565,000.00 to the payroll account (03/20/20) \$1,380,901.75 Various March Wires. The following voted in favor thereof: Burns, Korri, LeBlanc, Ringer, Ryder, Tiboni, VanHouse The following voted against: None The following were absent: None (Carried Unanimously)

6.2 Treasury Reports Discussion

7.0 Committee Reports 7.1 Policy Committee: No Report 7.2 Personnel Committee: No Report

NEW BUSINESS

8.1 Approve Resolution calling for the Layoff of all Educational Assistants: Member Burns introduced the following resolution and moved its adoption: RESOLUTION CALLING FOR THE LAYOFF OF ALL EDUCATIONAL ASSISTANTS AND THE TERMINATION OF THEIR POSITIONS

Member Ryder did seconded the motion of the foregoing resolution. Upon roll call vote being taken: The following voted in favor thereof: Burns, Korri, LeBlanc, Ringer, Ryder, Tiboni, VanHouse. The following voted against: None The following were absent: None Whereupon, said resolution was declared duly passed and adopted April 14, 2020. Resolution in its entirety is available in the District Office ~ (Carried Unanimously)

8.2 Approve Hire and Contract for Krista Olson, Community Education Director, 7.1.2020:

Motion by Ryder, second by Korri to approve the hire of Krista Olson, Community Education Director, 7.1.2020. The following voted in favor thereof: Burns, Korri, LeBlanc, Ringer, Ryder, Tiboni, VanHouse The following voted against: None The following were absent: None (Carried Unanimously)

8.3 Approve Hire of Tim Bott, Business Teacher, 1.0 FTE, 20/21 SY:

Motion by Ryder, second by Ringer to approve the hire of Tim Bott, Business Teacher, THHS, 20/21 SY. The following voted in favor thereof: Burns, Korri, LeBlanc, Ringer, Ryder, Tiboni, VanHouse The following voted against: None The following were absent: None (Carried Unanimously)

8.4 Approve WKS Band Trip to NYC, April 2021:

Motion by Ryder, second by Burns to approve the WKS Band Trip to NYC, April 2021. The following voted in favor thereof: Burns, Korri, LeBlanc, Ringer, Ryder, Tiboni, VanHouse The following voted against: None The following were absent: None (Carried Unanimously)

8.5 Approve Membership Enrollment Renewal, Purchase of Service Agreement 20-21, NLSEC:

Motion by Ringer, second by Korri to approve the Membership Renewal, Purchase of Service Agreement 20-21, NLSEC. The following voted in favor thereof: Burns, Korri, LeBlanc, Ringer, Ryder, Tiboni, VanHouse The following voted against: None The following were absent: None (Carried Unanimously)

8.6 FY21 Projected Budget: Discussion (No Action Taken)

8.7 Accept the Grants/Donations Totalling \$11,497.65:

Motion by Ryder, second by Ringer to accept the donations as listed. (Carried Unanimously)

8.8 Accept with Regret, the Resignation of Neva Maxwell, Asst. Coach, Girls Hockey, North Shore Storm:

Motion by Ryder, second by LeBlanc to accept with regret, the resignation from Neva Maxwell. The following voted in favor thereof: Burns, Korri, LeBlanc, Ringer, Ryder, Tiboni, VanHouse The following voted against: None The following were absent: None (Carried Unanimously)

8.9 Accept with Regret, the Resignation of Florence Jean Shaw, Asst. Cook, Minne, 6.11.2020:

Motion by Korri, second by LeBlanc to accept with regret, the resignation of Florence Jean Shaw, 6.11.2020. The following voted in favor thereof: Burns, Korri, LeBlanc, Ringer, Ryder, Tiboni, VanHouse The following voted against: None The following were absent: None (Carried Unanimously)

9.0 CORRESPONDENCE: 9.1

10.0 ACKNOWLEDGEMENTS & COMMENDATIONS:

11.0 REPORTS:

11.1 Minnehaha Elementary - Principal Brett Archer: Mr. Archer emailed report on Minne activities.

11.2 Wm. Kelley Elementary & Secondary - Principal Joe Nicklay: Mr. Nicklay emailed the Board on Wm. Kelley activities.

11.3 Two Harbors High School - Principal Jay Belcastro: Mr. Belcastro emailed the Board on THHS activities.

11.4 Superintendent, Dr. William Crandall: Superintendent Crandall updated the Board on District activities.

12.0 Adjournment: Motion by Ryder, second by Ringer to adjourn the meeting at 6:57 p.m. Minutes taken by Debbie Peterson Adopted: May 12, 2020

Northshore Journal: May 29, 2020

OFFICIAL PROCEEDINGS OF THE COUNTY BOARD LAKE COUNTY, MINNESOTA

Tuesday, April 28, 2020. Lake County Board of Commissioners' meeting was held as a virtual meeting. Board Chairperson Rich Sve and County Administrator Matthew Huddleston were present in the Lake County Service Center, Split Rock River Room, 616 Third Ave, Two Harbors, Minnesota. Other board members were present by video conference. At virtual meetings of the Lake County Board of Commissioners, all board actions are by roll call vote. Roll is called for each voting member, for each resolution. Unless otherwise stated, all actions have been approved by unanimous yeo vote.

Board Members Present: District 1 Commissioner Peter "Pete" R. Walsh, District 2 Commissioner Derrick "Rick" L. Goutermont, District 3 Commissioner Richard "Rick" C. Hogenson, District 4 Commissioner Jeremy M. Hurd, and District 5 Commissioner Rich Sve. Board Members Absent: None

Also present: Lake County Administrator Matthew Huddleston, Clerk of the Board Laurel D. Buchanan, Lake County Emergency Manager BJ Kohlstedt, and Lake County Health & Human Services (LCHHS) Director Lisa Hanson. The meeting was made available to the public to join remotely by telephone by dialing 1-888-742-5095 and entering Participant Code: 7635925916. In-person attendance is not allowed at this time. Lake County buildings are closed to the public due to the Novel Coronavirus Disease (COVID-19) pandemic.

Board Chairperson Rich Sve called the virtual meeting to order at 2:00 PM. Public Comments will not be heard during the board meeting during this time of closure. Written comments are welcome and may be submitted in writing by email to clerk.board@co.lake.mn.us or by United States Postal Service (USPS) mail addressed to Lake County Service Center, Attn: County Administrator Matthew Huddleston, 616 Third Avenue, Two Harbors, Minnesota 55616.

MOTION HURD, SECOND WALSH: 01 - Approval of the agenda. Yea: Walsh, Goutermont, Hogenson, Hurd, Sve. Nay: None. Absent: None. Motion carried.

Board Chairperson Rich Sve requested updates on mitigation efforts for COVID-19. LCHHS Director Hanson provided a situation update for COVID-19 pandemic in Minnesota. Testing has been expanded and we have seen an increase in positive COVID-19 test results in Minnesota. Lake County Emergency Manager BJ Kohlstedt provided an update on peak projections for Minnesota. We are working with our Congregate Care Consultant and are providing face mask donations for congregate care sites. Current mitigation strategies include social distancing and work from home. Ms. Kohlstedt advised that it is recommended that entities make COVID-19 business plans for reopening businesses strategically for public safety and economic vitality.

There are questions about whether the Governor will be extending the stay at home order. County officials anticipate that the State will dial back gradually on restrictions. The Association of Minnesota Counties (AMC) provides guidance for counties in this transitional time. Commissioner Sve provided a recap on a recent AMC webinar meeting with the Governor. The Governor is receptive to questions from counties. Several Minnesota counties participated in the webinar and had questions pertaining to guidance and procedures for safely reopening business. Lake County officials will be discussing when and how county buildings may reopen. There will be different timelines for when county employees return to work in county buildings and when we will be able to allow the public in any part of our facility. There are a lot of considerations that go into that. These are new circumstances that we are working in. Reopen County Committee will seek input from departments. The committee will include the County Facilities Manager, County Administrator, Health & Human Services Director, Emergency Manager and two County Commissioners. Commissioners Goutermont and Hogenson expressed interest in serving on the committee. Sanitation protocols for short-term and long-term will be determined. Homeland Security (HSEM) protocols are a resource for safely reopening business.

County Administrator Matthew Huddleston provided a recruitment update. Emergency Manager BJ Kohlstedt left the meeting at 2:30 PM. LCHHS Director Lisa Hanson provided an update on a staff meeting held by teleconference using Zoom technology. Administrator Huddleston advised that some counties are reviewing property tax payment relief on a case-by-case hardship process. LCHHS Director Lisa Hanson left the meeting at 2:35 PM. Administrator Matthew Huddleston reviewed that training is being conducted this week for Bid Express software for conducting virtual bid openings. In other county business, we have received a request from Veterans on the Lake Resort (VOTLR) for a letter of support for a Legislative-Citizen Commission on Minnesota Resources (LCMMR) grant application. Concerning the scope of Lake County's commitment to the VOTLR project, Lake County is providing support through the capacity of serving as fiscal agent.

Administrator Huddleston reviewed the proposed resolution from Land Commissioner Nate Eide for apportionment for 2019 for funds to be transferred from the Forestry fund to the Resource Development fund for apportionment. These funds are net proceeds from the sale or rental of any parcel of forfeited land, or from the sale of products from the forfeited land. Lake County Forestry Department netted \$38,510.17 in 2019. The net amount is apportioned amongst the taxing districts, resource development fund and a recreation fund. There was a discussion on cleaning up blight conditions using resources from the resource development fund.

Administrator Huddleston discussed transition of the Lake County Highway Department in these final weeks of our current Highway Engineer's employment here at Lake County. Administrator

Huddleston discussed plans for the interim time while Lake County recruits to fill the Highway Engineer position. Lake County plans to work with Erickson Engineering Co. LLC for John McDonald, P.E. to serve as Interim Department Head for the Lake County Highway Department.

MOTION WALSH, SECOND GOUTERMONT: 02 - Approve Consent Agenda as presented.

1. Approve Board of Commissioners' meeting minutes of April 7, 2020.

2. Approve Board of Commissioners' meeting minutes of April 14, 2020.

3. Approve request from County Assessor for abatement of 2020 taxes payable "classification" for parcel 24-5711-06070. The property was classified as 4c(12) Non-Comm Seasonal Residential Recreational (cabin). The property is a Rental property and should be classified as 4bb(1) Non-Homestead Qualifying Single Res Unit.

4. Approve request from County Assessor for Assessor requests abatement of 2020 taxes payable "classification" for parcel 20-6111-06997. The gift shop size was over estimated, overstating the amount of Commercial class value. Overall value is not being changed, only transferred from Commercial to Homestead Resort.

5. Authorize County Auditor to transfer \$38,510.17 from 950 Forestry fund (2019) to Resource Development fund for apportionment.

Table with 2 columns: Item, Amount. Revenue Fund \$ 7,702.03, School \$ 7,702.03, Rec \$ 7,702.03, Resource Dev \$ 11,553.06, Beaver Bay (City) \$ -, Silver Bay \$ 68.96, Two Harbors \$ -, Stony River \$ 201.80, UT #1 \$ 447.28, UT #2 \$ 386.16, Beaver Bay (township) \$ 517.42, Crystal Bay \$ 882.81, Fall Lake \$ 408.40, Silver Creek \$ 938.19, Sum \$ 38,510.17

6. Accept quote from Becker Arena Products, Inc. (Quote #10006854, dated March 15, 2020) for supplying 13 curved acrylic ("Plexi-Glass") sections and all necessary hardware needed for installation at the Two Harbors Ice Arena, and authorize payment in the amount of \$15,207.00.

7. Authorize payment to Impact in the amount of \$7,982.00. (Invoice #146808) Valuation Notices and Tax Statements.

8. Rescind the appointment of Hannah Waterman, Human Development Center, from the North Shore Collaborative Board, effective April 3, 2020.

9. Approve the appointment of Jaime Mallory, Human Development Center, to the North Shore Collaborative Board, effective April 16, 2020, for a term to expire on December 31, 2020.

10. Approve resolution of support for grant application to the Department of Iron Range Resources & Rehabilitation (IRRRB) from the City of Two Harbors for funds to demolish the Tax Forfeited properties located at 907 10th Ave, 419 10th Ave, and 315 5th Street. This resolution supports the City to make application to IRRRB and accept funds for the demolition.

11. Approve the repurchase application by Waldron with conditions, that Waldron must meet all Lake County Ordinances as a condition of repurchase. Lake County Environmental Services Department will inspect the property prior to repurchase. Parcel ID No. 29-5310-09015 was approved to be repurchased on May 14, 2019. The repurchase price will be updated for the date of the actual repurchase.

12. Authorize payment in the amount of \$14,682 to Minnesota Counties Computer Cooperative (MnCCC) for invoices 2001142. This is 2020 Annual support for Information Services Support Group (ISSG), IFS General support for Auditor's office and Health & Human Services (HHS), Dues for JIC membership and Dues for Finance/General Government User group.

13. Authorize payment in the amount of \$5,177.00 to Overhead Door Company of Duluth for new door install (Invoice # 37047) for replacement of overhead commercial door struck by ambulance at Silver Bay Search and Rescue building.

14. Authorize Highway Department seasonal schedule beginning Monday, May 11th as directed by the Highway Engineer or the County Administrator in the Engineer's absence. Yea: Walsh, Goutermont, Hogenson, Hurd, Sve. Nay: None. Absent: None. Motion carried.

MOTION HURD, SECOND GOUTERMONT: 03 - Approve the release from probation of Jonathan Holst, Human Services Professional, effective April 14, 2020. Yea: Walsh, Goutermont, Hogenson, Hurd, Sve. Nay: None. Absent: None. Motion carried.

MOTION GOUTERMONT, SECOND HURD: 04 - Approve the resignation of Krysten Foster, Highway Engineer, effective May 26, 2020. Yea: Walsh, Goutermont, Hogenson, Hurd, Sve. Nay: None. Absent: None. Motion carried.

MOTION HOGENSON, SECOND WALSH: 05 - Approve the recruitment for one full-time Highway Engineer. Yea: Walsh, Goutermont, Hogenson, Hurd, Sve. Nay: None. Absent: None. Motion carried.

MOTION GOUTERMONT, SECOND HURD: 06 - Approve and authorize the Chair to sign the 2020-2022 Labor Agreement between Lake County and Minnesota Public Employees Association covering Dispatcher/Correction Officer Unit employees. Yea: Walsh, Goutermont, Hogenson, Hurd, Sve. Nay: None. Absent: None. Motion carried.

MOTION HURD, SECOND HOGENSON: 07 - Adjourn Board of Commissioners meeting at 3:25 PM. Yea: Walsh, Goutermont, Hogenson, Hurd, Sve. Nay: None. Motion carried.

The Lake County Board of Commissioners will convene for the following meetings to be held at the Lake County Service Center, Split Rock River Room, 616 Third Avenue, Two Harbors, Minnesota.

- Agenda meeting at 2:00 PM on Tuesday, May 5, 2020. Regular meeting at 2:00 PM on Tuesday, May 12, 2020. Committee of the Whole (COW) at 2:00 PM on Tuesday, May 19, 2020. Regular meeting at 2:00 PM on Tuesday, May 26, 2020.

ATTEST: Laurel D. Buchanan Clerk of the Board Rich Sve, Board Chairperson Lake County Board of Commissioners

Northshore Journal: May 29, 2020

Public Notice CERTIFICATE OF ASSUMED NAME Minnesota Secretary of State Minnesota Statutes Chapter 333

The filing of an assumed name does not provide a user with exclusive rights to that name. The filing is required for consumer protection in order to enable consumers to be able to identify the true owner of a business.

ASSUMED NAME: Under the Rainbow Daycare

PRINCIPAL PLACE OF BUSINESS: 727 9th Avenue Two Harbors MN 55616 USA

NAMEHOLDERS: Jacqueline L Homick 727 9th Avenue Two Harbors MN 55616 USA

By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this document under oath.

SIGNED BY: jacqueline homick MAILING ADDRESS: 727 9th Avenue Two Harbors MN 55616 EMAIL FOR OFFICIAL NOTICES: jackiehomick@aol.com

Work Item 1156038800023 Original File Number 1156038800023 State of Minnesota Office of the Secretary of State Filed 04/25/2020 11:59 PM Steve Simon Secretary of State

North Shore Journal May 22 & 29, 2020

Public Notice CERTIFICATE OF ASSUMED NAME Minnesota Secretary of State Minnesota Statutes Chapter 333

The filing of an assumed name does not provide a user with exclusive rights to that name. The filing is required for consumer protection in order to enable consumers to be able to identify the true owner of a business.

ASSUMED NAME: Fish Johnson Salmon

PRINCIPAL PLACE OF BUSINESS: 660 Hawk Hill Road, PO Box 291, Knife River, MN 55609 USA

NAMEHOLDERS: Forest Warren Johnson 660 Hawk Hill Road, PO Box 291, Knife River, MN 55609 USA

By typing my name, I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this document under oath.

SIGNED BY: Forest Warren Johnson MAILING ADDRESS: 660 Hawk Hill Road, PO Box 291, Knife River, MN 55609 USA EMAIL FOR OFFICIAL NOTICES: fwjohnson2@frontier.com

Work Item 1158658000027 Original File Number 1158658000027 State of Minnesota Office of the Secretary of State Filed 05/11/2020 11:59 PM Steve Simon Secretary of State

North Shore Journal May 29 & June 5, 2020

Northshore Journal

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